

1930 ALA

REEL

76

M

323

M 323		NAME OF INDIVIDUAL Matheshed Coriene		E.D. 12	SHEET 276
COLOR W	AGE 20	BIRTHPLACE		VOL 8	
COUNTY Butler	CITY				
ENUMERATED WITH Germany Naples N.					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input checked="" type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 323		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		20	383
neg	19	Tuscaloosa		VOL.	99
COUNTY	CITY				
ENUMERATED WITH					
Anthony Walker					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHER	<input checked="" type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

FORM BC-627 (5-5-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 323		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		22	358
W	25	Monroe		VOL.	82
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Mollie H		14			
Barnett Si		12			
Rufus B		10			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

m323		NAME OF INDIVIDUAL		E.O.	SHEET
Matchett, Lawrence				23	358
COLOR	W	AGE	12	VOL. 82	
BIRTHPLACE		CITY			
COUNTY		Monroe			
ENUMERATED WITH					
Matchett, Perry M.					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPDAUGHTER			
<input type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

FORM BC-627 (5-5-57)
FORMERLY 10-27

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71 323	HEAD OF FAMILY	<i>Mitchell</i>	<i>Leah</i>	E.D.	2	SHEET	377
COLOR	AGE	BIRTHPLACE		VOL.			105

M323		Mitchell		VOL. 105	
COLOR	W	AGE	50	BIRTHPLACE	
COUNTY	WILCOX			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Bernard		S	17		
Blair		S	15		
Helen W. Walker		GS	2		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M323		HEAD OF FAMILY		E.D. 18		SHEET 125	
COLOR		W		AGE		24	
BIRTHPLACE		CITY		VOL. 18			
COUNTY		Conecuh					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Ruby		W	22				

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M323		HEAD OF FAMILY		E.D. 22		SHEET 124	
COLOR		W		AGE		22	
BIRTHPLACE		CITY		VOL. 82			
COUNTY		Monroe					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Minnie		W	16				
Vernon		S	12				
Mandelia		S	16				

m323		NAME OF INDIVIDUAL		E.D.	SHEET
W		Matchette, Mandelia		92	424
COLOR	AGE	BIRTHPLACE	VOL.		
	16		82		
COUNTY	Monroe		CITY		
ENUMERATED WITH					
Matchette, Male					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPPDAUGHTER			
<input checked="" type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m323		NAME OF INDIVIDUAL		E.D.	SHEET
W		Matchett, Rufus		92	358
COLOR	AGE	BIRTHPLACE	VOL.		
	10		82		
COUNTY	Monroe		CITY		
ENUMERATED WITH					
Matchett, Henry M.					
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPPSON			
<input type="checkbox"/> DAUGHTER	<input type="checkbox"/> NIECE	<input type="checkbox"/> STEPPDAUGHTER			
<input checked="" type="checkbox"/> BROTHER	<input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> COUSIN			
<input type="checkbox"/> SISTER	<input type="checkbox"/> MOTHER-IN-LAW	<input type="checkbox"/> HIRED MAN			
<input type="checkbox"/> FATHER	<input type="checkbox"/> SON-IN-LAW	<input type="checkbox"/> ROOMER			
<input type="checkbox"/> MOTHER	<input type="checkbox"/> DAUGHTER-IN-LAW	<input type="checkbox"/> SERVANT			
<input type="checkbox"/> GRANDSON	<input type="checkbox"/> BROTHER-IN-LAW	<input type="checkbox"/> OTHER (Specify)			
<input type="checkbox"/> GRANDDAUGHTER	<input type="checkbox"/> SISTER-IN-LAW				
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN				

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M323	HEAD OF FAMILY Mudgett Sam		E.D. 10	SHEET 227
COLOR Neg	AGE 61	BIRTHPLACE D.C.	VOL. 29	
COUNTY Escambia	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Ida		W	40	Ida
Dora D		D	14	
Bernice		D	12	
Roberts Walter		GS	6	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M323	HEAD OF FAMILY Mit Cutcherson William		E.D. 21	SHEET 275
COLOR W	AGE 63	BIRTHPLACE	VOL. 8	
COUNTY Butler	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Pearl		W	38	
Willie L		D	15	
Webster		L	10	
Edgar		L	7	
I Bo				

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M323	HEAD OF FAMILY Mollicat William		E.D. 11	SHEET 1
COLOR W	AGE 72	BIRTHPLACE K9	VOL. 3	
COUNTY Galdwin	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1 Momie		W	56	K4

m324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
	47	S.C.	3		
COUNTY	Etowah		CITY GADSDEN		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		47	Ga		
		24	/		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
			14 249		

M 324		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE		4	98
BIRTHPLACE		VOL.		91	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
Wife	W	34			
Daughter	D	2 1/2			
Son	S	9			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE		6	96
BIRTHPLACE		VOL.		7	
COUNTY	CITY				
Blount					
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

72324	HEAD OF FAMILY Mitchell		E.D. 11	SHEET 125
COLOR	AGE 1	BIRTHPLACE	VOL. 11	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Walter	son	11		
Lucille	daughter	10		
William	son	7		
15				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

72324	HEAD OF FAMILY Mitchell, William		E.D. 15	SHEET 127
COLOR	AGE 15	BIRTHPLACE	VOL. 45	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	son	15		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

72324	HEAD OF FAMILY Mitchell, William		E.D. 10	SHEET 134
COLOR	AGE 2 L	BIRTHPLACE	VOL. 105	
COUNTY	CITY			
WILCOX				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

601324		HEAD OF FAMILY		E.D.	SHEET
112		112		26	32
COLOR	AGE	BIRTHPLACE		VOL.	
	12			14	
COUNTY	Clarke			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1		2	15		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324		HEAD OF FAMILY		E.D.	SHEET
112		112		32	32
COLOR	AGE	BIRTHPLACE		VOL.	
	12			14	
COUNTY	Dallas			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1		2	15		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME INDEX CARD

11324 *Mitchell, Ada* E.D. 2 SHEET 86

114

Winston

Dayton, Alfred

BC 1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME INDEX CARD

11324 *Mitchell, Ada B.* E.D. 15 SHEET 50

Hale

Mitchell, Anderson

Adopted

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324	HEAD OF FAMILY		E.D.	SHEET
<i>Mitchell, Ada B.</i>			3	270
COLOR	AGE	BIRTHPLACE	VOL.	
	60		1	
COUNTY	Autauga		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Anderson, E.</i>	S.S.	14	/	
<i>Mitchell</i>	S.S.	7	/	
<i>Anderson, Mary</i>	S.S.	17	/	

FRY 20

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: MITCHELL, Eddie SHEET 35 8
 BIRTHPLACE: TALLADEGA
 BIRTH DATE: 1910
 TALLADEGA
 Dick Bunch

BC 62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

24324. *Fraxinus* *lanceolata* *Mill.* *Fraxinus* *lanceolata* *Mill.* *Fraxinus* *lanceolata* *Mill.*

Colbert

St. Louis, Mo.

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

NAME OF INDIVIDUAL		ED	SHEET
Mitchell, Eddie M.		34	18
BIRTHPLACE		21	
Dallas			
IN MATE 1/4			
RELATIONSHIP ABOVE			
<input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> NEPHEW	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER IN LAW <input type="checkbox"/> MOTHER IN LAW <input type="checkbox"/> SON IN LAW <input type="checkbox"/> DAUGHTER IN LAW <input type="checkbox"/> BROTHER IN LAW <input type="checkbox"/> SISTER IN LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPNephew <input type="checkbox"/> STEPSISTER <input type="checkbox"/> FOSTER SON <input type="checkbox"/> FOSTER DAUGHTER <input type="checkbox"/> OTHER	

U.S. BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Mitchell, Eddie M.		11	36
BIRTHPLACE		13	
Chilton			
IN MATE 1/4			
RELATIONSHIP ABOVE			
<input type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> NEPHEW	<input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER IN LAW <input type="checkbox"/> MOTHER IN LAW <input type="checkbox"/> SON IN LAW <input type="checkbox"/> DAUGHTER IN LAW <input type="checkbox"/> BROTHER IN LAW <input type="checkbox"/> SISTER IN LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> STEPNephew <input type="checkbox"/> STEPSISTER <input type="checkbox"/> FOSTER SON <input type="checkbox"/> FOSTER DAUGHTER <input type="checkbox"/> OTHER	

U.S. BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Michael Addison		13		319	
COLOR	AGE	BIRTHPLACE		VOL.	
N	50	[REDACTED]		12	
COUNTY	CITY				
Choctaw					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Clodia	W	45			
Willie	D	42			
Minnie	D	21			
Henry	D	18			
Sarah	S	19			
Annie	D	14			
Pigeon	D	10			

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL <i>W. Mitchell Adair</i>		ED <i>26</i>	SHEET <i>131</i>																											
CITY <i>Russell</i>		STATE <i>72</i>																												
ENUMERATE WITH <i>W. Mitchell Adair</i>																														
<table border="0"> <tr> <td><input type="checkbox"/> Single</td> <td><input type="checkbox"/> Married</td> <td><input type="checkbox"/> Separated</td> </tr> <tr> <td><input type="checkbox"/> Widowed</td> <td><input type="checkbox"/> Divorced</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> Never married</td> <td><input type="checkbox"/> First marriage</td> <td><input type="checkbox"/> Second marriage</td> </tr> <tr> <td><input type="checkbox"/> Third marriage</td> <td><input type="checkbox"/> Fourth marriage</td> <td><input type="checkbox"/> Fifth marriage</td> </tr> <tr> <td><input type="checkbox"/> Sixth marriage</td> <td><input type="checkbox"/> Seventh marriage</td> <td><input type="checkbox"/> Eighth marriage</td> </tr> <tr> <td><input type="checkbox"/> Ninth marriage</td> <td><input type="checkbox"/> Tenth marriage</td> <td><input type="checkbox"/> Eleventh marriage</td> </tr> <tr> <td><input type="checkbox"/> Twelfth marriage</td> <td><input type="checkbox"/> Thirteenth marriage</td> <td><input type="checkbox"/> Fourteenth marriage</td> </tr> <tr> <td><input type="checkbox"/> Fifteenth marriage</td> <td><input type="checkbox"/> Sixteenth marriage</td> <td><input type="checkbox"/> Seventeenth marriage</td> </tr> <tr> <td><input type="checkbox"/> Eighteenth marriage</td> <td><input type="checkbox"/> Nineteenth marriage</td> <td><input type="checkbox"/> Twentieth marriage</td> </tr> </table>				<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Separated	<input type="checkbox"/> Widowed	<input type="checkbox"/> Divorced	<input type="checkbox"/> Other	<input type="checkbox"/> Never married	<input type="checkbox"/> First marriage	<input type="checkbox"/> Second marriage	<input type="checkbox"/> Third marriage	<input type="checkbox"/> Fourth marriage	<input type="checkbox"/> Fifth marriage	<input type="checkbox"/> Sixth marriage	<input type="checkbox"/> Seventh marriage	<input type="checkbox"/> Eighth marriage	<input type="checkbox"/> Ninth marriage	<input type="checkbox"/> Tenth marriage	<input type="checkbox"/> Eleventh marriage	<input type="checkbox"/> Twelfth marriage	<input type="checkbox"/> Thirteenth marriage	<input type="checkbox"/> Fourteenth marriage	<input type="checkbox"/> Fifteenth marriage	<input type="checkbox"/> Sixteenth marriage	<input type="checkbox"/> Seventeenth marriage	<input type="checkbox"/> Eighteenth marriage	<input type="checkbox"/> Nineteenth marriage	<input type="checkbox"/> Twentieth marriage
<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Separated																												
<input type="checkbox"/> Widowed	<input type="checkbox"/> Divorced	<input type="checkbox"/> Other																												
<input type="checkbox"/> Never married	<input type="checkbox"/> First marriage	<input type="checkbox"/> Second marriage																												
<input type="checkbox"/> Third marriage	<input type="checkbox"/> Fourth marriage	<input type="checkbox"/> Fifth marriage																												
<input type="checkbox"/> Sixth marriage	<input type="checkbox"/> Seventh marriage	<input type="checkbox"/> Eighth marriage																												
<input type="checkbox"/> Ninth marriage	<input type="checkbox"/> Tenth marriage	<input type="checkbox"/> Eleventh marriage																												
<input type="checkbox"/> Twelfth marriage	<input type="checkbox"/> Thirteenth marriage	<input type="checkbox"/> Fourteenth marriage																												
<input type="checkbox"/> Fifteenth marriage	<input type="checkbox"/> Sixteenth marriage	<input type="checkbox"/> Seventeenth marriage																												
<input type="checkbox"/> Eighteenth marriage	<input type="checkbox"/> Nineteenth marriage	<input type="checkbox"/> Twentieth marriage																												

FORM BC-62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>W. Mitchell Adair</i>		ED <i>26</i>	SHEET <i>131</i>																											
CITY <i>Russell</i>		STATE <i>72</i>																												
ENUMERATE WITH <i>W. Mitchell Adair</i>																														
<table border="0"> <tr> <td><input type="checkbox"/> Single</td> <td><input type="checkbox"/> Married</td> <td><input type="checkbox"/> Separated</td> </tr> <tr> <td><input type="checkbox"/> Widowed</td> <td><input type="checkbox"/> Divorced</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> Never married</td> <td><input type="checkbox"/> First marriage</td> <td><input type="checkbox"/> Second marriage</td> </tr> <tr> <td><input type="checkbox"/> Third marriage</td> <td><input type="checkbox"/> Fourth marriage</td> <td><input type="checkbox"/> Fifth marriage</td> </tr> <tr> <td><input type="checkbox"/> Sixth marriage</td> <td><input type="checkbox"/> Seventh marriage</td> <td><input type="checkbox"/> Eighth marriage</td> </tr> <tr> <td><input type="checkbox"/> Ninth marriage</td> <td><input type="checkbox"/> Tenth marriage</td> <td><input type="checkbox"/> Eleventh marriage</td> </tr> <tr> <td><input type="checkbox"/> Twelfth marriage</td> <td><input type="checkbox"/> Thirteenth marriage</td> <td><input type="checkbox"/> Fourteenth marriage</td> </tr> <tr> <td><input type="checkbox"/> Fifteenth marriage</td> <td><input type="checkbox"/> Sixteenth marriage</td> <td><input type="checkbox"/> Seventeenth marriage</td> </tr> <tr> <td><input type="checkbox"/> Eighteenth marriage</td> <td><input type="checkbox"/> Nineteenth marriage</td> <td><input type="checkbox"/> Twentieth marriage</td> </tr> </table>				<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Separated	<input type="checkbox"/> Widowed	<input type="checkbox"/> Divorced	<input type="checkbox"/> Other	<input type="checkbox"/> Never married	<input type="checkbox"/> First marriage	<input type="checkbox"/> Second marriage	<input type="checkbox"/> Third marriage	<input type="checkbox"/> Fourth marriage	<input type="checkbox"/> Fifth marriage	<input type="checkbox"/> Sixth marriage	<input type="checkbox"/> Seventh marriage	<input type="checkbox"/> Eighth marriage	<input type="checkbox"/> Ninth marriage	<input type="checkbox"/> Tenth marriage	<input type="checkbox"/> Eleventh marriage	<input type="checkbox"/> Twelfth marriage	<input type="checkbox"/> Thirteenth marriage	<input type="checkbox"/> Fourteenth marriage	<input type="checkbox"/> Fifteenth marriage	<input type="checkbox"/> Sixteenth marriage	<input type="checkbox"/> Seventeenth marriage	<input type="checkbox"/> Eighteenth marriage	<input type="checkbox"/> Nineteenth marriage	<input type="checkbox"/> Twentieth marriage
<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Separated																												
<input type="checkbox"/> Widowed	<input type="checkbox"/> Divorced	<input type="checkbox"/> Other																												
<input type="checkbox"/> Never married	<input type="checkbox"/> First marriage	<input type="checkbox"/> Second marriage																												
<input type="checkbox"/> Third marriage	<input type="checkbox"/> Fourth marriage	<input type="checkbox"/> Fifth marriage																												
<input type="checkbox"/> Sixth marriage	<input type="checkbox"/> Seventh marriage	<input type="checkbox"/> Eighth marriage																												
<input type="checkbox"/> Ninth marriage	<input type="checkbox"/> Tenth marriage	<input type="checkbox"/> Eleventh marriage																												
<input type="checkbox"/> Twelfth marriage	<input type="checkbox"/> Thirteenth marriage	<input type="checkbox"/> Fourteenth marriage																												
<input type="checkbox"/> Fifteenth marriage	<input type="checkbox"/> Sixteenth marriage	<input type="checkbox"/> Seventeenth marriage																												
<input type="checkbox"/> Eighteenth marriage	<input type="checkbox"/> Nineteenth marriage	<input type="checkbox"/> Twentieth marriage																												

FORM BC-62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
W		52		17	
COUNTY		CITY			
M.D.P.H.					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Maria		W	24	Miss	
Nathan		W	22	I	
Margaret		W	19		
Helen		W	17		
Anna		W	16		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324		NAME OF INDIVIDUAL		E.D.	SHEET
AGE		BIRTHPLACE		VOL.	
COUNTY		CITY			
Clay					
ENumerated with					
REPORT IN SHIP BY					
SON A. SISTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDAUGHTER GRANDCHILD		NEPHEW NEECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW BROTHER		STEPSON STEPSISTER STEPSON STEPMOTHER STEPDAUGHTER STEPBROTHER OTHER SPECIFY	

FORM BC 627 1-1-1917
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

11324	HEAD OF FAMILY <i>Mitchell Albert</i>		E.D. 4	SHEET 108
COLOR W	AGE 30	BIRTHPLACE	VOL. 4	
COUNTY Bibb		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Anna</i>		<i>W</i>	<i>26</i>	
<i>Grace B</i>		<i>S</i>	<i>8</i>	
<i>Paula</i>		<i>S</i>	<i>4</i>	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11324	HEAD OF FAMILY <i>Mitchell Albert</i>		E.D. 27	SHEET 17
COLOR B	AGE 62	BIRTHPLACE	VOL. 70	
COUNTY Pike		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Lillian</i>		<i>W</i>	<i>48</i>	
<i>Lennie</i>		<i>S</i>	<i>25</i>	
<i>Lida C</i>		<i>D</i>	<i>16</i>	
<i>George E</i>		<i>S</i>	<i>11</i>	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11324	HEAD OF FAMILY <i>Mitchell Albert L</i>		E.D. 13	SHEET 216
COLOR W	AGE 56	BIRTHPLACE	VOL. 92	
COUNTY Russell		CITY		
OTHER MEMBERS OF FAMILY				

Russell		OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

324		HEAD OF FAMILY		Albert J.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
cc	45					18	237
COUNTY		Madison		CITY		71	
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
Rose	w	2					
Jack		16					
Lucille		1					
Gene		5					

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1		HEAD OF FAMILY		Albert J.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
cc	35					16	38
COUNTY		Indiana		CITY		135	
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
Tamara	w	3 1/2					
William	SS	9					
William	H	4					
Henry	S	3 1/2					

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	173 Mitchell, Alberta	16	32
BIRTHPLACE	Bulloch		5
IN MARRIAGE	Mitchell, Anderson		

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	Mitchell, Alberta	38	460
BIRTHPLACE	Dallas		28
IN MARRIAGE	Mitchell, Melvina		

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY				E.D.	EET
173 Mitchell, Alex				16	136
COLOR	AGE	BIRTHPLACE		VOL.	
3	55			8	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1 Alex	W	35			

FORM 10-32

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

23, 4	NAME OF IND. A. L.	E.D.	SHEET
60	Mitchell Alex	5	534
	BIRTHPLACE	VOL.	34
	Houston		
	Mitchell James A.		

FORM BC 62

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

23, 4	HEAD OF FAMILY	E.D.	SHEET
5122	Mitchell Alex	23	120
COUNTY	BIRTHPLACE	VOL.	74
Talladega	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	35	
Wendy	D	15	
Alex	W	12	
Edward	D	11	
Alfred	D	4	
Ray	W	14	
Robert	D	8	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

	HEAD OF FAMILY	E.D.	SHEET
	Mitchell Alex	1	120

11324 Mitchell, Alex
16
Madison
Clement, Mearns

ED 7 SHEET 151
VOL 11

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324 Mitchell, Alexander
15 52
Lawrence
CITY
OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	52	
Clara	D	16	
Robert P	S	14	
John H	S	10	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324 Mitchell, Alex
16
CITY
OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2324	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	42		65	
COUNTY	CITY			
Lee				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mitchell	W	32	Lee	
Alfred	S	7	Lee	
William	S	28	Lee	
140				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2324	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
Lee	11		15146	
COUNTY	CITY			
Lee				
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
SON	NEPHEW	STEPSON		
DAUGHTER	NIECE	STEPDAUGHTER		
BROTHER	FATHER IN LAW	COUSIN		
SISTER	MOTHER IN LAW	WIFE IN LAW		
FATHER	SON IN LAW	ROOMER		
MOTHER	DAUGHTER IN LAW	SERVANT		
GRANDSON	GRANDFATHER IN LAW	OTHER SPECIFY		
GRANDDAUGHTER	SISTER IN LAW			
GRANDFATHER	MOTHER			

FORM BC 627-5-34
FORGETU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324		HEAD OF FAMILY		MITCHELL ALFRED		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				12	441
E	40					VOL.	66
COUNTY		LEE		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 HOSSIE		W	50				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324		HEAD OF FAMILY		MITCHELL ALFRED		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				15	381
	55					VOL.	65
COUNTY		Lauderdale		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 ALFRED		W	24				
2 JESSIE		D	16				
3 MARY		D	6				
4 ALICE		D	4 1/2				
5 BERT		D	2 1/2				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324		HEAD OF FAMILY		MITCHELL ALFRED		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				1	10
	45					VOL.	93
COUNTY		St. Clair		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 ALFRED		W	43				
2 EVEL		D	16				
3 LAWRENCE		D	13				

3 293

Choctaw

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

SEX

RELATIONSHIP

EDUCATION

INDUSTRY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

SEX

RELATIONSHIP

EDUCATION

INDUSTRY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

SEX

RELATIONSHIP

EDUCATION

INDUSTRY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>M324 Mitchell Alice</i>		E.D. <i>27</i>	SHEET <i>45</i>																																																																																																						
BIRTHPLACE <i>Calhoun</i>		VOL. <i>16</i>																																																																																																							
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DEATH PLACE <i>Calhoun</i>																																																																																																									
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BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>M324 Mitchell Alice</i>		E.D. <i>28</i>	SHEET <i>124</i>																																																																																																						
BIRTHPLACE <i>Calhoun</i>		VOL. <i>20</i>																																																																																																							
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BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>M324 Mitchell Alice</i>		E.D. <i>13</i>	SHEET <i>73</i>
COLOR <i>W</i>	AGE <i>56</i>	BIRTHPLACE <i>Calhoun</i>	
COUNTY	CITY	VOL. <i>20</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Calhoun</i>	<i>11</i>	<i>72</i>	

DAUGHTER-IN-LAW	SERVANT
BROTHER-IN-LAW	OTHER (Specify)
SISTER-IN-LAW	
ORPHAN	

FORM BC 427 (Rev. 1-1917)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
7	41		31	
COUNTY	CITY			
Crenshaw				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Therney	W	60		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	45		94	
COUNTY	CITY			
Shelby				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	23		
James	S	14		
Jam	B	27		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1134		HEAD OF FAMILY		Mitchell Alice		E.D.	SHEET
COLOR	F	AGE	34	BIRTHPLACE		VOL.	38
COUNTY				CITY			
Perry							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lila		W		25			
Maud P		D		14			
Lemuel		S		5			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

1134		HEAD OF FAMILY		Fell		E.D.	SHEET
COLOR		AGE	49	BIRTHPLACE		VOL.	2
COUNTY				CITY			
Clay							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
				47			
				14			
				8			

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

11324		HEAD OF FAMILY		Mitchell Alma		E.D.	SHEET
COLOR	W	AGE	51	BIRTHPLACE		VOL.	33
COUNTY				CITY			
Franklin							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Matte		W		57			
Lester		S		27			
Willa		S		23			

E 52M 1 436

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

86 52°

DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

Alma A

姓名

Vickers, Thomas

F

7

Tenn.

1 Mary &

5

56

7

6-17344 HEAD OF FAMILY *W. F. Hill* E.D. *6* SHEET *100*

COLOR *W* AGE *32* BIRTHPLACE *Winston* VOL. *104*

COUNTY *Winston* CITY *Winston*

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>W. F. Hill</i>	<i>Head</i>	<i>32</i>	

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *W. F. Hill* E.D. *7* SHEET *106*

AGE *32* BIRTHPLACE *Dallas*

ENUMERATED WITH *Martin*

RELATIONSHIP ABOVE

NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *W. F. Hill* E.D. *8* SHEET *192*

AGE *32* BIRTHPLACE *Dallas* VOL. *104*

ENUMERATED WITH *Martin*

RELATIONSHIP ABOVE

NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

M324	NAME OF INDIVIDUAL <i>Mitchell Alpha</i>	ED 9	SHEET 55
	BIRTHPLACE <i>Lauderdale</i>		
<p><i>Mitchell Fred</i></p>			
<p>U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS</p>			

M324	HEAD OF FAMILY <i>Mitchell Alston</i>	E.D. 23	SHEET 311
	AGE 35	VOL. 74	
COUNTY <i>Marango</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>I. Eugene</i>	<i>W</i>	<i>35</i>	
<i>Jackson, L. Verta</i>	<i>Di</i>	<i>13</i>	
<i>Walker, Etta</i>	<i>C</i>	<i>6</i>	
<i>Mitchell, Carrie M</i>	<i>D</i>	<i>4</i>	

M324	NAME OF INDIVIDUAL <i>Mitchell Alton</i>	ED 19	SHEET 307
	BIRTHPLACE <i>Lauderdale</i>		
<p>U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS</p>			

BU BC 627 9 9.2.2
BU 10 1 1.1

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8

DEPARTMENT OF SUMMER

F. RM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711354		HEAD OF FAMILY		Mitchell Oliver		E.D.	SHEET
COLOR	2	AGE	25	BIRTHPLACE		33	14
COUNTY				CITY			
Do Kalh							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. Lige		2		27			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324		NAME OF INDIVIDUAL		Mitalaf Orman		E.D.	SHEET		
COLOR	2	AGE	27	BIRTHPLACE		1	365		
COUNTY				CITY					
Mitalaf Orman									
ENumerate with									
Mitalaf Orman									
<table border="0"> <tr> <td> SON DAUGHTER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES </td> <td> FATHER MOTHER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES </td> </tr> </table>								SON DAUGHTER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES	FATHER MOTHER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES
SON DAUGHTER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES	FATHER MOTHER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES								

FORM BC 62-4-44
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324		NAME OF INDIVIDUAL		Mitalaf Orman		E.D.	SHEET		
COLOR	2	AGE	27	BIRTHPLACE		1	365		
COUNTY				CITY					
Mitalaf Orman									
ENumerate with									
Mitalaf Orman									
<table border="0"> <tr> <td> SON DAUGHTER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES </td> <td> FATHER MOTHER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES </td> </tr> </table>								SON DAUGHTER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES	FATHER MOTHER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES
SON DAUGHTER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES	FATHER MOTHER BROTHER SISTER UNCLE AUNT NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER SPECIES								

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

F 6234 1-2-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324	HEAD OF FAMILY Mitchell, Anna		E.D. 78	SHEET 92
COLOR W	AGE 22	BIRTHPLACE Ga.	VOL. 11	
COUNTY Cherokee	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Clara	W	22		
Isabel	A	23/4		
Lucie	S	9/12		

FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324	HEAD OF FAMILY Mitchell, Anna		E.D. 6	SHEET 568
COLOR W	AGE 62	BIRTHPLACE	VOL. 14	
COUNTY Clarke	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
A. L.				

FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324	HEAD OF FAMILY Mitchell, Anna		E.D. 4	SHEET 135
COLOR W	AGE 62	BIRTHPLACE	VOL. 5	
COUNTY Elmore	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Isabel	W	22		
Lucie	S	9/12		

FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324		HEAD OF FAMILY		E.O.	SHEET
COLOR		AGE	BIRTHPLACE	VOL	
Neg		20		68	
COUNTY	Limestone		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary		w	38		
Wanda B.		d	18		
George		s	14		
Alicia		s	12		
James		s	11		
Henry		s	10		
Rosie E.		d	7		

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Rebecca	W	60	
Mary	W	47	
		24	

17324

HEAD OF FAMILY		E.O.		SHEET	
M. Mitchell Amey		2		38	
COLOR	AGE	BIRTHPLACE		VOL.	
12	23			85	
COUNTY	Perry		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Princess	W	21			
Griffin Hall	M	45			

FORM 10-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324

HEAD OF FAMILY		E.O.		SHEET	
M. Theophil Anderson		16		37	
COLOR	AGE	BIRTHPLACE		VOL.	
129	50			5	
COUNTY	Fulioch		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mary	W	49			
Bessie	D	30			
James	S	22			
Bessie	D	20			
John	S	19			
Angela	D	10			
Alberta	C-D	4			

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

M324		HEAD OF FAMILY Mitchell, Anderson		E.D. 14	SHEET 145
COLOR	AGE 28	BIRTHPLACE		VOL. 20	
		CITY			

11324		AGE	28	BIRTHPLACE	26
COLOR	W	CITY			
COUNTY					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Bertha	W	26			
Mary	D	7			
Leroy	D	5			
Henry	S	2			
U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					

FORM 10-636

11324		HEAD OF FAMILY	E.D.	SHEET
		28	2	292
COLOR	AGE	BIRTHPLACE	VOL.	
	W		73	
COUNTY	Marengo		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324		HEAD OF FAMILY	E.D.	SHEET
		28	2	292
COLOR	AGE	BIRTHPLACE	VOL.	
	W		20	
COUNTY	Livingston		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lois L	W	37		
Joseph W	S	16		
Willie M	W	8		

Willie M	W	8
Russell J	R	7
Bessie G	B	5
Bettie H	B	5 1/2

FORM 10-576

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 3.24		HEAD OF FAMILY		E.D.	SHEET
		74.5.1.1, Anderson		6	143
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			26	
COUNTY	Elmore		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Willie		B	28		

FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET		
7.5.2.4, 74.5.1.1, Anderson		1	72		
AGE	BIRTHPLACE				
	Chilton				
Taylor, T. W.					
<table border="0"> <tr> <td> <ul style="list-style-type: none"> WILLIAM JOHN CHARLES MARY THOMAS ANNE EDWARD FRANK ALICE </td> <td> <ul style="list-style-type: none"> JOHN MARY THOMAS ANNE EDWARD FRANK ALICE JOHN MARY </td> </tr> </table>				<ul style="list-style-type: none"> WILLIAM JOHN CHARLES MARY THOMAS ANNE EDWARD FRANK ALICE 	<ul style="list-style-type: none"> JOHN MARY THOMAS ANNE EDWARD FRANK ALICE JOHN MARY
<ul style="list-style-type: none"> WILLIAM JOHN CHARLES MARY THOMAS ANNE EDWARD FRANK ALICE 	<ul style="list-style-type: none"> JOHN MARY THOMAS ANNE EDWARD FRANK ALICE JOHN MARY 				

BC 627-1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																					
11324		11	276																					
BIRTHPLACE		VC.																						
Dallas																								
REL. AT BIRTH																								
<table border="0"> <tr> <td>SON</td> <td>NEE-ED</td> <td>OTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE-ED</td> <td>OTHER</td> </tr> <tr> <td>BROTHER</td> <td>NEE-ED</td> <td>OTHER</td> </tr> <tr> <td>SISTER</td> <td>NEE-ED</td> <td>OTHER</td> </tr> <tr> <td>WIFE</td> <td>NEE-ED</td> <td>OTHER</td> </tr> <tr> <td>HUSBAND</td> <td>NEE-ED</td> <td>OTHER</td> </tr> <tr> <td>OTHER</td> <td>NEE-ED</td> <td>OTHER</td> </tr> </table>				SON	NEE-ED	OTHER	DAUGHTER	NEE-ED	OTHER	BROTHER	NEE-ED	OTHER	SISTER	NEE-ED	OTHER	WIFE	NEE-ED	OTHER	HUSBAND	NEE-ED	OTHER	OTHER	NEE-ED	OTHER
SON	NEE-ED	OTHER																						
DAUGHTER	NEE-ED	OTHER																						
BROTHER	NEE-ED	OTHER																						
SISTER	NEE-ED	OTHER																						
WIFE	NEE-ED	OTHER																						
HUSBAND	NEE-ED	OTHER																						
OTHER	NEE-ED	OTHER																						

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
11324		11	276
NAME		VOL. 9	
Andrew			
AGE	BIRTHPLACE		
57	Canada		
CITY			
COUNTY	Secombia		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lillian B.	W	48	
William A.	S	25	
Lee B.	S	19	
Lee B.	S	17	
Lee B.	S	11	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 1 636

M 324		HEAD OF FAMILY		Mitchell Andrew		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE		VOL.	2725
COUNTY				Dale	CITY		
OTHER MEMBERS OF FAMILY							
	NAME	RELATIONSHIP	AGE	BIRTHPLACE			
	Rosa	W	35				
	Lola	D	21				
	Constance	D	17				
	Geo.	D	17				
	David	S	14				
	Alma	D	13				
	Lola M	D	9				

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324 Mitchell Andrew

Perry

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

77324 Mitchell Andrew

HEAD OF FAMILY

E.D. 1 SHEET 324

COLOR 6 AGE 34 BIRTHPLACE Vol. 7

COUNTY Lawrence CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mitchell Andrew			

FORM 1-1-35 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

77324 Mitchell Andrew

HEAD OF FAMILY

E.D. 18 SHEET 262

COLOR 6 AGE 37 BIRTHPLACE Vol. 65

COUNTY Lauderdale CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mitchell Andrew	u	29	
Mitchell	D	11	Ala

117324		HEAD OF FAMILY		Mitchell Andrew		E.D.	SHEET
COLOR	W	AGE	21	BIRTHPLACE	Super	10	2
COUNTY				CITY	11		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1 Anna K		W	22				
2 S							

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

117324		NAME OF INDIVIDUAL		Cindy		E.D.	SHEET
COLOR	W	AGE	43	BIRTHPLACE	Tuscaloosa	49	164
COUNTY				CITY	101		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

117324		HEAD OF FAMILY		Mitchell Andy M		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE		33	72
COUNTY				CITY	72		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Edna M		W	42				
Lathune		W	16				
Haw C		W	13				

11/30/34 NAME OF INDIVIDUAL *Witchell Eugene* ED 5 SHEET 3
AGE 35 BIRTHPLACE *Greene*
RELATIONSHIP TO HEAD OF FAMILY *Witchell Henry*

WIFE	NEPHEW	STEPSON
DAUGHTER	NEPHEW	STEPDAUGHTER
✓ SISTER	BROTHER IN LAW	COUSIN
BROTHER	SISTER IN LAW	WIDOW
DAUGHTER	DAUGHTER IN LAW	ROOMER
WIFE	BROTHER IN LAW	SLAVE
WIFE	SISTER IN LAW	OTHER Specify
WIFE	ROOMER	

U.S. GOVERNMENT PRINTING OFFICE: 1935

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11/30/34 NAME OF INDIVIDUAL *Witchell Eugene* ED 7 SHEET 140
AGE 35 BIRTHPLACE *Bidd*
RELATIONSHIP TO HEAD OF FAMILY *Witchell Henry*

WIFE	NEPHEW	STEPSON
DAUGHTER	NEPHEW	STEPDAUGHTER
✓ SISTER	BROTHER IN LAW	COUSIN
BROTHER	SISTER IN LAW	WIDOW
DAUGHTER	DAUGHTER IN LAW	ROOMER
WIFE	BROTHER IN LAW	SLAVE
WIFE	SISTER IN LAW	OTHER Specify
WIFE	ROOMER	

U.S. GOVERNMENT PRINTING OFFICE: 1935

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11/30/34 NAME OF INDIVIDUAL *Witchell Ann* ED 55 SHEET 21
AGE 35 BIRTHPLACE *Greenshaw*
RELATIONSHIP TO HEAD OF FAMILY *Witchell Frank*

Mitchell Frank

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *M324 Mitchell, Anna* *24 208*
 BIRTHPLACE *B 19* *26*
 Elmore
Mitchell, Willie

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324		HEAD OF FAMILY		E.O.	SHEET
		<i>Mitchell Anna</i>		17	367
COLOR	AGE	BIRTHPLACE		VOL.	
<i>B</i>	<i>20</i>			<i>36</i>	
COUNTY	CITY				
	<i>Henry</i>				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>W. H. H. H.</i>		<i>P</i>	<i>62</i>		

100-4		HEAD OF FAMILY		Mitchell Anna		E.D.	SHEET
COLOR	W	AGE	25	BIRTHPLACE	Ky	VOL.	32
COUNTY	Fayette						
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mary C		D	44	JCC			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11-2-1		HEAD OF FAMILY		Mitchell Anna		E.D.	SHEET
COLOR	W	AGE	28	BIRTHPLACE		VOL.	252
COUNTY	Sumner			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian		D	4				
Robert William		D	26				
William		D	23				
Mitchell Lewis		D	10				

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

27-3-4		NAME OF INDIVIDUAL		Mitchell Anna		E.D.	SHEET
COLOR	W	AGE	18	BIRTHPLACE		VOL.	20 184
CITY	Sumner			70			
ENumerated with: CON							
RELATIONSHIP ABOVE: James Henry J							
SON		NEPHEW		STEPSON			
DAUGHTER		NIECE		STEPDAUGHTER			
BROTHER		FATHER-IN-LAW		Cousin			
SISTER		MOTHER-IN-LAW		Wife's Man			
FATHER		SON-IN-LAW		ROOMER			
MOTHER		DAUGHTER-IN-LAW		SERVANT			
GRANDFATHER		BROTHER-IN-LAW		OTHER, Specify			

FATHER	SON-IN-LAW	ROOMER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDFATHER	BROTHER-IN-LAW	OTHER (Specify)
GRANDMOTHER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

FORM BC 627 (Rev. 1-1-67)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4324	HEAD OF FAMILY		E.C.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	63		91	526
COUNTY	Randolph		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Living alone				

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		34 204	
324	Mitchell Anna	28	
AGE	BIRTHPLACE		
37	Dallas		
ENUMERATED WITH			
Harrison			
RELATIONSHIP ABOVE			
FATHER		MOTHER	
SON		DAUGHTER	
BROTHER		SISTER	
GRANDFATHER		GRANDMOTHER	
GRANDSON		GRANDDAUGHTER	
Nephew		Niece	
Uncle		Aunt	
Cousin		Other (Specify)	

FORM BC 627 (Rev. 1-1-67)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

117324	HEAD OF FAMILY <i>Mitchell Anne</i>		E.D. <i>27</i>	SHEET <i>50</i>
COLOR <i>W</i>	AGE <i>50</i>	BIRTHPLACE	VOL. <i>66</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Living alone</i>				

FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

117324	NAME OF INDIVIDUAL <i>Mitchell Annabelle</i>		E.D. <i>19</i>	SHEET <i>344</i>
COLOR <i>W</i>	AGE <i>8</i>	BIRTHPLACE	VOL. <i>48</i>	
COUNTY	CITY <i>Perry</i>			
ENUMERATED WITH <i>Her Boy John</i>				
RELATIONSHIP ABOVE				
SON	NEPHEW	STEELMAN		
AUNT	NIECE	WIFE		
GRANDFATHER	FATHER-IN-LAW	WIFE-MAN		
SISTER	MOTHER-IN-LAW	ROOMER		
FATHER	SON-IN-LAW	SERVANT		
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY		
GRANDSON	BROTHER-IN-LAW	<i>U.S.</i>		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	GRAND			

FORM BC 627
PRINTED IN U.S.A.

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

117324	NAME OF INDIVIDUAL <i>Mitchell Anne</i>		E.D. <i>27</i>	SHEET <i>321</i>
COLOR <i>W</i>	AGE <i>11</i>	BIRTHPLACE	VOL. <i>741</i>	
COUNTY	CITY <i>Clarke</i>			
ENUMERATED WITH <i>Her Boy John</i>				
RELATIONSHIP ABOVE				
SON	NEPHEW	STEELMAN		
AUNT	NIECE	WIFE		
GRANDFATHER	FATHER-IN-LAW	WIFE-MAN		
SISTER	MOTHER-IN-LAW	ROOMER		
FATHER	SON-IN-LAW	SERVANT		
MOTHER	DAUGHTER-IN-LAW	OTHER SPECIFY		
GRANDSON	BROTHER-IN-LAW	<i>U.S.</i>		
GRANDDAUGHTER	SISTER-IN-LAW			
GRANDFATHER	GRAND			

NAME	CLARKE	DATE	1900
AGE	32	SEX	M
COLOR	W	RELATION	HEAD
BIRTHPLACE	MASS	CITY	CLARKE
COUNTY	CLARKE	STATE	MASS
ED.	3	SHEET	14

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

43324	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	32	CLARKE		14	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	22	CLARKE		13	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Carrie B		W	19		
Rosa May		D	2		
Willie X		D	1		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324		HEAD OF FAMILY		E.D.	SHEET
COLOR		Mitchell Annie		11	22
119	AGE	BIRTHPLACE	VOL.		
	55		26		
COUNTY	Elmore		CITY		
OTHER MEMBERS OF FAMILY					
	NAME	RELATION- SHIP	AGE	BIRTHPLACE	
	Jane	S	27		
	Joseph	S	21		
	Edward	S	17		
	Henry L	S	20		
	Virginia L	S	2		
	Mattie	S	1		
	Sam Miller	S	22		

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324	NAME OF INDIVIDUAL		ED	SHEET																																								
	12	12	5	316																																								
12	BIRTHPLACE		25																																									
Elmore																																												
Hark, Robert																																												
RELATIONSHIP TO HEAD OF FAMILY																																												
<table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>					NAME	RELATIONSHIP	AGE	BIRTHPLACE																																				
NAME	RELATIONSHIP	AGE	BIRTHPLACE																																									

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324	HEAD OF FAMILY		ED	SHEET
	12	12	4	250
12	AGE	BIRTHPLACE	VOL.	
12	37		7	
CITY		Conecuh		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Hark, Robert		1	17	
Hark, Robert		1	12	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324	HEAD OF FAMILY		ED	SHEET
	12	12	30	78
12	AGE	BIRTHPLACE	VOL.	
12	53		28	
CITY		Dallas		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Calif		5	18	

71324	NAME OF INDIVIDUAL		ED	SHEET																		
127	Mittell Annie		15	126																		
127	AGE	BIRTHPLACE	95																			
Sumter																						
Walker, Willie																						
<table border="0"> <tr> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>MOTHER IN LAW</td> <td>WRET MAN</td> </tr> <tr> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>DAUGHTER IN LAW</td> <td>SLAVANT</td> </tr> <tr> <td>GRANDFATHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> </tr> </table>					NEPHEW	STEPSON	NECE	STEPDAUGHTER	FATHER IN LAW	COUSIN	MOTHER IN LAW	WRET MAN	SON IN LAW	ROOMER	DAUGHTER IN LAW	SLAVANT	GRANDFATHER IN LAW	OTHER (Specify)	SISTER IN LAW		GRANDMOTHER	
NEPHEW	STEPSON																					
NECE	STEPDAUGHTER																					
FATHER IN LAW	COUSIN																					
MOTHER IN LAW	WRET MAN																					
SON IN LAW	ROOMER																					
DAUGHTER IN LAW	SLAVANT																					
GRANDFATHER IN LAW	OTHER (Specify)																					
SISTER IN LAW																						
GRANDMOTHER																						

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324	NAME OF INDIVIDUAL		ED	SHEET																		
127	Mittell Annie		15	126																		
127	AGE	BIRTHPLACE	95																			
Lee																						
Burns, Bob																						
<table border="0"> <tr> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>MOTHER IN LAW</td> <td>WRET MAN</td> </tr> <tr> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>DAUGHTER IN LAW</td> <td>SLAVANT</td> </tr> <tr> <td>GRANDFATHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> </tr> </table>					NEPHEW	STEPSON	NECE	STEPDAUGHTER	FATHER IN LAW	COUSIN	MOTHER IN LAW	WRET MAN	SON IN LAW	ROOMER	DAUGHTER IN LAW	SLAVANT	GRANDFATHER IN LAW	OTHER (Specify)	SISTER IN LAW		GRANDMOTHER	
NEPHEW	STEPSON																					
NECE	STEPDAUGHTER																					
FATHER IN LAW	COUSIN																					
MOTHER IN LAW	WRET MAN																					
SON IN LAW	ROOMER																					
DAUGHTER IN LAW	SLAVANT																					
GRANDFATHER IN LAW	OTHER (Specify)																					
SISTER IN LAW																						
GRANDMOTHER																						

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324	NAME OF INDIVIDUAL		ED	SHEET																		
127	Mittell Annie		3	189																		
127	AGE	BIRTHPLACE	40																			
Walker & Neah																						
<table border="0"> <tr> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td>SON IN LAW</td> <td></td> </tr> <tr> <td>DAUGHTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER IN LAW</td> <td></td> </tr> <tr> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> </tr> </table>					NEPHEW	STEPSON	NECE	STEPDAUGHTER	FATHER IN LAW	COUSIN	MOTHER IN LAW		SON IN LAW		DAUGHTER IN LAW		GRANDFATHER IN LAW		SISTER IN LAW		GRANDMOTHER	
NEPHEW	STEPSON																					
NECE	STEPDAUGHTER																					
FATHER IN LAW	COUSIN																					
MOTHER IN LAW																						
SON IN LAW																						
DAUGHTER IN LAW																						
GRANDFATHER IN LAW																						
SISTER IN LAW																						
GRANDMOTHER																						

SON	NEPHEW	STEPSON
DAUGHTER	NIECE	STEPDAUGHTER
BROTHER	FATHER-IN-LAW	COUSIN
SISTER	MOTHER-IN-LAW	WIDOW
FATHER	SON-IN-LAW	ROOMER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDCHILD	ORPHAN	

FORM BC 627 7-1-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324	NAME OF HEAD OF FAMILY	E.D.	SHEET
135	Mitchell Annie	15	322
8	AGE	134	
Geneva			
James Georgia			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324	HEAD OF FAMILY	E.D.	SHEET
135	Mitchell Annie	9	206
43	AGE	135	
WILCOX			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Frank	S	19	
William Thomas	M	84	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

24324	NAME OF INDIVIDUAL <i>Mitchell Anne</i>		E.D. 23	SHEET 144
	AGE P 1/2	BIRTHPLACE	VOL. 112	
ENUMERATE WITH WILCOX <i>Sioux City</i>				
RELATIONSHIP SON DAUGHTER BROTHER SISTER WIFE HUSBAND FATHER MOTHER BROTHER-IN-LAW SISTER-IN-LAW NEPHEW NIECE STEPSON STEPDAUGHTER SON-IN-LAW DAUGHTER-IN-LAW ROOMER SERVANT OTHER (Specify)				

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

24324	HEAD OF FAMILY <i>Mitchell Anne</i>		E.D. 23	SHEET 144
COLOR	AGE	BIRTHPLACE	VOL. 112	
COUNTY	Limestone		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

24324	NAME OF INDIVIDUAL <i>Mitchell Anne</i>		E.D. 27	SHEET 143
AGE	BIRTHPLACE		VOL. 112	
ENUMERATE WITH Dallas <i>Mitchell Anne</i>				
RELATIONSHIP SON DAUGHTER BROTHER SISTER WIFE HUSBAND FATHER MOTHER BROTHER-IN-LAW SISTER-IN-LAW NEPHEW NIECE STEPSON STEPDAUGHTER SON-IN-LAW DAUGHTER-IN-LAW ROOMER SERVANT OTHER (Specify)				

Walker

IN M-H-A-T-E

DE AT N-H-A-T-E

Moseley William R

NAME
 COLOR
 AGE
 BIRTHPLACE
 CITY
 COUNTY
 STATE
 DISTRICT
 COUNTRY

FATHER
 MOTHER
 BROTHER
 SISTER
 SON
 DAUGHTER
 OTHER

SPOUSE
 OTHER
 OTHER

BC 627
 1900

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	5	279
COUNTY		Greene	CITY	VOL.	35-
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Moseley	W	45			

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324		NAME OF INDIVIDUAL		E.D.	SHEET
AGE		BIRTHPLACE		2	186
COUNTY		Tuscaloosa		VOL.	100
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Moseley	W	45			

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

21221		HEAD OF FAMILY		E.D.	SHEET
COLOR		M. Mitchell		34	485
AGE		BIRTHPLACE		VOL.	
37				28	
COUNTY		Dallas		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. L. Mitchell		W	70		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

21321		HEAD OF FAMILY		E.D.	SHEET
COLOR		M. Mitchell		18	188
AGE		BIRTHPLACE		VOL.	
45				12	
COUNTY		Choctaw		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. L. Mitchell		W	43		
L. L. Mitchell		D	21		
L. L. Mitchell		D	21		
L. L. Mitchell		D	19		
L. L. Mitchell		D	17		
L. L. Mitchell		D	16		
L. L. Mitchell		D	12		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4 2 Bo.

21321		HEAD OF FAMILY		E.D.	SHEET
COLOR		M. Mitchell		6	181
AGE		BIRTHPLACE		VOL.	
45				4-5	
COUNTY		Sumter		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Thompson</i>	<i>Wife</i>	<i>25</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
<i>M 324</i>	<i>Mitchell Archie Fred</i>	<i>12</i>	<i>99</i>
AGE	BIRTHPLACE	VOL.	
<i>12</i>	<i>Barbour</i>		<i>2</i>
RELATIONSHIP ABOVE			
<i>Wife Mary</i>			
<div style="display: flex; justify-content: space-between;"> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>Nephew</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> <div> <p>FATHER</p> <p>MOTHER</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>UNCLE</p> <p>AUNT</p> </div> </div>			

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>M 324</i>	<i>Mitchell Archie L</i>	<i>21</i>	<i>111</i>
COLOR	AGE	BIRTHPLACE	VOL.
	<i>33</i>	<i>Barbour</i>	<i>93</i>
COUNTY	CITY		
<i>St. Clair</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Mitchell L</i>	<i>W</i>	<i>32</i>	
<i>Mitchell M</i>	<i>D</i>	<i>7</i>	
<i>Archie L</i>	<i>S</i>	<i>4</i>	
<i>Wife</i>	<i>D</i>	<i>3 1/2</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		HEAD OF FAMILY		MATCHED Union L		E.D.	SHEET
COLOR	W	AGE	46	BIRTHPLACE	Low	VOL	76
COUNTY	Marshall		CITY				
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mattie		W	44				
Lina		S	19				
Ozell		D	16				
Lina		D	14				

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		NAME OF INDIVIDUAL		MATCHED Arline		E.D.	SHEET
COLOR	W	AGE	14	BIRTHPLACE	Washington	VOL	104
ENumerated with		Beck Arline					
RELATIONSHIP		ABOVE					
FATHER		FATHER IN LAW					
MOTHER		MOTHER IN LAW					
SISTER		SISTER IN LAW					
BROTHER		BROTHER IN LAW					
DAUGHTER		DAUGHTER IN LAW					
SON		SON IN LAW					
GRANDFATHER		GRANDFATHER IN LAW					
GRANDMOTHER		GRANDMOTHER IN LAW					
GRANDSON		GRANDSON IN LAW					
GRANDDAUGHTER		GRANDDAUGHTER IN LAW					
OTHER		OTHER IN LAW					

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		NAME OF INDIVIDUAL		MATCHED Aurelia		E.D.	SHEET
COLOR	W	AGE	35	BIRTHPLACE	Lacon	VOL	354
ENumerated with							

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

Butler, Lila
RELATIONS TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
Cousin

STEPPSON
STEPDAUGHTER
COUSIN
WIDOW
ROOMER
SERVANT
OTHER (Specify)

Form BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME AND ADDRESS		ED	SHEET
1134	Lamar	VOL	78
RELATIONS TO ABOVE			
SON		STEPPSON	
DAUGHTER		STEPDAUGHTER	
BROTHER		COUSIN	
SISTER		WIDOW	
FATHER		ROOMER	
MOTHER		SERVANT	
GRANDFATHER		OTHER (Specify)	
GRANDMOTHER			
GRANDCHILD			

Form BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME AND ADDRESS		ED	SHEET
1134	Mitchell, Anne	VOL	77
RELATIONS TO ABOVE			
SON		STEPPSON	
DAUGHTER		STEPDAUGHTER	
BROTHER		COUSIN	
SISTER		WIDOW	
FATHER		ROOMER	
MOTHER		SERVANT	
GRANDFATHER		OTHER (Specify)	
GRANDMOTHER			
GRANDCHILD			

Form BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		28		Arlington, Va.		91	
COUNTY				CITY			
Randolph							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Eula M.		W		25			
Francis M.		D		3 1/2			
Gail G.		S		2			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
Neg		26		Aron		178	
COUNTY				CITY			
Dallas							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Eula		W		21			
Mary Kassi		D		6			
Huntington, Les		D		18			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324		NAME OF INDIVIDUAL		E.D.		SHEET	

71324 NAME OF INDIVIDUAL *Mitchell Art* ED 18 SHEET 9
 AGE 22 BIRTHPLACE CITY VOL. 2
 ENUMERATOR *Barbour*
 RELATIONSHIP *Filly Grace*

Son	NEPHEW	STEPSON
Daughter	Niece	STEPDAUGHTER
Brother	Father-in-law	Cousin
Sister	Mother-in-law	Widow
Father	Son-in-law	Roomer
Mother	Daughter-in-law	Servant
Grandson	Brother-in-law	Other (Specify)
Granddaughter	Sister-in-law	
Grandchild	Grandson	

FORM BC 627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

71324 HEAD OF FAMILY *Mitchell Art* ED 18 SHEET 10
 COLOR *W* AGE 22 BIRTHPLACE CITY VOL. 32
 COUNTY *Etowah*

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Art</i>	<i>W</i>	<i>23</i>	
<i>Velva</i>	<i>D</i>	<i>1</i>	

FORM 10-636
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

71324 NAME OF INDIVIDUAL *Mitchell Art* ED 18 SHEET 9
 AGE 22 BIRTHPLACE CITY VOL. 32
 ENUMERATOR *Calhoun*
 RELATIONSHIP *...*

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

BC 62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
415		45		6		181	
COUNTY				CITY			
Lee							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary		W		44			
Florence		S		18			
Dora		S		18			
Jimmy		D		17			
Mary		D		15			
William		S		13			
Johnnie		D		12			

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324		HEAD OF FAMILY <i>Mitchell Edwin M</i>		E.D. <i>16</i>	SHEET <i>16</i>
COLOR <i>W</i>	AGE <i>33</i>	BIRTHPLACE		VOL.	<i>17</i>
COUNTY <i>Dallas</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Lucie E</i>		<i>W</i>	<i>24</i>		
<i>Hester</i>		<i>S</i>	<i>10</i>		
<i>Walter E</i>		<i>S</i>	<i>7</i>		
<i>Rosa J</i>		<i>D</i>	<i>4</i>		
<i>Effie L</i>		<i>D</i>	<i>2</i>		

137324		HEAD OF FAMILY		E.O.	SHEET
Mitchel Asberry				9	167
COLOR	AGE	BIRTHPLACE		VOL.	
E	62			8	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Martha		W	23		
Willie L		D	17		
Eula M		D	13		
Bula M		D	3		
Earsken		D	7/12		
Granie L		M	16		
Scott Aline		Ad D	7		

FORM 10 635A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME INDIVIDUAL
M324. Mitchell, Austin Jr. 3 40
Reg 7 19
Cousa

IN MATE WITH
Mitchell, Austin

NEEDER
SEEK
FATHER IN AW
MOTHER IN AW
SISTER IN AW
BROTHER IN AW
SISTER IN AW
BROTHER
OTHER Spe if.

BC 627 1 8-97

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324		HEAD OF FAMILY <i>Mitchell, Austin</i>		E.D. 3	SHEET 40
COLOR <i>neg</i>	AGE <i>36</i>	BIRTHPLACE		VOL. 19	
COUNTY <i>Coosa</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
	<i>Emily</i>	<i>(W)</i>	<i>54</i>		

[illegible][illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2-324	HEAD OF FAMILY <i>Mitchell Arthur</i>		E.O. 21	SHEET 105
COLOR <i>W</i>	AGE 31	BIRTHPLACE	VOL. 17	
COUNTY Colbert		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Emma</i>	<i>W</i>	30		
<i>Andrew</i>	<i>S</i>	15		
<i>Bertie</i>	<i>L</i>	12		
<i>Louise</i>	<i>L</i>	10		
<i>Thomas</i>	<i>S</i>	6		
<i>William J</i>	<i>S</i>	3		
<i>Lester</i>	<i>S</i>	1 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324	HEAD OF FAMILY <i>Mitchell Arthur J</i>		E.O. 11	SHEET 132
COLOR <i>W</i>	AGE 38	BIRTHPLACE	VOL. 18	
COUNTY Conecuh		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Lula M</i>	<i>W</i>	34		
<i>Edna</i>	<i>D</i>	15		
<i>Wesley</i>	<i>S</i>	13		
<i>Wm J</i>	<i>S</i>	12		
<i>John M</i>	<i>S</i>	10		
<i>Lion</i>	<i>S</i>	6		
<i>Bessie</i>	<i>D</i>	5		

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		50				68	
COUNTY				CITY			
				Limestone			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1		mitchell		14			

17324	HEAD OF FAMILY		Mutchell, Ava L.		E.D.	4	SHEET	212
COLOR	W	AGE	24	BIRTHPLACE	Jenn	VOL.	86	
COUNTY	Morgan			CITY				
OTHER MEMBERS OF FAMILY								
NAME		RELATIONSHIP	AGE	BIRTHPLACE				
Ava L.		W	19	Jenn				
Ray D.		S	12	Jenn				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Table 31

17324	HEAD OF FAMILY		Mutchell, Ava L.		E.D.	4	SHEET	212
COLOR	W	AGE	24	BIRTHPLACE	Jenn	VOL.	86	
COUNTY	Bibb			CITY				
OTHER MEMBERS OF FAMILY								
NAME		RELATIONSHIP	AGE	BIRTHPLACE				
Ava L.		W	19	Jenn				
Ray D.		S	12	Jenn				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324	HEAD OF FAMILY <i>Mitchell, B. L.</i>		E.D. 6	SHEET 2
COLOR <i>W</i>	AGE 30	BIRTHPLACE	VOL. 96	
COUNTY Talladega	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Mrs. Mitchell</i>	<i>W</i>	<i>24</i>		
<i>John</i>	<i>D</i>	<i>1 1/2</i>		
<i>Lula</i>	<i>M</i>	<i>60</i>		
<i>Era</i>	<i>S</i>	<i>18</i>		
<i>Hugh</i>	<i>B.</i>	<i>13</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324	HEAD OF FAMILY <i>Mitchell, Eugene</i>		E.D. 11	SHEET 3
COLOR <i>W</i>	AGE 75	BIRTHPLACE	VOL. 13	
COUNTY Chilton	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Eugene</i>				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324	NAME OF INDIVIDUAL <i>Mitchell, Barney</i>		E.D. 3	SHEET 40
Age <i>6</i>	BIRTHPLACE Coosa		VOL. 19	
<i>Mitchell, Lucretia</i> (MILITARY SERVICE)				

M 324		HEAD OF FAMILY <i>Mitchell Barrett</i>		E.D. 23	SHEET 161
COLOR 4	AGE 43	BIRTHPLACE		VOL. 76	
COUNTY Marshall		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
<i>Lara M</i>		<i>W</i>	<i>41</i>		
<i>Wesley C</i>		<i>D</i>	<i>15</i>		
<i>Wesley M</i>		<i>S</i>	<i>12</i>		
<i>Wesley D</i>		<i>D</i>	<i>8</i>		
<i>Wesley R</i>		<i>D</i>	<i>5 1/2</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		NAME OF INDIVIDUAL <i>Mitchell Barrett Jr</i>		E.D. 12	SHEET 689			
COLOR 4	AGE 9	BIRTHPLACE <i>Lee</i>		VOL. 66				
MIGRATION <i>Barrett, H B</i>								
<table border="0"> <tr> <td> <input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> NATURALIZED <input type="checkbox"/> NATURAL <input type="checkbox"/> ALIEN <input type="checkbox"/> UNKNOWN </td> <td> <input type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER </td> </tr> </table>						<input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> OTHER	<input type="checkbox"/> NATURALIZED <input type="checkbox"/> NATURAL <input type="checkbox"/> ALIEN <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER
<input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED <input type="checkbox"/> OTHER	<input type="checkbox"/> NATURALIZED <input type="checkbox"/> NATURAL <input type="checkbox"/> ALIEN <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER						

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		NAME OF INDIVIDUAL <i>Wesley Barrett</i>		E.D. 37	SHEET 37
COLOR 4	AGE 3 1/2	BIRTHPLACE Houston			
MIGRATION <i>Barrett, H B</i>					

Houston

ENumerated with *1222*

RELATIONSHIP ABOVE

<input type="checkbox"/> SELF	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> BROTHER	<input type="checkbox"/> Nephew	<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> SISTER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> TOLSON
<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> H. H. HAN
<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> GOODMAN
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> SPILLANT
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> SISTER IN LAW	<input type="checkbox"/> OTHER Specify
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

FORM BC 627 REVISED 1933

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1222 HEAD OF FAMILY *Mitchell Payne J* E.D. *5* SHEET *125*

COLOR *7* AGE *7* BIRTHPLACE *Ind* VOL. *39*

COUNTY *Jackson* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Payne J</i>	<i>W</i>	<i>34</i>	
<i>Payne</i>	<i>D</i>	<i>8</i>	
<i>Payne</i>	<i>S</i>	<i>4</i>	
<i>Payne J</i>	<i>7</i>	<i>58</i>	<i>Ind</i>

FORM 1-4-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1224 NAME OF INDIVIDUAL *Mitchell Payne* E.D. *2* SHEET *505*

AGE *74* BIRTHPLACE *Ind* CITY *Ind*

ENumerated with *Tuscaloosa*

RELATIONSHIP TO ABOVE *Walter Williams*

<input type="checkbox"/> SELF	<input type="checkbox"/> NEPHEW	<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> BROTHER	<input type="checkbox"/> Nephew	<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> SISTER	<input type="checkbox"/> FATHER IN LAW	<input type="checkbox"/> TOLSON
<input checked="" type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> MOTHER IN LAW	<input type="checkbox"/> H. H. HAN
<input type="checkbox"/> SON IN LAW	<input type="checkbox"/> DAUGHTER IN LAW	<input type="checkbox"/> GOODMAN
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> BROTHER IN LAW	<input type="checkbox"/> SPILLANT
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> SISTER IN LAW	<input type="checkbox"/> OTHER Specify
<input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> ORPHAN	

FORM BC 627 REVISED 1933

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	FATHER IN LAW	GRANDFATHER
MOTHER	MOTHER IN LAW	GRANDMOTHER
SISTER	SISTER IN LAW	GRANDSISTER
BROTHER	BROTHER IN LAW	GRANDBROTHER
DAUGHTER	DAUGHTER IN LAW	GRANDDAUGHTER
SON	SON IN LAW	GRANDSON
WIFE	WIFE IN LAW	GRANDWIFE
NEPHEW	NEPHEW IN LAW	GRANDNEPHEW
NIECE	NIECE IN LAW	GRANDNIECE
OTHER	OTHER IN LAW	GRANDOTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4M324 HEAD OF FAMILY *Mitchell Bean* E.D. 18 SHEET 289
AGE 79 BIRTHPLACE VOL. 21
Crenshaw CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Gertrude</i>	<i>W</i>	<i>55</i>	
<i>Harold</i>	<i>S</i>	<i>27</i>	
<i>Thomas</i>	<i>S</i>	<i>24</i>	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

524 HEAD OF FAMILY *Mitchell Bean* E.D. 4 SHEET 28
AGE 78 BIRTHPLACE VOL. 27
Dallas CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Henry Wilson</i>			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1	Elnora	W	19

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Mitchell Ben		4	271
COLOR	AGE	BIRTHPLACE	
		Miss	
COUNTY	CITY		VOL.
Walker		C3	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Elnora	W	19	Miss
Benjamin	W	2	Miss

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Mitchell Ben		6	233
COLOR	AGE	BIRTHPLACE	
	31		
COUNTY	CITY		VOL.
Bibb		4	
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Frank	W	25	
		14 1/2	
		15 1/2	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2324		HEAD OF FAMILY		E.D.	SHEET
229		Mitchel, Ben		11	191
COLOR	AGE	BIRTHPLACE		VOL.	
neg	42			29	
COUNTY		CITY			
Escambia					
OTHER MEMBERS OF FAMILY					
	NAME	RELATIONSHIP	AGE	BIRTHPLACE	
	Wesley	W	33		
	Herman	S	16		
	Josephine	D	13		
	Herman	S	11		
	Willie M.	D	8		
	Jesse	S	5		
	Estell	S	3		

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

321

11324		HEAD OF FAMILY Mitchell Ben		E.D. 78	SHEET 321
COLOR 71	AGE 33	BIRTHPLACE		VOL. 38	
COUNTY		Hale		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		W	31		
Lena		S	11		
Berling		S	9		
Benjamin		S	6		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324		HEAD OF FAMILY Mitchell Ben F		E.D. 728	SHEET
COLOR 21	AGE 21	BIRTHPLACE		VOL. 67	
COUNTY		LAWSON		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian		W	21		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324		HEAD OF FAMILY Mitchell Ben M		E.D. 6	SHEET 338
COLOR 2	AGE 48	BIRTHPLACE		VOL. 30	
COUNTY		Elowah		CITY GADSDEN	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lillian M		W	48		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324		HEAD OF FAMILY		11324		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.		73	
11324		42		Madison		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATIONSHIP		AGE		BIRTHPLACE			
Benjamin		W		60					
Betsey		M		87					

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324		NAME OF INDIVIDUAL		11324		E.D.		SHEET	
11324		AGE		BIRTHPLACE		VOL.		73	
11324		Perry		Madison		CITY			
OTHER MEMBERS OF FAMILY									
NAME		RELATIONSHIP		AGE		BIRTHPLACE			
Benjamin		W		60					
Betsey		M		87					

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324		HEAD OF FAMILY		E.D.		SHEET	
Whitehill Bandy				16		151	
COLOR	AGE	BIRTHPLACE		VOL.			
21	38			72			
COUNTY			CITY				
Clay							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
William B		H	35				
Lillian		W	14				
Lillian		W	13				
William B		W	10				
James D		W	8				
James C		W	5				
James		W	3				

FORM 10 636*

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM NO 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
		Calhoun			
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Married		W	55		
John		S	15		

FORM NO 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	38				12
COUNTY	CITY				
	Clay				
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
Genevieve A		W	29		
Pearl B		S	9		
Pearl J		S	6		
Murtice A		D	4 1/2		
Mary L		D	1 1/2		

FORM NO 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M 324		NAME OF INDIVIDUAL		E.D.	SHEET
		Bennett H		15	37
		BIRTHPLACE		VOL.	
					95
		Surname			

SUMMIT

EN MEMBERSHIP

NAME: *W. Mitchell*

AGE: *17*

BIRTHPLACE: *Ill.*

CITY: *Dallas*

STATE: *Tex.*

RELATIONSHIP: *Head of Family*

EDUCATION: *High School*

INDUSTRY: *None*

RELIGION: *None*

ETHNIC ORIGIN: *None*

PHYSICAL CONDITION: *None*

PSYCHICAL CONDITION: *None*

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EN MEMBERSHIP

NAME: *W. Mitchell*

AGE: *17*

BIRTHPLACE: *Ill.*

CITY: *Dallas*

STATE: *Tex.*

RELATIONSHIP: *Head of Family*

EDUCATION: *High School*

INDUSTRY: *None*

RELIGION: *None*

ETHNIC ORIGIN: *None*

PHYSICAL CONDITION: *None*

PSYCHICAL CONDITION: *None*

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

EN MEMBERSHIP

NAME: *W. Mitchell*

AGE: *17*

BIRTHPLACE: *Ill.*

CITY: *Dallas*

STATE: *Tex.*

RELATIONSHIP: *Head of Family*

EDUCATION: *High School*

INDUSTRY: *None*

RELIGION: *None*

ETHNIC ORIGIN: *None*

PHYSICAL CONDITION: *None*

PSYCHICAL CONDITION: *None*

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324

HEAD OF FAMILY

Mitchell, Bernice

Barbour

Kingham, Fred

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324

HEAD OF FAMILY

Mitchell, Bert

Franklin

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ursula	W	47	
Ruth	D	32	
Leona	M	22	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324

HEAD OF FAMILY

Mitchell, Bert

Tuscaloosa

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	46	
Adrian B	D	16	
Barrett	S	11	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1	Robert	5	11

FORM 1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																																								
Mitchell, Bert		9	30																																								
AGE	BIRTHPLACE																																										
49	Tuscaloosa	99																																									
NAME OF INDIVIDUAL																																											
Mitchell, Victor																																											
<table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>				NAME	RELATIONSHIP	AGE	BIRTHPLACE																																				
NAME	RELATIONSHIP	AGE	BIRTHPLACE																																								

FORM 1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF FAMILY		ED	SHEET
Mitchell, Bert		2	50
COLOR	AGE	VOL	
	24	50	
COUNTY	CITY		
Etowah			
OTHER MEMBERS OF DARSDEN			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Bessie	Wife	24	
Bert Jr.	Son	11	

FORM 1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
Mitchell Bertha		38	50
AGE	BIRTHPLACE	VOL	
27			

NAME OF INDIVIDUAL <i>Mitchell Bertha</i>		ED <i>38</i>	SHEET <i>509</i>		
AGE <i>21</i>		VOL <i>28</i>			
BIRTHPLACE <i>Dallas</i>					
EN MARRIAGE <i>Robinson Carey</i>					
<table border="0"> <tr> <td> <ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> </td> <td> <ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i> </td> </tr> </table>				<ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> 	<ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i>
<ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> 	<ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i> 				
OTHER SPECIFIC <i>Josephine</i> <i>Josephine</i>					
U.S. DEPARTMENT OF COMMERCE		BUREAU OF THE CENSUS			

NAME OF INDIVIDUAL <i>Mitchell Bertha</i>		ED <i>36</i>	SHEET <i>332</i>		
AGE <i>12</i>		VOL <i>26</i>			
BIRTHPLACE <i>Elmore</i>					
EN MARRIAGE <i>William Lewis</i>					
<table border="0"> <tr> <td> <ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> </td> <td> <ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i> </td> </tr> </table>				<ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> 	<ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i>
<ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> 	<ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i> 				
OTHER SPECIFIC					
U.S. DEPARTMENT OF COMMERCE		BUREAU OF THE CENSUS			

NAME OF INDIVIDUAL <i>Mitchell Bessie</i>		ED <i>10</i>	SHEET <i>247</i>		
AGE <i>1</i>		VOL <i>2</i>			
BIRTHPLACE <i>Barbour</i>					
EN MARRIAGE <i>Johnson Lightfoot</i>					
<table border="0"> <tr> <td> <ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> </td> <td> <ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i> </td> </tr> </table>				<ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> 	<ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i>
<ul style="list-style-type: none"> 1. <i>STILSON</i> 2. <i>STILSON</i> 3. <i>STILSON</i> 4. <i>STILSON</i> 5. <i>STILSON</i> 6. <i>STILSON</i> 7. <i>STILSON</i> 8. <i>STILSON</i> 9. <i>STILSON</i> 10. <i>STILSON</i> 	<ul style="list-style-type: none"> 11. <i>STILSON</i> 12. <i>STILSON</i> 13. <i>STILSON</i> 14. <i>STILSON</i> 15. <i>STILSON</i> 16. <i>STILSON</i> 17. <i>STILSON</i> 18. <i>STILSON</i> 19. <i>STILSON</i> 20. <i>STILSON</i> 				
OTHER SPECIFIC <i>ll</i>					
U.S. DEPARTMENT OF COMMERCE		BUREAU OF THE CENSUS			

NAME OF INDIVIDUAL		ED	SHEET
Mitchell Bessie		38436	
AGE	BIRTHPLACE	VOL	
22	Dallas		28
Lawrence Nancy			
FATHER N. A. W.		STEPSON	
MOTHER N. A. W.		STEP DAUGHTER	
SON N. A. W.		STEPSON	
DAUGHTER N. A. W.		STEPSON	
BROTHER N. A. W.		STEPSON	
SISTER N. A. W.		STEPSON	
BROTHER		STEPSON	

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

[illegible]

BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

N. 324	Mitchell Bessie	22
W. 17		20
	Livingston	
	Mitchell William H.	

Mitchell William H.

m 324	NAME OF INDIVIDUAL <i>Mitchell Betty</i>	ED <i>20</i>	SHEET <i>184</i>
AGE <i>22</i>	BIRTHPLACE <i>Macon</i>	VOL.	
ENMERATE WITH DEATH WITH ABOVE <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER </div> <div style="width: 30%;"> FATHER MOTHER SISTER BROTHER GRANDFATHER GRANDMOTHER </div> <div style="width: 30%;"> STEPSON STEPDAUGHTER Cousin Nephew Niece Sister-in-law Brother-in-law Other Specify </div> </div>			
<i>Adopted!</i> <i>Daughter</i>			

FORM BC 627 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m 324	HEAD OF FAMILY <i>Mitchell Betty</i>	ED <i>9</i>	SHEET <i>278</i>
COLOR <i>d</i>	AGE <i>42</i>	VOL. <i>38</i>	
COUNTY <i>Hale</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Walter</i>	<i>S</i>	<i>13</i>	
<i>Walter</i>	<i>D</i>	<i>14</i>	
<i>Walter</i>	<i>S</i>	<i>14</i>	
<i>Walter</i>	<i>S</i>	<i>9</i>	
<i>Walter</i>	<i>S</i>	<i>7</i>	
<i>Walter</i>	<i>D</i>	<i>1</i>	

RM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

27324	HEAD OF FAMILY <i>Mitchell Billy Mrs</i>		E.D. 22	SHEET 166
AGE 64	BIRTHPLACE		VOL. 2 2	
COUNTY <i>Cullman</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Livingston</i>				

RM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

27324	NAME OF INDIVIDUAL <i>Mitchel Berche</i>		E.D. 12	SHEET 140			
AGE 19	BIRTHPLACE		VOL. 93				
St. Clair							
<i>Smith Dave</i>							
<table border="0"> <tr> <td> <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> STEPPING <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaughter <input type="checkbox"/> STEPBROTHER <input type="checkbox"/> STEPSISTER <input type="checkbox"/> OTHER Specify: </td> </tr> </table>					<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> STEPPING <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaughter <input type="checkbox"/> STEPBROTHER <input type="checkbox"/> STEPSISTER <input type="checkbox"/> OTHER Specify:
<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> OTHER	<input type="checkbox"/> STEPPING <input type="checkbox"/> STEPMOTHER <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDaughter <input type="checkbox"/> STEPBROTHER <input type="checkbox"/> STEPSISTER <input type="checkbox"/> OTHER Specify:					

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Mitchell Blanche</i>		ED <i>10</i>	SHEET <i>133</i>
COLOR <i>Reg</i>	AGE <i>21</i>	BIRTHPLACE	VOL <i>13</i>
CITY <i>Chilton</i>			
ENUMERATOR <i>John B. Lawrence</i>			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER BROTHER-IN-LAW SISTER-IN-LAW NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPHEN STEPHEN-DAUGHTER COUSIN AUNT UNCLE OTHER RELATIONSHIP <i>13</i>	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>M324 Mitchell Blanche</i>		ED <i>27</i>	SHEET <i>241</i>
COLOR <i>Reg</i>	AGE <i>8</i>	BIRTHPLACE	VOL <i>10</i>
CITY <i>Chilton</i>			
ENUMERATOR <i>Cartier Berg</i>			
RELATIONSHIP TO ABOVE			
SON DAUGHTER BROTHER SISTER BROTHER-IN-LAW SISTER-IN-LAW NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN		STEPHEN STEPHEN-DAUGHTER COUSIN AUNT UNCLE OTHER RELATIONSHIP	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>M324 Mitchell Bob</i>		ED <i>70</i>	SHEET <i>91</i>
COLOR <i>W</i>	AGE <i>20</i>	BIRTHPLACE	VOL <i>91</i>
COUNTY <i>Randolph</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Lucie</i>	<i>18</i>	<i>19</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

22324	HEAD OF FAMILY		E.D.	SHEET
	Mitchell Bob		12	501
COLOR	AGE	BIRTHPLACE	VOL.	
B	47		66	
COUNTY	CITY			
Lea				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Millie	W	43		
Sales, Ben L.	N	14		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

22324	NAME OF INDIVIDUAL		E.D.	SHEET
	Mitchell Bobbie C.		28	509
AGE	BIRTHPLACE		VOL.	
8	Chambers		6	
ENUMERATED BY				
Reece Forge				
REMARKS				
<div style="display: flex; justify-content: space-between;"> <div> <p>1. NAME</p> <p>2. SEX</p> <p>3. RACE</p> <p>4. DATE OF BIRTH</p> <p>5. PLACE OF BIRTH</p> <p>6. PLACE OF RESIDENCE</p> <p>7. PLACE OF BIRTH</p> <p>8. PLACE OF RESIDENCE</p> <p>9. PLACE OF BIRTH</p> <p>10. PLACE OF RESIDENCE</p> </div> <div> <p>11. NAME</p> <p>12. SEX</p> <p>13. RACE</p> <p>14. DATE OF BIRTH</p> <p>15. PLACE OF BIRTH</p> <p>16. PLACE OF RESIDENCE</p> <p>17. PLACE OF BIRTH</p> <p>18. PLACE OF RESIDENCE</p> <p>19. PLACE OF BIRTH</p> <p>20. PLACE OF RESIDENCE</p> </div> <div> <p>21. NAME</p> <p>22. SEX</p> <p>23. RACE</p> <p>24. DATE OF BIRTH</p> <p>25. PLACE OF BIRTH</p> <p>26. PLACE OF RESIDENCE</p> <p>27. PLACE OF BIRTH</p> <p>28. PLACE OF RESIDENCE</p> <p>29. PLACE OF BIRTH</p> <p>30. PLACE OF RESIDENCE</p> </div> </div>				

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324		HEAD OF FAMILY		Witchell Bonard		E.D.	SHEET
COLOR	W	AGE	36	BIRTHPLACE		VOL.	151
COUNTY		Etowah		CITY		GADSDEN	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillian		W	39				
Mildred		D	14				
Mildred A.		D	12				
E. J. W. W. W.		Son	71				

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324		HEAD OF FAMILY		Mitchel Bonnie M.		E.D.	SHEET
COLOR	W	AGE	47	BIRTHPLACE		VOL.	18
COUNTY		Conecuh		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lacie		W	46				
Mellie		S	21				
Tracy		S	16				
Ruth		D	12				
Otto		S	10				
Larastine		D	8				
Benjamin		S	3				

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

1324

NAME OF INDIVIDUAL		E.D.	SHEET
RACE	BIRTHPLACE	VOL.	
INFORMATION			
RELATIONSHIP			
FATHER MOTHER SISTER BROTHER SON DAUGHTER GRANDFATHER GRANDMOTHER UNCLE AUNT NEPHEW NIECE COUSIN SISTER-IN-LAW BROTHER-IN-LAW STEP-FATHER STEP-MOTHER STEP-SON STEP-DAUGHTER STEP-BROTHER STEP-SISTER STEP-GRANDFATHER STEP-GRANDMOTHER STEP-UNCLE STEP-AUNT STEP-NEPHEW STEP-NIECE STEP-COUSIN STEP-SISTER-IN-LAW STEP-BROTHER-IN-LAW			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1324

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	Wife	33	
John	Son	14	
William	Son	13	
Charles	Son	12	
Edith	Daughter	11	
Robert	Son	10	
Marion	Daughter	9	
William	Son	8	
Charles	Son	7	
Edith	Daughter	6	
Robert	Son	5	
Marion	Daughter	4	
William	Son	3	
Charles	Son	2	
Edith	Daughter	1	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1324

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	Wife	33	
John	Son	14	
William	Son	13	
Charles	Son	12	
Edith	Daughter	11	
Robert	Son	10	
Marion	Daughter	9	
William	Son	8	
Charles	Son	7	
Edith	Daughter	6	
Robert	Son	5	
Marion	Daughter	4	
William	Son	3	
Charles	Son	2	
Edith	Daughter	1	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M. W. 4 Mitchell, Brady E.D. *521* SHEET *4*

Bibb

Myrtle, Clara

X

213211		HEAD OF FAMILY <i>Mitchell, Brady</i>		E.D. <i>29</i>	SHEET <i>100</i>
COLOR <i>a</i>	AGE <i>37</i>	BIRTHPLACE <i>Dallas</i>		VOL. <i>26</i>	
COUNTY <i>Dallas</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Myrtle</i>		<i>2</i>	<i>20</i>		
<i>May</i>		<i>11</i>	<i>1</i>		
<i>Elizabeth</i>		<i>11</i>	<i>14</i>		
<i>Constance</i>		<i>11</i>	<i>12</i>		
<i>William</i>		<i>5</i>	<i>10</i>		
<i>Elizabeth</i>		<i>5</i>	<i>11</i>		
<i>Lambert, Katie</i>		<i>ML</i>	<i>70</i>	<i>4a</i>	

711304		HEAD OF FAMILY <i>Mitchell, Brady</i>		E.D. <i>29</i>	SHEET <i>31</i>
COLOR <i>a</i>	AGE <i>37</i>	BIRTHPLACE <i>Dallas</i>		VOL. <i>26</i>	
COUNTY <i>Geneva</i>		CITY			

COUNTY		Geneva		CITY	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Madal	W	30	Pa		
James	S	13	Pa		
Elizabeth	D	7	Pa		
James	S	7	Pa		

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

10324		HEAD OF FAMILY		E.D.		SHEET	
		Mitchel Bruce		10		143	
COLOR	AGE	BIRTHPLACE		VOL.			
	28			32			
COUNTY		Fayette		CITY			
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
Paul	S	28					

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

71724		HEAD OF FAMILY		E.D.		SHEET	
		Mitchel Bruce		17		57	
COLOR	AGE	BIRTHPLACE		VOL.			
71	50			95			
COUNTY		Sutcliffe		CITY			
OTHER MEMBERS OF FAMILY							
NAME	RELATIONSHIP	AGE	BIRTHPLACE				
Marta	D	22					
Albino	D	17					
Leroy	S	12					
Emmett	S	4					
Leroy B	S	3					

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	E.D.	SHEET																											
M324 Mitchell Bulan	25	187																													
W. 46				97																											
Ialladega																															
Hickman Dia																															
<table border="0"> <tr> <td>NEPHEW</td> <td>NEPHEW</td> <td>NEPHEW</td> </tr> <tr> <td>NIECE</td> <td>NIECE</td> <td>NIECE</td> </tr> <tr> <td>FATHER-IN-LAW</td> <td>FATHER-IN-LAW</td> <td>FATHER-IN-LAW</td> </tr> <tr> <td>MOTHER-IN-LAW</td> <td>MOTHER-IN-LAW</td> <td>MOTHER-IN-LAW</td> </tr> <tr> <td>SON-IN-LAW</td> <td>SON-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>DAUGHTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>BROTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> </table>					NEPHEW	NEPHEW	NEPHEW	NIECE	NIECE	NIECE	FATHER-IN-LAW	FATHER-IN-LAW	FATHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW	SON-IN-LAW	SON-IN-LAW	SON-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW	GRANDSON	GRANDSON	GRANDSON
NEPHEW	NEPHEW	NEPHEW																													
NIECE	NIECE	NIECE																													
FATHER-IN-LAW	FATHER-IN-LAW	FATHER-IN-LAW																													
MOTHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW																													
SON-IN-LAW	SON-IN-LAW	SON-IN-LAW																													
DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW																													
BROTHER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW																													
SISTER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW																													
GRANDSON	GRANDSON	GRANDSON																													

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	E.D.	SHEET																											
m324 Mitchell Bulan	25	187																													
W. 46				97																											
Ialladega																															
Hickman Dia																															
<table border="0"> <tr> <td>NEPHEW</td> <td>NEPHEW</td> <td>NEPHEW</td> </tr> <tr> <td>NIECE</td> <td>NIECE</td> <td>NIECE</td> </tr> <tr> <td>FATHER-IN-LAW</td> <td>FATHER-IN-LAW</td> <td>FATHER-IN-LAW</td> </tr> <tr> <td>MOTHER-IN-LAW</td> <td>MOTHER-IN-LAW</td> <td>MOTHER-IN-LAW</td> </tr> <tr> <td>SON-IN-LAW</td> <td>SON-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>DAUGHTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>BROTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> </table>					NEPHEW	NEPHEW	NEPHEW	NIECE	NIECE	NIECE	FATHER-IN-LAW	FATHER-IN-LAW	FATHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW	SON-IN-LAW	SON-IN-LAW	SON-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW	GRANDSON	GRANDSON	GRANDSON
NEPHEW	NEPHEW	NEPHEW																													
NIECE	NIECE	NIECE																													
FATHER-IN-LAW	FATHER-IN-LAW	FATHER-IN-LAW																													
MOTHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW																													
SON-IN-LAW	SON-IN-LAW	SON-IN-LAW																													
DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW																													
BROTHER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW																													
SISTER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW																													
GRANDSON	GRANDSON	GRANDSON																													

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	E.D.	SHEET																											
m324 Mitchell Bulan	25	187																													
W. 46				97																											
Randolph																															
Hunter James R																															
<table border="0"> <tr> <td>NEPHEW</td> <td>NEPHEW</td> <td>NEPHEW</td> </tr> <tr> <td>NIECE</td> <td>NIECE</td> <td>NIECE</td> </tr> <tr> <td>FATHER-IN-LAW</td> <td>FATHER-IN-LAW</td> <td>FATHER-IN-LAW</td> </tr> <tr> <td>MOTHER-IN-LAW</td> <td>MOTHER-IN-LAW</td> <td>MOTHER-IN-LAW</td> </tr> <tr> <td>SON-IN-LAW</td> <td>SON-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>DAUGHTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>BROTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> </table>					NEPHEW	NEPHEW	NEPHEW	NIECE	NIECE	NIECE	FATHER-IN-LAW	FATHER-IN-LAW	FATHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW	SON-IN-LAW	SON-IN-LAW	SON-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW	GRANDSON	GRANDSON	GRANDSON
NEPHEW	NEPHEW	NEPHEW																													
NIECE	NIECE	NIECE																													
FATHER-IN-LAW	FATHER-IN-LAW	FATHER-IN-LAW																													
MOTHER-IN-LAW	MOTHER-IN-LAW	MOTHER-IN-LAW																													
SON-IN-LAW	SON-IN-LAW	SON-IN-LAW																													
DAUGHTER-IN-LAW	DAUGHTER-IN-LAW	DAUGHTER-IN-LAW																													
BROTHER-IN-LAW	BROTHER-IN-LAW	BROTHER-IN-LAW																													
SISTER-IN-LAW	SISTER-IN-LAW	SISTER-IN-LAW																													
GRANDSON	GRANDSON	GRANDSON																													

BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	AGE	BIRTHPLACE	E.D.	SHEET
m324 Mitchell Bulan	25	187		
W. 46				97
HEAD OF FAMILY				

27324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	7
COUNTY	Morgan		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 1-136

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

27324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	3
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

27324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	17
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Miller	W	20			
Lee	S	20			
Miller	S	17			
Miller	S	11			

11324		HEAD OF FAMILY		Mitchell Bushin J.		E.D.	SHEET
COLOR	W	AGE	35	BIRTHPLACE		VOL.	21
COUNTY				CITY			
Grenshaw							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Therney T		W	39				
Jesse L		S	15				
Bushin C		S	13				
Jesse M		S	9				
Mary A		D	5				
Helen L		D	11				

NAME OF INDIVIDUAL		34, 204	
Mitchell Bushin		28	
BIRTHPLACE		Dallas	
MIGRATION		with session	
DATE OF ENTRY			
REASON FOR ENTRY			
EDUCATION			
OCCUPATION			
MARRIAGE			
SOURCES OF INCOME			
REMARKS			

11324		HEAD OF FAMILY		Mitchell Butte		E.D.	SHEET
COLOR	W	AGE	35	BIRTHPLACE		VOL.	7160

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12304	Mitchell Byrd J.	6	13
6	24		15
Coffee			
Tennis Frances C			

U. S. D. 627

12304	HEAD OF FAMILY	Mitchell C. George	E.D.	4	SHEET	65
COLOR	AGE	BIRTHPLACE	VOL.	21		
B	49	Crenshaw				
COUNTY						
OTHER MEMBERS OF FAMILY						
NAME	RELATIONSHIP	AGE	BIRTHPLACE			
Willie	66	42				
Ellie	14					
	16					

Ellie	n	14
McCart Beatrice	n	18
Willie A	n	16
Bennie	n	14
Sammy	n	13

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

HEAD OF FAMILY		E.D.		SHEET	
Mitchell, C H.		14		25	
COLOR	AGE	BIRTHPLACE		VOL.	
15	30	Ky		3	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Anna	W	25			
Niece	D	6			
Quanita	D	1			

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

NAME OF INDIVIDUAL		E.D.		SHEET	
Mitchell, C R		15		140	
AGE	BIRTHPLACE	VOL.			
43	Ky	66			
FAMILY MEMBERS					
1 Mitchell, W M					
RELATIONSHIP					
FATHER					
MOTHER					
SISTER					
BROTHER					
DAUGHTER					
SON					
GRANDFATHER					
GRANDMOTHER					
GRANDFATHER					
GRANDMOTHER					

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627

11324		HEAD OF FAMILY		Mitchell, Cade		E.D.	SHEET
COLOR	W	AGE	32	BIRTHPLACE		VOL.	16
COUNTY	Etowah			CITY		31	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lucile		W	27	Ga			
Lynne		D	6				
Lacy		S	2 1/2				
L. L.							

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

11324		HEAD OF FAMILY		Mitchell, Caesar Jr.		E.D.	SHEET
COLOR	B	AGE	44	BIRTHPLACE		VOL.	10
COUNTY	Clarke			CITY		14	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hella		W	34				
Shady		S	15				
Willie		S	13				
Willie Dean		S	10				
			7				

NAME OF INDIVIDUAL		ED	SHEET
17324 Mitchell, Callie		1	244
AGE	BIRTHPLACE		
63			
Colbert			
Harrison, Raymond			
FATHER MOTHER BROTHER SISTER SON DAUGHTER NEPHEW NIECE UNCLE AUNT GRANDFATHER GRANDMOTHER GRANDSON GRANDDAUGHTER			
BIRTH		DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS	

17324		HEAD OF FAMILY		ED	SHEET
17324		Mitchell Callie		1	244
COLOR	AGE	BIRTHPLACE	VOL.		
	33	La	11		
COUNTY	Cherokee		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Callie		H	33		
Helen		D	4		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
17324 Mitchell, Callie		24	50
AGE	BIRTHPLACE		
7			
CITY			
Lowell, Louisiana			
FATHER MOTHER BROTHER SISTER SON DAUGHTER NEPHEW NIECE UNCLE AUNT GRANDFATHER GRANDMOTHER GRANDSON GRANDDAUGHTER			

NAME OF INDIVIDUAL	FATHER'S NAME	MOTHER'S NAME	SEX	AGE	DATE OF BIRTH	PLACE OF BIRTH	EDUCATION	INDUSTRY	RELIGION	OTHER
BC 627										

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	FATHER'S NAME	MOTHER'S NAME	SEX	AGE	DATE OF BIRTH	PLACE OF BIRTH	EDUCATION	INDUSTRY	RELIGION	OTHER
m324 Mitchell Calvin				44	75					
BIRTH PLACE										
Madison										
Married to										
Hornumie Earnest L										
BC 627										

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	FATHER'S NAME	MOTHER'S NAME	SEX	AGE	DATE OF BIRTH	PLACE OF BIRTH	EDUCATION	INDUSTRY	RELIGION	OTHER
m324 Mitchell Capri				16	7					
BIRTH PLACE										
Monroe										
Married to										
Talbening Arthur										
BC 627										

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	FATHER'S NAME	MOTHER'S NAME	SEX	AGE	DATE OF BIRTH	PLACE OF BIRTH	EDUCATION	INDUSTRY	RELIGION	OTHER
m324 Mitchell Capri				16	7					
BIRTH PLACE										
Monroe										
Married to										
Talbening Arthur										
BC 627										

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
13324 Mitchell Caroline		7	352
AGE	BIRTHPLACE	VOL	
10		88	
Perry			
Enumerated with			
Rode Nelson			
Relationship to above			
SON	NEPHEW	STEPPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	SON-IN-LAW	
SISTER	MOTHER-IN-LAW	DAUGHTER-IN-LAW	
FATHER	SIN-IN-LAW	BROTHER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW	
GRANDFATHER	BROTHER-IN-LAW	STEPSON	
GRANDMOTHER	SISTER-IN-LAW	STEPDAUGHTER	
GRANDFATHER	ORPHAN		

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
13324 Mitchell Caroline		24	120
AGE	BIRTHPLACE	VOL	
48		103	
Walker			
Enumerated with			
Farnell Miller			
Relationship to above			
SON	NEPHEW	STEPPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER-IN-LAW	SON-IN-LAW	
SISTER	MOTHER-IN-LAW	DAUGHTER-IN-LAW	
FATHER	SIN-IN-LAW	BROTHER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	SISTER-IN-LAW	
GRANDFATHER	BROTHER-IN-LAW	STEPSON	
GRANDMOTHER	SISTER-IN-LAW	STEPDAUGHTER	
GRANDFATHER	ORPHAN		

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
13324 Mitchell Lane		3	294
AGE	BIRTHPLACE	VOL	
8		1	
Autauga			
Enumerated with			
Gunders Jones			
Relationship to above			

RELATIONSHIP TO ABOVE

SON	NEPHEW	STEPSON
DAUGHTER	NIECE	STEPDAUGHTER
BROTHER	FATHER-IN-LAW	COUSIN
SISTER	MOTHER-IN-LAW	WIREMAN
FATHER	SON-IN-LAW	ROOMER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDFATHER	ORPHAN	

FORM BC 627 (Rev. 1-1-1917)
FORMED 1-1-1917

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mitchell Carrie* E.D. *12* SHEET *119*

AGE *40* BIRTHPLACE *Barbour* VOL. *2*

ENUMERATED WITH *Albert*

RELATIONSHIP TO ABOVE

SON	NEPHEW	STEPSON
DAUGHTER	NIECE	STEPDAUGHTER
BROTHER	FATHER-IN-LAW	COUSIN
SISTER	MOTHER-IN-LAW	WIREMAN
FATHER	SON-IN-LAW	ROOMER
MOTHER	DAUGHTER-IN-LAW	SERVANT
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)
GRANDDAUGHTER	SISTER-IN-LAW	
GRANDFATHER	ORPHAN	

FORM BC 627 (Rev. 1-1-1917)
FORMED 1-1-1917

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY *Mitchell Carrie* E.D. *7* SHEET *50*

COLOR *W* AGE *74* BIRTHPLACE *La* VOL. *32*

COUNTY *Fayette* CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Belva</i>	<i>C</i>	<i>4</i>	
<i>Mary</i>	<i>D</i>	<i>35</i>	
<i>Martha</i>	<i>D</i>	<i>35</i>	
<i>Emmie</i>	<i>D</i>	<i>35</i>	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	RELATIONSHIP	AGE	SEX	EDUCATION	INDUSTRY
WILCOX	WILCOX	WILCOX	WILCOX	WILCOX	WILCOX

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	RELATIONSHIP	AGE	SEX	EDUCATION	INDUSTRY
711324 Mitchell Carrie	21	105	105		
WILCOX					
Wright, George					

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	RELATIONSHIP	AGE	SEX	EDUCATION	INDUSTRY
711324 Mitchell Carrie A	20	181	92		
Russell					
Mitchell family					

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	RELATIONSHIP	AGE	SEX	EDUCATION	INDUSTRY
711324 Mitchell Carrie A	24				
Pike					

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Pike

EN. M. DATE: *1911*

NAME: *Mitchell Carry*

AGE: *35*

BIRTHPLACE: *Barbour*

CITY: *Barbour*

COUNTY: *Barbour*

STATE: *MD*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324		HEAD OF FAMILY: <i>Mitchell Carry</i>		E.D. <i>26</i>	SHEET <i>144</i>
COLOR: <i>D</i>	AGE: <i>35</i>	BIRTHPLACE:		VOL. <i>2</i>	
COUNTY: <i>Barbour</i>		CITY:			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Isaac</i>	<i>S</i>	<i>17</i>			
<i>Mack</i>	<i>S</i>	<i>16</i>			
<i>George</i>	<i>S</i>	<i>14</i>			
<i>Frank</i>	<i>S</i>	<i>13</i>			
<i>Edie</i>	<i>S</i>	<i>12</i>			
<i>Sam</i>	<i>S</i>	<i>11</i>			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324		NAME OF INDIVIDUAL: <i>Mitchell Carry</i>		E.D. <i>11</i>	SHEET <i>151</i>
AGE: <i>23</i>	BIRTHPLACE:		VOL. <i>19</i>		
NAME: <i>Coosa</i>					
EN. M. DATE: <i>1911</i>					
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS					

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324	HEAD OF FAMILY <i>Mitchell Carson</i>		E.D. 4	SHEET 149
COLOR <i>W</i>	AGE 27	BIRTHPLACE	VOL. 4	
COUNTY <i>Bibb</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Evelyn</i>	<i>W</i>	<i>24</i>		
<i>Howard</i>	<i>S</i>	<i>2</i>		
<i>Margaret C</i>	<i>D</i>	<i>1 1/2</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324	HEAD OF FAMILY <i>Mitchell, Cass</i>		E.D. 26	SHEET 134
COLOR <i>W</i>	AGE 55	BIRTHPLACE	VOL. 18	
COUNTY <i>Conecuh</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Marion H</i>	<i>W</i>	<i>20</i>		
<i>Elizabeth</i>	<i>S</i>	<i>24</i>		
<i>Elizabeth</i>	<i>S</i>	<i>15</i>		
<i>Lucile</i>	<i>D</i>	<i>14</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17324	HEAD OF FAMILY <i>Metcalf Cassie L</i>		E.D. 1	SHEET 237
COLOR <i>W</i>	AGE 29	BIRTHPLACE	VOL. 25	
COUNTY <i>Dale</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Festis</i>	<i>W</i>	<i>36</i>	<i>Reg</i>	
<i>Cassie L</i>	<i>S</i>	<i>5</i>		
<i>Marion L</i>	<i>D</i>	<i>2</i>		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

$$E = A \cdot \omega = M \cdot E \cdot \omega \quad \text{ms}^{-1} \quad \text{ms}^{-1} \quad \text{ms}^{-1}$$

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

192

NAME OF INDIVIDUAL
M324 Metcalf Catherine 1938

DATE
21

REASON FOR ENTRY
Jean Louise

DEPARTMENT OF COMMERCE
BUREAU OF IMMIGRATION

[illegible]

NAME OF INDIVIDUAL		ED	SHEET
M 324 Mitchell, Cecil		15	40
AGE	BIRTHPLACE	VOL	
60	La	1	66
COUNT			
L00			
ENumerate WITH			
Mitchell, W. J.			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER	GRANDSON	
SISTER	MOTHER	GRANDDAUGHTER	
FATHER	SON	GRANDFATHER	
MOTHER	DAUGHTER	GRANDMOTHER	
GRANDSON	BROTHER	OTHER SPECIFY	
GRANDDAUGHTER	SISTER		
GRANDFATHER	GRANDMOTHER		

FORM BC 627 1-4-60
PREVIOUS EDITIONS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
M 325 Mitchell, Cecil		22	72
AGE	BIRTHPLACE	VOL	
20	St. Clair	73	
ENumerate WITH			
Harrington, Potwick			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	STEPSON	
DAUGHTER	NIECE	STEPDAUGHTER	
BROTHER	FATHER	GRANDSON	
SISTER	MOTHER	GRANDDAUGHTER	
FATHER	SON	GRANDFATHER	
MOTHER	DAUGHTER	GRANDMOTHER	
GRANDSON	BROTHER	OTHER SPECIFY	
GRANDDAUGHTER	SISTER		
GRANDFATHER	GRANDMOTHER		

FORM BC 627 1-4-60
PREVIOUS EDITIONS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
M 326 Mitchell, Cecil		1	89
AGE	BIRTHPLACE	VOL	
20	Pike	1	89
ENumerate WITH			

Pike

ENUMERATED WITH *Charles Mitchell*

RELATIONSHIP ABOVE

SON	DAUGHTER	WIFE
BROTHER	SISTER	GRANDCHILD
GRANDSON	GRANDDAUGHTER	NEPHEW
NIECE	ADOPTEE	ADOPTEE'S CHILD

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 *Mitchell Celeste*

HEAD OF FAMILY

COLOR *B* AGE *24* BIRTHPLACE *Marengo* CITY

COUNTY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Corran</i>	<i>D</i>	<i>26</i>	

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Charde

324 *Mitchell Charde*

NAME OF INDIVIDUAL

AGE *W. 63* BIRTHPLACE *Talladega*

RELATIONSHIP ABOVE *James C. Mos*

SON	DAUGHTER	WIFE
BROTHER	SISTER	GRANDCHILD
GRANDSON	GRANDDAUGHTER	NEPHEW
NIECE	ADOPTEE	ADOPTEE'S CHILD

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																								
7324	Mitchell, Charles	19	42																								
BIRTHPLACE																											
Macon																											
RELATIONSHIP TO ABOVE																											
Mitchell, Charles																											
<table border="0"> <tr> <td>WIFE</td> <td>NEE</td> <td></td> </tr> <tr> <td>FATHER</td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> <td></td> </tr> <tr> <td>SISTER</td> <td></td> <td></td> </tr> <tr> <td>BROTHER</td> <td></td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> <td></td> </tr> </table>				WIFE	NEE		FATHER			MOTHER			SISTER			BROTHER			DAUGHTER			GRANDFATHER			GRANDMOTHER		
WIFE	NEE																										
FATHER																											
MOTHER																											
SISTER																											
BROTHER																											
DAUGHTER																											
GRANDFATHER																											
GRANDMOTHER																											

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF FAMILY		E.D.	SHEET
Metcalf, Charles		1	365
COLOR	AGE	VOL.	
	34	39	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William B	W	28	
John B	S	8	Idaho
Flora M	F	74	Idaho
Emma	M	40	Idaho

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12-3-4 NAME OF INDIVIDUAL Mitchell Charles 10219
 A.F. TIRTHPLACE
 Tuacaloosa
 Crawford Alexander
 BC 627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

121324 HEAD OF FAMILY Mitchell Charles E.D. 4 SHEET 64
 COLOR W #1 BIRTHPLACE VOL. 17
 COUNTY Desert CITY
 OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lula	W	31	
Verna	D	13	
Lori	D	11	
Mave	D	7	
Harold	S	6	
Jane	D	3	
Jan	D	3	

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[illegible]

NAME Purden Ploche
Sewer Katie

RELATION-
SHIP

AGE

BIRTHPLACE

m

58

11

24324	HEAD OF FAMILY		E.D.	SHEET
B	30	Colbert	30	38
CITY		VOL. 17		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Maggie L	W	23		
Maggie L	S	4		
U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS				

24324	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	4	43
COUNTY	Clay	CITY	VOL. 20	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucas	W	50		
Charles	S	16		
Charles	S	13		
Charles	S	12		
U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS				

24324	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	13	129
COUNTY	Bibl	CITY	VOL. 4	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Born	W	35		
Born	S	11		
Born	S	9		
Born	S	5		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Marshall		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Marango		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11-324		NAME OF INDIVIDUAL		E.D.	SHEET
AGE	BIRTHPLACE		VOL.		
		Mitchell, Charles		18	158

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324		HEAD OF FAMILY		Mitchell Charles A		E.D.	SHEET
COLOR	W	AGE	49	BIRTHPLACE		8	46
				Ga		VOL.	76
COUNTY				CITY			
Marshall							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Mollie B		W	43	Texas			
Maggie C L		D	22				
William W		S	20				
Lennie L		D	17				
Mary M		D	13				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324		HEAD OF FAMILY		Mitchell Charles D		E.D.	SHEET
COLOR	W	AGE	47	BIRTHPLACE		3	17
						VOL.	
COUNTY				CITY			
Culbert							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lena M L		W	49				
M. M. L		S	8				
Lena		S	5				
Lena M L		S	4				

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324	HEAD OF FAMILY Mitchell Chas. E.		E.D.	SHEET
COLOR W	AGE 62	BIRTHPLACE	VOL.	75
COUNTY Marion		CITY		
OTHER MEMBERS OF FAMILY				
	NAME	RELATION- SHIP	AGE	BIRTHPLACE
	Leota	W	50	
	Neen	D	30	
	Jack	S	18	
	Paul	S	16	
	Webster	S	14	
	Kirey	S	10	
	Peggie	D	8	

FORM 10 679A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324	HEAD OF FAMILY Mitchell Chas. E.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	21
COUNTY		CITY		

11324	HEAD OF FAMILY <i>Mitchell Charles</i>		E.D. 1621	SHEET
COLOR W	AGE 37	BIRTHPLACE	VOL.	19
COUNTY Calbert	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Budie</i>	W	35		
<i>Charles C</i>	D	10		
<i>Ray L</i>	D	8		
<i>William C</i>	D	6		
<i>James E</i>	D	4		
<i>J Jackson</i>	D	2		
<i>Ernie</i>	D	4 1/2		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

11334	HEAD OF FAMILY <i>Mittell Charles L</i>		E.D. 8	SHEET 72
COLOR W	AGE 43	BIRTHPLACE	VOL. 34	
COUNTY Geneva	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Anna</i>	W	49		
<i>Charles R</i>	D	25		
<i>William H</i>	D	23		
<i>Emma M</i>	D	21		
<i>Annie L</i>	D	18		
<i>Mattie C</i>	D	12		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

11324	HEAD OF FAMILY <i>Mitchell Charles R</i>		E.D. 19	SHEET 146
COLOR W	AGE 45	BIRTHPLACE	VOL. 71	
COUNTY Crenshaw	CITY			
OTHER MEMBERS OF FAMILY				

m324		HEAD OF FAMILY		Mitchell Charley		ED	SHEET
COLOR	Age	BIRTHPLACE		VOL.		18	31
County	City	Crenshaw		21			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Essie M		W		M			
7. Be							

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324		NAME OF INDIVIDUAL		Mitchell Charley		ED	SHEET
Age	70	BIRTHPLACE		VOL.		27	31
City		Covington		20			
RELATIONSHIP							
RELATIONSHIP		RELATIONSHIP		RELATIONSHIP		RELATIONSHIP	
NEELED		NEELED		NEELED		NEELED	
FATHER-IN-LAW		FATHER-IN-LAW		FATHER-IN-LAW		FATHER-IN-LAW	
MOTHER-IN-LAW		MOTHER-IN-LAW		MOTHER-IN-LAW		MOTHER-IN-LAW	
SON-IN-LAW		SON-IN-LAW		SON-IN-LAW		SON-IN-LAW	
DAUGHTER-IN-LAW		DAUGHTER-IN-LAW		DAUGHTER-IN-LAW		DAUGHTER-IN-LAW	
BROTHER-IN-LAW		BROTHER-IN-LAW		BROTHER-IN-LAW		BROTHER-IN-LAW	
SISTER-IN-LAW		SISTER-IN-LAW		SISTER-IN-LAW		SISTER-IN-LAW	
GRANDFATHER		GRANDFATHER		GRANDFATHER		GRANDFATHER	
GRANDMOTHER		GRANDMOTHER		GRANDMOTHER		GRANDMOTHER	
OTHER		OTHER		OTHER		OTHER	

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																											
7324 Mitchell, Charley		5	219																											
COLOR	AGE	BIRTHPLACE	VOL.																											
W	4	La	31																											
COUNTY	CITY																													
ENUMERATED BY																														
RELATIONSHIP TO ABSE																														
<table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>BROther-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>BROTHER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td></td> </tr> </table>				SUN	NEPHEW	STEPSON	DAUGHTER	NICE	STEPDAUGHTER	BROTHER	FATHER-IN-LAW	COUSIN	SISTER	MOTHER-IN-LAW	BROther-IN-LAW	FATHER	SON-IN-LAW	BROTHER	MOTHER	DAUGHTER-IN-LAW	SERVANT	BROTHER-IN-LAW	BROTHER-IN-LAW	OTHER (Specify)	SISTER-IN-LAW	SISTER-IN-LAW		GRANDFATHER	GRANDFATHER	
SUN	NEPHEW	STEPSON																												
DAUGHTER	NICE	STEPDAUGHTER																												
BROTHER	FATHER-IN-LAW	COUSIN																												
SISTER	MOTHER-IN-LAW	BROther-IN-LAW																												
FATHER	SON-IN-LAW	BROTHER																												
MOTHER	DAUGHTER-IN-LAW	SERVANT																												
BROTHER-IN-LAW	BROTHER-IN-LAW	OTHER (Specify)																												
SISTER-IN-LAW	SISTER-IN-LAW																													
GRANDFATHER	GRANDFATHER																													

FORM 627-5-37
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324		HEAD OF FAMILY		E.D.	SHEET
Mitchell, Charley				25	88
COLOR	AGE	BIRTHPLACE		VOL.	
W	46			23	
COUNTY	CITY				
Cullman					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Lena	W	39			
Katie	D	18			
Ray	S	15			
Mae	D	14			
Coralee	D	10			
Lessie	D	8			
Ophal	D	3			

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10324		HEAD OF FAMILY		M. J. Mitchell		VOL. 88	
COLOR	W	AGE	37	BIRTHPLACE		Ferry	
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
M. J. Mitchell		W	37				
P. J. Mitchell		D	8				
C. J. Mitchell		D	4 1/2				

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

m324		HEAD OF FAMILY		M. J. Mitchell		E.D. 28		SHEET 35	
COLOR	W	AGE	37	BIRTHPLACE		VOL. 87			
COUNTY				CITY					
		Morgan							
OTHER MEMBERS OF FAMILY									
NAME		RELATION- SHIP	AGE	BIRTHPLACE					
L. J. Mitchell		W	47						
H. J. Mitchell		S	19						
Charles B.		S	17						
Margaret		D	12						

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

71304		HEAD OF FAMILY		Mitchell, Charles		E.D.	SHEET
COLOR	1	AGE	29	BIRTHPLACE	Ill.	VOL.	65
COUNTY	Lauderdale			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Pearl		W	25				
Lillian		S	6				
Charlotte		D	3 1/2				
Mazur		S	1 1/2	Ala			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71334		HEAD OF FAMILY		Mitchel Charles		E.D.	SHEET
COLOR	2	AGE	20	BIRTHPLACE	Ill.	VOL.	104
COUNTY	Washington			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
L. Ruth		W	18				

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 62'

DEPARTMENT OF COMMERCE
SEA

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

27 324

11324 122 *Charles* 1 233
 L 33 37
 Houston
 Smith, John
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
HEAD OF FAMILY			
WIFE			
FATHER IN LAW			
MOTHER IN LAW			
SON IN LAW			
DAUGHTER IN LAW			
BROTHER IN LAW			
SISTER IN LAW			
BROTHER			
SISTER			
GRANDFATHER			
GRANDMOTHER			
GRANDFATHER IN LAW			
GRANDMOTHER IN LAW			
NEPHEW			
NIECE			
COUSIN			
ADOPTEE			
STEPFATHER			
STEPMOTHER			
STEPSON			
STEPSISTER			
OTHER			

11324 122 *Charles* 1 209
 L 33 38
 Hale
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
HEAD OF FAMILY			
WIFE			
FATHER IN LAW			
MOTHER IN LAW			
SON IN LAW			
DAUGHTER IN LAW			
BROTHER IN LAW			
SISTER IN LAW			
BROTHER			
SISTER			
GRANDFATHER			
GRANDMOTHER			
GRANDFATHER IN LAW			
GRANDMOTHER IN LAW			
NEPHEW			
NIECE			
COUSIN			
ADOPTEE			
STEPFATHER			
STEPMOTHER			
STEPSON			
STEPSISTER			
OTHER			

11324 122 *Charles* 1 243
 L 33 74
 Clarke
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
HEAD OF FAMILY			
WIFE			
FATHER IN LAW			
MOTHER IN LAW			
SON IN LAW			
DAUGHTER IN LAW			
BROTHER IN LAW			
SISTER IN LAW			
BROTHER			
SISTER			
GRANDFATHER			
GRANDMOTHER			
GRANDFATHER IN LAW			
GRANDMOTHER IN LAW			
NEPHEW			
NIECE			
COUSIN			
ADOPTEE			
STEPFATHER			
STEPMOTHER			
STEPSON			
STEPSISTER			
OTHER			

FORM 12-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324	HEAD OF FAMILY <i>Charles</i>		E.D. 9	SHEET 12
COLOR 1	AGE 1	BIRTHPLACE	VOL. 1	
COUNTY <i>Jackson</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Charles</i>		<i>H</i>	<i>56</i>	
<i>William</i>		<i>S</i>		
<i>William</i>		<i>S</i>		
<i>William</i>		<i>S</i>		
<i>William</i>		<i>S</i>		
<i>William</i>		<i>S</i>		
<i>William</i>		<i>S</i>		
<i>William</i>		<i>S</i>		

FORM 12-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71324	HEAD OF FAMILY <i>Charles</i>		E.D. 9	SHEET 12
COLOR 1	AGE 24	BIRTHPLACE	VOL. 26	
COUNTY <i>Elmore</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Matthew</i>		<i>S</i>	<i>21</i>	
<i>Emma</i>		<i>S</i>	<i>4</i>	
<i>Catherine</i>		<i>S</i>	<i>2 1/2</i>	
<i>Charles</i>		<i>S</i>	<i>1 1/2</i>	

FORM 12-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
		8	201

NAME OF INDIVIDUAL <i>Metcalfe, Charlie</i>		ED <i>8</i>	SHEET <i>201</i>
COLOR <i>neg</i>	AGE <i>35</i>	BIRTHPLACE <i>Vol 89</i>	
COUNTY <i>Pickens</i>	CITY		
RELATIONSHIP TO ABOVE <i>husband</i>			
SON DAUGHTER BROTHER SISTER NEPHEW Nephew Niece Grandson Granddaughter Uncle Aunt Brother-in-law Sister-in-law Son-in-law Daughter-in-law Brother-in-law Sister-in-law Orphan		PERSON STEEL-DAUGHTER COUSIN Nephew Niece Other (Specify)	

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Metcalfe, Charlie</i>		ED <i>8</i>	SHEET <i>123</i>
COLOR <i>neg</i>	AGE <i>45</i>	BIRTHPLACE <i>Vol 89</i>	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>7 1/2</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324	HEAD OF FAMILY		E.D.	SHEET
	Mitchell, Louis		4	25
COLOR	AGE	BIRTHPLACE	VOL.	
W	46		1	
COUNTY	CITY			
CLAY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mary	W	44		
Louise	D	12		
Matthe	S	12		
Mary	S	6		

FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324	HEAD OF FAMILY		E.D.	SHEET
	Mitchell, Charlie		17	23
COLOR	AGE	BIRTHPLACE	VOL.	
B	21		74	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Matthe	D	17		

FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Mittie O Charlie		4		66	
COLOR	AGE	BIRTHPLACE		VOL.	
B	46			67	
COUNTY			CITY		
Lawrence					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mattie	W	32			
John	D	14			
Jake	S	13			
Esca L	S	11			
Emma	S	9			
Charlie	S	3			
George E	S	1			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Mittie O Charlie		13		44	
COLOR	AGE	BIRTHPLACE		VOL.	
				13	
COUNTY			CITY		
Chilton					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Mattie	W	32			
John	D	14			
Jake	S	13			
Esca L	S	11			
Emma	S	9			
Charlie	S	3			
George E	S	1			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

BC 628

m324

COLOR

COUNTY

HEAD OF FAMILY

AGE

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1.5

OTHER MEMBERS OF FAMILY

RELATIONSHIP

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AGE



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BIRTHPLACE

E.D.

VOL

SECRET

10

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|-------------------------|---|--------------|------------|-------------|
| 7324 | HEAD OF FAMILY
<i>Mitchell Chester</i> | | E.O.
24 | SHEET
63 |
| AGE
20 | BIRTHPLACE | | VOL.
19 | |
| COUNTY | TOWN | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | BIRTHPLACE | |
| <i>Kill Mathenia</i> | | <i>PA</i> | <i>17</i> | |
| <i>Christina Miller</i> | | <i>PA</i> | <i>14</i> | |
| <i>J. Norman</i> | | <i>PA</i> | <i>27</i> | |

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|--|--|-----------|--------------|--|--|
| NAME OF INDIVIDUAL
<i>Mitchell Christine</i> | | AGE
22 | SHEET
162 | | |
| BIRTHPLACE
<i>Dallas</i> | | | | | |
| RELATIONSHIP
<i>Christina Miller</i> | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> MARRIED
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 <input type="checkbox"/> DIVORCED
 <input type="checkbox"/> SEPARATED
 <input type="checkbox"/> WIDOWED
 <input type="checkbox"/> NEVER MARRIED
 <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> MARRIED
 <input type="checkbox"/> SINGLE
 <input type="checkbox"/> DIVORCED
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<input type="checkbox"/> WIDOWED
<input type="checkbox"/> NEVER MARRIED
<input type="checkbox"/> OTHER | | | | |

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|---|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Walker | | 36 | 204 |
| BIRTHPLACE | | 103 | |
| <p>INDIVIDUAL'S NAME</p> <p>WALKER, John</p> <p>AGE</p> <p>SEX</p> <p>MARRIAGE</p> <p>RELIGION</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>REASON FOR LEAVING HOME</p> <p>REASON FOR RETURNING HOME</p> <p>REASON FOR LEAVING COUNTRY</p> <p>REASON FOR RETURNING COUNTRY</p> <p>REASON FOR LEAVING STATE</p> <p>REASON FOR RETURNING STATE</p> <p>REASON FOR LEAVING COUNTY</p> <p>REASON FOR RETURNING COUNTY</p> | | | |

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|-------------------------|------|----------------|------|------------|-------|
| 1324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mittell Clabe | | | | 78 | 34 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| neg | 72 | uscaloosa | 99 | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Elora | | S | 47 | | |
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FORM 1-1936

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|------|------------|-------|
| 1324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mittell Clabe | | | | 19 | 216 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| neg | 60 | uscaloosa | 98 | | |
| COUNTY | CITY | | | | |
| Tallapoosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Elora | | W | 60 | | |
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|--|---|---|-------------|
| 47324 | NAME OF INDIVIDUAL
<i>Mitchell Clara</i> | E.D.
17 | SHEET
81 |
| | AGE
35 | VOL. | 20 |
| Covington | | | |
| Enumerated with
<i>Marquette Smith</i> | | | |
| SEX
<input checked="" type="checkbox"/> MALE
<input type="checkbox"/> FEMALE | | STEPS IN
<input type="checkbox"/> STEP 1
<input type="checkbox"/> STEP 2
<input type="checkbox"/> STEP 3
<input checked="" type="checkbox"/> STEP 4
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U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|--------------|
| 47324 | NAME OF INDIVIDUAL
<i>Mitchell Clara B</i> | E.D.
30 | SHEET
833 |
| | AGE
33 | VOL. | 100 |
| Tuscaloosa | | | |
| Enumerated with
<i>Brewer Marion B</i> | | | |
| SEX
<input checked="" type="checkbox"/> MALE
<input type="checkbox"/> FEMALE | | STEPS IN
<input type="checkbox"/> STEP 1
<input type="checkbox"/> STEP 2
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U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--------------|
| 47324 | NAME OF INDIVIDUAL
<i>Mitchell Clarence</i> | E.D.
10 | SHEET
821 |
| | AGE
33 | VOL. | |
| Tuscaloosa | | | |
| Enumerated with
<i>Brewer Marion B</i> | | | |
| SEX
<input checked="" type="checkbox"/> MALE
<input type="checkbox"/> FEMALE | | STEPS IN
<input type="checkbox"/> STEP 1
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|-------------------------|-----------|----------------|-------|--------------------|------|------|----|-------|----|
| M 324 | | HEAD OF FAMILY | | Mitchell, Clarence | | E.D. | 10 | SHEET | 72 |
| COLOR | W | AGE | 24 | BIRTHPLACE | Tenn | VOL. | 68 | | |
| COUNTY | Limestone | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| John | | W | 23 | | | | | | |
| G. J. | | D | 5 | | | | | | |
| Leon | | S | 3 1/2 | | | | | | |
| | | | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|------------------|--|------|----|-------|-----|
| M 324 | | HEAD OF FAMILY | | Mitchel Clarence | | E.D. | 16 | SHEET | 198 |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 71 | | |
| COUNTY | Madison | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Annie | | W | 33 | | | | | | |
| Sibel | | D | 7 | | | | | | |
| Carson | | S | 5 | | | | | | |
| Esther | | D | 3 1/2 | | | | | | |
| Florette | | D | 4 1/2 | | | | | | |
| Ondey | | B | 20 | | | | | | |
| Mary J | | M | 49 | | | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|-------------------|--------------|------|------------|
| 711324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Med calf Clarence | | 10 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 5 | 46 | | 67 | |
| COUNTY | | CITY | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mollie | | W | 40 | |

| | | SHIP | AGE | BIRTHPLACE |
|---|---------|------|-----|------------|
| 1 | Mollie | W | 40 | |
| 1 | Clayton | S | 16 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|-------|--|
| 17324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| n | | 49 | | Madison | | 72 | |
| COUNTY | | CITY | | | | | |
| 8 | | Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Georgia | W | 46 | | | | |
| | David L | S | 21 | | | | |
| | Walker | S | 18 | | | | |
| | Walter | S | 17 | | | | |
| | Robert | S | 15 | | | | |
| | Lanier | O | 13 | | | | |
| | Mary | O | 11 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|---------|------------|
| 11324 | HEAD OF FAMILY Mitchell Cloud | | E.D. 2 | SHEET 68 |
| COLOR W | AGE 38 | BIRTHPLACE | VOL. 33 | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Nellie | | W | 56 | |
| Herbert | | S | 16 | |
| Donald | | S | 10 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|---------|------------|
| 11324 | HEAD OF FAMILY Mitchell Cloud | | E.D. 13 | SHEET 18 |
| COLOR | AGE 27 | BIRTHPLACE | VOL. 35 | |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eva | | CO | 28 | 1 |
| Eva | | D | 1 | 1 |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|---------|------------|
| 11324 | HEAD OF FAMILY Mitchell Cloud | | E.D. 1 | SHEET 280 |
| COLOR W | AGE 37 | BIRTHPLACE | VOL. 11 | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Linda | | W | 36 | 1 |

| | | | |
|----------|----|----|--|
| Linda | 27 | 36 | |
| Carlita | 8 | 13 | |
| Hubby | 28 | 10 | |
| Clarence | 8 | 7 | |
| E. Maske | 12 | 4 | |
| | | | |
| | | | |

RM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|---------------------|---------|------------|
| 2-1324 | HEAD OF FAMILY
Mitchell, Claud B | | E.D. 70 | SHEET 118 |
| COLOR
W | AGE
22 | BIRTHPLACE
Tenn. | VOL. 68 | |
| COUNTY
Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Cora E | | W | 23 | |
| Bessie S | | H | 14 1/2 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|-------------|---------|-----------|-----|----------|--------|---------|--------|--------|--------|-------------|-------------|--------|-------------|-------------|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 2-1324 | NAME OF INDIVIDUAL
Mitchell, Claud B | | E.D. 15 | SHEET 110 | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
4 | BIRTHPLACE | VOL. 66 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE
Mitchell, W. M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> </table> | | | | | SON | DAUGHTER | SISTER | BROTHER | FATHER | MOTHER | SISTER | GRANDFATHER | GRANDMOTHER | FATHER | GRANDFATHER | GRANDMOTHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| SON | DAUGHTER | SISTER | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 621
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----------|------------------|------|------|-------|
| 711324 | | HEAD OF FAMILY | | Mitchell, Claude | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | Lawrence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 23 | | | | |
| Kathleen | | D | 2 | | | | |
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|-------------------------|---|----------------|---------|------------------|------|------|-------|
| 711324 | | HEAD OF FAMILY | | Mitchell, Claude | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 23 | | | | |
| Kathleen | | D | 2 | | | | |
| | | | | | | | |
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|--------|---|----------------|---------|------------------|------|------|-------|
| 711324 | | HEAD OF FAMILY | | Mitchell, Claude | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | | | Madison | | CITY | | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| W | | 43 | | 18 | | 1 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 43 | | Jackson | | 39 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Temple | | W | | 43 | | | |
| Colon | | S | | 11 | | | |
| Donald | | S | | 7 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| B | | 45 | | 2 | | 110 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 45 | | Washington | | 103 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Thaine | | W | | 37 | | | |
| Haywood | | S | | 8 | | | |
| Weene | | D | | 6 | | | |
| Rigbee | | S | | 48 1/2 | | | |
| Joseph | | S | | 13 1/2 | | | |
| Jodie | | S | | 18 1/2 | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------------------|--|--------------------|--|------------|--|-------|--|
| 11324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| W | | 1 | | 10 | | 10 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 1 | | Lamar | | 10 | |
| COUNTY | | CITY | | | | | |
| EN. MED. DATE: WITH | | | | | | | |
| AT: ABOVE | | | | | | | |
| SHEET | | | | | | | |

| | | | |
|--------------------|---------------|-----------------|---------------|
| RELATIONSHIP ABOVE | | NEPHEW | STEPSON |
| SON | DAUGHTER | NEICE | STEPDAUGHTER |
| MOTHER | FATHER | MOTHER-IN-LAW | COUSIN |
| FATHER | MOTHER | SON-IN-LAW | WHELMAN |
| GRANDSON | GRANDDAUGHTER | DAUGHTER-IN-LAW | ROOMER |
| GRANDFATHER | GRANDMOTHER | MOTHER-IN-LAW | SEMI-RELATIVE |
| GRANDSON | GRANDDAUGHTER | DAUGHTER-IN-LAW | OTHER SPECIFY |
| GRANDFATHER | GRANDMOTHER | DAUGHTER-IN-LAW | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 324 Mitchell Clayton C | | 17 | 183 |
| AGE | BIRTHPLACE | VOL | |
| W 1 1/2 | Limestone | 68 | |
| CITY | CITY | | |
| CITY | CITY | | |
| ENUMERATED BY | | | |
| Griffin George F | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NEICE | STEPDAUGHTER | |
| MOTHER | FATHER | COUSIN | |
| FATHER | MOTHER | WHELMAN | |
| GRANDSON | GRANDDAUGHTER | ROOMER | |
| GRANDFATHER | GRANDMOTHER | SEMI-RELATIVE | |
| GRANDSON | GRANDDAUGHTER | OTHER SPECIFY | |
| GRANDFATHER | GRANDMOTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 324 Mitchell Cliff | | 5 | 20 |
| AGE | BIRTHPLACE | VOL | |
| 17 | Dallas | 27 | |
| CITY | CITY | | |
| CITY | CITY | | |
| ENUMERATED BY | | | |
| Hudson James | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NEICE | STEPDAUGHTER | |
| MOTHER | FATHER | COUSIN | |
| FATHER | MOTHER | WHELMAN | |
| GRANDSON | GRANDDAUGHTER | ROOMER | |
| GRANDFATHER | GRANDMOTHER | SEMI-RELATIVE | |
| GRANDSON | GRANDDAUGHTER | OTHER SPECIFY | |
| GRANDFATHER | GRANDMOTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL
<i>22324 Mitchell, Clemmie</i> | | E.D.
<i>10</i> | SHEET
<i>17</i> |
| BIRTHPLACE
<i>Franklin</i> | | VOL.
<i>33</i> | |
| ENumerated with
<i>22324 Mitchell, M.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
<input checked="" type="checkbox"/> STEPAUGHTER
STEPSON
STEPMOTHER
STEPFATHER
STEPSISTER
OTHER Specify | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| NAME
<i>22324 Mitchell, Clemmie</i> | | E.D.
<i>36</i> | SHEET
<i>28</i> |
| COLOR
<i>189</i> | AGE
<i>37</i> | VOL.
<i>28</i> | |
| COUNTY
<i>Dallas</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mitchell, M.</i> | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL
<i>22324 Mitchell, Geo</i> | | E.D.
<i>4</i> | SHEET
<i>75</i> |
| BIRTHPLACE
<i>Franklin</i> | | VOL.
<i>104</i> | |
| ENumerated with
<i>Beal, Annie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPAUGHTER
STEPSON
STEPMOTHER
STEPFATHER
STEPSISTER
OTHER Specify | |

[illegible]

| | | | | | |
|-------------------------|-----------|--------------------------------------|---------------------------------|------------|--------------|
| m 324 | | HEAD OF FAMILY
Mitchell Cleveland | | E.D.
14 | SHEET
151 |
| COLOR
B | AGE
27 | BIRTHPLACE | | VOL.
26 | |
| COUNTY
Elmore | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Ethel M | | W | 24 | | |
| Cleveland J | | S | 3 ¹⁰ / ₁₂ | | |
| Burch | | S | 6 | | |
| Diana | | M | 76 | | |
| Stewart Percy | | M | 17 | | |
| | | | | | |
| | | | | | |

27 324. *Water* *Chloro* *and* *12* *29*
 27 34 *Chambers*

34 Chambers

2nd Street

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 Mitchell, Clever

HEAD OF FAMILY

COLOR - N AGE 46 BIRTHPLACE

COUNTY Madison CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Paper | W | 42 | |
| Stacy | D | 19 | |
| Grace B. | D | 14 | |
| James A. | CS | 2 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

326 Mitchell, Alfred

NAME OF HEAD OF HOUSEHOLD

BIRTHPLACE

Baltimore

Charles, Edna

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell, Clifford J. | | E.D.
1 | SHEET
228 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Glossie L. | W | 24 | | |
| James C. | S | 5 | | |
| Freddie L. | D | 3 | | |
| Cesta H. | D | 1 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell, Clifton | | E.D.
16 | SHEET
129 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
64 | |
| COUNTY
Lauderdale | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 30 | | |
| Eva May | D | 13 | | |
| Alene | D | 9 | | |
| Wilkes | D | 5 | | |
| Ralph | S | 2 1/2 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell, Clifton | | E.D.
16 | SHEET
125 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Madison | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 20 | | |
| John | S | 1 1/2 | | |

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M 324 17 Mitchell Clinton | | 19 | 42 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 18 | Macon | 68 |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| 17 Mitchell Lallie | | | |
| RELAT NSH D T ABOVE | | | |
| SON | NEPHEW | STEELMAN | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | COUSIN | |
| SISTER | MOTHER IN LAW | WILSON | |
| FATHER | SON IN LAW | GRANDSON | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDFATHER | BROTHER IN LAW | OTHER SPECIFY | |
| GRANDMOTHER | SISTER IN LAW | | |
| GRANDSON | GRANDDAUGHTER | | |

U S DEPT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M 324 Mitchell Clipp | | 16 | 199 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 20 | Leban | 69 |
| COUNTY | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| Watson Lillard | | | |
| RELAT NSH D T ABOVE | | | |
| SON | NEPHEW | STEELMAN | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | COUSIN | |
| SISTER | MOTHER IN LAW | WILSON | |
| FATHER | SON IN LAW | GRANDSON | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDFATHER | BROTHER IN LAW | OTHER SPECIFY | |
| GRANDMOTHER | SISTER IN LAW | | |
| GRANDSON | GRANDDAUGHTER | | |

U S DEPT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----------------|------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 25 | 20 |
| W | 18 | | | VOL. | 23 |
| COUNTY | Tullman | | CITY | | |
| ENUMERATED WITH | | | | | |
| Austin, Elip | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | |
| SISTER | MOTHER-IN-LAW | | WIDOW | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| ORPHAN | ORPHAN | | | | |

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----------------|------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 25 | 166 |
| W | 17 | Madison | | VOL. | 72 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | | | |
| Bayless Arthur H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | |
| SISTER | MOTHER-IN-LAW | | WIDOW | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| ORPHAN | ORPHAN | | | | |

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-------|----------------|------|---------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 5 | 215 |
| W | 32 | | | VOL. | 30 |
| COUNTY | Frank | | CITY | Madison | |

| | | | | |
|-------------------------|--------------|------------|--------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 30 | |
| COUNTY | | Etowah | CITY GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | W | 28 | | |
| 1 | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|---|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M/304 Mitchell Coline | | 36 | 60 |
| AGE | BIRTHPLACE | VOL. | |
| W | 3 7/2 | 24 | |
| CITY Do Kalb | | | |
| ENUMERATED WITH Smith Robert E | | | |
| RELATIONSHIP ABOVE | | | |
| SISTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPHAN | STEPMOTHER
STEPFATHER
FOSTER
WEDDING
ROOMER
SERVANT
OTHER Specify | |

FORM BC 627 (REVISED) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| M/304 Mitchell Collin W | | 22 | 272 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 33 | 20 | 66 |
| COUNTY Leo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 25 | |
| Collin W | S | 6 | SC |
| Aimee | M | 51 | |
| | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 17534 Mitchell Columbus | | 26 | | 26 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | | | 8 | |
| COUNTY | Butler | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | W | 44 | | |
| Charles | | S | 18 | | |
| John | | S | 8 | | |
| Laurie | | S | 8 | | |
| L. Bo | | S | 6 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 17534 Mitchell Columbus | | 17 | | 70 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 23 | | | 74 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnona | | W | 22 | | |
| Ruth | | D | 4 | | |
| Prescott | | S | 3 | | |
| John | | S | 1 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 17534 Mitchell Columbus | | 8 | | 102 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 3 | |
| COUNTY | Chilton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | W | 46 | | |
| John | | D | 16 | | |

| | | | | | | | |
|-------------------------|-----|----------------|----|------------------|------------|------|-------|
| 71324 | | HEAD OF FAMILY | | Mitchell, Cora B | | E.D. | SHEET |
| COLOR | 13 | AGE | 41 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | Lee | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Cora B | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|----|------------------|------------|------|-------|
| 11524 | | HEAD OF FAMILY | | Mitchell Corbett | | E.D. | SHEET |
| COLOR | 1 | AGE | 34 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| James | | W | | 20 | | | |
| Marie | | W | | 15 | | | |
| Corbett Jr. | | S | | 2 1/2 | | | |
| Margie E | | L | | 7 1/2 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|----|--------------------|--|-------------------|--|------|-------|
| 2121 | | NAME OF INDIVIDUAL | | Mitchell, Corbett | | E.D. | SHEET |
| AGE | 46 | BIRTHPLACE | | Barbour | | 5 | 299 |
| Warren, Spies | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name of individual</p> <p>2. Age</p> <p>3. Birthplace</p> <p>4. Name of family</p> <p>5. Name of street</p> <p>6. Name of city</p> <p>7. Name of county</p> <p>8. Name of state</p> </div> <div> <p>9. Name of country</p> <p>10. Name of ship</p> <p>11. Name of vessel</p> <p>12. Name of cargo</p> <p>13. Name of agent</p> <p>14. Name of master</p> <p>15. Name of mate</p> <p>16. Name of crew</p> <p>17. Name of passengers</p> <p>18. Name of cargo</p> <p>19. Name of agent</p> <p>20. Name of master</p> <p>21. Name of mate</p> <p>22. Name of crew</p> <p>23. Name of passengers</p> <p>24. Name of cargo</p> <p>25. Name of agent</p> <p>26. Name of master</p> <p>27. Name of mate</p> <p>28. Name of crew</p> <p>29. Name of passengers</p> <p>30. Name of cargo</p> </div> </div> | | | | | | | |

| | | | |
|---|-----------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Cordelia</i> | | ED
<i>12</i> | SHEET
<i>467</i> |
| AGE
<i>16</i> | | VOL
<i>66</i> | |
| CITY
<i>Lee</i> | | | |
| ENUMERATED BY
<i>Harper, Jess</i> | | | |
| RELATIONSHIP TO AB | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | SISTER | STEPDAUGHTER | |
| BROTHER | UNCLE | COUSIN | |
| SISTER | AUNT | HIRESMAN | |
| FATHER | SIMILAR | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDMOTHER | SISTER-IN-LAW | | |
| GRANDSON | ORPHAN | | |

| | | | |
|---|-----------------|------------------|--------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Cordelia</i> | | ED
<i>37</i> | SHEET
<i>60</i> |
| AGE
<i>14</i> | | VOL
<i>87</i> | |
| CITY
<i>Morgan</i> | | | |
| ENUMERATED BY
<i>Fortenberry Richard</i> | | | |
| RELATIONSHIP TO AB | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | SISTER | STEPDAUGHTER | |
| BROTHER | UNCLE | COUSIN | |
| SISTER | AUNT | HIRESMAN | |
| FATHER | SIMILAR | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDMOTHER | SISTER-IN-LAW | | |
| GRANDSON | ORPHAN | | |

| | | | |
|---|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Cordelia</i> | | ED
<i>27</i> | SHEET
<i>224</i> |
| AGE
<i>18</i> | | VOL
<i>100</i> | |
| CITY
<i>Tuculones</i> | | | |

COUNTY Tuscaloosa CITY Tuscaloosa
 ENUMERATED WITH Estman, Peter
 RELATIONSHIP TO ABOVE _____
 SON _____ NEPHEW _____ STEPSON _____
 DAUGHTER _____ NIECE _____ STEPDAUGHTER _____
 BROTHER _____ FATHER IN LAW _____ COUSIN _____
 SISTER _____ MOTHER IN LAW _____ WIFE IN LAW _____
 FATHER _____ SON IN LAW _____ ROOMER _____
 MOTHER _____ DAUGHTER IN LAW _____ SERVANT _____
 GRANDSON _____ BROTHER IN LAW _____ OTHER (Specify) _____
 GRANDDAUGHTER _____ SISTER IN LAW _____
 GRANDFATHER _____ OTHER _____
 FORM BC 627 5-4-67
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL M324 Mitchell Corinne E.D. 19 SHEET 309
 AGE 33 BIRTHPLACE Lauderdale VOL. 65
 CITY _____
 ENUMERATED WITH Leachrey John
 RELATIONSHIP TO ABOVE _____
 SON _____ NEPHEW _____ STEPSON _____
 DAUGHTER _____ NIECE _____ STEPDAUGHTER _____
 BROTHER _____ FATHER IN LAW _____ COUSIN _____
 SISTER _____ MOTHER IN LAW _____ WIFE IN LAW _____
 FATHER _____ SON IN LAW _____ ROOMER _____
 MOTHER _____ DAUGHTER IN LAW _____ SERVANT _____
 GRANDSON _____ BROTHER IN LAW _____ OTHER (Specify) _____
 GRANDDAUGHTER _____ SISTER IN LAW _____
 GRANDFATHER _____ OTHER _____
 FORM BC 627 5-4-67
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324 HEAD OF FAMILY Antonioli Carmelo E.D. 3 SHEET 314
 COLOR White AGE 47 BIRTHPLACE _____ VOL. 09
 COUNTY Tuscaloosa CITY _____
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <u>Antonioli, M.</u> | <u>Wife</u> | <u>30</u> | |
| <u>Frank</u> | <u>Son</u> | <u>7</u> | |
| <u>Arnest</u> | <u>Son</u> | <u>15</u> | |
| <u>William</u> | <u>Son</u> | <u>10</u> | |
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|---|---|--|----------|----------|
| 71324 | NAME OF INDIVIDUAL <i>W. Adell Coore</i> | | ED 7 | SHEET 46 |
| AGE 46 | BIRTHPLACE | | VOL. 165 | |
| WILCOX | | | | |
| ENUMERATED WITH <i>Robert Coore</i> | | | | |
| RELATIONSHIP TO AGENCY | | | | |
| SON
A. WIFE
DAUGHTER
BROTHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
NERE-NEAR
ROOMER
SERVANT
OTHER SPECIAL | | |

 FORM BC-62
 PREVIOUS EDITIONS OBSOLETE

 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|-----------|------------|
| 71324 | HEAD OF FAMILY <i>Mitchell Coore</i> | | ED 4 | SHEET 113 |
| COLOR <i>B</i> | AGE 25 | BIRTHPLACE | VOL. 70 | |
| COUNTY <i>Macon</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lester B</i> | | <i>W</i> | <i>23</i> | |
| <i>Harry Jr.</i> | | <i>S</i> | <i>15</i> | |
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FORM 10-636

 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|--------------|-----------|------------|
| 71324 | HEAD OF FAMILY <i>Mitchell Coore</i> | | ED 2 | SHEET 54 |
| COLOR <i>B</i> | AGE 40 | BIRTHPLACE | VOL. 19 | |
| COUNTY <i>Coosa</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | | <i>W</i> | <i>49</i> | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-------|------------|
| Augusta | W | 49 | |
| James B | GD | 14 | |
| Virginia | D | 11 | |
| W. E. Carey | GD | 18 | |
| Willie C | GD | 5 1/2 | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|---|---|---------------------|--|---|---|
| NAME OF INDIVIDUAL
<i>Mitchell</i> | | E.D.
<i>22</i> | SHEET
<i>129</i> | | | |
| AGE
<i>26</i> | BIRTHPLACE
<i>Dallas</i> | VOL.
<i>26</i> | | | | |
| ENCLAVE | | | | | | |
| DEPT. NAME ABOVE | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SISTER GRANDDAUGHTER GRANDSISTER GRANDNIECE </td> <td> <ul style="list-style-type: none"> NEE WIFE DAUGHTER SISTER GRANDDAUGHTER GRANDSISTER GRANDNIECE </td> <td> <ul style="list-style-type: none"> STEPSON STEPDAUGHTER COUSIN Nephew BROTHER SISTER OTHER (Specify) </td> </tr> </table> | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SISTER GRANDDAUGHTER GRANDSISTER GRANDNIECE | <ul style="list-style-type: none"> NEE WIFE DAUGHTER SISTER GRANDDAUGHTER GRANDSISTER GRANDNIECE | <ul style="list-style-type: none"> STEPSON STEPDAUGHTER COUSIN Nephew BROTHER SISTER OTHER (Specify) |
| <ul style="list-style-type: none"> WIFE DAUGHTER SISTER GRANDDAUGHTER GRANDSISTER GRANDNIECE | <ul style="list-style-type: none"> NEE WIFE DAUGHTER SISTER GRANDDAUGHTER GRANDSISTER GRANDNIECE | <ul style="list-style-type: none"> STEPSON STEPDAUGHTER COUSIN Nephew BROTHER SISTER OTHER (Specify) | | | | |

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>Mitchell Crawford</i> | | E.D.
<i>9</i> | SHEET
<i>221</i> |
| COLOR
<i>A</i> | AGE
<i>23</i> | BIRTHPLACE
<i>21</i> | |
| COUNTY
<i>Crenshaw</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>R. Harris Lewis</i> | <i>A</i> | <i>52</i> | <i>D.C.</i> |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|---------------|-------|------|-----|---------|---------|---------------|--------------|--------|---------------|--------|--------|------------|-------------|--------|-----------------|---------|----------|----------------|--------|---------------|---------------|---------------|-------------|--------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| m324 Mitchell Creagh | | 6 | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 3 | 105 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WILCOX | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>NEE</td> <td>STEPSON</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>WIFE IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDFATHER</td> <td>NEPHEW</td> <td></td> </tr> </table> | | | | WIFE | NEE | STEPSON | BROTHER | FATHER IN LAW | STEPDAUGHTER | SISTER | MOTHER IN LAW | COUSIN | FATHER | SON IN LAW | WIFE IN LAW | MOTHER | DAUGHTER IN LAW | BROTHER | GRANDSON | BROTHER IN LAW | SISTER | GRANDDAUGHTER | SISTER IN LAW | OTHER SPECIFY | GRANDFATHER | NEPHEW | |
| WIFE | NEE | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | WIFE IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 4-5-07
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| NAME OF FAMILY | | E.D. | SHEET |
| m324 Mitchell Archie | | 8 | 101 |
| COLOR | AGE | VOL. | |
| 4 | 52 | 35 | |
| COUNTY | CITY | | |
| Greene | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | 4 | 46 | |
| Levester | 13 | 7 | |
| Walter Eddie | D | 21 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|---------------|-------|------|-----|---------|---------|---------------|--------------|--------|---------------|--------|--------|------------|-------------|--------|-----------------|---------|----------|----------------|--------|---------------|---------------|---------------|-------------|--------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| m324 Mitchell Jimmy | | 19 | 192 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | |
| W 43 | 43 | 87 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Morgan | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>NEE</td> <td>STEPSON</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>WIFE IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>BROTHER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDFATHER</td> <td>NEPHEW</td> <td></td> </tr> </table> | | | | WIFE | NEE | STEPSON | BROTHER | FATHER IN LAW | STEPDAUGHTER | SISTER | MOTHER IN LAW | COUSIN | FATHER | SON IN LAW | WIFE IN LAW | MOTHER | DAUGHTER IN LAW | BROTHER | GRANDSON | BROTHER IN LAW | SISTER | GRANDDAUGHTER | SISTER IN LAW | OTHER SPECIFY | GRANDFATHER | NEPHEW | |
| WIFE | NEE | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | WIFE IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--------|--|------------|--------------|
| my 324 | HEAD OF FAMILY
Mitchell - Carter 1' | E.D.
27 | SHEET
120 |
|--------|--|------------|--------------|

| | | | | | |
|-------------------------|-----------|---------------------------------------|-------|------------|--------------|
| m324 | | HEAD OF FAMILY
Mitchell - Curtis P | | E.D.
27 | SHEET
170 |
| COLOR
W | AGE
27 | BIRTHPLACE | | VOL.
23 | |
| COUNTY
Cullman | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Glen | | W | 27 | | |
| Curtis | | W | 9 | | |
| John | | W | 7 | | |
| Grace | | W | 4 | | |
| Lennie | | W | 2 1/2 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------------|------|------------|-------------|
| m324 | | HEAD OF FAMILY
Mitchell Cynthia K | | E.D.
7 | SHEET
17 |
| COLOR
W | AGE
53 | BIRTHPLACE | | VOL.
22 | |
| COUNTY
Cullman | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Fred W | | W | 19 | | |
| Herbert W | | W | 14 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|------------------------------------|-----------------|-----------------|-------------|
| m334 | | NAME OF INDIVIDUAL
Mitchell D E | | E.D.
1 | SHEET
47 |
| COLOR
W | AGE
19 | BIRTHPLACE
Ga | | VOL.
30 | |
| COUNTY
Etowah | | | CITY
GADSDEN | | |
| RELATIONSHIP WITH ABOVE
Hepintall G H | | | | | |
| FATHER | | MOTHER | | STEPFATHER | |
| BROTHER | | SISTER | | STEPBROTHER | |
| DAUGHTER | | SON | | STEPDAUGHTER | |
| GRANDFATHER | | GRANDMOTHER | | STEPGRANDFATHER | |
| GRANDSON | | GRANDDAUGHTER | | STEPGRANDSON | |
| Nephew | | Niece | | Stepnephew | |
| Uncle | | Aunt | | Stepuncle | |
| Cousin | | Stepcousin | | | |
| In-law | | | | | |
| Other | | | | | |

U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|-------------|-------------|
| 7374 | | HEAD OF FAMILY
Mitchell E. H. | | E.D.
12 | SHEET
19 |
| COLOR
W | AGE
56 | BIRTHPLACE | | VOL.
104 | |
| COUNTY
Washington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Mattie | | U | 53 | | |
| Cora B | | D | 23 | | |
| George | | SL | 26 | | |
| James Leo | | N | 16 | | |
| Mitchell Jr | | SS | 13 | | |
| F. B. | | | | | |

FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|-------------|-------------|
| 7375 | | HEAD OF FAMILY
Mitchell W. H. | | E.D.
11 | SHEET
15 |
| COLOR
W | AGE
36 | BIRTHPLACE | | VOL.
103 | |
| COUNTY
Walton | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Ethel | | W | 41 | | |
| W. H. | | D | 13 | | |
| H. R. | | S | 16 | | |

FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----------|---------------------------------------|--|------------|-------------|
| 7374 | | NAME OF INDIVIDUAL
Mitchell Dalton | | E.D.
13 | SHEET
00 |
| COLOR
W | AGE
26 | BIRTHPLACE
Morgan | | VOL.
87 | |

Morgan

[illegible]BC 62⁷ . . .

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 2324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mitchell Dado | | K | | 24 | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 60 | | | | | | 74 | |
| COUNTY | | | | CITY | | | |
| Middle | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Master | | W | | 61 | | 1 | |
| 4130 | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | EC | SHEET |
|--------------------|----------------|----|-------|
| 344 | Mitchell Daisy | 21 | 19 |
| 8 | BIRTHPLACE | 92 | |
| Russell | | | |
| Mittell Maria | | | |

• 86 •

U. S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| E | 37 | | 37 |
| COUNTY | Bullch | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 27 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------|------|-----|
| 324 | HEAD OF FAMILY | Mitchell Sam | | E.O. | 358 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 7 | 40 | | 37 | | |
| COUNTY | Luton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jackie | W | 39 | | | |
| Jessie | D | 19 | | | |
| Robert | S | 17 | | | |
| Edward Pearl | Son | 47 | | | |
| James Bertha | W | 72 | | | |
| Edward James | W | 13 | | | |
| Frederic Frenchy | W | 3 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4 177324

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 37 Mitchell, Dan | | 3 | | 5 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | | | 88 | |
| COUNTY | CITY | | | | |
| J | Perry | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 4 ABC | | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

4 m324

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 47 Mitchell, Daniel | | 2 | | 249 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | | | 21 | |
| COUNTY | CITY | | | | |
| | Crenshaw | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 47 Mitchell, Daniel | W | 47 | | | |
| 47 Mitchell, Daniel | S | 17 1/2 | | | |
| 47 Mitchell, Daniel | S | 16 | | | |
| 47 Mitchell, Daniel | S | 9 | | | |
| 47 Mitchell, Daniel | S | 7 1/2 | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

4 1524

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|---------------------|------------|------|--|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 36 Mitchell, Daniel | | 34 | | 204 | |
| AGE | BIRTHPLACE | | | | |
| 36 | Dallas | | | 28 | |
| FAMILY NAME | | | | | |
| Mitchell, Daniel | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 21324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 11-24 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Viandea | W | 36 | | |
| Edel | D | 10 | | |
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FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 21324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Cullman | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Theresa | W | 44 | | |
| McKinnon | D | 12 | | |
| Theresa | D | 11 | | |
| James | D | 7 | | |
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|-------------------------|--------------|----------------|------------|------|--|-------|--|
| 1324 | | HEAD OF FAMILY | | E.C. | | SHEET | |
| W | | 44 | | 16 | | 141 | |
| BIBB | | BIBB | | VOL. | | 41 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Beaver | W | 34 | | | | | |
| Idam | d | 13 | | | | | |
| Margaret | d | 11 | | | | | |
| Paula | d | 9 | | | | | |
| Wes | d | 7 | | | | | |

| | | | | | | | |
|-------------------------|--------------|----------------|------------|------|--|-------|--|
| 1324 | | HEAD OF FAMILY | | E.C. | | SHEET | |
| D | | 20 | | 1 | | 341 | |
| Marengo | | Marengo | | VOL. | | 73 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Frankie | W | 16 | | | | | |
| Mary | D | 1 | | | | | |

| | | | | | | | |
|-------------------------|--|----------------|--|------|--|-------|--|
| 1324 | | HEAD OF FAMILY | | E.C. | | SHEET | |
| D | | 35 | | 1 | | 327 | |
| Marengo | | Marengo | | VOL. | | 73 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

Arengo

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Nancy | W | 51 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 11324 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----|----------------|------|------------|-------|
| | | Mitchell, Dave | | 17 | 69 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 28 | | | | 74 |
| COUNTY | | | CITY | | |
| Chicago | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Marie | | W | 22 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 11324 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----|----------------|------|------------|-------|
| | | Mitchell, Dave | | 17 | 69 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 28 | | | | 74 |
| COUNTY | | | CITY | | |
| Chicago | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Marie | | W | 22 | | |
| 2 Paul | | S | 7 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|------------------------------|-------|------------|----------|
| 11-324 | | HEAD OF FAMILY Mitchell Lane | | E.D. 18 | SHEET 75 |
| COLOR P | AGE 30 | BIRTHPLACE | | VOL. 40 | |
| COUNTY Lamar | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | | W | 19 | | |
| Buster | | S | 2 1/2 | | |
| Lester M | | D | 7 1/2 | | |
| Lester Lee | | B.F. | 21 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-------|------------|-----------|
| 11-324 | | HEAD OF FAMILY Mitchell Lane | | E.D. 17 | SHEET 102 |
| COLOR P | AGE 32 | BIRTHPLACE | | VOL. 40 | |
| COUNTY Lamar | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | | W | 19 | | |
| Lester M | | D | 7 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|-----|------------|----------|
| 11-324 | | HEAD OF FAMILY Mitchell Lane S. | | E.D. 20 | SHEET 97 |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. 16 | |
| COUNTY Coffee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maude | | W | 38 | | |
| Elizabeth | | D | 17 | | |
| Edward | | S | 10 | | |
| | | | | | |
| | | | | | |

[illegible][illegible]

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|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| m324 | | HEAD OF FAMILY
Mitchell Andrew | | E.O.
4 | SHEET
45 |
| COLOR
W | AGE
21 | BIRTHPLACE | | VOL.
91 | |
| COUNTY
Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 12 th Estude | | W | 18 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|-----------|--|------------|-------|
| 2324 | | HEAD OF FAMILY | | Dwight J. | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| W | 66 | | | | | 14 | |
| COUNTY | | Clarke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Annie | | W | | 63 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----|--------------------|--|------------------|--|------|-------|
| 2324 | | NAME OF INDIVIDUAL | | Dwight J. Lawrin | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| W | 55 | | | | | 11 | |
| COUNTY | | Madison | | CITY | | | |
| ENUMERATED WITH | | Dwight Clarence | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC 627 4-5-67
FORMERLY '3-63'

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|-------------|
| 71324 | HEAD OF FAMILY
Mitchell, Lousen | | E.D.
8 | SHEET
53 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
23 | |
| COUNTY
De Kalb | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lousen | W | 20 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|-------------|
| 71324 | HEAD OF FAMILY
Mitchell, Dayton | | E.D.
18 | SHEET
93 |
| COLOR
W | AGE
50 | BIRTHPLACE | VOL.
11 | |
| COUNTY
Cherokee | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Martha P | W | 44 | | |
| Clifford | S | 21 | | |
| Edbert | S | 19 | | |
| Robert | S | 15 | | |
| Lucile | D | 12 | | |
| James | D | 10 | | |
| Mattie P | D | 7 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL *Mitchell Wesley M.* E.D. *72* SHEET *201*
 BIRTHPLACE *W. 1/2*
 Raising his

| | | | |
|-------------------------|---------------|----------------|-------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Mitchell Dean E.</i> | | <i>28</i> | <i>73</i> |
| COLOR <i>W</i> | AGE <i>32</i> | VOL. <i>72</i> | |
| BIRTHPLACE <i>Tenn</i> | | | |
| COUNTY <i>Madison</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mollie</i> | <i>W</i> | <i>29</i> | <i>Tenn</i> |
| <i>Vel L</i> | <i>S</i> | <i>15</i> | |
| <i>Minta</i> | <i>D</i> | <i>7</i> | |
| <i>Ruth</i> | <i>D</i> | <i>3</i> | |

FORM 12636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mitchell, Lee* E.D. *20* SHEET *1*
 BIRTHPLACE *Sumter*
James Richard

| | | | |
|--|---|---|-------------|
| NAME OF INDIVIDUAL
324 Mitchell, C. A. | | ED
15 | SHEET
17 |
| COLOR
W | AGE
25 | VOL
39 | |
| CITY
Jackson | | | |
| ENUMERATED WITH
Mitchell, C. A. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> UNCLE | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> GOVERNOR
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | | | | | |
|-------------------------|--|----------------|--|---------------------|--|---------|--|------------|--|
| 30 324 | | HEAD OF FAMILY | | M. C. L. Desbert L. | | E.D. 45 | | SHEET 107 | |
| COLOR W | | AGE 36 | | BIRTHPLACE | | VOL. | | 40 | |
| COUNTY | | | | CITY | | | | | |
| Jackson | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Julia E. | | | | W | | 34 | | | |
| Jesse E. | | | | D | | 15 | | | |
| Pearl R. | | | | D | | 13 | | | |
| Marion F. | | | | D | | 10 | | | |
| Alfred | | | | D | | 8 | | | |
| Hazel L. | | | | D | | 5 | | | |
| Mary L. | | | | D | | 9/2 | | | |

| | | | |
|--|-----------------|---------------|-----------|
| NAME OF INDIVIDUAL
m 324 Mitchell Lelia | | ED 11 | SHEET 215 |
| AGE 72 | BIRTHPLACE | VOL 92 | |
| COUNTY Russell | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE
Wife George | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDMAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|---------------|-----------|
| NAME OF INDIVIDUAL
m 324 Mitchell Lelia | | ED 37 | SHEET 334 |
| AGE 72 | BIRTHPLACE | VOL 97 | |
| COUNTY Talladega | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE
Anson Anne m | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | GRANDMAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------|---------|------------|
| HEAD OF FAMILY
m 321 Mitchell Lelia | | E.D. 36 | SHEET 414 |
| COLOR | AGE 39 | VOL 28 | |
| COUNTY Dallas | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry | S | 26 | |
| | D | | |

| | | |
|---------------|---|----|
| Henry | S | 26 |
| Curry, Anne M | S | 23 |
| | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|------------|--------------|
| 74324 | NAME OF INDIVIDUAL
Mitchell, Delois | E.D.
15 | SHEET
269 |
| 749 | BIRTHPLACE
La | VOL
66 | |
| RELATIONSHIP
Burns, Bob | | | |
| OTHER (Specify):
STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify): | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 74324 | HEAD OF FAMILY
Mitchell Dennis | | E.D.
3 | SHEET
342 |
| COLOR
749 | AGE
45 | BIRTHPLACE | VOL
73 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lelia | 24 | 25 | | |
| James | S | 5 | | |
| Delia | S | 34 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------------|-----|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 14324 Mitchell, James R. | 13 | 236 |
| AGE 25 | VOL | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------------|-----|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 14324 Mitchell, James R. | 13 | 236 |
| AGE 25 | VOL | |
| DATE | | |
| MILITARY SERVICE | | |
| MARRIAGE | | |
| EDUCATION | | |
| OCCUPATION | | |
| REMARKS | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------------|-----|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 14324 Mitchell, James R. | 13 | 236 |
| AGE 25 | VOL | |
| DATE | | |
| MILITARY SERVICE | | |
| MARRIAGE | | |
| EDUCATION | | |
| OCCUPATION | | |
| REMARKS | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------------|------|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 14324 Mitchell, James R. | 13 | 236 |
| AGE 25 | VOL | |
| COUNTY | CITY | |
| Cherokee | | |

| | | | |
|-------------------------|--------------|--------------|------------|
| COUNTY | Cherokee | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>W. H. H. H.</i> | <i>W</i> | <i>14</i> | |
| <i>W. H. H. H.</i> | <i>D</i> | <i>2 1/2</i> | |
| <i>W. H. H. H.</i> | <i>S</i> | <i>1</i> | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------------|----------|-------|
| <i>m 324</i> | HEAD OF FAMILY | | <i>Mitchell Newey</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>55</i> | | | <i>5</i> | |
| COUNTY | Bulloch | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>K. H. M.</i> | <i>W</i> | <i>20</i> | | | |
| <i>K. H. M.</i> | <i>D</i> | <i>3 1/2</i> | | | |
| <i>K. H. M.</i> | <i>S</i> | <i>6 1/2</i> | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------------|-----------|-------|
| <i>m 324</i> | HEAD OF FAMILY | | <i>Mitchell Newey</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>28</i> | | | <i>97</i> | |
| COUNTY | Talladega | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>M. H. H.</i> | <i>W</i> | <i>22</i> | | | |
| <i>E. H. H.</i> | <i>D</i> | <i>2 1/2</i> | | | |
| <i>J. H. H.</i> | <i>S</i> | <i>1 1/2</i> | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 26 | | 16 | |
| COUNTY | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lilla | - | 18 | | |
| | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 31 | | 39 | |
| COUNTY | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jana | w | 25 | Ark | |
| Eddie | d | 6 | Ark | |
| Anna | s | 5 | 1 | |
| | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 30 | | 4 | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wynona | w | 27 | | |
| Corinne | d | 12 | | |
| Conor | d | 11 | | |

| | |
|------------|----|
| Excellence | 12 |
| Cree | 10 |
| Grail | 8 |
| Rayline | 6 |
| Maellie | 36 |
| Edis | 13 |

FORM 10 436

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------------------|-----|------------|-------|
| 17324 | | HEAD OF FAMILY Mitchell Henry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | CITY | | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ema | | 3 | 27 | | |
| Henry | | 2 | 8 | | |
| | | | | | |
| | | | | | |
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FORM 10 436

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------|-----------------------------------|--|------|-------|-----|-----|--------|----------|-----|--------------|---------|---------|--------|--------|--------|-----|------|------|-------|-------|-------|---------|------------|------------|-------|---------------|---------------|--|----------|----------|--|
| 17324 | | NAME OF INDIVIDUAL Mitchell Henry | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | | BIRTHPLACE | | VOL. | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | La | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Son | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEE</td> <td>PERSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> <td>NEE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>POWER</td> </tr> <tr> <td>CHILD</td> <td>CHILD</td> <td>STUDENT</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td></td> </tr> </table> | | | | | | SON | NEE | PERSON | DAUGHTER | NEE | STEPDAUGHTER | BROTHER | BROTHER | SISTER | SISTER | SISTER | NEE | WIFE | WIFE | POWER | CHILD | CHILD | STUDENT | GRANDCHILD | GRANDCHILD | OTHER | GRANDDAUGHTER | GRANDDAUGHTER | | GRANDSON | GRANDSON | |
| SON | NEE | PERSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SISTER | NEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | POWER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHILD | CHILD | STUDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 1947
FORMER 1947U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|-------------------------------|--|------|-------|
| 17324 | | HEAD OF FAMILY Mitchell Henry | | E.D. | SHEET |
| AGE | | BIRTHPLACE | | VOL. | 181 |

| | | | |
|----------------|---------------------------------------|-------------------|--------------|
| (7) 30 | AGE OF INDIVIDUAL
MATCHES FORUM C. | ED
12 | SHEET
217 |
| W | BIRTHPLACE
25 | VOL
8 | |
| COUNTY | Lawrence | | |
| ENROLLMENT NO. | Seed, Thomas K. | | |
| RELATIONS | | | |
| NAME | FATHER | STEPSON | |
| NAME | MOTHER | SISTER OR BROTHER | |
| NAME | DAUGHTER | GRANDCHILD | |
| NAME | X SON | Nephew | |
| NAME | Brother-in-law | Sister-in-law | |
| NAME | Uncle | Aunt | |
| NAME | Grandfather | Grandmother | |
| NAME | Great-grandfather | Great-grandmother | |
| NAME | Other | Other (Specify) | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|--|----------------------------------|-------------------|------------|-------------|
| 12224
COLOR <i>neg</i> | | HEAD OF FAMILY
<i>Witchel</i> | | E.D.
12 | SHEET
97 |
| AGE
48 | | BIRTHPLACE | | VOL.
13 | |
| COUNTY <i>J</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 | | | (1) | 5 | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Therese | W | 52 | |
| Clarence | D | 16 | |
| Langston | M | 20 | |
| Maria | D | 20 | |
| Other | D | 16 | |
| + 2 Bc | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| 73324 | HEAD OF FAMILY | | Mitchell Rock | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| E | 77 | | | 125 | | |
| COUNTY | | | CITY | | | |
| WILCOX | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Carrie | | D | 4 | | | |
| Mary | | D | 2 | | | |
| Marion | | D | 2 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|----------------|------------|------|-------|
| 24324 | HEAD OF FAMILY | | Mitchell Hon B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 24 | 75 | | | 6 | | |
| COUNTY | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Sarah | | W | 29 | Hr | | |
| Ruffus | | B | 16 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| 21324 | HEAD OF FAMILY
Mitchell Donald | | E.D.
4 | SHEET
819 |
| COLOR
3 | AGE
27 | BIRTHPLACE | VOL.
30 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Nora D | | W | 26 | |
| Nora Lee | | D | 9 | |
| Georgia L. | | D | 7 | |
| Eugene S. | | S | 5 | |
| Robert M. | | S | 3 | |
| Mary S. | | D | 1 | |
| Perry W. | | S | 0 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| m324 | HEAD OF FAMILY
Mitchell, Gloria | | E.D.
5 | SHEET
210 |
| COLOR
W | AGE
54 | BIRTHPLACE | VOL.
91 | |
| COUNTY | Cough | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlie | | S | 21 | |
| Benice | | S | 17 | |
| Ermice | | S | 13 | |
| Shelmutt, Nancy E | | M | 19 | |
| + 1 B. | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|------------|
| m324 | HEAD OF FAMILY
Netea of Donie | | E.D.
16 | SHEET
6 |
| COLOR
W | AGE
56 | BIRTHPLACE | VOL.
20 | |
| COUNTY | Cronshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| A. L. | | S | 33 | |
| Cates, James O | | B | 21 | |

| | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|--|------|-------|--------|--------|--------|--------|---------------|-----|---------------|--------|---------------|-------|----------------|----------|---------------|---------------|---------|--|
| 11-224 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | |
| Reg. | Mitchell, Nora | | 18 | 25 | | | | | | | | | | | | | | | | |
| 52 | BIRTHPLACE | | VOL. | 12 | | | | | | | | | | | | | | | | |
| | Hert | | | | | | | | | | | | | | | | | | | |
| FAMILY NAME | | | | | | | | | | | | | | | | | | | | |
| Mitchell, Elmore | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>NEEDER</td> <td>NEEDER</td> </tr> <tr> <td>NEEDER</td> <td>NEEDER</td> </tr> <tr> <td>FATHER IN LAW</td> <td>SON</td> </tr> <tr> <td>MOTHER IN LAW</td> <td>DE MAN</td> </tr> <tr> <td>SISTER IN LAW</td> <td>OTHER</td> </tr> <tr> <td>BROTHER IN LAW</td> <td>STILLANT</td> </tr> <tr> <td>SISTER IN LAW</td> <td>OTHER Spe ll.</td> </tr> <tr> <td>BROTHER</td> <td></td> </tr> </table> | | | | | NEEDER | NEEDER | NEEDER | NEEDER | FATHER IN LAW | SON | MOTHER IN LAW | DE MAN | SISTER IN LAW | OTHER | BROTHER IN LAW | STILLANT | SISTER IN LAW | OTHER Spe ll. | BROTHER | |
| NEEDER | NEEDER | | | | | | | | | | | | | | | | | | | |
| NEEDER | NEEDER | | | | | | | | | | | | | | | | | | | |
| FATHER IN LAW | SON | | | | | | | | | | | | | | | | | | | |
| MOTHER IN LAW | DE MAN | | | | | | | | | | | | | | | | | | | |
| SISTER IN LAW | OTHER | | | | | | | | | | | | | | | | | | | |
| BROTHER IN LAW | STILLANT | | | | | | | | | | | | | | | | | | | |
| SISTER IN LAW | OTHER Spe ll. | | | | | | | | | | | | | | | | | | | |
| BROTHER | | | | | | | | | | | | | | | | | | | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mitchell, Nora | | 21 | 25 |
| 3 | AGE | BIRTHPLACE | VOL. | 94 |
| | 37 | Shelby | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| I Adelle - a | | A | 5 | |
| James Anne L | | C | 23 | |
| + 2 Bo | | | | |
| | | | | |
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| | | | | |
|--------|------------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mitchell, Nora B | | 19 | 13 |
| 2 | AGE | BIRTHPLACE | VOL. | 16 |
| | 26 | Elmore | | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|---------------|------------|------------|
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | CITY |
| COUNTY <i>Elmore</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ira M</i> | <i>D</i> | <i>13</i> | |
| <i>Keddyne</i> | <i>11</i> | <i>13</i> | |
| <i>Linda L</i> | <i>17</i> | <i>6</i> | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|--|--|-----------------|
| 17324 | NAME OF INDIVIDUAL <i>metcalfe Corine</i> | ED <i>44</i> | SHEET <i>85</i> |
| <i>W</i> | AGE <i>8</i> | BIRTHPLACE <i>Etowah</i> | VOL <i>36</i> |
| ENUMERATED BY <i>Pelkington Walter</i> | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|--|--|-----------------|
| 17324 | NAME OF INDIVIDUAL <i>metcalfe Coris</i> | ED <i>44</i> | SHEET <i>83</i> |
| <i>W</i> | AGE <i>7</i> | BIRTHPLACE <i>Etowah</i> | VOL <i>38</i> |
| ENUMERATED BY <i>Pelkington Walter</i> | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 1726 | | HEAD OF FAMILY | | Mitchell Lormill | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | CITY | | | |
| Bulloch | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Pressie | | W | | 23 | | | |
| William R | | S | | 14 | | | |
| Mary E | | D | | 11/12 | | | |
| Le S | | 7 L | | 78 | | | |
| Lumma | | M L | | 64 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|--|--|------|-------|
| 17334 | | NAME OF INDIVIDUAL | | Mitchell Dorothy | | E.D. | SHEET |
| COLOR | W | AGE | 78 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| Franklin | | | | | | | |
| ENumerated with | | | | | | | |
| Bond Maulda | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
Nephew
Sister
Father
Mother
Grandson
Granddaughter
Brother
Sister | | Nephew
Niece
Father-in-law
Mother-in-law
Son-in-law
Daughter-in-law
Brother-in-law
Sister-in-law
Cousin | | Stepson
Stepdaughter
Cousin
Hired man
Roomer
Servant
Other (Specify) | | | |

U.S. BC 627-1-28
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|--|--|------|-------|
| 17324 | | NAME OF INDIVIDUAL | | Mitchell Dorothy | | E.D. | SHEET |
| COLOR | W | AGE | 78 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | CITY | | | |
| WILCOX | | | | | | | |
| Morgan Mathew | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
Nephew
Sister
Father
Mother
Grandson
Granddaughter
Brother
Sister | | Nephew
Niece
Father-in-law
Mother-in-law
Son-in-law
Daughter-in-law
Brother-in-law
Sister-in-law
Cousin | | Stepson
Stepdaughter
Cousin
Hired man
Roomer
Servant
Other (Specify) | | | |

NAME OF INDIVIDUAL: _____

AGE: _____ BIRTHPLACE: _____

RELATIONSHIP TO ABO: E

SON _____ ADOPTED _____

BROTHER _____

SISTER _____

FATHER _____

MOTHER _____

GRANDFATHER _____

GRANDMOTHER _____

GRANDCHILD _____

NEPHEW _____

Niece _____

FATHER-IN-LAW _____

MOTHER-IN-LAW _____

SON-IN-LAW _____

DAUGHTER-IN-LAW _____

BROTHER-IN-LAW _____

SISTER-IN-LAW _____

ORPHAN _____

STEPSON _____

STEPPAUGHTEN _____

COUSIN _____

REL. MAN _____

ROOMER _____

SERVANT _____

OTHER (Specify) _____

FORM BC 627 5-5-61
FORMER 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Mitchell Martha M*

AGE: *16* BIRTHPLACE: *Ga*

RELATIONSHIP TO ABO: *March 1900*

SON _____ ADOPTED _____

BROTHER _____

SISTER _____

FATHER _____

MOTHER _____

GRANDFATHER _____

GRANDMOTHER _____

GRANDCHILD _____

NEPHEW _____

Niece _____

FATHER-IN-LAW _____

MOTHER-IN-LAW _____

SON-IN-LAW _____

DAUGHTER-IN-LAW _____

BROTHER-IN-LAW _____

SISTER-IN-LAW _____

ORPHAN _____

STEPSON _____

STEPPAUGHTEN _____

COUSIN _____

REL. MAN _____

ROOMER _____

SERVANT _____

OTHER (Specify) _____

FORM BC 627 5-5-61
FORMER 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Mitchell Lorraine*

AGE: *33* BIRTHPLACE: *St. Clair*

RELATIONSHIP TO ABO: *Mitchell Thomas J.*

SON _____ ADOPTED _____

BROTHER _____

SISTER _____

FATHER _____

MOTHER _____

GRANDFATHER _____

GRANDMOTHER _____

GRANDCHILD _____

NEPHEW _____

Niece _____

FATHER-IN-LAW _____

MOTHER-IN-LAW _____

SON-IN-LAW _____

DAUGHTER-IN-LAW _____

BROTHER-IN-LAW _____

SISTER-IN-LAW _____

ORPHAN _____

STEPSON _____

STEPPAUGHTEN _____

COUSIN _____

REL. MAN _____

ROOMER _____

SERVANT _____

OTHER (Specify) _____

FORM BC 627 5-5-61
FORMER 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|--|
| NAME OF INDIVIDUAL | ED. | SHEET |
| 11324 Mitchell London | 16 | 198 |
| COLOR | AGE | BIRTHPLACE |
| W | 28 | Madison |
| COUNTY | CITY | |
| | | |
| ENUMERATED BY | | |
| RELATIONSHIP ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC 627 (1-1-67)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|--|
| NAME OF INDIVIDUAL | ED. | SHEET |
| 11324 Mitchell London | 16 | 198 |
| COLOR | AGE | BIRTHPLACE |
| W | 28 | Madison |
| COUNTY | CITY | |
| ENUMERATED BY | | |
| RELATIONSHIP ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC 627 (1-1-67)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|--|
| NAME OF INDIVIDUAL | ED. | SHEET |
| 11324 Mitchell Dove Lawrence | 1 | 43 |
| COLOR | AGE | BIRTHPLACE |
| W | 18 | Lawrence |
| COUNTY | CITY | |
| ENUMERATED BY | | |
| RELATIONSHIP ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC 627 (1-1-67)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|--|
| NAME OF INDIVIDUAL | ED. | SHEET |
| 11324 Mitchell Doyce T | 11 | 157 |
| COLOR | AGE | BIRTHPLACE |
| W | 30 | |
| COUNTY | CITY | |
| ENUMERATED BY | | |
| RELATIONSHIP ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

| | | | |
|---|---------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Mitchell Henry</i> | | E.D.
<i>7</i> | SHEET
<i>113</i> |
| AGE
<i>30</i> | BIRTHPLACE
<i>Bibb</i> | VOL.
<i>4</i> | |
| IN MARRIAGE
MARRIED
DIVORCED
SEPARATED
SINGLE
WIDOWED
OTHER | | | |
| FATHER
MOTHER
BROTHERS
SISTERS
OTHER RELATIVES | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----------|-------------------|--------------------|
| M324 | | HEAD OF FAMILY
<i>Mitchell, Freeman W</i> | | E.D.
<i>3</i> | SHEET
<i>71</i> |
| COLOR
<i>neg</i> | AGE
<i>28</i> | BIRTHPLACE
<i>Coosa</i> | | VOL.
<i>17</i> | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maggie</i> | | <i>w</i> | <i>23</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|-----------|-------------------|--------------------|
| m324 | | HEAD OF FAMILY
<i>Mitchell, F.B.</i> | | E.D.
<i>16</i> | SHEET
<i>39</i> |
| COLOR
<i>w</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Talladega</i> | | VOL.
<i>96</i> | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maggie</i> | | <i>w</i> | <i>50</i> | | |
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| 1 | 2020 | W | 50 |
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RM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|-------------------------|------------|--------------|
| 11224 | HEAD OF FAMILY
<i>Mitchell E.H.</i> | | E.D.
6 | SHEET
182 |
| COLOR
C | AGE
43 | BIRTHPLACE
<i>25</i> | VOL.
32 | |
| COUNTY
<i>Fayette</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lee</i> | <i>20</i> | <i>37</i> | | |
| <i>Carrie Lee</i> | <i>15</i> | <i>18</i> | | |
| <i>Marion</i> | <i>15</i> | <i>17</i> | | |
| <i>Bessie</i> | <i>5</i> | <i>14</i> | | |
| <i>William Lee</i> | <i>15</i> | <i>11</i> | | |
| <i>Bessie</i> | <i>15</i> | <i>6</i> | | |
| <i>Harry K</i> | <i>15</i> | <i>4 1/2</i> | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|-----------------|------------|--------------|
| 11324 | NAME OF INDIVIDUAL
<i>Mitchell E. D.</i> | | E.D.
19 | SHEET
180 |
| AGE
24 | BIRTHPLACE | | VOL.
74 | |
| COUNTY
<i>Miss D</i> | CITY | | | |
| ENUMERATED WITH
<i>Stone & S</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 24324 | HEAD OF FAMILY | | Earl | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 66 | |
| COUNTY | | | CITY | | |
| L.A. | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amie | | W | 38 | / | |
| Lillian | | S | 16 | / | |
| | | | | | |
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| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 24324 | HEAD OF FAMILY | | Earl | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | Jackson | | 79 | |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. L. L. L. | | W | 23 | | |
| L. L. L. L. | | D | 3 | | |
| L. L. L. L. | | D | 2 | | |
| L. L. L. L. | | S | 4.2 | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------|------------|-------|
| 24324 | HEAD OF FAMILY | | Earl | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 19 | | | 23 | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Amie | | W | 19 | | |
| Lillian | | S | 1 1/2 | | |
| | | | | | |
| | | | | | |
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| | | | | | |
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| | | | | |
|-------------------------|--|--------------|-------------------|---------------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Earl</i> | | E.D.
<i>76</i> | SHEET
<i>327</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | | VOL.
<i>76</i> |
| COUNTY | <i>M-hill</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Geneva</i> | | <i>W</i> | <i>19</i> | <i>W</i> |
| | | | | |
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|---|--|---------------|------------------|--------------------|-----|--------|---------|----------|------|---------------|---------|-----------------|--------|--------|----------|---------------|-------------|---------------|----------|-------------|----------|---------------|-------------|---------------|----------|-------------|----------|---------------|
| m 324 | NAME OF INDIVIDUAL
<i>Mitchell Earl</i> | | E.D.
<i>2</i> | SHEET
<i>38</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>32</i> | BIRTHPLACE | | VOL.
<i>104</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>ton</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Isaac Willie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> </table> | | | | | SUN | NEPHEW | STEPSON | DAUGHTER | WIFE | GRANDDAUGHTER | BROTHER | DAUGHTER IN LAW | SISTER | SISTER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDSON | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDDAUGHTER | GRANDSON | GRANDMOTHER | GRANDSON | GRANDDAUGHTER |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | DAUGHTER IN LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDDAUGHTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDDAUGHTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | |
|-------------------|---|------------|--------------------|---------------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Earle</i> | | E.D.
<i>173</i> | SHEET
<i>142</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE | | VOL.
<i>87</i> |
| COUNTY | <i>Morgan</i> | | CITY | |

| | | | | |
|--------------------------|--|------------|------------|--------------|
| 1324 | HEAD OF FAMILY
<i>Mitchell Ernest</i> | | E.D.
11 | SHEET
131 |
| COLOR
<i>W</i> | AGE
35 | BIRTHPLACE | VOL.
18 | |
| COUNTY
<i>Conecuh</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Joseph</i> | <i>W</i> | <i>25</i> | | |
| <i>Mattie C</i> | <i>D</i> | <i>8</i> | | |
| | | | | |
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|-------------------------|--|---------------------------------|------------|-------------|
| 1324 | HEAD OF FAMILY
<i>Mitchell Ernest</i> | | E.D.
78 | SHEET
92 |
| COLOR
<i>W</i> | AGE
30 | BIRTHPLACE
<i>Tuscaloosa</i> | VOL.
99 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>27</i> | | |
| <i>East</i> | <i>D</i> | <i>8</i> | | |
| <i>Cricket</i> | <i>D</i> | <i>7</i> | | |
| <i>Edie</i> | <i>S</i> | <i>6</i> | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-------|--|------------|------------|-------------|
| 1324 | HEAD OF FAMILY
<i>Mitchell Ernest</i> | | E.D.
41 | SHEET
62 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

7324

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 35 | USCAl0082 | 161 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 43 | |
| Charles | D | 16 | |
| Robert | D | 9 | |
| Harriet | D | 16 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324

| | | |
|-------------------------|--------------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| Mitchell Earnest | 11 | 83 |
| COLOR | AGE | BIRTHPLACE |
| W | 35 | |
| COUNTY | CITY | |
| Perry | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Beatrice | W | 32 |
| Ida F | D | 12 |
| John L | D | 10 |
| Mary E | D | 9 |
| Nannie E | D | 8 |
| Edith L | D | 6 |
| Louise D | D | 2 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
| | | | |

OTHER MEMBERS OF FAMILY

[illegible]

NAME OF INDIVIDUAL - Witchell Control 18 18
AGE 18 BIRTHPLACE Wichita KS
ED 18 18
SHEET 18
RELATIONSHIP Witchell Wichita KS
AGE 18 18
ED 18 18
SHEET 18 18
RELATIONSHIP Witchell Wichita KS
AGE 18 18
ED 18 18
SHEET 18 18

U S DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|------------------------------|---------------------|-----|--------|---------|----------|------|--------------|---------|---------------|----------|--------|---------------|----------|----------|------------|--------|---------------|-----------------|---------|-----------------|--|--|
| NAME OF INDIVIDUAL
11374 Mitchell Ed | | E.D.
16 | SHEET
145 | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
4 | BIRTHPLACE
Calhoun | VOL.
10 | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
ANNISTON | | CITY
ANNISTON | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDMAN</td> </tr> <tr> <td>GRANDSON</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>OTHER (Specify)</td> <td></td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | WIFE | STEPDAUGHTER | BROTHER | FATHER IN LAW | GRANDSON | SISTER | MOTHER IN LAW | GRANDMAN | GRANDSON | SON IN LAW | ROOMER | GRANDDAUGHTER | DAUGHTER IN LAW | SERVANT | OTHER (Specify) | | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | GRANDMAN | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SON IN LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | DAUGHTER IN LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | |
| OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------------------|--------------------|
| NAME OF HEAD OF FAMILY
11324 Mitchell Ed | | E.D.
16 | SHEET
23 |
| COLOR
W | AGE
61 | BIRTHPLACE
Calhoun | VOL.
12 |
| COUNTY
Choctaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | W | 52 | Calhoun |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------------------|-------------------|
| NAME OF HEAD OF FAMILY
11324 Mitchell Ed | | E.D.
6 | SHEET
3 |
| COLOR
W | AGE
36 | BIRTHPLACE
Calhoun | VOL.
96 |
| COUNTY
Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ida | W | 31 | |
| Anna | S | 11 | |
| Robert | D | 8 | |
| John | S | 5 | |
| Paul | D | 2 1/2 | |

| | | | |
|---|------|---|----|
| 1 | John | D | 27 |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 7-11-11 | | HEAD OF FAMILY | | E.D. | SHEET |
| M. J. Mitchell | | 28 | | 5 | 136 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 21 | 31 | | | 90 | |
| COUNTY | Pike | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pia | | N | 25 | | |
| Amu | | N | 14 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 11-324 | | HEAD OF FAMILY | | E.D. | SHEET |
| P. J. Miller | | 41 | | 19 | 60 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 2 | 47 | P. J. 2 | | 87 | |
| COUNTY | Pike | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| P. J. Miller | | N | 25 | | |
| P. J. Miller | | N | 17 | | |
| P. J. Miller | | N | 15 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INCUMBENT
M324 Mitchell Ed

EC 3 320

74

Since Nelson

M324 Mitchell Ed

AGE 60 BIRTHPLACE

E.D. 1 SHEET 282

VOL 73

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------|----------|-----|------------|
| Lilla | W | 50 | |
| John | S | 30 | |
| Peter | S | 25 | |
| Patsy | D | 18 | |
| James | S | 22 | |

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| M 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Morgan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James Smith | | W | 26 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| M 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | | W | 39 | | |
| John | | D | 14 | | |

| | |
|---|----|
| W | 39 |
| D | 14 |
| D | 9 |
| | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|-------------------------------|---------------------|-----|--------|---------|---|------|--------------|---|---------------|----------|---|---------------|---------------|---|------------|---------|---|-----------------|--------|---|----------------|-------|---|---------------|---------|---|-------------|--|---|-------------|--|
| NAME OF INDIVIDUAL
<i>Mitchell Ed C</i> | | E D
<i>20</i> | SHEET
<i>181</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Virginia</i> | VOL
<i>92</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Russell</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP
<i>Head of Family</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEELED</td> <td>STEPSON</td> </tr> <tr> <td>A</td> <td>WIFE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>B</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>C</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>D</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>E</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>F</td> <td>BROTHER-IN-LAW</td> <td>OTHER</td> </tr> <tr> <td>G</td> <td>SISTER-IN-LAW</td> <td>Specify</td> </tr> <tr> <td>H</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>I</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> | | | | SUN | NEELED | STEPSON | A | WIFE | STEPDAUGHTER | B | FATHER-IN-LAW | GRANDSON | C | MOTHER-IN-LAW | GRANDDAUGHTER | D | SON-IN-LAW | BROTHER | E | DAUGHTER-IN-LAW | SISTER | F | BROTHER-IN-LAW | OTHER | G | SISTER-IN-LAW | Specify | H | GRANDFATHER | | I | GRANDMOTHER | |
| SUN | NEELED | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | WIFE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | SON-IN-LAW | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | DAUGHTER-IN-LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | BROTHER-IN-LAW | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G | SISTER-IN-LAW | Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|---------------------|--------------------|
| 711324 | HEAD OF FAMILY
<i>Mitchell Ed C</i> | | E.D.
<i>2026</i> | SHEET
<i>34</i> |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE | VOL. | |
| COUNTY
<i>Geneva</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Geneva</i> | <i>W</i> | <i>24</i> | | |
| <i>Robert Earl</i> | <i>S</i> | <i>4</i> | | |
| <i>Edna Myrtle</i> | <i>D</i> | <i>4 1/2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchel Edd | | 1 | 219 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 40 | | 18 | |
| COUNTY | Conecuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lives Alone | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchel Edd | | 15 | 53 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 45 | | 95 | |
| COUNTY | Sumter | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Rose W | | | 40 | |
| Rose D | | | 13 | |

| | | | | | |
|-------------------------|------------------|---|--------------|-------------------|-------------|
| 777324 | | HEAD OF FAMILY
<i>Mitchell Eddie</i> | | E.D.
11 | SHEET
82 |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | | VOL.
<i>88</i> | |
| COUNTY
<i>Perry</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jennie E</i> | | <i>W</i> | <i>18</i> | | |
| <i>James A</i> | | <i>S</i> | <i>2 1/2</i> | | |
| <i>William E</i> | | <i>S</i> | <i>3 1/2</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|-------------------|--------------|
| 777324 | | NAME OF INDIVIDUAL
<i>Mitchell Eddie J.</i> | | E.D.
72 | SHEET
163 |
| COLOR
<i>neg</i> | AGE
<i>5</i> | BIRTHPLACE | | VOL.
<i>68</i> | |
| COUNTY
<i>Limestone</i> | | CITY | | | |
| ENUMERATED WITH
<i>Taylor Samuel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> NEREYMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|-----------|-------------------|-------------|
| 777324 | | HEAD OF FAMILY
<i>Mitchell Eddie</i> | | E.D.
40 | SHEET
48 |
| COLOR
<i>B</i> | AGE
<i>25</i> | BIRTHPLACE | | VOL.
<i>28</i> | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | | <i>W</i> | <i>28</i> | | |
| <i>Elizabeth</i> | | <i>S</i> | <i>6</i> | | |

| | | |
|---------|---|-------|
| Mary | 8 | 6 |
| Laura M | 2 | 3 1/2 |
| Frank | 2 | 1 1/2 |
| 415 | | |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|----------------------------------|---------------|------|-------|
| 11324 | NAME OF INDIVIDUAL
Mabel Eade | | E.D. | SHEET |
| COLOR | AGE
14 | BIRTHPLACE | VOL. | 39 |
| COUNTY | Elmore | CITY | 25 | |
| ENUMERATED BY
Eade, John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | NIECE-IN-LAW | | |
| FATHER | SON-IN-LAW | ROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER Specify | | |
| GRANDMOTHER | SISTER-IN-LAW | | | |
| GRANDSON | ORPHAN | | | |

FORM BC 627 6-6-67
FORMER 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|-------|
| 11324 | HEAD OF FAMILY
Mitchell Eldie | | E.D. | SHEET |
| COLOR | AGE
18 | BIRTHPLACE | VOL. | 39 |
| COUNTY | Dallas | CITY | 28 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pauline | W | 27 | | |
| Mary E | Si | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------|---------|-------------|
| 1324 | | NAME OF INDIVIDUAL
<i>Mitchell Eddie</i> | | ED
3 | SHEET
29 |
| COLOR | AGE
2 | BIRTHPLACE | | VOL | |
| COUNTY
7 | Autauga | | CITY | | |
| ENUMERATED WITH
<i>Sanders James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 5-5-67
FORMERLY 17-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|----------|--------------|
| 1324 | | NAME OF INDIVIDUAL
<i>Mitchell Eden</i> | | ED
13 | SHEET
224 |
| COLOR | AGE
29 | BIRTHPLACE | | VOL | 92 |
| COUNTY | Russell | | CITY | | |
| ENUMERATED WITH
<i>Berry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 5-5-67
FORMERLY 17-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------|---------|--------------|
| 1324 | | NAME OF INDIVIDUAL
<i>Mitchell Edgaw</i> | | ED
2 | SHEET
640 |
| COLOR | AGE
28 | BIRTHPLACE | | VOL | 15 |
| COUNTY | Franklin | | CITY | | |
| ENUMERATED WITH
<i>Mitchell Clarence</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 5-5-67
FORMERLY 17-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 411324 | | HEAD OF FAMILY | | Mitchell Edgar | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| MR | | | | 36 | | | |
| MR | | | | 12 | | | |
| MR | | | | 4 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Edgar L | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| Franklin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lizzie B | | W | | 34 | | | |
| Hortense | | D | | 12 | | | |
| Helen | | D | | 9 | | | |
| Mae Ann | | D | | 5 | | | |
| Grace P | | D | | 3 | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---|--------------------|---|------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Edell | | E.D. | SHEET |
| COLOR | W | AGE | 3 | BIRTHPLACE | | VOL. | 344 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | GADSDEN | | | |
| ENUMERATED WITH | | | | | | | |
| 7.11 | | | | | | | |

ENUMERATED WITH *Betty Pink*

RELATIONSHIP TO HEAD

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPHEN CHILD |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER IN LAW | <input type="checkbox"/> WIFE IN LAW |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON IN LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER IN LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | |

FORM BC 627-1-1-11
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 HEAD OF FAMILY *Mitchell Edith M* E.D. 34 SHEET 45

COLOR *w* AGE *52* BIRTHPLACE *Tulsa* VOL. *105*

COUNTY *Okla* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Sam</i> | <i>S</i> | <i>27</i> | |
| <i>Lulu Mae</i> | <i>D</i> | <i>"</i> | |
| <i>Flora</i> | <i>S</i> | <i>17</i> | |
| | | | |
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| | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 NAME OF INDIVIDUAL *Mitchell Edna* E.D. 4 SHEET 149

AGE *21* BIRTHPLACE *WILCOX* VOL. *105*

RELATIONSHIP TO HEAD *Margaret Mathew*

| | | |
|-------------------------------------|--|---|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHEN |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPHEN CHILD |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER IN LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER IN LAW | <input checked="" type="checkbox"/> WIFE IN LAW |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON IN LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> DAUGHTER IN LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER IN LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | |

FORM BC 627-1-1-11 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Edna</i> | | E.D.
<i>5</i> | SHEET
<i>217</i> |
| AGE
<i>32</i> | BIRTHPLACE
<i>Autauga</i> | VOL.
<i>1</i> | |
| ENumerated with
<i>Mitchell Cathryn</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
NEPHEW
NIECE
UNCLE
AUNT
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
BROTHER
SISTER
SON
DAUGHTER
BROTHER
SISTER
NEPHEW
NIECE
UNCLE
AUNT | STEPHEN
STEPHEN
COUSIN
Nephew
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Edna</i> | | E.D.
<i>13</i> | SHEET
<i>236</i> |
| AGE
<i>32</i> | BIRTHPLACE
<i>Autauga</i> | VOL.
<i>25</i> | |
| Date
<i>1900</i> | | | |
| ENumerated with
<i>Mitchell James R.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
NEPHEW
NIECE
UNCLE
AUNT
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
BROTHER
SISTER
SON
DAUGHTER
BROTHER
SISTER
NEPHEW
NIECE
UNCLE
AUNT | STEPHEN
STEPHEN
COUSIN
Nephew
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW
NEPHEW | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Edmund</i> | | E.D.
<i>18</i> | SHEET
<i>317</i> |
| COLOR
<i>neg</i> | AGE
<i>44</i> | VOL.
<i>6</i> | |
| COUNTY
<i>Chambers</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rosie K.</i> | <i>21</i> | <i>48</i> | |
| <i>Edna K.</i> | <i>2</i> | <i>16</i> | |
| <i>Clayton</i> | <i>2</i> | <i>10</i> | |

| | | | | |
|--|---------|---|----|--|
| | Clayton | 3 | 10 | |
| | Madge | D | 8 | |
| | Mamie | D | 6 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----|------------|--------------|
| 7211 | | HEAD OF FAMILY
<i>Mitchell, Emma</i> | | E.D.
41 | SHEET
593 |
| COLOR
B | AGE
25 | BIRTHPLACE | | VOL.
28 | |
| COUNTY
Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Sam</i> | | W | 18 | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----|------------|-------------|
| m 324 | | HEAD OF FAMILY
<i>Mitchell, Edward</i> | | E.D.
27 | SHEET
14 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
39 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Madge</i> | | W | 37 | | |
| <i>Harri</i> | | D | 18 | | |
| <i>Hattie</i> | | D | 20 | | |
| <i>Samuel, Mamie</i> | | D | 27 | | |
| <i>Clarence</i> | | GS | 8 | | |
| <i>Cyril</i> | | GS | 8 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|---|--|------------|-------------|
| m 325 | | HEAD OF FAMILY
<i>Madison Edward</i> | | E.D.
70 | SHEET
82 |
|-------|--|---|--|------------|-------------|

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|--|---|----------|---|--|---|
| NAME OF INDIVIDUAL | | E 91 | SHEET 58 | | | |
| 21 3 24 | BUTCHILL EDWARD | | | | | |
| DOB | AGE | BIRTHPLACE | VOL 92 | | | |
| | 3 | | | | | |
| Russell | | CITY | | | | |
| ENRATED | | | | | | |
| RELAT | | | | | | |
| <table border="0"> <tr> <td> SON
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD </td> <td> NEPHEW
 NIECE
 FATHER IN LAW
 MOTHER IN LAW
 SON IN LAW
 DAUGHTER IN LAW
 OTHER IN LAW
 SISTER IN LAW
 OTHER </td> <td> STEPSON
 STEPDAUGHTER
 STEPSON
 NAME IN
 BROTHER
 SISTER
 OTHER SPECIFY </td> </tr> </table> | | | | SON
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
OTHER IN LAW
SISTER IN LAW
OTHER | STEPSON
STEPDAUGHTER
STEPSON
NAME IN
BROTHER
SISTER
OTHER SPECIFY |
| SON
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
OTHER IN LAW
SISTER IN LAW
OTHER | STEPSON
STEPDAUGHTER
STEPSON
NAME IN
BROTHER
SISTER
OTHER SPECIFY | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|---|------------|------------|-------------|
| A7 324 | | HEAD OF FAMILY
<i>Mitchell Edwards</i> | | E.D.
4 | SHEET
43 |
| CC-3 | | AGE
47 | BIRTHPLACE | VOL.
27 | |
| CITY
Dallas | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | | W | 46 | | |
| Cora | | S | 19 | | |
| Percy | | S | 16 | | |
| Helen | | D | 14 | | |
| Hanna | | S | 12 | | |
| Eugene | | S | 10 | | |

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>11324 Mitchell Edward</i> | | E.D.
<i>3</i> | SHEET
<i>292</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Vol 1</i> | |
| COUNTY
<i>Autauga</i> | CITY | | |
| ENUMERATED WITH
<i>James</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC 627 5-5-67
FORMERLY 11483

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-----------------------------|---------------------|
| HEAD OF FAMILY
<i>11324 Mitchell Edward C</i> | | E.D.
<i>36</i> | SHEET
<i>381</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Vol 28</i> | |
| COUNTY
<i>Dallas</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edward C Jr</i> | <i>S</i> | <i>14</i> | |
| <i>George A</i> | <i>S</i> | <i>12</i> | |
| <i>Joseph L</i> | <i>S</i> | <i>9</i> | |
| <i>Evelyn C</i> | <i>D</i> | <i>8</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-----------------------------|--------------------|
| HEAD OF FAMILY
<i>11324 Mitchell Edward</i> | | E.D.
<i>9</i> | SHEET
<i>14</i> |
| COLOR
<i>W</i> | AGE
<i>51</i> | BIRTHPLACE
<i>Vol 14</i> | |
| COUNTY
<i>Clarke</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 26 | |
| Lorette | D | 21 | |
| Frank | S | 15 | |
| Bob | S | 15 | |
| William | D | 11 | |
| Marie | M | 75 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 11324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 38 | | Winston | | 104 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucy | | D | 41 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 11304 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 63 | | Lawrence | | 67 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia | | W | 57 | | | | |
| Hal | | S | 19 | | | | |
| Marion | | D | 13 | | | | |
| Dor | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------------|------------|------|-------|
| HEAD OF FAMILY | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| M324 | | Mitchell Edmund L. | | 8 | 69 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 71 | | | 95 | |
| COUNTY | Sumter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jessie E | W | 68 | | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|------------|-------|-----|----------|---------|----------|--------------|--|---------|--------|--|--------|----------|--|----------|--------|--|--------|---------|--|---------|--|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | |
| M324 Mitchell E L | | 16 | 205 | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | |
| W | 23 | 20 | | | | | | | | | | | | | | | | | | | | | | |
| Canton | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| Baker & Co. | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>STEPDAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>COUSIN</td> <td></td> </tr> <tr> <td>SISTER</td> <td>NEED MAN</td> <td></td> </tr> <tr> <td>NEED MAN</td> <td>ROOMER</td> <td></td> </tr> <tr> <td>ROOMER</td> <td>SERVANT</td> <td></td> </tr> <tr> <td>SERVANT</td> <td></td> <td></td> </tr> </table> | | | | SON | DAUGHTER | STEPSON | DAUGHTER | STEPDAUGHTER | | BROTHER | COUSIN | | SISTER | NEED MAN | | NEED MAN | ROOMER | | ROOMER | SERVANT | | SERVANT | | |
| SON | DAUGHTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | COUSIN | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | NEED MAN | | | | | | | | | | | | | | | | | | | | | | | |
| NEED MAN | ROOMER | | | | | | | | | | | | | | | | | | | | | | | |
| ROOMER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | |
| SERVANT | | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------|------------|-------|-----|----------|---------|----------|--------------|--|---------|--------|--|--------|----------|--|----------|--------|--|--------|---------|--|---------|--|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | |
| M324 Mitchell E L | | 37 | 60 | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | |
| W | 5 | 87 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| Porterbury Richard | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>STEPDAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>COUSIN</td> <td></td> </tr> <tr> <td>SISTER</td> <td>NEED MAN</td> <td></td> </tr> <tr> <td>NEED MAN</td> <td>ROOMER</td> <td></td> </tr> <tr> <td>ROOMER</td> <td>SERVANT</td> <td></td> </tr> <tr> <td>SERVANT</td> <td></td> <td></td> </tr> </table> | | | | SON | DAUGHTER | STEPSON | DAUGHTER | STEPDAUGHTER | | BROTHER | COUSIN | | SISTER | NEED MAN | | NEED MAN | ROOMER | | ROOMER | SERVANT | | SERVANT | | |
| SON | DAUGHTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | COUSIN | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | NEED MAN | | | | | | | | | | | | | | | | | | | | | | | |
| NEED MAN | ROOMER | | | | | | | | | | | | | | | | | | | | | | | |
| ROOMER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | |
| SERVANT | | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|----------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| DAUGHTER | DAUGHTER-IN-LAW | SERVANT |
| BROTHER | BROTHER-IN-LAW | OTHER (Specify) |
| SISTER | SISTER-IN-LAW | |
| ORPHAN | | |

FORM BC 627 (Rev. 1-1-35)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|-------------|
| 21324 | NAME OF INDIVIDUAL
<i>Mitchell Robert</i> | | E.D.
22 | SHEET
72 |
| COLOR
<i>W</i> | AGE
28 | BIRTHPLACE
<i>Pa</i> | VOL.
94 | |
| COUNTY
<i>St. Clair</i> | CITY | | | |
| ENUMERATED WITH
<i>Hamilton Robert</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOWMAN | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> WIDOWER | | |
| DAUGHTER | DAUGHTER-IN-LAW | SERVANT | | |
| BROTHER | BROTHER-IN-LAW | OTHER (Specify) | | |
| SISTER | SISTER-IN-LAW | | | |
| ORPHAN | | | | |

FORM BC 627 (Rev. 1-1-35)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 21324 | HEAD OF FAMILY
<i>Mitchell Robert</i> | | E.D.
76 | SHEET
137 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE | VOL.
96 | |
| COUNTY
<i>Tioga</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ellen</i> | <i>W.</i> | <i>46</i> | | |
| <i>Lucie</i> | <i>S.D.</i> | <i>25</i> | | |
| <i>Alva</i> | <i>S.D.</i> | <i>13</i> | | |
| <i>Al H.</i> | <i>S.D.</i> | <i>11</i> | | |
| <i>Emily</i> | <i>S.D.</i> | <i>10</i> | | |
| <i>Arthur</i> | <i>S.D.</i> | <i>2 1/2</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|-----------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Elbert | | E.D.
2 | SHEET
21 |
| COLOR
12 | AGE
22 | BIRTHPLACE | VOL.
1 | |
| COUNTY | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Anna Anne | | W | 38 | |
| George | | S | 15 | |
| Patsy | | D | 13 | |
| Elbert Jr. | | S | 11 | |
| Emma B | | D | 7 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| m 324 | HEAD OF FAMILY
Mitchell Elbert B | | E.D.
1 | SHEET
83 |
| COLOR
12 | AGE
22 | BIRTHPLACE | VOL.
17 | |
| COUNTY | Custer | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| William | | W | 18 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|-------------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Elbert L | | E.D.
2 | SHEET
96 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
91 | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Jennie L | | W | 24 | |
| Pearl L | | P | 3 | |
| Louie L | | S | 1 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 21324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 21 | | | 68 | |
| COUNTY | | | CITY | | |
| Limestone | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mina | | W | 25 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 11334 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | Eldridge | | 76 | 199 |
| COUNTY | | | CITY | | |
| Coffee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Nora | | W | 19 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---|------------|------------|-------------|
| 72324 | | HEAD OF FAMILY
<i>Mitchell (Mrs)</i> | | E.D.
11 | SHEET
99 |
| COLOR | AGE
21 | BIRTHPLACE | | VOL.
2 | |
| COUNTY | | | CITY | | |
| Grenshaw | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>W. W.</i> | <i>W</i> | <i>22</i> | | | |
| <i>W. W.</i> | <i>W</i> | <i>22</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------|--------------|--|------------|------------|-------------|
| 7224 | | HEAD OF FAMILY
<i>Mitchell, Elect</i> | | E.D.
13 | SHEET
86 |
| COLOR | AGE
46 | BIRTHPLACE | | VOL.
70 | |
| COUNTY
<i>Macon</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lillian</i> | <i>W</i> | <i>36</i> | | | |
| <i>Beatrice</i> | <i>D</i> | <i>18</i> | | | |
| <i>Helen</i> | <i>S</i> | <i>16</i> | | | |
| <i>Louis M.</i> | <i>D</i> | <i>15</i> | | | |
| <i>Louise</i> | <i>D</i> | <i>13</i> | | | |
| <i>Lillian B.</i> | <i>D</i> | <i>10</i> | | | |
| <i>Lila B.</i> | <i>D</i> | <i>7 1/2</i> | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|---|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Mitchell Elton</i> | | E.D.
<i>14</i> | SHEET
<i>307</i> |
| COLOR
<i>M</i> | AGE
<i>25</i> | BIRTHPLACE | |
| COUNTY
<i>Baldwin</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mitchell</i> | <i>W</i> | <i>23</i> | |
| <i>Elton</i> | <i>S</i> | <i>7</i> | |
| <i>Felix</i> | <i>S</i> | <i>2</i> | |
| <i>Hanna</i> | <i>S</i> | <i>1</i> | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

FORM 10-636

| | | | |
|---|------------|-------------------|--------------------|
| NAME - FIND VID. A.
<i>M324 Mitchell Elton</i> | | E.D.
<i>17</i> | SHEET
<i>34</i> |
| AGE
<i>24</i> | BIRTHPLACE | | |
| NAME
<i>Adam Elton</i> | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | |
|---|------------|------------------|---------------------|
| NAME - FIND VID. A.
<i>M324 Mitchell Elton</i> | | E.D.
<i>1</i> | SHEET
<i>333</i> |
| AGE | BIRTHPLACE | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | | |
|------|-----|-----|--------------|-----------|----------|
| NAME | AGE | SEX | RELATIONSHIP | EDUCATION | INDUSTRY |
| ... | ... | ... | ... | ... | ... |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M324 Mitchell Elijah | | 7 | 15 |
| COLOR | AGE | BIRTHPLACE | VOL |
| ... | 16 | ... | 19 |
| COUNTY | CITY | | |
| ... | Coosa | | |
| ENumerate | Mitchell J.S. | | |
| RELATIONSHIP | ABOVE | | |
| <input checked="" type="checkbox"/> HEAD OF FAMILY
<input type="checkbox"/> WIFE
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M324 Mitchell Elijah | | 4 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL |
| ... | 40 | ... | 21 |
| COUNTY | CITY | | |
| ... | ... | | |

| | | | | | | | |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| 17324 | | HEAD OF FAMILY | | Mitchell Clisha | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 20 | 17 |
| County | 40 | Dallas | | CITY | | VOL. | 27 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Virginia | | W | 40 | | | | |
| Buddie | | S | 12 | | | | |
| Barney | | D | 10 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| 411324 | | HEAD OF FAMILY | | Mitchell Clisha | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 22 | 127 |
| County | 34 | De Kalb | | CITY | | VOL. | 24 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie | | W | 30 | | | | |
| Lottie | | D | 9 | | | | |
| Clarence | | S | 7 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|-----------------|--|--------|--|
| M 324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| AGE | | BIRTHPLACE | | VOL | | 12 278 | |
| COUNTY | | CITY | | STATE | | 37 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE <i>Brown Richard</i> | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | SON-IN-LAW | | | |
| SISTER | | MOTHER-IN-LAW | | DAUGHTER-IN-LAW | | | |
| FATHER | | SON-IN-LAW | | BROTHER-IN-LAW | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SISTER-IN-LAW | | | |
| GRANDFATHER | | BROTHER-IN-LAW | | OTHER | | | |
| GRANDMOTHER | | SISTER-IN-LAW | | | | | |
| GRANDSON | | ORPHAN | | | | | |
| GRANDDAUGHTER | | | | | | | |
| GRANDCHILD | | | | | | | |

FORM BC 627 - 1-1-11 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|-----------------|--|-------|--|
| M 324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| AGE | | BIRTHPLACE | | VOL | | 8 299 | |
| COUNTY | | CITY | | STATE | | 3 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE <i>Barbour Warren, Spies</i> | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | SON-IN-LAW | | | |
| SISTER | | MOTHER-IN-LAW | | DAUGHTER-IN-LAW | | | |
| FATHER | | SON-IN-LAW | | BROTHER-IN-LAW | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SISTER-IN-LAW | | | |
| GRANDFATHER | | BROTHER-IN-LAW | | OTHER | | | |
| GRANDMOTHER | | SISTER-IN-LAW | | | | | |
| GRANDSON | | ORPHAN | | | | | |
| GRANDDAUGHTER | | | | | | | |
| GRANDCHILD | | | | | | | |

FORM BC 627 - 1-1-11 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|-----------------|--|-------|--|
| M 324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| AGE | | BIRTHPLACE | | VOL | | 44 75 | |
| COUNTY | | CITY | | STATE | | 73 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE <i>Madison Hornbuckle Ernest L</i> | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | SON-IN-LAW | | | |
| SISTER | | MOTHER-IN-LAW | | DAUGHTER-IN-LAW | | | |
| FATHER | | SON-IN-LAW | | BROTHER-IN-LAW | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SISTER-IN-LAW | | | |
| GRANDFATHER | | BROTHER-IN-LAW | | OTHER | | | |
| GRANDMOTHER | | SISTER-IN-LAW | | | | | |
| GRANDSON | | ORPHAN | | | | | |
| GRANDDAUGHTER | | | | | | | |
| GRANDCHILD | | | | | | | |

FORM BC 627 - 1-1-11 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|--|---------------|-------|
| m 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 121 | | Mitchell Elizabeth | | 32 | 149 |
| 27 | | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | Talladega | | CITY | |
| ENUMERATED WITH | | | | | |
| Hickman, Dora | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER IN LAW | | COUSIN | |
| SISTER | | MOTHER IN LAW | | WILHELM | |
| FATHER | | SON IN LAW | | BROTHER | |
| MOTHER | | DAUGHTER IN LAW | | SERVANT | |
| GRANDSON | | GRANDMOTHER IN LAW | | OTHER Specify | |
| GRANDDAUGHTER | | GRANDFATHER IN LAW | | | |
| GRANDCHILD | | GRANDCHILD | | | |

| | | | | | |
|-----------------------|--|--------------------|--|---------------|-------|
| m 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Mitchell Elizabeth | | 25 | 187 |
| 8 | | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | Talladega | | CITY | |
| ENUMERATED WITH | | | | | |
| Hickman, Dora | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER IN LAW | | COUSIN | |
| SISTER | | MOTHER IN LAW | | WILHELM | |
| FATHER | | SON IN LAW | | BROTHER | |
| MOTHER | | DAUGHTER IN LAW | | SERVANT | |
| GRANDSON | | GRANDMOTHER IN LAW | | OTHER Specify | |
| GRANDDAUGHTER | | GRANDFATHER IN LAW | | | |
| GRANDCHILD | | GRANDCHILD | | | |

| | | | | | |
|-------------------------|--|--------------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 3 | | Mitchell Elizabeth | | 31 | 564 |
| 52 | | BIRTHPLACE | | VOL. | 100 |
| COUNTY | | Tuscaloosa | | CITY | |
| | | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| Tuscaloosa | | Tuscaloosa | |
|-------------------------|--------------|------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Conner Mark | S | 21 | |
| | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET |
|--------------------|--------------------|-----|-------|
| m324 | Witchell Elizabeth | 40 | 179 |
| AGE | BIRTHPLACE | VOL | |
| 18 | | 30 | |
| COUNTY | City | | |
| Etowah | GADSDEN | | |
| ENUMERATED WITH | | | |
| Relationship ABOVE | | | |
| SEARCHED INDEXED | | | |
| SERIAL | | | |
| NAME | | | |
| RELATIONSHIP | | | |
| BIRTHPLACE | | | |
| AGE | | | |
| SEX | | | |
| MARRIAGE | | | |
| MOTHER | | | |
| FATHER | | | |
| MOTHER-IN-LAW | | | |
| FATHER-IN-LAW | | | |
| BROTHER | | | |
| SISTER | | | |
| BROTHER-IN-LAW | | | |
| SISTER-IN-LAW | | | |
| ORPHAN | | | |
| OTHER | | | |

FORM BC 627 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET |
|--------------------|--------------------|-----|-------|
| m324 | Witchell Elizabeth | 40 | 179 |
| AGE | BIRTHPLACE | VOL | |
| 18 | | 30 | |
| COUNTY | City | | |
| Etowah | GADSDEN | | |
| ENUMERATED WITH | | | |
| Relationship ABOVE | | | |
| SEARCHED INDEXED | | | |
| SERIAL | | | |
| NAME | | | |
| RELATIONSHIP | | | |
| BIRTHPLACE | | | |
| AGE | | | |
| SEX | | | |
| MARRIAGE | | | |
| MOTHER | | | |
| FATHER | | | |
| MOTHER-IN-LAW | | | |
| FATHER-IN-LAW | | | |
| BROTHER | | | |
| SISTER | | | |
| BROTHER-IN-LAW | | | |
| SISTER-IN-LAW | | | |
| ORPHAN | | | |
| OTHER | | | |

FORM BC 627 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|----------------------------------|-----------------|---|--|-----------|-------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Elizabeth</i> | | ED
3 | SHEET
39 |
| COLOR
<i>Ng</i> | AGE
11 | BIRTHPLACE
<i>Halo</i> | | VOL
39 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Mrs. H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 (4-6)
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------------------|-----------------|--|--|----------|-------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Ella</i> | | ED
20 | SHEET
35 |
| COLOR
<i>Ng</i> | AGE
50 | BIRTHPLACE
<i>Bullock</i> | | VOL
5 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Mrs. John H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 (4-6)
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|--|--|----------|-------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Ella</i> | | ED
20 | SHEET
24 |
| COLOR
<i>Ng</i> | AGE
49 | BIRTHPLACE
<i>Chambers</i> | | VOL
2 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |

| | | |
|---------------|-----------------|---------------|
| DAUGHTER | Niece | STEPDAUGHTER |
| GRANDSON | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| DAUGHTER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324

| | | |
|-----------------------|-----------------|---------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Mitchell Ella | 34 | 36 |
| AGE | BIRTHPLACE | VOL |
| 20 | 36 | 20 |
| CITY | | |
| ENumerated with | | |
| Mitchell Daniel L | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324

| | | |
|-----------------------|-----------------|---------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| Mitchell Ella | 16 | 19 |
| AGE | BIRTHPLACE | VOL |
| 22 | Clarke | 14 |
| ENumerated with | | |
| Stade Ella | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|----------------|----|-------|
| HEAD OF FAMILY | ED | SHEET |
| 20 | 20 | 3 |

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| 177324 | HEAD OF FAMILY | | E.D. 6 | SHEET 213 |
| Name: Mitchell | | Ellis | | |
| COLOR: Neg | AGE: 67 | BIRTHPLACE: | VOL: 14 | |
| COUNTY: | Clarke | | CITY: | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Joe | | B | 47 | |
| Florence | | W | 37 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mary Mitchell Ellis | | 13 | 145 |
| COLOR: | AGE: | BIRTHPLACE: | VOL: |
| | | | 10 |
| COUNTY: | | | |
| Choctaw | | | |
| ENUMERATED WITH: | | | |
| RELATIONSHIP: Mary M. Mitchell | | | |
| SON
DAUGHTER
BROTHER
SISTER
UNCLE
AUNT
NEPHEW
NIECE
GRANDSON
GRANDDAUGHTER
OTHER | NEPHEW
NIECE
AUNT
UNCLE
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
SON
DAUGHTER
BROTHER
SISTER
OTHER | |

U.S. BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 177324 Mitchell Ellis | | 1 | 132 |
| COLOR: Neg | AGE: 67 | BIRTHPLACE: | VOL: 15 |
| COUNTY: | | | |
| Choctaw | | | |
| ENUMERATED WITH: | | | |
| RELATIONSHIP: Mitchell Mary | | | |
| SON
DAUGHTER
BROTHER
SISTER
UNCLE
AUNT
NEPHEW
NIECE
GRANDSON
GRANDDAUGHTER
OTHER | NEPHEW
NIECE
AUNT
UNCLE
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
SON
DAUGHTER
BROTHER
SISTER
OTHER | |

| | | | | |
|-----------------------|----------------|-----------------|-----|-------|
| 11324 | 11324 | 11324 | 26 | 273 |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | VOL | SHEET |
| 11324 | 36 | Elmore | 26 | 273 |
| ENUMERATE: WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | AUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | BROTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|----------------|-----------------|-----|-------|
| 11324 | 11324 | 11324 | 13 | 236 |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | VOL | SHEET |
| 11324 | 34 | Dale | 13 | 236 |
| ENUMERATE: WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | AUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | BROTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|----------------|-----------------|-----|-------|
| 11324 | 11324 | 11324 | 4 | 270 |
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | VOL | SHEET |
| 11324 | 61 | Madison | 4 | 270 |
| ENUMERATE: WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | AUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | BROTHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 11324 | | HEAD OF FAMILY
Mitchell Ellen | | E.D.
27 | SHEET
177 |
| COLOR
W | AGE
23 | BIRTHPLACE | | VOL.
70 | |
| COUNTY
Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellen | | | | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------------------------|-------|------------|--------------|
| 11324 | | HEAD OF FAMILY
Mitchell Ellen | | E.D.
18 | SHEET
273 |
| COLOR
B | AGE
34 | BIRTHPLACE | | VOL.
69 | |
| COUNTY
Lowndes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellen | | D | 18 | | |
| Pearce | | D | 1 | | |
| Elizabeth | | D | 7 | | |
| Sarn | | S | 8 | | |
| Lyle | | S | 6 | | |
| Helen | | S | 3 1/2 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|-----------|--------------|
| NAME OF INDIVIDUAL
Miss L. C. G. G. G. | | E.D.
4 | SHEET
171 |
| VOL. | | | |

NAME OF INDIVIDUAL *Wm. H. Mitchell* ED *9* SHEET *171*

BIRTHPLACE *Calhoun* VOL. *10*

NAME *Lamar*

RELATIONSHIP *Head of Family*

SEX *Male*

AGE *39*

BIRTHPLACE *Calhoun*

CITY *Anniston*

COUNTY *Calhoun*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|-----------------------|--------------|----------------|
| <i>Wm. H. Mitchell</i> | <i>Head of Family</i> | <i>39</i> | <i>Calhoun</i> |
| <i>John</i> | <i>Son</i> | <i>13</i> | <i>Calhoun</i> |
| <i>Pauline</i> | <i>Daughter</i> | <i>9</i> | <i>Calhoun</i> |
| <i>William</i> | <i>Son</i> | <i>19</i> | <i>Calhoun</i> |
| <i>Pauline</i> | <i>Daughter</i> | <i>19</i> | <i>Calhoun</i> |
| <i>Pauline</i> | <i>Daughter</i> | <i>1 1/2</i> | <i>Calhoun</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *Wm. H. Mitchell* ED *29* SHEET *138*

BIRTHPLACE *Calhoun* VOL. *10*

NAME *Lamar*

RELATIONSHIP *Head of Family*

SEX *Male*

AGE *39*

BIRTHPLACE *Calhoun*

CITY *Anniston*

COUNTY *Calhoun*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|-----------------------|--------------|----------------|
| <i>Wm. H. Mitchell</i> | <i>Head of Family</i> | <i>39</i> | <i>Calhoun</i> |
| <i>John</i> | <i>Son</i> | <i>13</i> | <i>Calhoun</i> |
| <i>Pauline</i> | <i>Daughter</i> | <i>9</i> | <i>Calhoun</i> |
| <i>William</i> | <i>Son</i> | <i>19</i> | <i>Calhoun</i> |
| <i>Pauline</i> | <i>Daughter</i> | <i>19</i> | <i>Calhoun</i> |
| <i>Pauline</i> | <i>Daughter</i> | <i>1 1/2</i> | <i>Calhoun</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *Wm. H. Mitchell* ED *19* SHEET *187*

BIRTHPLACE *Calhoun* VOL. *17*

NAME *Lamar*

RELATIONSHIP *Head of Family*

SEX *Male*

AGE *51*

BIRTHPLACE *Calhoun*

CITY *Anniston*

COUNTY *Calhoun*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|-----------------------|--------------|----------------|
| <i>Wm. H. Mitchell</i> | <i>Head of Family</i> | <i>51</i> | <i>Calhoun</i> |
| <i>John</i> | <i>Son</i> | <i>42</i> | <i>Calhoun</i> |
| <i>Pauline</i> | <i>Daughter</i> | <i>19</i> | <i>Calhoun</i> |
| <i>William</i> | <i>Son</i> | <i>3 1/2</i> | <i>Calhoun</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Mittell Elmer | | 11 | | 10 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 25 | | | 102 | |
| COUNTY | | CITY | | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Verna | | W | 22 | | |
| Melvin | | A | 24 | | |
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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Mittell Elmer A | | 11 | | 19 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 47 | | | 91 | |
| COUNTY | | CITY | | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | | W | 43 | | |
| Horse B | | W | 25 | | |
| Penilton | | S | 21 | | |
| | | | | | |
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|-------------------------|---|----------------|-----|-----------------|--|---------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell Elmore | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | 37 | 270 |
| COUNTY | | | | Talladega | | VOL. 97 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | W | 24 | | | | |
| Elizabeth | | D | 5 | | | | |
| Elmore | | S | 18 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|---------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell Elmore | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | 18 | 25 |
| COUNTY | | | | Colbert | | VOL. 17 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clara | | W | 39 | | | | |
| Laurie | | D | 7 | | | | |
| Dora | | S | 5 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|--------------------|-----|-----------------|--|---------|-------|
| 11324 | | NAME OF INDIVIDUAL | | Mitchell Elmore | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | 18 | 25 |
| COUNTY | | | | Choctaw | | VOL. 17 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | W | 24 | | | | |
| Elizabeth | | D | 5 | | | | |
| Elmore | | S | 18 | | | | |
| | | | | | | | |
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|--------------|---------------|--------------|
| NAME | FATHER | STEP MOTHER |
| MOTHER | MOTHER IN LAW | DAUGHTER |
| SISTER | MOTHER IN LAW | DAUGHTER |
| BROTHER | SISTER IN LAW | DAUGHTER |
| GRAND FATHER | GRAND MOTHER | GRAND FATHER |
| GRAND MOTHER | GRAND FATHER | GRAND MOTHER |
| GRAND FATHER | GRAND MOTHER | GRAND FATHER |
| GRAND MOTHER | GRAND FATHER | GRAND MOTHER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 25 | |
| COUNTY | Dale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | W | 41 | | |
| | | | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| 11324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 6 | AGE | BIRTHPLACE | VOL. | |
| | 16 | | 86 | |
| Morgan | | | | |
| ENMERATED WITH | | | | |
| 11324 | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SISTER | NEPHEW | STEPSON | | |
| BROTHER | FATHER IN LAW | STEP MOTHER | | |
| SISTER | MOTHER IN LAW | DAUGHTER | | |
| BROTHER | SISTER IN LAW | DAUGHTER | | |
| GRAND FATHER | GRAND MOTHER | GRAND FATHER | | |
| GRAND MOTHER | GRAND FATHER | GRAND MOTHER | | |
| GRAND FATHER | GRAND MOTHER | GRAND FATHER | | |
| GRAND MOTHER | GRAND FATHER | GRAND MOTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--------------|--------------|------|----------|---------|----------|-----|--------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| NAME OF INDIVIDUAL
m324 Mitchell, Clinton | | E.D.
41 | SHEET
178 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
59 | VOL.
74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Lamar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY
Hatch, New Mexico | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> </table> | | | | WIFE | DAUGHTER | STEPSON | DAUGHTER | SON | STEPDAUGHTER | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE | WIFE |
| WIFE | DAUGHTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| m324 | | HEAD OF FAMILY
Mitchell Ely G | | E.D.
26 | SHEET
182 |
| COLOR
W | AGE
59 | BIRTHPLACE | | VOL.
74 | |
| COUNTY
Shelby | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | W | 41 | | |
| Simmons Bradford | | SS | 24 | | |
| Bessie | | SD | 20 | | |
| Eliamora | | D | 3 | | |
| Thelma | | S | 12 | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-------|------------|--------------|
| m324 | | HEAD OF FAMILY
Whitchell Emanuel | | E.D.
8 | SHEET
165 |
| COLOR
W | AGE
24 | BIRTHPLACE | | VOL.
73 | |
| COUNTY
Matungo | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Aleas | | W | 29 | | |
| James | | S | 3 1/2 | | |

| | | | | |
|---|--|---|------------|--------------|
| M 324 | NAME OF INDIVIDUAL
<i>Mitchell, Emory</i> | | ED
16 | SHEET
257 |
| COLOR
W | AGE
18 | BIRTHPLACE | VOL.
64 | |
| COUNTY
Lauderdale | | | | |
| ENUMERATED WITH
<i>Lantry, William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| AUNTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | DAUGHTER | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER Specify | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 5-8-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| M 324 | HEAD OF FAMILY
<i>Mitchell, Emily</i> | | E.D.
4 | SHEET
36 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Thomas</i> | <i>DL</i> | <i>51</i> | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|--|------------------------------|------------|-------------|
| M 324 | NAME OF INDIVIDUAL
<i>Robert, David</i> | | ED
16 | SHEET
74 |
| COLOR
W | AGE
18 | BIRTHPLACE
<i>Georgia</i> | VOL.
64 | |
| COUNTY
Lauderdale | | | | |
| ENUMERATED WITH
<i>Sarah</i> | | | | |

Michelle Sarah

RELATIONS TO ABOVE

| | | |
|-------------|----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | CATHERINE AW | COUSIN |
| SISTER | MOTHER AW | WIFE MAN |
| FATHER | SON AW | ROOMER |
| MOTHER | DAUGHTER AW | SEDLANT |
| GRANDFATHER | GRANDFATHER AW | OTHER (Specify) |
| GRANDMOTHER | SISTER AW | |
| | BROTHER | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

711334 *Mitchell Emily* ED 33 SHEET 47

AGE 15 BIRTHPLACE *Tex* VOL 24

De Kalb

ENUMERATED WITH *Mitchell Robert*

RELATIONS TO ABOVE

| | | |
|-------------|----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | CATHERINE AW | COUSIN |
| SISTER | MOTHER AW | WIFE MAN |
| FATHER | SON AW | ROOMER |
| MOTHER | DAUGHTER AW | SEDLANT |
| GRANDFATHER | GRANDFATHER AW | OTHER (Specify) |
| GRANDMOTHER | SISTER AW | |
| | BROTHER | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

711334 *Mitchell Emily* ED 22 SHEET 234

AGE 63 BIRTHPLACE *De Kalb* VOL 21

De Kalb

ENUMERATED WITH *Mitchell Robert*

RELATIONS TO ABOVE

| | | |
|-------------|----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | CATHERINE AW | COUSIN |
| SISTER | MOTHER AW | WIFE MAN |
| FATHER | SON AW | ROOMER |
| MOTHER | DAUGHTER AW | SEDLANT |
| GRANDFATHER | GRANDFATHER AW | OTHER (Specify) |
| GRANDMOTHER | SISTER AW | |
| | BROTHER | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 27324 | Mitchell Emma | 25 | 830 |
| AGE | BIRTHPLACE | VOL | |
| 67 | | | 97 |
| COUNTY | CITY | | |
| Talladega | | | |
| ENUMERATED WITH | | | |
| Wheeler Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | Nephew | Stepson | |
| Daughter | Niece | Stepdaughter | |
| Brother | Father-in-law | Cousin | |
| Sister | Mother-in-law | Hired man | |
| Father | Son-in-law | Roomer | |
| Mother | Daughter-in-law | Servant | |
| Brother-in-law | Brother-in-law | Other Specify | |
| Sister-in-law | Sister-in-law | | |
| Other | Other | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1234 | Mitchell Emma | 13 | 3120 |
| AGE | BIRTHPLACE | VOL | |
| | | | 5 |
| COUNTY | CITY | | |
| Bulloch | | | |
| ENUMERATED WITH | | | |
| Mitchell Dan | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | Nephew | Stepson | |
| Daughter | Niece | Stepdaughter | |
| Brother | Father-in-law | Cousin | |
| Sister | Mother-in-law | Hired man | |
| Father | Son-in-law | Roomer | |
| Mother | Daughter-in-law | Servant | |
| Brother-in-law | Brother-in-law | Other Specify | |
| Sister-in-law | Sister-in-law | | |
| Other | Other | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 27324 | Mitchell Emma | 15 | 55 |
| AGE | BIRTHPLACE | VOL | |
| 60 | Chambers | 6 | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Mitchell Dan | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | Nephew | Stepson | |
| Daughter | Niece | Stepdaughter | |
| Brother | Father-in-law | Cousin | |
| Sister | Mother-in-law | Hired man | |
| Father | Son-in-law | Roomer | |
| Mother | Daughter-in-law | Servant | |
| Brother-in-law | Brother-in-law | Other Specify | |
| Sister-in-law | Sister-in-law | | |
| Other | Other | | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | HIRE MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10324 Mitchell, Emma | | 12 | 46 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 20 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Madison | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10324 Mitchell, Emma | | 6 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 17 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elmore | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|-----|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 10324 Mitchell, Emma | | 23 | 184 |
| COLOR | AGE | VOL. | |
| W | 23 | 17 | |
| BIRTHPLACE | | | |

| | | | | | |
|-------------------------|---|------------------|---------|------------|-----|
| 7324 | | M. Mitchell Emma | | 33 | 184 |
| COLOR | W | AGE | 53 | VOL. 17 | |
| COUNTY | | | Colbert | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Francesse | | D | 15 | | |
| John H | | S | 13 | | |
| Russell L | | S | 9 | | |
| Feda | | S | 20 | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|------------------|--------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | M. Mitchell Emma | | 33 | 19 |
| COLOR | W | AGE | 45 | VOL. 87 | |
| COUNTY | | | Morgan | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Tony | | S | 14 | | |
| Dorothy M | | D | 12 | | |
| Lester L | | S | 8 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|---------|---------|-------|
| 7324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | M. Mitchell Emma E | | 10 | 75 |
| COLOR | W | AGE | 53 | VOL. 71 | |
| COUNTY | | | Madison | CITY | |
| ENUMERATED WITH | | | | | |
| Reed, Jess L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
MOTHER
FATHER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
UNCLE
AUNT
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW
NIECE | | STEFSON
STEP DAUGHTER
COUSIN
NINESEMAN
ROOMER
SERVANT
OTHER SPECIAL | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|---------------------|--|------------|-------|
| 71/324 | | HEAD OF FAMILY | | Mitchell, Emmett G. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 12 | 331 |
| W | 25 | | | | | 67 | |
| COUNTY | | Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Cora | | W | | 52 | | | |
| 1 Susan | | D | | 25 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| 21324 | | HEAD OF FAMILY | | Mitchell, Emmett | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 18 | 51 |
| Reg | 35 | | | | | 17 | |
| COUNTY | | Colbert | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Nancy | | W | | 39 | | | |
| 1 Ed | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----|--------------------|--|------------------|--|------|-------|
| 21324 | | NAME OF INDIVIDUAL | | Mitchell, Emmett | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 41 | 519 |
| B | 8 | | | | | 28 | |
| COUNTY | | Dallas | | CITY | | | |
| ENUMERATED BY | | | | | | | |
| Mitchell, Ralene | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | |
|-------------|----------------|---------------|
| NAME | NEPHEW | STEPSON |
| AUNT | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | WIFE |
| GRANDFATHER | SON-IN-LAW | WIFE |
| GRANDMOTHER | AUNT-IN-LAW | NEPHEW |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDMOTHER | SISTER-IN-LAW | |
| GRANDFATHER | GRANDFATHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------|--------------------|---------------|------|-------|
| 77324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 77324 | Mitchell Emmett R | | 37 | 223 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | Talladega | 97 | |
| COUNTY | | | | |
| MICHIGAN | | | | |
| RELATIONSHIP | | | | |
| Mitchell Ollie | | | | |
| NAME | NEPHEW | STEPSON | | |
| AUNT | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| GRANDFATHER | SON-IN-LAW | WIFE | | |
| GRANDMOTHER | AUNT-IN-LAW | NEPHEW | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDMOTHER | SISTER-IN-LAW | | | |
| GRANDFATHER | GRANDFATHER | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 77324 | HEAD OF FAMILY | | E.D. | SHEET |
| 77324 | McCaig Emmie | | 2 | 258 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | Fayette | 3a | |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | H | 22 | | |
| James | H | 19 | | |
| Charles | H | 18 | | |
| John | H | 16 | | |
| Edie | H | 14 | | |
| Clarence | H | 13 | | |
| Messie May | H | 8 | | |

FORM 10-636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 14320 McCalfe Emogene | | 13 | 236 |
| FOR | FILE | BOOK | PAGE |
| 6 | 172 | | 25 |
| DATE | | | |
| Lester James R. | | | |
| S
A
B
C
D
E
F
G
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X
Y
Z | | MEDICAL
NAME
FATHER'S NAME
MOTHER'S NAME
SISTER'S NAME
BROTHER'S NAME
OTHER Spouse
OTHER Spouse
OTHER Spouse | |

[illegible]

| | | | | |
|-------------------------|--------------------------------------|-------------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Erastus L | | E.D.
29 | SHEET
79 |
| COLOR
Cc | AGE
35 | BIRTHPLACE | | VOL.
77 |
| COUNTY
Marshall | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Lee E | | W | 31 | |
| Leonard | | S | 9 | |
| Lyman L | | S | 5 | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| m324 | | HEAD OF FAMILY | | NAME | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 23 | |
| COUNTY | | Do Kalb | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Clifford B. | | S | | 30 | | | | | |
| Gerald L. | | L | | 23 | | | | | |
| | | | | | | | | | |
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|--------------------|--|-------------------------|--|--------------------|--|-------------------------|--|
| m324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| AGE | | BIRTHPLACE | | VOL. | | 17 | |
| Talladega | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP | | | | | | | |
| SON | | DAUGHTER | | SISTER | | BROTHER | |
| GRANDSON | | GRANDDAUGHTER | | GRANDSISTER | | GRANDBROTHER | |
| NEPHEW | | NIECE | | Cousin | | Other | |
| Uncle | | Aunt | | Mother | | Father | |
| Stepson | | Stepdaughter | | Stepsister | | Stepbrother | |
| Stepnephew | | Stepniece | | Stepmother | | Stepfather | |
| Stepgrandson | | Stepgranddaughter | | Stepgreat-grandson | | Stepgreat-granddaughter | |
| Stepgreat-grandson | | Stepgreat-granddaughter | | Other | | Specify | |

| | | | | | | | |
|---------|--|--------------------|--|------|--|-------|--|
| m325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| AGE | | BIRTHPLACE | | VOL. | | 241 | |
| Fayette | | | | | | | |
| CITY | | | | | | | |

8 Fayette

ENUMERATED WITH *Gulette George H.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WILKINSON |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 - 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 HEAD OF FAMILY *Mitchell Ernest* E.D. 15 SHEET 455

COLOR *W* AGE *20* BIRTHPLACE VOL. 6

COUNTY *Chambers* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Mary</i> | <i>W</i> | <i>30</i> | |
| <i>Bertie F</i> | <i>D</i> | <i>7</i> | |
| <i>Mary C</i> | <i>D</i> | <i>7</i> | |
| <i>J. C</i> | <i>S</i> | <i>2</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 NAME OF INDIVIDUAL *Mitchell Ernest* E.D. 37.130 SHEET 97

AGE *15* BIRTHPLACE VOL.

COUNTY *Talladega*

ENUMERATED WITH *George Jess*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WILKINSON |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 - 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|-----------------|-------------|--------------|
| 2324 | NAME OF INDIVIDUAL
<i>Mitchell Ernest</i> | | E.D.
35 | SHEET
206 |
| COLOR
<i>negro</i> | AGE | BIRTHPLACE | VOL.
9-7 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Talladega</i> | | | | |
| RELATIONSHIP TO ABOVE
<i>some mark</i> | | | | |
| SUN | NEPHEW | STEVEN | | |
| AUGHTER | N.E.E | STEP-AUGHTER | | |
| BROTHER | FATHER-IN-LAW | SUN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | |
| GRAND-CHILD | ORPHAN | | | |

FORM BC 627 4-5-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 2324 | HEAD OF FAMILY
<i>Mitchell Ernest</i> | | E.D.
13 | SHEET
5-6 |
| COLOR
<i>W</i> | AGE
30 | BIRTHPLACE | VOL.
8 | |
| COUNTY
<i>Perry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lena</i> | <i>W</i> | <i>37</i> | | |
| <i>Clara</i> | <i>S</i> | <i>15</i> | | |
| <i>Eddie</i> | <i>S</i> | <i>12</i> | | |
| | | | | |
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| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|-------------|-------------|
| 2324 | HEAD OF FAMILY
<i>Mitchell Ernest</i> | | E.D.
24 | SHEET
78 |
| COLOR
<i>W</i> | AGE
29 | BIRTHPLACE | VOL.
103 | |
| COUNTY
<i>Walker</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lena</i> | <i>W</i> | <i>21</i> | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11/24 | | HEAD OF FAMILY | | Mitchell Erskin | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| Walker | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 20 | | | | |
| Catherine | | D | 14 | | | | |
| Loice | | D | 12 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 11/24 | | HEAD OF FAMILY | | Mitchell Erskine | | E.D. | SHEET |
| COLOR | B | AGE | 33 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dora | | W | 22 | | | | |
| Frances | | F | 12 | | | | |
| Carliss | | S | 10 | | | | |
| Odelle | | D | 7 | | | | |
| Nelson | | S | 4 | | | | |
| Nissa | | F | 2 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11/24 | | HEAD OF FAMILY | | Mitchell Ervin | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | CITY | | | |
| Walker | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mamie | | W | 27 | | | | |
| A. C. | | S | 10 | | | | |
| Edna | | S | 7 | | | | |
| L. C. | | D | 2 | | | | |

| | | |
|--------|---|---|
| Edwin | S | 7 |
| George | D | 2 |
| | | |
| | | |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------------|-------------|--------------|-----|--------|---------|------------|-------|--------------|----------|---------------|--------|--------|---------------|------|--------|------------|-------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|-------------|--------|--|
| M 324 | NAME OF INDIVIDUAL
Mitchell E. Evers | | E.D.
4 | SHEET
179 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
23 | BIRTHPLACE
Ill. Cox | VOL.
105 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Morgan Mathew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUTHORIZED</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>MODER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDPARENT</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | AUTHORIZED | Niece | STEPDAUGHTER | DAUGHTER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | MODER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDPARENT | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUTHORIZED | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | MODER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDPARENT | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchell E. Evers | | E.D.
73 | SHEET
324 |
| COLOR
B | AGE
27 | BIRTHPLACE | VOL.
74 | |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie | | W | 24 | |
| Pearl | | D | 5 | |
| Robert L. | | S | 3 1/2 | |
| Mamie | | D | 2 1/2 | |
| Laurie | | D | 3 1/2 | |
| Thomas Mary | | Si | 23 | |
| Carrie | | Hi | 4 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|-------------------------------------|------------|------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchell E. Evers | | E.D.
74 | SHEET
215 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | |
|-------------------------|------------------|--------------------------|--------------|
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE <i>W. Va.</i> | VOL <i>U</i> |
| COUNTY <i>g</i> | CITY <i>Cler</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Theresa (born)</i> | <i>mk</i> | <i>75</i> | |
| <i>Helen</i> | <i>5</i> | <i>5</i> | |
| <i>John</i> | <i>5</i> | <i>10</i> | |
| <i>Charles</i> | <i>5</i> | <i>16</i> | |
| <i>Robert</i> | <i>5</i> | <i>30</i> | |

FORM 10 635 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|---|--|---|
| NAME OF INDIVIDUAL <i>Mitchell Essie</i> | E. D. <i>38460</i> | SHEET |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE <i>28</i> |
| COUNTY <i>71</i> | CITY <i>Dallas</i> | |
| ENUMERATED WITH <i>Mitchell Melvina</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input checked="" type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC-627 5-5-67 FORMERLY 11-837 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|--|---|---|
| NAME OF INDIVIDUAL <i>Mitchell Essie M</i> | E. D. <i>28568</i> | SHEET |
| COLOR <i>W</i> | AGE <i>4 1/2</i> | BIRTHPLACE <i>6</i> |
| COUNTY <i>g</i> | CITY <i>Chambers</i> | |
| ENUMERATED WITH <i>Reece George</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC-627 5-5-67 FORMERLY 11-837 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-----------|------------|
| 711324 | NAME OF INDIVIDUAL
<i>Mitchel Esta</i> | | ED
38 | SHEET
7 |
| 72 | AGE
24 | BIRTHPLACE | VOL
24 | |
| COUNTY
De Kalb | | | | |
| ENUMERATED WITH
<i>Everett George</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPHEN
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|------------|----------|-------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell, Estell</i> | | ED
73 | SHEET
18 |
| B | AGE
21 | BIRTHPLACE | VOL | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Louise, Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPHEN
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|------------|-----------|--------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell, Estell</i> | | ED
22 | SHEET
109 |
| 25 | AGE
25 | BIRTHPLACE | VOL
26 | |
| COUNTY
Elmore | | | | |
| ENUMERATED WITH
<i>Stanley, Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPHEN
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|----------------------|---------------|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 17324 Mitchell Ethel | 60 | 174 |
| BIRTHPLACE | VOL | |
| 4 13 | 30 | |
| CITY | | |
| Etowah | | |
| ENM DATE WITH | | |
| Searbrook Alberta | | |
| ABOVE | | |
| NEPHEW | STEPSON | |
| NIECE | STEPDAUGHTER | |
| FATHER-IN-LAW | COUSIN | |
| MOTHER-IN-LAW | WIFE-IN-LAW | |
| SON-IN-LAW | ROOMER | |
| DAUGHTER-IN-LAW | SERVANT | |
| BROTHER-IN-LAW | OTHER Specify | |
| SISTER-IN-LAW | | |
| ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|----------------------|---------------|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 17324 Mitchell Ethel | 60 | 174 |
| BIRTHPLACE | VOL | |
| 4 13 | 30 | |
| CITY | | |
| Etowah | | |
| ENM DATE WITH | | |
| Searbrook Alberta | | |
| ABOVE | | |
| NEPHEW | STEPSON | |
| NIECE | STEPDAUGHTER | |
| FATHER-IN-LAW | COUSIN | |
| MOTHER-IN-LAW | WIFE-IN-LAW | |
| SON-IN-LAW | ROOMER | |
| DAUGHTER-IN-LAW | SERVANT | |
| BROTHER-IN-LAW | OTHER Specify | |
| SISTER-IN-LAW | | |
| ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|----------------------|---------------|-------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 17324 Mitchell Ethel | 60 | 174 |
| BIRTHPLACE | VOL | |
| 4 13 | 30 | |
| CITY | | |
| Etowah | | |
| ENM DATE WITH | | |
| Searbrook Alberta | | |
| ABOVE | | |
| NEPHEW | STEPSON | |
| NIECE | STEPDAUGHTER | |
| FATHER-IN-LAW | COUSIN | |
| MOTHER-IN-LAW | WIFE-IN-LAW | |
| SON-IN-LAW | ROOMER | |
| DAUGHTER-IN-LAW | SERVANT | |
| BROTHER-IN-LAW | OTHER Specify | |
| SISTER-IN-LAW | | |
| ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|---|---|
| FATHER
MOTHER
BROTHER
SISTER
SON
DAUGHTER
GRANDCHILD | MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | HIREMAN
ROOMER
SERVANT
OTHER Specify |
|--|---|---|

FORM BC 627 (4-6-67)
FORMERLY 10637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

| | | |
|--------------------------------|---------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Mitchell Ethel | 21 | 128 |
| AGE | VOL. 92 | |
| 6 | | |
| BIRTHPLACE | | |
| Russell | | |
| RELATIONSHIP TO HEAD OF FAMILY | | |
| Mitchell Maria | | |

| | | |
|---|---|---|
| FATHER
MOTHER
BROTHER
SISTER
SON
DAUGHTER
GRANDCHILD
OTHER Specify | MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | HIREMAN
ROOMER
SERVANT
OTHER Specify |
|---|---|---|

FORM BC 627 (4-6-67)
FORMERLY 10637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

| | | |
|-------------------|---------|-------|
| HEAD OF FAMILY | E.D. | SHEET |
| Mitchell Ethridge | 2 | 5 |
| COLOR | VOL. 98 | |
| W | | |
| AGE | | |
| 37 | | |
| BIRTHPLACE | | |
| COUNTY | CITY | |
| allapouosa | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edith L | W | 35 | |
| Joe B | S | 14 | |
| Paul | S | 12 | |
| Virginia | D | 8 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 17324 | HEAD OF FAMILY | | Mitchell Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| | 36 | | | 32 | | |
| COUNTY | Fayette | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mable | | W | 31 | | | |
| Linnie | | S | 11 | | | |
| Lu | | S | 7 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------|--|-------|
| 24324 | NAME OF INDIVIDUAL | ED | SHEET |
| | Mitchell Cudras | 6 | 31 |
| | BIRTHPLACE | | |
| | Chambers | | |
| ENUMERATED WITH | Blake Cudras | | |
| RELATIONSHIP TO ABOVE | | | |
| SEX
AGE
COLOR
BIRTHPLACE
RELIGION
OCCUPATION
EDUCATION
MARRIAGE
DEATH
OTHER | | SEX
AGE
COLOR
BIRTHPLACE
RELIGION
OCCUPATION
EDUCATION
MARRIAGE
DEATH
OTHER | |

BC 427-7

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------|-------|
| 24324 | NAME OF INDIVIDUAL | ED | SHEET |
| | Mitchell Eugene | 15 | 38 |
| C.O.B. | AGE | BIRTHPLACE | VOL. |
| | 26 | Chambers | 6 |
| COUNTY | CITY | | |
| ENUMERATED WITH | Mitchell Tom | | |
| RELATIONSHIP TO ABOVE | STEPSON | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|-----|
| 27324 | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 320 |
| 27 | 45 | | | 27 | | |
| COUNTY | CITY | | | | | |
| | Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Charles | | W | 35 | | | |
| Eugene | | S | 18 | | | |
| Rebecca | | D | 15 | | | |
| Annie | | S | 13 | | | |
| Frank | | S | 10 | | | |
| Nathaniel | | S | 8 | | | |
| James | | S | 4 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
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| Lina | W | 50 | on |
| Cugnia | L | 21 | I |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-638

| | | | | | |
|----------------------------|--|----------------------------|--|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| M324 Mitchell Eugene | | 17 | | 35 | |
| AGE | | VOL | | | |
| 9 | | 93 | | | |
| CITY | | | | | |
| St. Clair | | | | | |
| ENumerated by | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | STEPSON | | | |
| A. M. | | STEPDAUGHTER | | | |
| BROTHER | | GRANDSON | | | |
| SISTER | | GRANDMAN | | | |
| FATHER | | GRANDMOTHER | | | |
| MOTHER | | GRANDCHILD | | | |
| GRANDSON | | GRANDFATHER, Specifically, | | | |
| GRANDSISTER | | | | | |
| GRANDFATHER | | | | | |
| GRANDMOTHER | | | | | |
| GRANDCHILD | | | | | |
| GRANDFATHER, Specifically, | | | | | |
| GRANDMOTHER, Specifically, | | | | | |
| GRANDCHILD, Specifically, | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]1725dVOL. 227

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BIRTHPLACE

.....

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 11324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 222 Mitchell Eugene | | | | 4 | 91 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 1 | |
| COUNTY | Autauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sadie | | W | 27 | | |
| Hilda | | D | 7 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 11324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 222 Mitchell Eugene | | | | 21 | 147 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 47 | | | 14 | |
| COUNTY | Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ratcliff Lattie | | W | 37 | | |
| Lawson | | S | 18 | | |
| Clifford | | S | 12 | | |
| Russell | | S | 10 | | |

| | | |
|-----------|---|----|
| Clifford | S | 12 |
| Russell | S | 10 |
| Wary | D | 7 |
| Alvin | D | 5 |
| Annie Lee | D | 4 |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

1572 76

ENUMERATED WITH *Mitchell Shieff*

RELATIONSHIP TO ABOVE

| | | |
|-------------|-----------------|----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | SISTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | GRANDFATHER |
| GRANDFATHER | BROTHER-IN-LAW | GRANDMOTHER |
| GRANDMOTHER | SISTER-IN-LAW | GRANDFATHER |
| GRANDCHILD | ORPHAN | |

FORM BC 627 1-6-61 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

11324 HEAD OF FAMILY *Mitchell E. Ennell* E.O. 1 SHEET 40

COLOR *W* AGE *24* BIRTHPLACE *25'*

COUNTY *Date* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|----------|------------|
| <i>Florence</i> | <i>W</i> | <i>6</i> | |
| <i>Ennell E</i> | <i>S</i> | <i>7</i> | |
| <i>Mary</i> | <i>D</i> | <i>5</i> | |
| <i>Florence</i> | <i>D</i> | <i>2</i> | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

11324 NAME OF INDIVIDUAL *Mitchell E. Ennell* E.O. 1 SHEET 40

COLOR *W* AGE *24* BIRTHPLACE *25'*

COUNTY *Tuscaloosa*

ENUMERATED WITH *Ennell E*

RELATIONSHIP TO ABOVE

| | | |
|-------------|-----------------|----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW |
| FATHER | SON-IN-LAW | SISTER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | GRANDFATHER |
| GRANDFATHER | BROTHER-IN-LAW | GRANDMOTHER |
| GRANDMOTHER | SISTER-IN-LAW | GRANDFATHER |
| GRANDCHILD | ORPHAN | |

FORM BC 627 1-6-61 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|------------|
| 7324 | | NAME OF INDIVIDUAL
<i>Mitchell, Eva</i> | | ED
6 | SHEET
2 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE
<i>Talladega</i> | | VOL
96 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell, B. L.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDNephew | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

| | | | | | |
|---|-----------|--|--|--|--------------|
| 7324 | | NAME OF INDIVIDUAL
<i>Mitchell Evelyn</i> | | ED
6 | SHEET
126 |
| COLOR
<i>W</i> | AGE
62 | BIRTHPLACE
<i>Winston</i> | | VOL
104 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Curtis Layton</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDNephew | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER Specify
<i>AUNT</i> | |

| | | | | | |
|-------------------|-----------|--|--|-----------|--------------|
| 7324 | | NAME OF INDIVIDUAL
<i>Mitchell Evelyn</i> | | ED
1 | SHEET
223 |
| COLOR
<i>W</i> | AGE
26 | BIRTHPLACE
<i>Houston</i> | | VOL
37 | |
| COUNTY | | CITY | | | |

100-266-1
COUNTY Houston CITY 37

ENUMERATED WITH Smith John

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM RC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL M 324. Smith, John ED 9 SHEET 178

COLOR W AGE 34 BIRTHPLACE Pa VOL 46

COUNTY Lamar

ENUMERATED WITH Smith John

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM RC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL 304. Smith, John ED 14 SHEET 188

COLOR W AGE 18 BIRTHPLACE Pa VOL 3

COUNTY Baldwin

ENUMERATED WITH Smith John

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 21 | | | | 17 | |
| COUNTY | | | | CITY | | | |
| Colbert | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Asimina | | W | | 20 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 21 | | | | 40 | |
| COUNTY | | | | CITY | | | |
| Lamar | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Birdie C | | W | | 20 | | Moz | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|-----------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Eric M | | E.D.
5 | SHEET
63 |
| COLOR
W | AGE
43 | BIRTHPLACE | | VOL
43 |
| COUNTY | St. Clair | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| / Oscar | | S | 16 | |
| / Ada | | D | 14 | |
| / Mary | | D | 12 | |
| Burden Beall | | D | 17 | |
| / William | | S L | 24 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|-----------|--------------|
| M324 | HEAD OF FAMILY
Mitchell Ethel | | E.D.
4 | SHEET
224 |
| COLOR
W | AGE
47 | BIRTHPLACE | | VOL
18 |
| COUNTY | Cape Girardeau | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Viola | | D | 36 | |
| John | | S | 12 | |
| Mary | | D | 8 | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell F.C.</i> | | E.D.
10 | SHEET
256 |
| COLOR
<i>1</i> | AGE
37 | BIRTHPLACE | VOL.
58 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sister</i> | <i>W</i> | <i>46</i> | | |
| <i>Bornie Pearl</i> | <i>W</i> | <i>7</i> | | |
| <i>Robert Olean</i> | <i>SS</i> | <i>21</i> | | |
| <i>C. C. C.</i> | <i>SS</i> | <i>18</i> | | |
| <i>Lennie Frank</i> | <i>SS</i> | <i>12</i> | | |
| | | | | |
| | | | | |

FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, Fannie B.</i> | | E.D.
4 | SHEET
589 |
| COLOR
<i>11</i> | AGE
25 | BIRTHPLACE | VOL.
14 | |
| COUNTY
<i>5</i> | CITY
<i>Clarke</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Josephine</i> | <i>W</i> | <i>22</i> | | |
| <i>Bruce</i> | <i>S</i> | <i>3</i> | | |
| | | | | |
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FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--|------------|------------|--------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Fannie</i> | | E.D.
7 | SHEET
384 |
| COLOR
<i>11</i> | AGE | BIRTHPLACE | VOL.
38 | |

m 324 Mitchell *Tanner* VOL 38
 COLOR *W* AGE *42* BIRTHPLACE *Hale* CITY
 COUNTY
 ENUMERATED *Yes*
 RELATIONSHIP TO ABOVE *son*
 SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDFATHER
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 Niece
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPPSON
 STEPPDAUGHTER
 COUSIN
 HIREMAN
 ROOMER
 SERVANT
 OTHER (Specify)

FORM BC 627 (5-5-63)
 FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

m 324 *Mitchell Tanner* E.D. 36 SHEET 96
 COLOR *W* AGE 53 BIRTHPLACE *Holston* VOL. 37
 COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Wesley</i> | <i>S</i> | <i>29</i> | |
| <i>Effie</i> | <i>M</i> | <i>30</i> | |
| <i>Mina</i> | <i>M</i> | <i>25</i> | |
| <i>Emma May</i> | <i>M</i> | <i>22</i> | |
| <i>Samuel</i> | <i>S</i> | <i>18</i> | |
| <i>Abigail</i> | <i>S</i> | <i>16</i> | |
| <i>Madison</i> | <i>M</i> | <i>15</i> | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

TOWAN

CHIEF

| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | |
|-----------------|--|-----------------------|--|
| SON | | NEPHEW | |
| DAUGHTER | | NIECE | |
| BROTHER | | FATHER-IN-LAW | |
| SISTER | | MOTHER-IN-LAW | |
| FATHER | | SON-IN-LAW | |
| MOTHER | | DAUGHTER-IN-LAW | |
| GRANDSON | | BROTHER-IN-LAW | |
| GRANDDAUGHTER | | SISTER-IN-LAW | |
| GRANDFATHER | | ORPHAN | |
| | | STEPPSON | |
| | | STEPDAUGHTER | |
| | | COUSIN | |
| | | WHEELMAN | |
| | | ROOMER | |
| | | SERVANT | |
| | | OTHER (Specify) | |

FORM BC-627 (5-5-67)
COMMERCE 10-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|----------------------|---------------|-------------|
| m 324 | | NAME OF INDIVIDUAL
227 <i>Stell, Fannie</i> | | ED
5 | SHEET
58 |
| BIRTH | | AGE
18 | BIRTHPLACE
Rusell | VOL
47 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE
<i>brother, Fannie</i> | | | | | |
| SIBLING | | NEPHEW | | STEPSON | |
| AUNT | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUNSELOR | |
| SISTER | | MOTHER-IN-LAW | | FIREMAN | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER Specify | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDFATHER | | ORPHAN | | | |

FORM BC 627 - 1-1-57
FORMERLY

FORM BC 627
FORMER

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--|--|------|-------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell Fannie</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 88 |
| 10 | 70 | | | VOL. | 15 |
| COUNTY | | CITY | | | |
| Sumter | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Orice Turner</i> | | | | | |
| BY AT NSHP ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
SON
WIFE
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--|-----------|------------|-------|
| 11324 | | HEAD OF FAMILY
<i>Mitchell Fannie</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 7 | 144 |
| 10 | 49 | | | VOL. | 15 |
| COUNTY | | CITY | | | |
| Clallam | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>William</i> | | <i>S</i> | <i>12</i> | | |
| <i>Lawton Elizabeth</i> | | <i>M.</i> | <i>73</i> | <i>Id.</i> | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----|---|--|------|-------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell Fannie L.</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 16 | 62 |
| 10 | 8 | | | VOL. | 65 |
| COUNTY | | CITY | | | |
| Lauderdale | | | | | |

Los Angeles

ENUMERATED WITH

RELATIONSHIP ABOVE

Crimer Orphan Ann

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
Nephew
ROOMER
SERVANT
OTHER Specify

Form BC 627-1918
FORMERLY 1-1-18

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------|--------------------|--------------------|----|----|-------|----|
| 11324 | NAME OF INDIVIDUAL | Ritchell Jennie K | EC | 22 | SHEET | 90 |
| U 57 | BIRTHPLACE | Cherokee | | | | 11 |
| | NAME OF INDIVIDUAL | Mitchell William P | | | | |
| | BIRTHPLACE | | | | | |
| | CITY | | | | | |
| | STATE | | | | | |
| | COUNTRY | | | | | |
| | RELATIONSHIP | | | | | |
| | OTHER SPECIFY | | | | | |

Form BC 627-1918

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------|--------------------|----------------|----|----|-------|----|
| 11324 | NAME OF INDIVIDUAL | Ritchell Fanny | EC | 33 | SHEET | 38 |
| U 57 | BIRTHPLACE | Dallas | | | | |
| | CITY | | | | | |
| | STATE | | | | | |
| | COUNTRY | | | | | |
| | RELATIONSHIP | | | | | |
| | OTHER SPECIFY | | | | | |

Form BC 627-1918

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| 2324 | HEAD OF FAMILY
<i>Hitchcock, Fanny</i> | | E.D.
5 | SHEET
186 |
| COLOR
W | AGE
21 | BIRTHPLACE | VOL.
65 | |
| COUNTY | Loo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Bo</i> | | | | |
| | | | | |
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| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|---|
| 2324 | NAME OF INDIVIDUAL
<i>Hitchcock, Fanny L.</i> | | E.D.
18 | SHEET
54 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
17 | |
| CITY | Colbert | | | |
| ENUMERATED WITH
<i>Harris, Fannie</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
STEPFATHER
STEPMOTHER
STEPBROTHER
STEPSISTER
OTHER SPECIFY |

FORM BC 627 12-5-67
FORMER 1-11-63U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------|--|--------------|------------|-------------|
| 2324 | HEAD OF FAMILY
<i>Hitchcock, Fanny L.</i> | | E.D.
18 | SHEET
54 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
29 | |
| COUNTY | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Hitchcock, Fanny L.</i> | | | | |
| 2. <i>Hitchcock, Fanny L.</i> | | | | |

| | | | | |
|-------------------------|--------------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell, Felix A. | | E.D.
16 | SHEET
152 |
| COLOR
W | AGE
69 | BIRTHPLACE | VOL.
31 | |
| COUNTY
Etowah | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Alice | W | 64 | | |
| 2. Clara | S | 21 | | |
| 3. Mary Beile | D | 29 | | |
| 4. Ray | GS | 1/2 | | |
| | | | | |
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| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell, Lendly | | E.D.
2 | SHEET
281 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
14 | |
| COUNTY
Clarke | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Lendly | W | 21 | | |
| 2. Elsie | S | 2 | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell, Fletcher | | E.D.
5 | SHEET
130 |
| COLOR
W | AGE
47 | BIRTHPLACE | VOL.
K1 | |
| COUNTY
Walker | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Ruth | W | 42 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|--|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M 324 Mitchell Fletcher M | | 11 | 40 |
| BIRTHPLACE | | VOL. | 75 |
| Crenshaw | | | |
| <p>IN MARRIAGE</p> <p>NAME</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> <p>STATE</p> <p>RELATIONSHIP</p> <p>AGE</p> <p>BIRTHPLACE</p> <p>CITY</p> <p>COUNTY</p> <p>STATE</p> | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 24324 Mitchell Gladie | | 11 | 40 |
| COLOR | AGE | VOL. | |
| 6 | 29 | 75 | |
| COUNTY | CITY | | |
| Marion | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lincie | W | 25 | |
| Leigh | S | 7 | |
| Rufus | S | 5 | |
| Gene L | W | 3 | |
| Lena | W | 1 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m 324 | NAME OF FAMILY | | E.D. | SHEET |
| | Mitchell Flora | | 7 | 18 |
| W | AGE | BIRTHPLACE | VOL. | |
| | 23 | | 22 | |
| Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Insett James H | | S | 44 | |
| Flora M | | D | 29 | |
| | | | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|---|------|--|
| m 324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Florence | | 5 | 35 |
| W | AGE | BIRTHPLACE | VOL. | |
| | 31 | | 94 | |
| COUNTY | | CITY | | |
| Shelby | | | | |
| ENUMERATED WITH | | | | |
| Salmore Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPPAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|---|------|--|
| m 324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell, Floyd | | 4 | 142 |
| W | AGE | BIRTHPLACE | VOL. | |
| | 21 | | 9 | |
| Calhoun | | CITY | | |
| ENUMERATED WITH | | | | |
| Mullins, Carl C. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPPAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) |

| | | | |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| | | | |
| | | | |
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| | | | |

BC-62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | | 12 | 7 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 18 | | |
| | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 41 | | 68 | 127 |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mitahell Floyd | | | | 12 | 127 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 41 | | | 68 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rosie | W | 38 | | | |
| Lizzie | D | 17 | | | |
| Les | S | 15 | | | |
| Walter | S | 13 | | | |
| Fannie | D | 12 | | | |
| Louis | S | 10 | | | |
| Robert | S | 8 | | | |

FORM 10 636A

1910 CENSUS INDEX - INDIVIDUAL

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jane | S | 2 | |
| Floyd | S | 5 | |
| Willie | S | 3 | |
| Rosie | D | 2 1/2 | |

REC-627 10-9-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COUNTY

ANNIST ON

OTHER MEMBERS OF FAMILY

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 10374 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| Neg | | 40 | | Bibb | | 4 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Margaret | | W | | 34 | | | |
| John | | S | | 17 | | | |
| Ada | | S | | 16 | | | |
| Mattie | | D | | 14 | | | |
| Margaret | | D | | 12 | | | |
| Corrie Mae | | D | | 9 | | | |
| A F | | S | | 8 | | | |

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|------|-------|--|
| m 324 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | | VOL. | | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gora M | | W | 21 | | | | |
| Helen | | D | 14 | | | | |
| Hace W | | D | 12 | | | | |
| Eugene | | - | 8 | | | | |
| William | | D | 5 | | | | |
| Thomas | | S | 3 | | | | |
| Fred W | | S | 1 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|------|-------|--|
| m 324 | | HEAD OF FAMILY | | E.O. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | | VOL. | | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gora M | | W | 21 | | | | |
| Helen | | D | 14 | | | | |
| Hace W | | D | 12 | | | | |
| Eugene | | - | 8 | | | | |
| William | | D | 5 | | | | |
| Thomas | | S | 3 | | | | |
| Fred W | | S | 1 | | | | |

FORM BC 62

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-------------------|------------|------|-------|
| 711324 | | HEAD OF FAMILY | | Mitchell Fountain | | E.O. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | | | | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| John | | W | | 29 | Tenn. | | |
| William | | S | | 11 | | | |
| Winifred | | S | | 5 | | | |
| Zedall | | S | | 3 1/2 | | | |
| | | | | | | | |
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RM 1 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--------------------|----|------------------|--|------|-------|
| 711324 | | NAME OF INDIVIDUAL | | Mitchell Frances | | E.O. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | | VOL. | 10 |
| | | | | Calhoun | | | |
| Mitchell Frances
STEPHENSON
STEPHENSON
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Francis M | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 1091 |
| COUNTY | | | | CITY | | | |
| Randolph | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 44 | | | | |
| Leon A | | D | 19 | | | | |
| Johnie A | | D | 17 | | | | |
| George | | S | 11 | | | | |
| Lettell B | | D | 10 | | | | |
| Christeen | | D | 7 | | | | |
| Mudie Z | | D | 5 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|------------------|--|------|--------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Francis | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 49 252 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Gibbs, James | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| AUNT | | NIECE | | STEPPAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WORLD MAN | | | |
| AUNT | | SISTER-IN-LAW | | ROOMER | | | |
| MOTHER | | AUNT | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC 627 4-5-07
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---|--------------------|----|------------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Francis | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 1091 |
| COUNTY | | | | CITY | | | |
| Walker | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Baker | | | | | | | |

ENumerated with *Hookout* *Lebensdien*

REASON FOR ADVICE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WEDDING |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324 NAME OF INDIVIDUAL *Matchop Francis M* E.D. 1 SHEET 365

COLOR *W* AGE 19 BIRTHPLACE *Tenn* VOL 39

COUNTY *Jackson* CITY

ENUMERATED WITH *Matchop Charlie*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WEDDING |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324 HEAD OF FAMILY *Mitchell Frank* E.D. 15 SHEET 50

COLOR *W* AGE 48 BIRTHPLACE *W* VOL 5

COUNTY *Bulloch* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Charlie B</i> | <i>W</i> | <i>53</i> | |
| <i>Samuel</i> | <i>S</i> | <i>19</i> | |
| <i>R.</i> | <i>S</i> | <i>16</i> | |
| | | | |
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| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Frank Mitchell ED 19 SET 34
 AGE 17 BIRTHPLACE Calhoun CITY 9
 IN MARRIED WITH same
 RELATIONSHIP same
 FATHER same MOTHER same
 SISTER same BROTHER same
 GRANDFATHER same GRANDMOTHER same
 UNCLE same AUNT same
 NEPHEW same NIECE same
 STEPHEN same STEPHEN same
 SISTER same SISTER same
 SON same SON same
 MOTHER same MOTHER same
 SON same SON same
 A SISTER same A SISTER same
 BROTHER same BROTHER same
 SISTER same SISTER same
 NEPHEW same NEPHEW same

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mitchel | | Frank | | 2 | 176 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 58 | | | 11 | |
| COUNTY | Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jones | | w | 34 | | |
| Maudie | | D | 35 | | |
| John | | S | 20 | | |
| Pauline | | D | 17 | | |
| Rube | | D | 15 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 10324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 6 | | 21 | | | | 21 | |
| COUNTY | | | | CITY | | | |
| Crenshaw | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| 1 Allene | | | | W | | 17 | |
| 1 Ann | | | | A | | 100 | |
| + 1 L | | | | | | | |

[Faint, illegible header information]

| | | |
|-----|---|-----|
| Ann | H | 100 |
| 120 | | |
| | | |
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| | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchel Frank | | E.D. | SHEET |
| COLOR | 21 | AGE | 39 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | Covington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lemmon | | W | 27 | | | | |
| | | | | | | | |
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| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|----|---|----|--|--|------|-------|
| 11324 | | NAME OF INDIVIDUAL | | Mitchel Frank | | E.D. | SHEET |
| COLOR | 21 | AGE | 27 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | Elmore | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Sanford Willie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPSISTER
COUSIN
AUNT
UNCLE
FOSTER
SERVANT
OTHER SPECIFY | | | |

FORM BC 627 REV. 1-1937

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|----|----------------|----|---------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchel Frank | | E.D. | SHEET |
| COLOR | 21 | AGE | 39 | BIRTHPLACE | | VOL. | 160 |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 50 | | 18 | 135 |
| COUNTY | | CITY | | |
| Conecuh | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Virginia | W | 39 | | |
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|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 11 | 35 | | 101 | 27 |
| COUNTY | | CITY | | |
| Tuscaloosa | | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Helen | W | 33 | | |
| | | | | |
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|-----------------|--------------------|------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 21 | | 99 | 208 |
| COUNTY | | CITY | | |
| Tuscaloosa | | | | |
| ENUMERATED WITH | | | | |

Tuscaloosa

ENUMERATED WITH *Cooper Will*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SUN-IN-LAW | GRANDFATHER |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIES |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

FORM 9C 627 1-1-11
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|----------------|------------------|
| 2324 | HEAD OF FAMILY <i>Mitchell Frank</i> | | E.D. <i>6</i> | SHEET <i>145</i> |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. <i>96</i> | |
| COUNTY <i>Talladega</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Minnie</i> | | <i>W</i> | <i>20</i> | |
| <i>Leon</i> | | <i>S</i> | <i>3</i> | |
| <i>Lillian</i> | | <i>D</i> | <i>1 1/2</i> | |
| <i>Ethel</i> | | <i>D</i> | <i>1 1/2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|----------------|------------------|
| 2324 | HEAD OF FAMILY <i>Mitchell Frank</i> | | E.D. <i>6</i> | SHEET <i>145</i> |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. <i>96</i> | |
| COUNTY <i>Russell</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mina</i> | | <i>W</i> | <i>20</i> | |
| <i>Mittie</i> | | <i>S</i> | <i>3</i> | |
| <i>Ethel</i> | | <i>D</i> | <i>1 1/2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|------------|--------------|
| 324 | HEAD OF FAMILY
<i>Mitchell, Frank</i> | | E.D.
2 | SHEET
300 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE | VOL.
92 | |
| COUNTY
<i>Russell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Maggie</i> | | <i>W</i> | <i>41</i> | <i>Geo.</i> |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|------------|--------------|
| 324 | HEAD OF FAMILY
<i>Mitchell Frank</i> | | E.D.
3 | SHEET
300 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE | VOL.
92 | |
| COUNTY
<i>Russell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------------|------------|--------------|-----|--------|---------|----------|-------|--------------|--------|---------------|--------|--------|---------------|----------|---------|---------------|-------------|--|--|--|
| 324 | NAME OF INDIVIDUAL
<i>Mitchell, Frank</i> | | E.D.
32 | SHEET
300 | | | | | | | | | | | | | | | | | | |
| 31 | AGE | BIRTHPLACE | VOL.
93 | | | | | | | | | | | | | | | | | | | |
| | | CITY
<i>St. Clair</i> | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMAN</td> </tr> <tr> <td>BROTHER</td> <td>SISTER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | MOTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | GRANDMAN | BROTHER | SISTER-IN-LAW | GRANDMOTHER | | | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | |
| MOTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|-------------|-----------------|-----------------|
| FATHER | MOTHER-IN-LAW | WIDOW |
| MOTHER | SISTER-IN-LAW | ROOMER |
| GRANDFATHER | DAUGHTER-IN-LAW | SEPARATE |
| GRANDMOTHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDFATHER | SISTER-IN-LAW | |
| GRANDMOTHER | ORPHAN | |

FORM BC 527-1-1910

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 11121 | HEAD OF FAMILY
<i>Mitchel Frank</i> | | E.D.
14 | SHEET
277 |
| COLOR | AGE
26 | BIRTHPLACE | VOL.
27 | |
| COUNTY | DALLAS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mittie</i> | <i>W</i> | <i>36</i> | | |
| <i>Lillie</i> | <i>S</i> | <i>5</i> | | |
| <i>Arthur</i> | <i>S</i> | <i>3.2</i> | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 111224 | HEAD OF FAMILY
<i>Mitchel Frank</i> | | E.D.
7 | SHEET
13 |
| COLOR | AGE
40 | BIRTHPLACE | VOL.
27 | |
| COUNTY | DALLAS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Edna</i> | <i>W</i> | <i>36</i> | | |
| <i>Frank</i> | <i>D</i> | <i>1.8</i> | | |
| <i>Bessie</i> | <i>S</i> | <i>11</i> | | |
| <i>Sam</i> | <i>S</i> | <i>8.2</i> | | |
| <i>Cora</i> | <i>D</i> | <i>6.4</i> | | |
| <i>John L.</i> | <i>S</i> | <i>2.4</i> | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--|------------|-----------|-------------|
| 11324 | NAME OF INDIVIDUAL
<i>Mitchel Frank</i> | | E.D.
1 | SHEET
86 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

11324 Mitchell Frank

1 86

73

Marengo

Rathen Nathan

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324 Mitchell Frank

1 18

73

Marengo

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-------|------------|
| Lillian | W | 18 | |
| Richard | D | 3 1/2 | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324 Mitchell Frank

13 20

77

Madison

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| May | W | 53 | |
| Heaton | S | 26 | sum |
| Jessie | S | 19 | |
| Oliver | S | 16 | |
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|-------------------------|---|--------------|--------------|--------------|
| 711324 | HEAD OF FAMILY
<i>Mitchell Frank</i> | | E.D.
40 | SHEET
154 |
| COLOR
W | AGE
40 | BIRTHPLACE | VOL.
73 | |
| COUNTY
Madison | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Laura</i> | | <i>W</i> | <i>21</i> | |
| <i>Virginia</i> | | <i>D</i> | <i>1 1/2</i> | |
| <i>Frankie A</i> | | <i>D</i> | <i>1 1/2</i> | |
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|-------------------------|---|--------------|------------|--------------|
| 711324 | HEAD OF FAMILY
<i>Mitchell Frank</i> | | E.D.
10 | SHEET
314 |
| COLOR
B | AGE
48 | BIRTHPLACE | VOL.
35 | |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Arise</i> | | <i>W</i> | <i>38</i> | |
| <i>John</i> | | <i>S</i> | <i>18</i> | |
| <i>Frankie</i> | | <i>S</i> | <i>16</i> | |
| <i>John</i> | | <i>D</i> | <i>13</i> | |
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|--------|---|------------|------------|-------------|
| 711324 | HEAD OF FAMILY
<i>Mitchell Frank</i> | | E.D.
11 | SHEET
43 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | |
|-------------------------|----------------|----------------|------------|------------|
| 72324 | HEAD OF FAMILY | Mitchell Frank | | 1143 |
| COLOR | B | AGE | 65 | BIRTHPLACE |
| COUNTY | | | CITY | |
| WILCOX | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 59 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------------|------------|------------|-------|
| 72324 | HEAD OF FAMILY | Mitchell Frank A | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | 16 47 |
| COUNTY | | | CITY | | |
| Bibb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | W | 30 | | | |
| James | S | 11 | | | |
| Lincoln | D | 7 | | | |
| Margaret | D | 3 1/2 | | | |
| Mary | D | 1 1/2 | | | |
| | | | | | |
| | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-------------------|------------|------------|-------|
| 72324 | HEAD OF FAMILY | Mitchell Frank G. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | 9 45 |
| COUNTY | | | CITY | | |
| Flowah | | | GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Beatrice | W | 23 | | | |
| James | D | 3 1/2 | | | |
| Lisquon B. | D | 2 1/2 | | | |
| James J. | D | 1 1/2 | | | |
| | | | | | |
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|-------------------------|-----------|---|-----------|------------|--------------|
| m 324 | | HEAD OF FAMILY
<i>Mitchell, Frank J.</i> | | E.D.
28 | SHEET
170 |
| COLOR
24 | AGE
57 | BIRTHPLACE | | VOL.
17 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Beane</i> | | <i>W</i> | <i>32</i> | | |
| <i>Leila</i> | | <i>24</i> | <i>55</i> | <i>21a</i> | |
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|-------------------------|-----------|---|-----------|------------|--------------|
| m 324 | | HEAD OF FAMILY
<i>Mitchell, Frank J.</i> | | E.D.
10 | SHEET
398 |
| COLOR
N | AGE
54 | BIRTHPLACE | | VOL.
27 | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Rosie</i> | | <i>W</i> | <i>42</i> | | |
| <i>Lawrence J.</i> | | <i>3</i> | <i>22</i> | | |
| <i>Frederic</i> | | <i>D</i> | <i>21</i> | | |
| <i>Vertie</i> | | <i>D</i> | <i>18</i> | | |
| <i>William</i> | | <i>S</i> | <i>16</i> | | |
| <i>Onetta</i> | | <i>D</i> | <i>15</i> | | |
| <i>Franklin</i> | | <i>S</i> | <i>14</i> | | |

[illegible]

[illegible]

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|------------|---|----------------|----|---------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Fred | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 19 53 |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |

| | | | | |
|--|--------------|-----|------------|--|
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | D | 11 | | |
| Mary | S | 10 | | |
| John | S | 7 | | |
| Ruby | D | 3 | | |
| Alpha | M | 69 | | |
| FORM 10-636 | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

| | | | | | | | |
|--|---------|----------------|-----|-----------------|----|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Fred H | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | NC | VOL. | 5 |
| COUNTY | J. H. N | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eula | | W | 33 | NC | | | |
| Cener | | S | 11 | NC | | | |
| Beatrice | | D | 9 | NC | | | |
| Fred H Jr | | S | 6 | Ga | | | |
| Robert B | | S | 5 | Ga | | | |
| FORM 10-636 | | | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

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|--|----------|----------------|-------|-----------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Fred H | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 91 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lalar | | W | 36 | | | | |
| Jol | | S | 15 | | | | |
| W. J. S. | | S | 11 | | | | |
| Eskine | | D | 9 | | | | |
| Roy | | S | 4 1/2 | | | | |
| Mearls | | D | 3 1/2 | | | | |
| Mearls | | D | 2 1/2 | | | | |
| FORM 10-636 | | | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

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|---|--|--------------------------------|-------------------|---------------------|
| 117324 | NAME OF INDIVIDUAL
<i>Mitchell, Freddie</i> | | E.D.
<i>2</i> | SHEET
<i>216</i> |
| COLOR
<i>W</i> | AGE
<i>16</i> | BIRTHPLACE
<i>St. Clair</i> | CITY
<i>93</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Baker, Ernest B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | FATHERSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON | | |
| SISTER | MOTHER IN LAW | WIFE IN LAW | | |
| FATHER | SISTER IN LAW | BROTHER | | |
| MOTHER | DAUGHTER IN LAW | STEPSON | | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDFATHER | BROTHER | | | |

FORM BC 627 - POST
OFFICE USE ONLY

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|---------------------------|-------------------|---------------------|
| 117324 | HEAD OF FAMILY
<i>Mitchell Fromie</i> | | E.D.
<i>44</i> | SHEET
<i>249</i> |
| COLOR
<i>W</i> | AGE
<i>37</i> | BIRTHPLACE
<i>Iowa</i> | VOL.
<i>73</i> | |
| COUNTY
<i>111 201007</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Constance</i> | <i>D</i> | <i>10</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|-------------------|---------------------|
| 117324 | HEAD OF FAMILY
<i>Mitchell & Anna</i> | | E.D.
<i>11</i> | SHEET
<i>180</i> |
| COLOR
<i>W</i> | AGE
<i>61</i> | BIRTHPLACE | VOL.
<i>73</i> | |

| | | | | | | | |
|-------------------------|-----|----------------|-------|------------|--|-------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 26 | Franklin | | 33 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edmund | | H | 24 | Miss | | | |
| Riley | | R | 6 | | | | |
| John | | S | 4 1/2 | | | | |
| Jr | | S | 3 1/2 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-----|--------------------|--|----------------|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 10 | Lowndes | | 69 | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SUN | | NEPHEW | | FATHER | | | |
| BROTHER | | NIECE | | MOTHER | | | |
| SISTER | | FATHER IN LAW | | MOTHER IN LAW | | | |
| FATHER | | MOTHER IN LAW | | SISTER IN LAW | | | |
| MOTHER | | SISTER IN LAW | | BROTHER IN LAW | | | |
| GRANDFATHER | | GRANDMOTHER | | GRANDFATHER | | | |
| GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | | | |
| GRANDFATHER | | GRANDMOTHER | | GRANDFATHER | | | |
| GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | | | |

FORM BC 627-NAB-1
REPLACES FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-------|------------|--|-------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 27 | Franklin | | 33 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edmund | | H | 24 | Miss | | | |
| Riley | | R | 6 | | | | |
| John | | S | 4 1/2 | | | | |
| Jr | | S | 3 1/2 | | | | |
| | | | | | | | |
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| | | | | | |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY | | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucia | W | 22 | | | |
| Robert | S | 5 | | | |
| William | W | 6 | | | |
| Edna | W | 4 | | | |
| Robert | S | 2 1/2 | | | |
| John | S | 9/12 | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell Gorman | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | CITY | | | |
| Colbert | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. L. L. | | W | 25 | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell Gory | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | | | CITY | | | |
| Elmore | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. L. L. | | W | 24 | | | | |
| L. L. L. | | W | 2 | | | | |
| Beatrice | | F | 2 | | | | |
| L. L. L. | | F | 2 | | | | |
| L. L. L. | | F | 1 | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 77324 | HEAD OF FAMILY
<i>Mitchell Gary</i> | | E.D.
4 | SHEET
112 |
| COLOR
<i>B</i> | AGE
23 | BIRTHPLACE | VOL.
70 | |
| COUNTY
Macon | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Fannie</i> | <i>W</i> | <i>22</i> | | |
| <i>Sallie</i> | <i>W</i> | <i>2</i> | | |
| <i>Gertrude</i> | <i>B</i> | <i>2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|------------|------------|-------------|
| 77324 | HEAD OF FAMILY
<i>Mitchell Gary C</i> | | E.D.
9 | SHEET
40 |
| COLOR
<i>W</i> | AGE
25 | BIRTHPLACE | VOL.
22 | |
| COUNTY
Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Bessie</i> | <i>W</i> | <i>19</i> | | |
| <i>Mary</i> | <i>R</i> | <i>4</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|-------------------------|------------|--------------|
| 77324 | HEAD OF FAMILY
<i>Mitchell Geneva</i> | | E.D.
25 | SHEET
113 |
| COLOR
<i>B</i> | AGE
23 | BIRTHPLACE | VOL.
10 | |
| COUNTY
Calhoun | | CITY
ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>...</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324 *Madison* *St. Louis* *Mo* *11* *50*

18 *11*

Madison

Cherry Hill

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| BROTHER-IN-LAW | BROTHER-IN-LAW | OTHER (Specify) |
| SISTER-IN-LAW | SISTER-IN-LAW | |
| ORPHAN | ORPHAN | |

FORM BC 627 1-1-17
PRINTED AT WASHINGTON

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324 *Madison* *St. Louis* *Mo* *11* *50*

18 *11*

Madison

Cherry Hill

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| BROTHER-IN-LAW | BROTHER-IN-LAW | OTHER (Specify) |
| SISTER-IN-LAW | SISTER-IN-LAW | |
| ORPHAN | ORPHAN | |

FORM BC 627 1-1-17
PRINTED AT WASHINGTON

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 27324 | HEAD OF FAMILY | | Mitchell, Gentry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 49 | Penn | | 86 | | |
| COUNTY | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maude | | W | 42 | | | |
| J.P. | | S | 21 | | | |
| Dennie | | D | 20 | | | |
| Juanita | | D | 19 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 17324 | HEAD OF FAMILY | | Mitchell George | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 26 | | | 4 | | |
| COUNTY | | | CITY | | | |
| W. Hoch | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Elizabeth | | W. | 24 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 17324 | HEAD OF FAMILY | | Mitchell George | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 48 | Penn | | 20 | | |
| COUNTY | | | CITY | | | |
| Covington | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lulu | | W | 40 | | | |
| Ouida | | D | 15 | Pa | | |
| Kara | | D | 13 | | | |
| Glinda | | D | 12 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------------|---|--|------|-------|------|--------|---------|----------|-------|--------------|---------|--------|--------|---------------|----------------|---------|--------|---------|-----------------|
| 11324 | | NAME OF INDIVIDUAL
<i>Michael George</i> | | E.O. | SHEET | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | 153 | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | |
| Shoctaw | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>COUSIN</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>WEDDING</td> </tr> <tr> <td>ROOMER</td> <td>SERVANT</td> <td>OTHER (Specify)</td> </tr> </table> | | | | | | WIFE | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | SISTER | COUSIN | SISTER-IN-LAW | BROTHER-IN-LAW | WEDDING | ROOMER | SERVANT | OTHER (Specify) |
| WIFE | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | COUSIN | | | | | | | | | | | | | | | | | | |
| SISTER-IN-LAW | BROTHER-IN-LAW | WEDDING | | | | | | | | | | | | | | | | | | |
| ROOMER | SERVANT | OTHER (Specify) | | | | | | | | | | | | | | | | | | |

U.S. BC 527
MAY 1957

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---|-----|------------|-------|
| 11324 | | HEAD OF FAMILY
<i>Michael George</i> | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 154 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Michael George</i> | | N | 14 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------|-----|---|--|------|-------|
| 11324 | | NAME OF INDIVIDUAL
<i>Michael George</i> | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 157 |
| COUNTY | | CITY | | | |
| Escambia | | | | | |

Escambia

177 324

Head of Family: *George Mitchell*

Other Members of Family:

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|-----------------|-----------|---------------|
| <i>George</i> | <i>Head</i> | <i>26</i> | <i>Elmore</i> |
| <i>Frances</i> | <i>Wife</i> | <i>20</i> | <i>Elmore</i> |
| <i>John</i> | <i>Son</i> | <i>18</i> | <i>Elmore</i> |
| <i>Martha</i> | <i>Daughter</i> | <i>16</i> | <i>Elmore</i> |
| <i>Loeta</i> | <i>Daughter</i> | <i>15</i> | <i>Elmore</i> |
| <i>Viola</i> | <i>Daughter</i> | <i>6</i> | <i>Elmore</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

177 324

Head of Family: *George Mitchell*

Other Members of Family:

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|-----------------|-----------|---------------|
| <i>George</i> | <i>Head</i> | <i>26</i> | <i>Elmore</i> |
| <i>Frances</i> | <i>Wife</i> | <i>20</i> | <i>Elmore</i> |
| <i>John</i> | <i>Son</i> | <i>18</i> | <i>Elmore</i> |
| <i>Martha</i> | <i>Daughter</i> | <i>16</i> | <i>Elmore</i> |
| <i>Loeta</i> | <i>Daughter</i> | <i>15</i> | <i>Elmore</i> |
| <i>Viola</i> | <i>Daughter</i> | <i>6</i> | <i>Elmore</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

177 324

Head of Family: *George Mitchell*

Other Members of Family:

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|-----------------|-----------|---------------|
| <i>George</i> | <i>Head</i> | <i>26</i> | <i>Elmore</i> |
| <i>Frances</i> | <i>Wife</i> | <i>20</i> | <i>Elmore</i> |
| <i>John</i> | <i>Son</i> | <i>18</i> | <i>Elmore</i> |
| <i>Martha</i> | <i>Daughter</i> | <i>16</i> | <i>Elmore</i> |
| <i>Loeta</i> | <i>Daughter</i> | <i>15</i> | <i>Elmore</i> |
| <i>Viola</i> | <i>Daughter</i> | <i>6</i> | <i>Elmore</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. L. L. | | W | 31 | | |
| A. L. L. | | D | 11 | | |
| L. J. L. | | S | 4 | | |
| L. L. L. | | | 42 | | |
| L. L. L. | | | 17 | | |
| | | | | | |
| | | | | | |

F PM 1 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Minnie | | W | 36 | | |
| L. L. L. | | D | 44 | | |
| L. L. L. | | S | 45 | | |
| L. L. L. | | D | 70 | | |
| L. L. L. | | S | 17 | | |
| | | | | | |
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F PM 1 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. L. L. | | W | 44 | | |
| L. L. L. | | D | 24 | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 17324 | | HEAD OF FAMILY | | Mitchell George | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louise | | W | 26 | | | | |
| Margaret | | D | 9 | | | | |
| Bernice | | D | 8 | | | | |
| Conor | | S | 7 | | | | |
| Edith M | | D | 6 | | | | |
| James L | | S | 3 | | | | |
| Mary L | | D | 1 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, George | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louise M. | | W | 32 | | | | |
| Matthe Lou | | D | 4 | | | | |
| George Jr. | | S | 3 | | | | |
| James | | S | 2 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell George | | E.D. | SHEET |
| COLOR | B | AGE | 59 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | | | | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alice | | W | 41 | | | | |
| Therese Matthe L | | S | 10 1/2 | | | | |

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| 10324 | HEAD OF FAMILY
MITCHELL, GEORGE | | E.D.
12 | SHEET
155 |
| COLOR
B | AGE
50 | BIRTHPLACE | VOL.
66 | |
| COUNTY
Loo | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| MARGARET | | W | 47 | |
| NAPOLEON | | S | 17 | |
| GRACE | | D | 15 | |
| + 2 L. | | | | |
| | | | | |
| | | | | |
| | | | | |

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|-------------------------|------------------------------------|--------------|---------------------------------|-------------|
| 10324 | HEAD OF FAMILY
MITCHELL, GEORGE | | E.D.
30 | SHEET
83 |
| COLOR
E | AGE
28 | BIRTHPLACE | VOL.
21 | |
| COUNTY
Marengo | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucia | | W | 25 | |
| James C | | S | 8 ³ / ₁₂ | |
| Ranilia M | | S | 6 ⁶ / ₁₂ | |
| Houara E | | S | 5 | |
| Shamir E | | S | 3 ¹¹ / ₁₂ | |
| Lucy | | M | 53 | |

| | | | | |
|-------------|------------------------------------|------------|------------|--------------|
| 10324 | HEAD OF FAMILY
MITCHELL, GEORGE | | E.D.
16 | SHEET
248 |
| COLOR
W. | AGE
55 | BIRTHPLACE | VOL.
65 | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| 46 | 55 | 0 | 65 |
| COUNTY | | CITY | |
| Lauderdale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mollie | W | 49 | |
| Kath | D | 22 | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 71324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell George | | 24 | 63 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 37 | Miss | 64 | |
| COUNTY | CITY | | | |
| Lauderdale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Frankie | W | 27 | Miss | |
| | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|--------------------|--------------------|-----------------|------|-------|
| 71324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell George | | 2 | 60 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 18 | | 33 | |
| CITY | Franklin | | | |
| RELATIONSHIP ABOVE | | | | |
| Bond Maulda | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| OTHER | SON-IN-LAW | ROOMER | | |
| GRANDSON | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDDAUGHTER | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDFATHER | SISTER-IN-LAW | | | |
| GRANDMOTHER | COUSIN | | | |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|-------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell George | | E.D.
4 | SHEET
92 |
| COLOR
B | AGE
40 | BIRTHPLACE | VOL.
164 | |
| COUNTY | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| William R. | | W | 62 | |
| Isabella Berthain | | YR | 14 | |
| Margaret L. S. | | D | 12 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|-------------|--------------|
| M324 | HEAD OF FAMILY
Witcher, George | | E.D.
16 | SHEET
196 |
| COLOR
neg | AGE
38 | BIRTHPLACE | VOL.
109 | |
| COUNTY | Washington Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Isola | | W | 37 | |
| Lorne | | L | 8 | |
| Lera | | L | 6 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|-------------|--------------|
| M324 | HEAD OF FAMILY
Witcher George | | E.D.
27 | SHEET
131 |
| COLOR
B | AGE
36 | BIRTHPLACE | VOL.
105 | |
| COUNTY | WILCOX | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| T. R. A. W. | W | 29 | |
| M. K. H. L. L. Y. | S | 10 | |
| T. A. F. T. | S | 7 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M334 Mitchell George | | 12 | 19 |
| COLOR | AGE | VOL. | |
| W | 26 | 104 | |
| BIRTHPLACE | | CITY | |
| Washington | | | |
| ENUMERATED BY | | | |
| Mitchell G. M. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC 627 2-2-61
FOR USE IN 1960

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| NAME OF HEAD OF FAMILY | | E.D. | SHEET |
| M334 Mitchell George | | 2 | 58 |
| COLOR | AGE | VOL. | |
| W | 37 | 1K | |
| BIRTHPLACE | | CITY | |
| Clarke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 33 | |
| Charles | D | 3 | |
| Edward | D | 3 1/2 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 22324 | HEAD OF FAMILY
<i>Mitchell George E</i> | | E.D.
28 | SHEET
146 |
| COLOR
<i>W</i> | AGE
37 | BIRTHPLACE | | VOL.
8 |
| COUNTY
<i>Butler</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>M. Jane</i> | | <i>w</i> | 48 | |
| <i>Luzina</i> | | <i>D</i> | 14 | |
| <i>Ada M</i> | | <i>D</i> | 8 | |
| <i>S. Brannon</i> | | <i>S</i> | 4 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|------------|-------------|
| 22324 | HEAD OF FAMILY
<i>Mitchell George E</i> | | E.D.
31 | SHEET
60 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE | | VOL.
40 |
| COUNTY
<i>Jackson</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary L</i> | | <i>w</i> | 24 | |
| <i>Louise W</i> | | <i>D</i> | 4 | |
| <i>One D</i> | | <i>S</i> | 2 | |
| <i>Clarence</i> | | <i>S</i> | 1 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|------------|--------------|--------------|
| 22324 | NAME OF INDIVIDUAL
<i>Mitchell George E</i> | | E.D.
14 | SHEET
410 |
| COLOR
<i>W</i> | AGE
2 | BIRTHPLACE | | VOL.
18 |
| COUNTY
<i>Concord</i> | CITY | | | |
| ENUMERATED WITH
<i>Crawford Mims H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | STEPSON | |
| DAUGHTER | NIECE | | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | | COUSIN | |
| SISTER | MOTHER-IN-LAW | | WIFE | |

| | | |
|--|--|---|
| BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | COUSIN
NIECE
NEPHEW
SERVANT
OTHER (Specify) |
|--|--|---|

FORM BC-627 5-5-67
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|-------------|
| m324 | HEAD OF FAMILY
Mitchell George F | | E.D.
27 | SHEET
39 |
| COLOR
W | AGE
46 | BIRTHPLACE | VOL.
23 | |
| COUNTY
Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dorcia | | W | 41 | |
| Annie M | | D | 17 | |
| Mertie L | | D | 11 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|-------------|
| m324 | HEAD OF FAMILY
Mitchell George H | | E.D.
19 | SHEET
39 |
| COLOR
W | AGE
71 | BIRTHPLACE | VOL.
13 | |
| COUNTY
Chilton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucille | | W | 20 | |
| Dorothy | | D | 14 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell, George H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 53 | | | 19 | | |
| COUNTY | | | | CITY | | |
| Goosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary A | | W | 52 | | | |
| Kennedy, Emerald | | Sh | 29 | | | |
| Miriam | | D | 20 | | | |
| George P | | GS | 1 1/2 | | | |
| Walter L | | GD | 1/2 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Mitchell, George H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 18 | | | 68 | | |
| COUNTY | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Lillian | | W | 17 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Mitchell, George H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 31 | | | 98 | | |
| COUNTY | Tallapoosa | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wilma S | | W | 27 | | | |
| Lanier | | L | 8 | | | |
| Lyster | | L | 4 | | | |
| Lella P | | D | 1/2 | | | |
| | | | | | | |
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| 1 | 2 | 3 | 4 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 5 | 1437 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Rattie J | | W | 35 | |
| Leta | | D | 16 | |
| Jennings | | S | 11 | |
| Jennings W | | S | 4 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 9 | 91 |
| COUNTY | CITY | | | |
| Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Alma A | | W | 19 | |
| Malak H | | D | 1 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|----------------------------|--------|
| NAME OF INDIVIDUAL | 10 388 |
| AGE | 68 |
| BIRTHPLACE | La. |
| Limestone Elliott, James D | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|-----|------------|------------|
| HEAD OF FAMILY | Mitchell George W | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carpine | W | 45 | | |
| Ellis | S | 21 | | |
| Elmer | S | 21 | | |
| Emilia | D | 15 | | |
| Ralph | S | 12 | | |
| Ellen A | D | 6 | | |
| Thomas M | S | 5 | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|---------------|------------|--------------|
| 1521 | HEAD OF FAMILY
<i>Mitchell George W.</i> | | E.D.
1 | SHEET
156 |
| COLOR
W | AGE
38 | BIRTHPLACE | VOL.
97 | |
| COUNTY | CITY
Dallas | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maud M</i> | <i>W</i> | <i>50</i> | | |
| <i>Mary M</i> | <i>W</i> | <i>15</i> | | |
| <i>Paul T. Clark</i> | <i>W</i> | <i>21</i> | | |
| <i>Pauline</i> | <i>W</i> | <i>18</i> | | |
| <i>William</i> | <i>W</i> | <i>14 1/2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-------------------------|------------|-------------|
| 1524 | HEAD OF FAMILY
<i>Mitchell George W.</i> | | E.D.
28 | SHEET
48 |
| COLOR
W | AGE
51 | BIRTHPLACE
St. Clair | VOL.
93 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Pauline S</i> | <i>W</i> | <i>49</i> | | |
| | | | | |
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| | | |
|-----------|------|----|
| | SHIP | |
| Lina S | W | 49 |
| Lester X | S | 19 |
| Alva R | D | 13 |
| Nollie | S | 11 |
| George R | S | 6 |
| Agnesia E | M | 80 |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| m 324 | HEAD OF FAMILY | | Mitchell George | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 23 | | | 10 | 153 |
| COUNTY | Russell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle | | W | 21 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| m 324 | HEAD OF FAMILY | | Mitchell George W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 20 | | | 23 | 28 |
| COUNTY | Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madison C | | W | 31 | | |
| Ray F | | S | 18 | | |
| Ray F | | D | 15 | | |
| Lena A | | D | 12 | | |
| Lena B | | D | 9 | | |
| Mary F | | D | 6 | | |
| Thel A | | D | 13 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------------|------------|-------|
| m 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 27 | 22 | Mitchell Georgia | 7 | 328 |
| COUNTY | CITY | | | |
| Henry | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| L 2 80 | | | | |
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|--|---|--|------|-------|---|---|--|
| m 324 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | |
| reg | 74 | Mitchell Georgian | 12 | 97 | | | |
| COUNTY | CITY | | | | | | |
| Chilton | | | | | | | |
| RELATIONSHIP | | Mitchell Dock | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son
 <input type="checkbox"/> Daughter
 <input type="checkbox"/> Brother
 <input type="checkbox"/> Sister
 <input checked="" type="checkbox"/> Other
 <input type="checkbox"/> Grandson
 <input type="checkbox"/> Granddaughter
 <input type="checkbox"/> Nephew
 <input type="checkbox"/> Niece
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Father
 <input type="checkbox"/> Mother
 <input type="checkbox"/> Brother
 <input type="checkbox"/> Sister
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son
 <input type="checkbox"/> Daughter
 <input type="checkbox"/> Brother
 <input type="checkbox"/> Sister
 <input type="checkbox"/> Other </td> </tr> </table> | | | | | <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
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<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Nephew
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<input type="checkbox"/> Other | <input type="checkbox"/> Father
<input type="checkbox"/> Mother
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<input type="checkbox"/> Sister
<input type="checkbox"/> Other | <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Other |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input checked="" type="checkbox"/> Other
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Other | <input type="checkbox"/> Father
<input type="checkbox"/> Mother
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Other | <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Other | | | | | |

| | | | | |
|-------------------------|----------------|----------------|------|-------|
| m 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 48 | Mitchell, Lisa | 15 | 115 |
| COUNTY | CITY | | | |
| L38 | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 (Glyce) Phillip | W | 30 | |
| | S | 2 | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|-------|------------|
| m324 | Mitchell Hara D | 1 | 313 |
| COLOR | AGE | VOL. | |
| W | 31 | 35 | |
| COUNTY | CITY | | |
| Henry | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary R | W | 28 | |
| Virginia L | D | 10 | |
| Martha L | D | 7 1/2 | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|---|--|-------|
| m324 | Mitchell Bertie L | 13 | 98 |
| COLOR | AGE | VOL. | |
| W | 30 | 70 | |
| COUNTY | CITY | | |
| Macon | | | |
| ENUMERATED BY | | | |
| Chappell, Abby | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SISTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input checked="" type="checkbox"/> PERSON
<input type="checkbox"/> STEWARD
<input type="checkbox"/> CLERK
<input type="checkbox"/> HOUSEMAN
<input type="checkbox"/> DRIVER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER-Specify | |

FORM BC 627-1-1-17 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mitchell Gilbert* ED *41.110* CHFEET
 77324 *Reg* *31* *Be* *10*
 A.I.E. B.O.W.P.A.E. CALHOUN
 BEARD ARNOLD
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE INSULAR AFFAIRS
 HONOLULU, HAWAII

| | | | |
|---|--|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M. J. L. Mutchell, Yelport | | 15 | 26 |
| AGE | | VOL | |
| 127. 13. | | | 06 |
| <p>Lee</p> <p>Buono, Bob</p> | | | |
| <p>RELATIONSHIP</p> <p>1. SON</p> <p>2. DAUGHTER</p> <p>3. BROTHER</p> <p>4. SISTER</p> <p>5. FATHER</p> <p>6. MOTHER</p> <p>7. GRANDFATHER</p> <p>8. GRANDMOTHER</p> <p>9. UNCLE</p> <p>10. AUNT</p> <p>11. NEPHEW</p> <p>12. NIECE</p> <p>13. BROTHER-IN-LAW</p> <p>14. SISTER-IN-LAW</p> <p>15. SON-IN-LAW</p> <p>16. DAUGHTER-IN-LAW</p> <p>17. OTHER (Specify)</p> | | | |

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 717326 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mittell Glader | | | | 9 | | 4 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 109 | | 2 | | | | 85 | |
| COUNTY | | | | CITY | | | |
| Sumter | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Lucy | | | | W. | | 16 | |
| Mary | | | | E | | 2 1/2 | |
| Mittell | | | | E | | 2 1/2 | |

| | | | |
|--|--------|---|-------|
| | martha | E | 2 1/2 |
| | ette | S | 1 1/2 |
| | | | |
| | | | |
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FORM 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-----------------|--------------|
| 71324 | NAME OF INDIVIDUAL
<i>Mitchell, Gladys</i> | | E.D.
15 | SHEET
140 |
| W | AGE
6 | BIRTHPLACE | VOL.
606 | |
| CITY | | | | |
| ENUMERATED WITH
<i>M. Mitchell, W. M.</i> | | | | |
| RELATIONSHIP | | | | |
| SON | NEPHEW | | STEPSON | |
| DAUGHTER | NIECE | | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | | GRANDSON | |
| SISTER | MOTHER IN LAW | | GRANDMAN | |
| FATHER | SON IN LAW | | ROOMER | |
| MOTHER | AUNT IN LAW | | SERVANT | |
| GRANDSON | BROTHER IN LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC 627 4-9-64
FORMER 1-1-63U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------|--------------|
| 71324 | HEAD OF FAMILY
<i>Mitchell Gordon</i> | | E.D.
25 | SHEET
131 |
| COLOR
B | AGE
30 | BIRTHPLACE | VOL.
105 | |
| COUNTY
WILCOX | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mitchell</i> | <i>W</i> | <i>28</i> | | |
| <i>Leath</i> | <i>D</i> | <i>8</i> | | |
| <i>Robert</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Beola</i> | <i>S</i> | <i>12</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--|--|------------|-------------|
| 71324 | HEAD OF FAMILY
<i>Mitchell Gordon</i> | | E.D.
13 | SHEET
48 |
|-------|--|--|------------|-------------|

| | | | | | | | |
|-------------------------|-------|----------------|-------|-----------------|--|------|-------|
| 137354 | | HEAD OF FAMILY | | Mitchell Gordon | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 86 |
| COUNTY | Perry | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Amanda | | W | 39 | | | | |
| Lyndia | | D | 17 | | | | |
| Alfred | | S | 17 | | | | |
| Thelma | | D | 15 | | | | |
| Marion | | S | 13 | | | | |
| May | | D | 12 | | | | |
| Norma | | P | 3 1/2 | | | | |

FORM 1-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|------|----------------|--|------|-------|
| 7324 | | HEAD OF FAMILY | | Mitchel Gordon | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Clay | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mabel | | W | 34 | | | | |
| Ernest | | S | 12 | | | | |
| Frank | | D | 1 | | | | |
| Josephine | | S | 2 | | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|--------------------|------|----------------|--|------|-------|-----|--------|---------|----------|---------|--------------|------|--------|--------|----------------|---------------|--------------|-------|-------|--------|------|------------|---------|-------|-------|---------------|
| 7324 | | NAME OF INDIVIDUAL | | Mitchel Gordon | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL. | 87 | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Morgan | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO AGENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Stepdaughter</td> </tr> <tr> <td>Wife</td> <td>Sister</td> <td>Cousin</td> </tr> <tr> <td>Brother-in-law</td> <td>Sister-in-law</td> <td>Half-brother</td> </tr> <tr> <td>Uncle</td> <td>Niece</td> <td>Roomer</td> </tr> <tr> <td>Aunt</td> <td>Grandchild</td> <td>Servant</td> </tr> <tr> <td>Other</td> <td>Other</td> <td>Other Specify</td> </tr> </table> | | | | | | | | SON | Nephew | Stepson | Daughter | Brother | Stepdaughter | Wife | Sister | Cousin | Brother-in-law | Sister-in-law | Half-brother | Uncle | Niece | Roomer | Aunt | Grandchild | Servant | Other | Other | Other Specify |
| SON | Nephew | Stepson | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Brother | Stepdaughter | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Sister | Cousin | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | Sister-in-law | Half-brother | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Niece | Roomer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aunt | Grandchild | Servant | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Other | Other Specify | | | | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|----|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchel George H | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | Pa | VOL. | 87 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | W | 53 | | | | |
| William A | | S | 24 | | | | |
| Evelle | | D | 12 | | | | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|----|------------------|--|------|-------|
| m 324 | | NAME OF INDIVIDUAL | | Mitchell Grace M | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL. | 68 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | Limestone | | | | | |
| RELATIONSHIP ABOVE | | Griffin George F | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDNIECE | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|---|--------------------|---|------------------|--|------|-------|
| m 324 | | NAME OF INDIVIDUAL | | Mitchell Grace M | | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Covington | | | |
| ENUMERATED WITH | | Mitchell George | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |

Enumerated by *Mitchell Lloyd*

RELATIONSHIP ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEERSON |
| AUGHTER | NIECE | STEERDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| BROTHER-SISTER | BROTHER-IN-LAW | OTHER (Specify) |
| BROTHER-SISTER | SISTER-IN-LAW | |
| BROTHER-SISTER | ORPHAN | |

FORM BC 627 (1907)
FORMERLY 10-527

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324 HEAD OF FAMILY *Mitchell, Gracie* E.D. *24* SHEET *24*

COLOR *W* AGE *32* BIRTHPLACE *721*

COUNTY *Madison* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>Annie W</i> | <i>W</i> | <i>30</i> | |
| <i>James J</i> | <i>J</i> | <i>13</i> | |
| <i>William J</i> | <i>J</i> | <i>1 1/2</i> | |
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FORM 10 635 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324 HEAD OF FAMILY *Mitchell, Grady M.* E.D. *20* SHEET *10*

COLOR *W* AGE *23* BIRTHPLACE *7*

COUNTY *Blount* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>Sumner A.</i> | <i>W</i> | <i>18</i> | |
| <i>Ernest E</i> | <i>E</i> | <i>1 1/2</i> | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------|------------|--------------|-----|--------|---------|----------|-------|--------------|---------|---------------|-----|--------|---------------|------|----------|---------------|--------|------------|------------|---------|------------|------------|-------|
| 24324 | NAME OF INDIVIDUAL
<i>William C. Smith</i> | | ED
1 | SHEET
218 | | | | | | | | | | | | | | | | | | | | | |
| | AGE
1 | BIRTHPLACE | VOL.
21 | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Dallas</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP OF ABOVE
<i>Self</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>ROOMER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>SERVANT</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SON | SISTER | MOTHER-IN-LAW | WIFE | GRANDSON | GRANDDAUGHTER | ROOMER | GRANDCHILD | GRANDCHILD | SERVANT | GRANDCHILD | GRANDCHILD | OTHER |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | SON | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | ROOMER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | SERVANT | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | OTHER | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (Rev. 1-1-17) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 24324 | HEAD OF FAMILY
<i>William C. Smith</i> | | ED
1 | SHEET
218 |
| COLOR
W | AGE
1 | BIRTHPLACE | VOL.
21 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
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FORM 10-436

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------|------------|--------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|----------|---------------|--------|------------|------------|---------|------------|------------|-------|
| 71324 | NAME OF INDIVIDUAL
<i>Mitchell Dringell</i> | | ED
4 | SHEET
318 | | | | | | | | | | | | | | | | | | | | | |
| 23 | AGE
20 | BIRTHPLACE | VOL.
67 | | | | | | | | | | | | | | | | | | | | | | |
| CITY
<i>Lawrence</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith Sam</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP OF ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>ROOMER</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>SERVANT</td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td>OTHER</td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | GRANDSON | GRANDDAUGHTER | ROOMER | GRANDCHILD | GRANDCHILD | SERVANT | GRANDCHILD | GRANDCHILD | OTHER |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | ROOMER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | SERVANT | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | OTHER | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|-----------------|---------------|
| SON-IN-LAW | ROOMER |
| DAUGHTER-IN-LAW | SERVANT |
| BROTHER-IN-LAW | OTHER SPECIFY |
| SISTER-IN-LAW | |
| NEPHEW | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|---|---------------|--------------|
| YN 324 | NAME OF INDIVIDUAL
<i>Mitchell Lillian B</i> | E.D.
11 | SHEET
216 |
| AGE
17 | BIRTHPLACE | VOL.
77 | |
| CITY
<i>Russell</i> | | | |
| ENUMERATED WITH
<i>Services Frank</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | BROTHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| BROTHER-IN-LAW | BROTHER-IN-LAW | OTHER SPECIFY | |
| SISTER-IN-LAW | SISTER-IN-LAW | | |
| ORPHAN | ORPHAN | | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|------------|------------|--------------|
| YN 324 | HEAD OF FAMILY
<i>Mitchell Lillian V</i> | | E.O.
7 | SHEET
190 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | VOL.
76 | |
| COUNTY
<i>Marshall</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary J</i> | <i>W</i> | 15 | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|------------------------------|--------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL
<i>William Mitchell, Sr.</i> | | E.D.
5 | SHEET
177 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Choctaw</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Choctaw</i> | | CITY
<i>Choctaw</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>William Mitchell, Jr.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>Son</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
REVISION 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|----------------------------|-------------|
| NAME OF HEAD OF FAMILY
<i>William Mitchell, Sr.</i> | | E.D.
4 | SHEET
73 |
| COLOR
<i>W</i> | AGE
<i>50</i> | BIRTHPLACE
<i>Perry</i> | |
| COUNTY
<i>Perry</i> | | CITY
<i>Perry</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William Mitchell, Jr.</i> | <i>W</i> | <i>29</i> | |
| <i>Maryetta Mitchell</i> | <i>W</i> | <i>15</i> | |
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1910 CENSUS INDEX - FAMILY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------------|--------------|
| NAME OF HEAD OF FAMILY
<i>William Mitchell, Jr.</i> | | E.D.
19 | SHEET
140 |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE
<i>Crenshaw</i> | |
| COUNTY
<i>Crenshaw</i> | | CITY
<i>Crenshaw</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William Mitchell, Jr.</i> | <i>W</i> | <i>22</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324 NAME OF INDIVIDUAL *Mitchell Guy E* E.D. 21 SHEET 201
 COLOR *W* AGE *31* BIRTHPLACE *St Clair* VOL. 93
 COUNTY CITY
 ENUMERATED WITH *Mitchell Thomas J*
 RELATIONSHIP ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WEDMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (Rev. 1-2-63)
FORMERLY 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324 HEAD OF FAMILY *Mitchell Guy J* E.D. 21 SHEET 21
 COLOR *W* AGE *31* BIRTHPLACE *Lawrence* VOL. 67
 COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <i>Joe Ella</i> | <i>W</i> | <i>25</i> | |
| <i>Opal M</i> | <i>D</i> | <i>8</i> | |
| <i>Kenneth</i> | <i>D</i> | <i>5</i> | |
| <i>James H</i> | <i>S</i> | <i>9 1/2</i> | |
| <i>L I H H</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|-----------|------------|
| 11324 | HEAD OF FAMILY
Mitchell H Bruce | | E.D.
5 | SHEET
9 |
| COLOR
W | AGE
23 | BIRTHPLACE | | VOL.
21 |
| COUNTY
Crenshaw | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Lester | | W | 19 | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| m 324 | HEAD OF FAMILY
Mitchell H. H. | | E.D.
27 | SHEET
41 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
97 |
| COUNTY
Talladega | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Delia | | W | 42 | |
| Robert | | S | 19 | |
| Howard | | S | 17 | |
| Mae | | D | 14 | |
| Jack | | S | 11 | |
| Berdie | | D | 4 | |
| Francis | | D | 2 | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | |
|-------------------------|----------------|---------------------|------|---|-------|-----|
| 324 | HEAD OF FAMILY | <i>Matchell H H</i> | E.D. | 5 | SHEET | 395 |
| COLOR | AGE | BIRTHPLACE | VOL. | | | 76 |
| COUNTY | Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Marshall | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | W | 49 | |
| Louise | D | 22 | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell H. G. | | 11 | 137 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 40 | | 621 | |
| COUNTY | CITY | | | |
| | Lindendale | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lawrence | W | 30 | / | |
| Bessie | D | 15 | | |
| Wesley | S | 11 | | |
| Esther | D | 9 | | |
| Frankie | D | 7 | | |
| Chloe | D | 5 | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, Hal R | | 17 | 231 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 57 | Low | 102 | |
| COUNTY | CITY | | | |
| | Walker | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Epse | W | 48 | | |
| 3 roomers | | | | |
| | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>M 324 Metcalfe Hallis</i> | | ED
<i>6</i> | SHEET
<i>35</i> |
| COLOR
<i>B</i> | AGE
<i>27 1/2</i> | VOL.
<i>40</i> | |
| COUNTY
<i>Lamar</i> | CITY | | |
| ENUMERATED WITH
<i>Metcalfe Mertie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 3-5-61
FORMERLY "1-63"

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell Halvey</i> | | ED
<i>2</i> | SHEET
<i>344</i> |
| COLOR
<i>W</i> | AGE
<i>26</i> | VOL.
<i>1</i> | |
| COUNTY | CITY
<i>Barbour</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ellen Alton</i> | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell Hamp</i> | | ED
<i>1</i> | SHEET
<i>401</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | VOL.
<i>20</i> | |
| COUNTY | CITY | | |

27 40 70

Madison

ENUMERATED WITH *Curle Gene*

RELAT INSURE TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER IN LAW | MOTHER IN LAW |
| SISTER | MOTHER IN LAW | WIFE IN LAW |
| FATHER | SON IN LAW | ROOMER |
| MOTHER | DAUGHTER IN LAW | SEMI-ADULT |
| GRANDSON | BROTHER IN LAW | OTHER SPECIAL |
| GRANDDAUGHTER | SISTER IN LAW | |
| GRANDCHILD | OTHER | |

FORM BC 627-1-17
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

HEAD OF FAMILY *Mitchell Hampton*

E.D. 30 SHEET 22

COLOR *B* AGE *44* BIRTHPLACE

VOL. 26

COUNTY *Elmore* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Millie G</i> | <i>W</i> | <i>38</i> | |
| <i>Horace</i> | <i>S</i> | <i>13</i> | |
| <i>Heraldine</i> | <i>D</i> | <i>11</i> | |
| <i>Henry L</i> | <i>S</i> | <i>10</i> | |
| <i>Willie F</i> | <i>S</i> | <i>8</i> | |
| <i>Arthur A</i> | <i>S</i> | <i>1</i> | |

FORM 1-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

HEAD OF FAMILY *Mitchell Henderson*

E.D. 2 SHEET 252

COLOR *Neg* AGE *28* BIRTHPLACE *Miss*

VOL. 32

COUNTY *Fayette* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|---------------|------------|
| <i>Ruth E</i> | <i>W</i> | <i>19</i> | |
| <i>Mission</i> | <i>S</i> | <i>2 9/12</i> | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---|----|-----|--------|----------|------|-------|-----------|---------|---------------|--------|--------|---------------|--------|--------|------------|---|--------|-----------------|--------|-------------|----------------|---------------|-------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL | | EC | FE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M324 Mitchell, Handy | | 7 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENMIGRATE 6TH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>STEP-AUNT</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>NEPHEW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td><input checked="" type="checkbox"/> BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | GRANDSON | AUNT | NIECE | STEP-AUNT | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | NEPHEW | FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> BROTHER | MOTHER | DAUGHTER-IN-LAW | SISTER | GRANDFATHER | BROTHER-IN-LAW | OTHER Specify | GRANDMOTHER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | STEP-AUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 4-5-67
FORMERLY 10-63CU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|--|----|-----|
| M324 Mitchell, Handy | | EC | FE |
| 40 | | 13 | 137 |
| VOL. 96 | | | |
| NAME | | | |
| RELATIONSHIP | | | |
| AGE | | | |
| BIRTHPLACE | | | |
| 1 Mitchell | | | |
| 2 Mary | | | |
| 3 Walter | | | |
| 4 Charles | | | |

| | | | | | |
|-------------------------|-----|-----------------|------|------------|-------|
| 71321 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Harn H | | 12 | 13 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 27 | | | 16 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harn | | W | 26 | | |
| Harn | | M | 2 | | |
| I 1130 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|-----------------|------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Harn H | | 2 | 5.0 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 70 | | | 73 | |
| COUNTY | | | CITY | | |
| JAMES | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James Harn | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-----------------|------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Harn H | | 4 | 11 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 17 | |
| COUNTY | | | CITY | | |
| Ottawa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | | W | 20 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------------------|-----------------|-----------------|
| M 324 | HEAD OF FAMILY <i>Mitchell Clark</i> | | E.D. <i>19</i> | SHEET <i>19</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE <i>Mass</i> | VOL. <i>638</i> | |
| COUNTRY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert</i> | <i>W</i> | <i>28</i> | | |
| <i>Richard</i> | <i>S</i> | <i>15</i> | | |
| <i>Jack</i> | <i>S</i> | <i>17</i> | <i>Mass</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|----------------------------|----------------|------------------|
| M 324 | NAME <i>Mitchell Clark</i> | E.D. <i>19</i> | SHEET <i>103</i> |
| <i>25</i> | BIRTHPLACE | | |
| Washington | | | |
| <i>Robert Clark</i> | | | |
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FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| MITCHELL HARVEY | | | | 16 | | 25 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 45 | | | 17 | | | |
| COUNTY | | CITY | | | | | |
| Colbert | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Theresa A | | W | 36 | | | | |
| Annie E | | D | 14 | | | | |
| Dora M | | S | 17 | | | | |
| Dora M | | D | 13 | | | | |
| Helen E | | D | 11 | | | | |
| Mary E | | W | 7 | | | | |
| Calvin B | | S | 2 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 19 | 140 |
| W | 66 | | VOL. | 13 |
| COUNTY | Canton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Law G | W | 61 | | |
| Lottie E | D | 25 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 7 | 182 |
| W | 44 | | VOL. | 19 |
| COUNTY | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ernie | W | 38 | | |
| A. J. | S | 16 | | |
| A. J. | S | 13 | | |
| A. J. | S | 9 | | |
| Ernie L | D | 48 | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 2 |
| W | 35 | | VOL. | 35 |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ernie O | W | 27 | | |
| | | | | |
| | | | | |
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|---|--|---|-------|--|--|---|
| NAME OF INDIVIDUAL | | ED | SHEET | | | |
| 11-5-4 Mitchell Washell | | 44 | 75 | | | |
| AGE | BIRTHPLACE | | | | | |
| 6 | Madison | 73 | | | | |
| ENumerated with | | | | | | |
| Wainbuckle Earnest J | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> NEPHER
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </td> <td> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDaughter
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> UNCLEMAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> FRIEND
 <input type="checkbox"/> OTHER Specify </td> </tr> </table> | | | | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLEMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> FRIEND
<input type="checkbox"/> OTHER Specify |
| <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLEMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> FRIEND
<input type="checkbox"/> OTHER Specify | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|--|---|-------|--|--|---|
| NAME OF INDIVIDUAL | | ED | SHEET | | | |
| 11-5-4 Metcalf Hassie J | | 10 | 271 | | | |
| AGE | BIRTHPLACE | | | | | |
| 10 | Walker | 102 | | | | |
| ENumerated with | | | | | | |
| William Maybelle | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> NEPHER
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </td> <td> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDaughter
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> UNCLEMAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> FRIEND
 <input type="checkbox"/> OTHER Specify </td> </tr> </table> | | | | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
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<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLEMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> FRIEND
<input type="checkbox"/> OTHER Specify |
| <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
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<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
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<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLEMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> FRIEND
<input type="checkbox"/> OTHER Specify | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|------------|----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 11-5-4 Mitchell Hattie | | 25 | 270 |
| AGE | BIRTHPLACE | | |
| 4 | Elmore | 26 | |

Elmore

EMERATED WITH

RELATIONSHIP TO ABUSE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

WIFE

STEPSON

STEPDAUGHTER

COUSIN

WIFE'S MAN

ROOMER

SERVANT

OTHER (Specify)

FORM BC 627 (1-1947)
FORMERLY 1-1947

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11334

NAME OF INDIVIDUAL

Matchel Hattie

E.D. 6

SHEET 352

B

AGE 51

BIRTHPLACE

Choctaw

EMERATED WITH

RELATIONSHIP TO ABUSE

Blankie Elizabeth

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

WIFE

STEPSON

STEPDAUGHTER

COUSIN

WIFE'S MAN

ROOMER

SERVANT

OTHER (Specify)

FORM BC 627 (1-1947)
FORMERLY 1-1947

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11334

HEAD OF FAMILY

Matchel Hattie

E.D. 10

SHEET 336

COLOR

AGE

BIRTHPLACE

Vol. 27

COUNTY

Dallas

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|--|--------------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell, Hattie</i> | | E.D.
4 | SHEET
529 |
| COLOR | AGE
39 | BIRTHPLACE | | VOL.
86 | |
| COUNTY
Morgan | | CITY | | | |
| ENUMERATED WITH
<i>Vinson, Eva</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER | | NEPHER
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
WEDDING
<input checked="" type="checkbox"/> ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627-1-35
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|-------------|--------------|
| 11324 | | HEAD OF FAMILY
<i>Mitchell Hattie</i> | | E.D.
12 | SHEET
167 |
| COLOR | AGE
19 | BIRTHPLACE | | VOL.
105 | |
| COUNTY
WILCOX | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mitchell, Eva</i> | | <i>M</i> | <i>42</i> | | |
| <i>Franklin, Frank</i> | | <i>S</i> | <i>14</i> | | |
| <i>Franklin, Frank</i> | | <i>Rel</i> | <i>23</i> | | |
| | | | | | |
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FORM 10-636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|-------------|
| 11324 | | HEAD OF FAMILY
<i>Mitchell Hattie</i> | | E.D.
11 | SHEET
27 |
| COLOR | AGE
57 | BIRTHPLACE | | VOL.
19 | |
| COUNTY
COOSA | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sutton, Hattie</i> | | <i>w</i> | <i>42</i> | | |
| <i>Mitchell, Hattie</i> | | <i>v</i> | <i>13</i> | | |

| | | | |
|--|-------------|---|-------|
| | Mother M | U | 17 |
| | Sister | S | 15 |
| | Brother R | W | 10 |
| | Walter J | D | 8 |
| | Leith P | D | 4 1/2 |
| | Allen Marsh | S | 47 |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchel Hays | | 32 | 16 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 59 | | 87 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ester | | W | 51 | |
| Clara | | S | 24 | |
| Billie | | S | 20 | |
| Lilly | | D | 20 | |
| Hester E | | D | 17 | |
| Missouri | | D | 10 | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Haywood | | 6 | 17 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 72 | | 14 | |
| COUNTY | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Noble Charity | | D | 35 | |
| Maroakie | | HD | 9 | |
| Lucius yk | | HS | 7 | |
| Linton Jon | | HS | 5 | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|--|------|-------|
| 7/1324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchel Hanel | | 28 | 127 |

71324 NAME OF INDIVIDUAL *MITCHEL Hazel* ED 28 SHEET 127
 AGE 21 BIRTHPLACE *Madison* VOL 72
 ENMERATED WITH *Sullivan Larkin T*
 RELATIONSHIP TO ABOVE
 SON ☒ FATHER ☐ BROTHER ☐
 DAUGHTER ☐ MOTHER ☐ SISTER ☐
 SON-IN-LAW ☐ DAUGHTER-IN-LAW ☐ BROTHER-IN-LAW ☐
 SISTER-IN-LAW ☐ STEPSON ☐ STEPPAUGHTER ☐
 COUSIN ☐ HIREMAN ☐ ROOMER ☐
 SERVANT ☐ OTHER (Specify) ☐

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

71324 NAME OF INDIVIDUAL *MITCHEL Hazel* ED 34 SHEET 127
 AGE 52 BIRTHPLACE *Calhoun* VOL 15
 ENMERATED WITH *Brewer, H. L.*
 RELATIONSHIP TO ABOVE
 SON ☒ FATHER ☐ BROTHER ☐
 DAUGHTER ☐ MOTHER ☐ SISTER ☐
 SON-IN-LAW ☐ DAUGHTER-IN-LAW ☐ BROTHER-IN-LAW ☐
 SISTER-IN-LAW ☐ STEPSON ☐ STEPPAUGHTER ☐
 COUSIN ☐ HIREMAN ☐ ROOMER ☐
 SERVANT ☐ OTHER (Specify) ☐

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

m324 NAME OF INDIVIDUAL *MITCHEL Hazel* ED 34 SHEET 127
 AGE 52 BIRTHPLACE *Etowah* VOL 15
 ENMERATED WITH *Brewer, H. L.*
 RELATIONSHIP TO ABOVE
 SON ☒ FATHER ☐ BROTHER ☐
 DAUGHTER ☐ MOTHER ☐ SISTER ☐
 SON-IN-LAW ☐ DAUGHTER-IN-LAW ☐ BROTHER-IN-LAW ☐
 SISTER-IN-LAW ☐ STEPSON ☐ STEPPAUGHTER ☐
 COUSIN ☐ HIREMAN ☐ ROOMER ☐
 SERVANT ☐ OTHER (Specify) ☐

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>M324 Metcalf Helen</i> | | ED
<i>44</i> | SHEET
<i>83</i> |
| COLOR
<i>W</i> | AGE
<i>4</i> | BIRTHPLACE
<i>Etowah</i> CITY | |
| ENUMERATED WITH
<i>Pilkington Walter</i> | | VOL
<i>30</i> | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Helen</i> | | ED
<i>12</i> | SHEET
<i>306</i> |
| COLOR
<i>W</i> | AGE
<i>69</i> | BIRTHPLACE
<i>Sumter</i> CITY | |
| ENUMERATED WITH
<i>Erin</i> | | VOL
<i>95</i> | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|----------------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Helen</i> | | ED
<i>15</i> | SHEET
<i>50</i> |
| COLOR
<i>W</i> | AGE
<i>5</i> | BIRTHPLACE
<i>Sumter</i> CITY | |
| ENUMERATED WITH | | VOL
<i>95</i> | |
| RELATIONSHIP ABOVE | | | |

ENumerated with

May 1927

RELATIONSHIP ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

M 324 Mitchell, Helen

E.D. 10 SHEET 45

AGE 14 BIRTHPLACE

COUNTY Lauderdale CITY

ENumerated with

RELATIONSHIP ABOVE

Fields, Jack

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

M 324 Mitchell, Henry

E.D. 1 SHEET 44

AGE 12 BIRTHPLACE

CITY Elmore

ENumerated with

RELATIONSHIP ABOVE

Rickerson, H. C.

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 45 | | 4 | 93 |
| COUNTY | CITY | | | |
| 0 | | | 5 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wamford Wamford | 5 | 65 | | |
| | | | | |
| | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 52 | Weg | 21 | 393 |
| COUNTY | CITY | | | |
| Butler | | | 8 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Weg | W | 51 | | |
| Weg | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Weg | 63 | Weg | 1 | 93 |
| COUNTY | CITY | | | |
| Chambers | | | 5 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 63 | | |
| Anna | B | 75 | | |
| | | | | |
| | | | | |

| | | |
|-------|----|----|
| #2262 | BL | 75 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mitchell Henry | | 7 | 180 |
| B | AGE | BIRTHPLACE | VOL. | |
| | 2 | | 5 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Julia | | W | 20 | |
| | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mitchell Henry | | 27 | 225 |
| | AGE | BIRTHPLACE | VOL. | |
| | 37 | | 6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jesse M | | W | 37 | |
| Sasha M | | D | 9 | |
| Mary B | | D | 8 | |
| Gloria | | D | 2 | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mitchell Henry | | 27 | 225 |
| | AGE | BIRTHPLACE | VOL. | |
| | 37 | | 6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jesse M | | W | 37 | |
| Sasha M | | D | 9 | |
| Mary B | | D | 8 | |
| Gloria | | D | 2 | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 111-24 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Henry | | 16 | 41 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 12 | |
| COUNTY | Choctaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | W | 33 | | |
| Floyd R | | S | 10 | | |
| Melven | | S | 4 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-------------------------|--------|----------------|-------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Henry | | 47 | 62 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 32 | |
| COUNTY | Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 21 | | |
| James R | | S | 18/12 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Henry | | 37 | 221 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 61 | | | 97 | |
| COUNTY | Talladega | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Joseph | S | 23 | |
| Sarah | SM | 21 | |
| James | SI | 45 | |
| | | | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------------------------|-----------------|------------|--------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 21324 | NAME OF INDIVIDUAL
Mitchell Henry | | E.D.
13 | SHEET
323 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Russell | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Mitchell Kenzie | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRESMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRESMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Henry | | E.D.
11 | SHEET
81 |
| COLOR
W | AGE
31 | BIRTHPLACE | VOL.
89 | |
| COUNTY
Pike | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | W | 25 | | |
| Stanley | S | 3 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| M. Mitchell, Henry | | 41 | | 114 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 101 | |
| COUNTY | | | CITY | | |
| Tuscaloosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearce | | W | 27 | | |
| Elizabeth | | W | 23 | | |
| Hiram Mitchell | | W | 53 | | |
| Cora, Annie | | W | 24 | | |
| | | | | | |
| | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

324

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| M. Mitchell, Henry | | 5 | | 5 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 36 | | | 27 | |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | | W | 25 | | |
| | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

324

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| M. Mitchell, Henry Jr. | | 10 | | 223 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 36 | | | 27 | |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 25 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|----------|
| 71324 | HEAD OF FAMILY Mitchell Henry | | E.D. 9 | SHEET 47 |
| COLOR B | AGE 54 | BIRTHPLACE | VOL. 27 | |
| COUNTY Dallas | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Charlie | B | 62 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|-----------|
| M 324 | HEAD OF FAMILY Mitchell Henry | | E.D. 26 | SHEET 135 |
| COLOR B | AGE 50 | BIRTHPLACE | VOL. 2 | |
| COUNTY Barbour | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lizzie | W | 39 | | |
| Kate Marie | GD | 13 | | |
| Elizabeth | GD | 7 | | |
| 1 Amos | GS | 10 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|-------------------------------|------------|---------|-----------|
| 71324 | HEAD OF FAMILY Mitchell Henry | | E.D. 16 | SHEET 354 |
| COLOR | AGE | BIRTHPLACE | VOL. 3 | |

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| 1324 | | Baldwin | | 16 334 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 3 | |
| COUNTY | | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. H. H. H. | | W | 30 | | |
| J. H. H. H. | | W | 10 | | |
| Richard H. H. | | W | 27 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-------|------------|--|-------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Baldwin | | Baldwin | | 8 | | 68 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 33 | | | 15 | | | |
| COUNTY | | Cleburne | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. H. H. | | W | 22 | | | | |
| M. H. H. | | W | 2 1/2 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Baldwin | | Baldwin | | 17 | | 15 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 40 | | | 14 | | | |
| COUNTY | | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. H. H. | | W | 45 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | No. | | SHEET | |
| m324 | | 3 | | 10 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | J | | 38 | |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L. H. H. H. | W | 38 | | | |
| F. H. H. | W | 34 | | | |
| J. H. H. | W | 12 | | | |
| C. H. H. | W | 10 | | | |
| K. H. H. | W | 8 | | | |
| L. H. H. | W | 7 | | | |
| C. H. H. | W | 3 | | | |

FORM 10 686 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E. D. | SHEET |
| 2324 Mitchell Henry | | 37 | 66 |
| COLOR | AGE | VOL | |
| | 6 | 87 | |
| COUNTY | CTY | | |
| ENUMERATED WITH | | | |
| Hartenberg Richard | | | |
| RELATIONSHIP TO ABOVE | | | |
| SIN | NEPHEW | STEPSON | |
| A UNCLE | N FEE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SEVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 5-10-61
 U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|-----------------------------------|------|-------------------|--------------|
| m 324 | | HEAD OF FAMILY
<i>Mitchell</i> | | E.D.
20 | SHEET
102 |
| COLOR
<i>B</i> | AGE
<i>56</i> | BIRTHPLACE
<i>Germany</i> | | VOL.
<i>66</i> | |
| COUNTY
<i>Lee</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Th...</i> | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Mattie</i> | <i>da</i> | <i>36</i> | |
| | | | |
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| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | ED | SHEET |
|---------------------------------------|------------------------|-----------------|-----------|------------|
| <i>m 324</i> | <i>Mitchell, Henry</i> | | <i>4</i> | <i>249</i> |
| COLOR | AGE | BIRTHPLACE | VOL | |
| <i>B</i> | <i>10</i> | | <i>65</i> | |
| COUNTY | CITY | | | |
| <i>La</i> | | | | |
| ENUMERATED WITH <i>Harper, Vivian</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | <i>2003</i> | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC 627 - 1955
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | ED | SHEET |
|------------------------------------|------------------------|-----------------|-----------|-----------|
| <i>711324</i> | <i>Mitchell, Henry</i> | | <i>7</i> | <i>55</i> |
| COLOR | AGE | BIRTHPLACE | VOL | |
| <i>B</i> | <i>14</i> | | <i>67</i> | |
| COUNTY | CITY | | | |
| <i>Lawrence</i> | | | | |
| ENUMERATED WITH <i>Burt Willie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC 627 - 1955
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|-----------------|------------|-------------|-----|-----|---------|----------|------|--------------|---------|---------------|----------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|-------------|--------------------|-----------------|-------------|---------------|--|----------|----------|--|
| 711324 | NAME OF INDIVIDUAL
<i>Mitchell Henry</i> | | E.D.
4 | SHEET
29 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
3 | BIRTHPLACE | VOL.
67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
Lawrence | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE
<i>Mason Callie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEE</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDMAN</td> <td></td> </tr> </table> | | | | | SON | NEE | STEPSON | DAUGHTER | WIFE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDFATHER | GRANDMOTHER-IN-LAW | OTHER (Specify) | GRANDMOTHER | SISTER-IN-LAW | | GRANDSON | GRANDMAN | |
| SON | NEE | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627-4-1-07
REVER - 1-1-07

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|---------------|-------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Henry</i> | | E.D.
7 | SHEET
28 |
| COLOR
B | AGE
45 | BIRTHPLACE | VOL.
46 | |
| COUNTY | CITY
Lamar | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Elizabeth</i> | | <i>W</i> | <i>38</i> | |
| <i>John</i> | | <i>W</i> | <i>3</i> | |
| <i>Charles</i> | | <i>S</i> | <i>5</i> | |
| <i>Anna</i> | | <i>W</i> | <i>3 1/2</i> | |
| <i>John</i> | | <i>S</i> | <i>25 1/2</i> | |
| <i>William</i> | | <i>S</i> | <i>9 1/2</i> | |
| <i>John</i> | | <i>W</i> | <i>9 1/2</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Henry</i> | | E.D.
18 | SHEET
5 |
| COLOR
B | AGE
45 | BIRTHPLACE | VOL.
40 | |
| COUNTY | CITY
Lamar | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | <i>W</i> | <i>35</i> | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Henry | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | | | Lowndes | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nannie | | W | 21 | | | | |
| Sarah | | D | 6 | | | | |
| Rosa | | D | 5 | | | | |
| James | | S | 3 1/2 | | | | |
| Zimmie | | S | 2 1/2 | | | | |
| Lisak | | S | 5/12 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchel Henry | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | | | Greene | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Catherine | | W | 23 | | | | |
| Louise | | D | 4 | | | | |
| Cottony | | D | 2 | | | | |
| Sarah | | D | 1 1/2 | | | | |
| Angeline | | Si | 35 | | | | |
| Mary | | Hi | 14 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|----------------|----|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Henry a | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 15 |

| | | | | | | | |
|-------------------------|--------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Coffee | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leona T | | W | 56 | Ga | | | |
| Emma T | | S | 23 | | | | |
| Malie | | DL | 21 | | | | |
| Emma Lu | | D | 18 | | | | |
| Zing Horan | | S | 15 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--------------|-----|------------|-------|
| M-324 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Mitchell Henry C | | | 13 | 49 |
| COLOR | W | AGE | 46 | BIRTHPLACE | |
| COUNTY | Covington | | | VOL. | 20 |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 47 | | |
| Alice J | | S | 17 | | |
| Joseph B | | S | 14 | | |
| Henry B | | S | 10 | | |
| Jackson William | | C | 32 | | |
| | | | | | |
| | | | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------------|--------------|-----|------------|-------|
| 32 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Metcalf Henry F | | | 19 | 12-1 |
| COLOR | W | AGE | 59 | BIRTHPLACE | |
| COUNTY | Walker | | | VOL. | 102 |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maconda | | W | 52 | | |
| Mae | | D | 29 | | |
| May Cora | | S | 40 | | |
| | | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M 324 | HEAD OF FAMILY | | Mitchell Henry G | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | GA | VOL. |
| COUNTY | Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mortie | | W | 36 | | | |
| Eddie | | S | 12 | | | |
| Mildred | | D | 10 | | | |
| Travis | | S | 7 | | | |
| Arnice | | D | 5 | | | |
| Virginia | | D | 9/2 | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|-----------------|------------------|------------|------|-------|-----|----------|---------|----------|--------------|----------|---------------|----------|------|------|------|--------|--------|--------|---------|---------|---------|-----------------|
| M 324 | NAME OF INDIVIDUAL | | Mitchell Henry G | | E.D. | SHEET | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 36 | BIRTHPLACE | GA | VOL. | | | | | | | | | | | | | | | | | | |
| COUNTY | Elmore | | CITY | | | | | | | | | | | | | | | | | | | | | |
| Mortie | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>STEPDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>WIFE</td> <td>ROOMER</td> </tr> <tr> <td>ROOMER</td> <td>ROOMER</td> <td>SERVANT</td> </tr> <tr> <td>SERVANT</td> <td>SERVANT</td> <td>OTHER (Specify)</td> </tr> </table> | | | | | | | SON | DAUGHTER | STEPSON | DAUGHTER | STEPDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | WIFE | WIFE | WIFE | ROOMER | ROOMER | ROOMER | SERVANT | SERVANT | SERVANT | OTHER (Specify) |
| SON | DAUGHTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | STEPDAUGHTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON | WIFE | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | WIFE | ROOMER | | | | | | | | | | | | | | | | | | | | | | |
| ROOMER | ROOMER | SERVANT | | | | | | | | | | | | | | | | | | | | | | |
| SERVANT | SERVANT | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M 324 | HEAD OF FAMILY | | Mitchell Henry G | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | GA | VOL. |
| COUNTY | Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mortie | | W | 45 | Miss | | |

| | | SHIP | | |
|--|------------|------|----|------|
| | Kathleen D | W | 45 | Miss |
| | Henry R Jr | S | 12 | |
| | Elias C Jr | S | 9 | |
| | John L | S | 7 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | W | AGE | 39 | 8 | 144 |
| COUNTY | Limestone | | CITY | 68 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mrs | W | 39 | 4000 | | |
| Robert | B | 13 | | | |
| Henry C Jr | B | 11 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--------|--------------------|------|------|-------|
| COLOR | W | AGE | 12 | 25 | 270 |
| COUNTY | Elmore | | CITY | 26 | |
| ENUMERATED BY | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPERSON</p> <p>STEPDAUGHTER</p> <p>STEPPSON</p> <p>STEPMOTHER</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |
| <p>Relationship: <i>Daughter</i></p> <p>County: <i>Apprentice Miss</i></p> | | | | | |

FORM BC 627 - 4-63
FORWARDED BYU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|-------------------|------|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, Herbert | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | Jenn | VOL. | 65 |
| COUNTY | | | | Lauderdale | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Riley a | | W | 19 | Glen | | | |
| Esther L | | S | 17 1/2 | I | | | |
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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Herbert E | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | Clay | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary M | | W | 23 | | | | |
| | | | | | | | |
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|--------|---|----------------|----|-----------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Herman | | E.D. | SHEET |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | | | Calhoun | | | |
| CITY | | | | | | | |

| | | | | |
|-------------------------|--------------------------------|------------|------------|-------------|
| m324 | HEAD OF FAMILY
Metcalf High | | E.D.
6 | SHEET
52 |
| COLOR
12 | AGE
44 | BIRTHPLACE | VOL.
40 | |
| COUNTY
Lamar | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Lencie | W | 38 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|-------------|
| m324 | HEAD OF FAMILY
Mitchell Hilliard | | E.D.
14 | SHEET
15 |
| COLOR
B | AGE
58 | BIRTHPLACE | VOL.
26 | |
| COUNTY
Elmore | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Jane | W | 46 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|-------------|
| m324 | HEAD OF FAMILY
Mitchell Hillier | | E.D.
14 | SHEET
12 |
| COLOR
B | AGE
48 | BIRTHPLACE | VOL.
26 | |
| COUNTY
Elmore | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Matilda | W | 16 | | |
| Julia | D | 6 | | |
| Harriet | S | 5 | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 17324 | HEAD OF FAMILY | | Mitchell Hiram | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| | 56 | | | 2/4 | | |
| COUNTY | Lamar | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hiram | | W | 31 | | | |
| Lawrence | | W | 3 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 71324 | HEAD OF FAMILY | | Mitchell Hiram 7 | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 36 | 43 | | | 34 | | |
| COUNTY | Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary C | | W | 36 | | | |
| Edward C | | S | 19 | | | |
| Louise | | D | 15 | | | |
| Alice | | D | 12 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

followed 135

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|-------------------------|----------------|--------------|-----------------------|------------|------|-------|
| 17324 | HEAD OF FAMILY | | D. J. Atwell, Helli's | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 1269 | 38 | | | 10 | | |
| COUNTY | Cannon | | CITY | | | |
| | | ANNISTON | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Cora | | W | 33 | | | |
| Wallace | | S | 13 | | | |
| Elizabeth | | D | 11 | | | |
| Emma | | C | 9 | | | |
| Mary | | D | 8 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|------------------|--|------|---|------------|-----|
| 17 324 | HEAD OF FAMILY | Mitchell Holland | | E.O. | 3 | SHEET | 108 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 8 | |
| COUNTY | CITY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hubert J. | S | 18 | |
| Percy W. | S | 17 | |
| Elsie C. | S | 12 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|-------------|--------|--|
| 711324 | Mitchell Homer | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Enumerated with <u>Greene</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to above <u>Collins Hunt</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HOUSEMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HOUSEMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HOUSEMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 1-5-19
FORMER 1-1-1937

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------|------------|
| 711324 | Mitchell Homer | 8 | 227 |
| COLOR | AGE | VOL. | |
| W | 31 | 34 | |
| COUNTY | CITY | | |
| Geneva | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia E. | W | 31 | |
| James M. | S | 3 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME | | 3 | 312 |
| AGE | | BIRTHPLACE | | VOL. | |
| 40 | | La | | 14 | |
| COUNTY | | CITY | | | |
| Clarke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Luna M | | D. | 17 | 72a | |
| Luis | | D. | 15 | 1 | |
| Leroy | | S | 12 | 62a | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|---|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | NAME | | 2 | 46 |
| AGE | | BIRTHPLACE | | VOL. | |
| 46 | | La | | 46 | |
| COUNTY | | CITY | | | |
| ENUMERATED | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 U.S.C.
FORMERLY 11-627U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME | | 4 | 401 |
| AGE | | BIRTHPLACE | | VOL. | |
| 38 | | La | | 22 | |
| COUNTY | | CITY | | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. W. W. W. | | W | 29 | | |
| M. W. W. W. | | D | 3 1/2 | | |
| D. W. W. W. | | S | 1 1/2 | | |
| | | | | | |
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| | | | |
|----|-------|-------|-----|
| 11 | Don | 8 | 172 |
| 12 | Frank | M. H. | |
| 13 | | | |
| 14 | 2 Bs | | |
| 15 | 1 Se | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, Homer | | 13 | 288 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 62 | | 70 | |
| COUNTY | MADISON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | W | 43 | |
| Mollie | | D | 17 | |
| Mabel | | GS | 16 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|-------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, Homer | | 16 | 51 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 35 | | 11 | |
| COUNTY | HAROKAG | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lilia | | W | 31 | Geo |
| Homer | | S | 14 | |
| Loyce | | S | 10 | |
| Lottie | | S | 11 | |
| Loyce | | S | 7 | |
| Eugene | | S | 6 1/2 | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell, Homer | | 28 | 56 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 41 1/2 | | 1 | |

NAME *Reese George* AGE *41* BIRTHPLACE *Chambers* CITY *Chambers* VOL. *6*
 COUNTY *Chambers*
 ENUMERATED WITH *Reese George*
 RELATIONSHIP TO ABOVE
 SON
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NEECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 COUSIN
 HIRED MAN
 ROOMER
 SERVANT
 OTHER (Specify)

FORM BC 627 5-5-67
 FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME *Mitchell Houdy* AGE *68* BIRTHPLACE *La* CITY *La* VOL. *66* SHEET *78*
 COLOR *B* COUNTY *La*
 HEAD OF FAMILY
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 1 *Elizabeth* *W* *66*

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mitchell Houdy* AGE *62* BIRTHPLACE *La* CITY *La* VOL. *14* SHEET *62*
 COLOR *B* COUNTY *La*
 NAME *Clarke*
 RELATIONSHIP TO ABOVE
 SON
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NEECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 COUSIN
 HIRED MAN
 ROOMER
 SERVANT
 OTHER (Specify)

FORM BC 627 5-5-67
 FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|---------------------------------|-------|------------|----------|
| 177324 | | HEAD OF FAMILY Mitchell Houston | | E.D. 8 | SHEET 57 |
| COLOR W | AGE 31 | BIRTHPLACE | | VOL. 33 | |
| COUNTY Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elissa | | W | 35 | | |
| Caroline | | D | 8 | | |
| Ella | | D | 5 1/2 | | |
| Lana | | D | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|-------------------------------------|-----|------------|-----------|
| 177324 | | HEAD OF FAMILY Mitchell, Houston T. | | E.D. 4 | SHEET 129 |
| COLOR W | AGE 49 | BIRTHPLACE | | VOL. 9 | |
| COUNTY Calhoun | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zora V. | | W | 41 | | |
| Hattie L. | | D | 19 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|---------------------------------|-----|------------|-----------|
| 177324 | | HEAD OF FAMILY Mitchell Houston | | E.D. 13 | SHEET 177 |
| COLOR W | AGE 27 | BIRTHPLACE Ga. | | VOL. 96 | |
| COUNTY Talladega | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-------|------------|
| Minnie | W | 26 | |
| Thomas H Jr | S | 6 | |
| William E | B | 2 1/2 | |
| Winnie | B | 20 | GA |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711324 Mitchell Howard 21 162
W 23 24
De Kalb
Zone Minnie

✓

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell Howard | | E.D.
19 | SHEET
116 |
| COLOR
W | AGE
30 | BIRTHPLACE | VOL.
72 | |
| COUNTY
Madison | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | W | 27 | Zone | |
| Lois | D | 6 | | |
| Malvin | S | 4 1/2 | | |
| Louise | D | 2 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell, Howard</i> | | E.D.
<i>4</i> | SHEET
<i>182</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | VOL.
<i>86</i> | |
| BIRTHPLACE
<i>Morgan</i> | | | |
| CITY
<i>Stanhill, Ind A</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDMOTHER | SISTER-IN-LAW | | |
| GRANDSON | TRUMAN | | |
| GRANDDAUGHTER | | | |

NO BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|--------------------|--------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell, Howard</i> | | E.D.
<i>17</i> | SHEET
<i>17</i> |
| COLOR
<i>W</i> | AGE
<i>46</i> | VOL.
<i>310</i> | |
| COUNTY
<i>Lamar</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lillian</i> | <i>W</i> | <i>43</i> | |
| <i>Katie</i> | <i>D</i> | <i>13</i> | |
| <i>Donna</i> | <i>S</i> | <i>10</i> | |
| <i>James</i> | <i>S</i> | <i>8</i> | |
| <i>Hessie</i> | <i>D</i> | <i>6</i> | |
| <i>Christine</i> | <i>D</i> | <i>3</i> | |
| <i>Hessie</i> | <i>D</i> | <i>1</i> | |

FORM NO 636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell, Howard R</i> | | E.D.
<i>17</i> | SHEET
<i>35</i> |
| COLOR
<i>W</i> | AGE
<i>5</i> | VOL.
<i>93</i> | |
| COUNTY
<i>St. Cla</i> | CITY | | |
| ENUMERATED WITH
<i>Bradley Resin R</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |

FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 FREEDMAN
 ROOMER
 SERVANT
 OTHER (Specify)

FORM BC-627 5-22-62
FORMERLY 1-4-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| S. Tucker | | W | 27 | | |
| J. B. Tucker | | D | 9 1/2 | | |
| C. Tucker | | D | 24 | | |
| L. Tucker | | D | 18 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Tuscaloosa | | CITY | |
| | | | | Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mabel | | W | 18 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|----------------|------------|------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | MATCHELL HURRY | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Hurry | | W | 16 | | | | |
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|--|--|--|----|----------------|--|------|-------|--|--|--|
| 11324 | | NAME OF INDIVIDUAL | | MATCHELL HURRY | | E.D. | SHEET | | | |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 34 | | | |
| Dale | | | | | | | | | | |
| Date | | | | | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> MOTHER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> BROTHER
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 <input type="checkbox"/> GRANDMOTHER </td> <td> <input type="checkbox"/> NEPHEW
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<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
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<input type="checkbox"/> BROTHER
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|--------|---|----------------|----|----------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | MATCHELL HURRY | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | | Jackson | | CITY | |

| | | | | | |
|-------------------------|--------------|---------|------------|------|--|
| COUNTRY | | JACKSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 22 | | | |
| | | 41 | | | |
| | | 27 1/2 | | | |
| | | 12 | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|--|-----------------|---------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|------|--------|---------------|-------|--------|------------|-------|--------|-----------------|---------|-------------|----------------|---------------|-------------|---------------|--|--------|--|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71324 Mitchell, Hugh | | 6 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Talladega | 96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPERATED BY Mitchell, B. L. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>MODER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER SPECIAL</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>ORPHAN</td> <td></td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | WIFE | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SON-IN-LAW | MODER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIAL | GRANDMOTHER | SISTER-IN-LAW | | ORPHAN | | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | MODER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 71324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell, Hugh | | 19 | 149 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 2 | 19 | Ind | 3 | | |
| COUNTY | Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Louetta | w. | 27 | | | |
| Walter | S | 7 | | | |
| Robert | S | 4 | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 77324 | HEAD OF FAMILY | | Mitchell, Hugh | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | VOL. | 7 |
| COUNTY | Blount | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sarah | | W | 48 | | | |
| Willie | | S | 17 | | | |
| Dewey | | S | 15 | | | |
| Clifford | | S | 9 | | | |
| Brown, James & | | AdGS | 1 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 77324 | HEAD OF FAMILY | | Mitchell, Hugh | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | VOL. | 65 |
| COUNTY | Lee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Grace | | W | 22 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 77324 | HEAD OF FAMILY | | Mitchell, Hugh F | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | VOL. | 24 |
| COUNTY | De Kalb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice | | W | 35 | | | |

| NAME | SHIP | | |
|-------|------|----|--|
| Alice | w | 35 | |
| Alice | S | 19 | |
| Foyd | S | 14 | |
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FORM 10 626

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|-------------------------------------|------------|------------|--------------|
| 11324 | | HEAD OF FAMILY
Mitchell, Hugh M. | | E.D.
16 | SHEET
159 |
| COLOR
w | AGE
36 | BIRTHPLACE | | VOL.
31 | |
| COUNTY
Etowah | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Walter | w | 38 | | | |
| Helix | S | 17 | | | |
| Staylor | D | 11 | | | |
| Robert | S | 9 | | | |
| Louise | D | 3 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|-------------------------------------|------------|------------|-------------|
| 511321 | | HEAD OF FAMILY
Mitchell, Hugh U. | | E.D.
12 | SHEET
18 |
| COLOR
w | AGE
47 | BIRTHPLACE | | VOL.
67 | |
| COUNTY
Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1 Zilpah | w | 42 | | | |
| Robinson, Wilmont | Mr | 17 | | | |
| 1 Mo M. | Mr | 8 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

113

125

ENUMERATED WITH

RELATIONSHIP ABOVE

| | | |
|----------|---------------|-----------------|
| SON | DAUGHTER | WIFE |
| DAUGHTER | WIFE | STEPDAUGHTER |
| GRANDSON | GRANDDAUGHTER | COUNSIN |
| GRANDSON | GRANDDAUGHTER | WIFE'S MAN |
| GRANDSON | GRANDDAUGHTER | ROOMER |
| GRANDSON | GRANDDAUGHTER | SERVANT |
| GRANDSON | GRANDDAUGHTER | OTHER (Specify) |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

197

1314

HEAD OF FAMILY

Mitchell Hyman B

ED. 33

SHEET 199

COLOR W

AGE 49

BIRTHPLACE

COUNTY Tuscaloosa

CITY Tuscaloosa

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| 1. Rachel J | W | 55 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell, Elmer | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Estelle | | W | 54 | | | | |
| Lester M | | SC | 18 | | | | |
| Margaret | | SC | 14 | | | | |
| Margaret | | SC | 4 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell, Edna | | E.D. | SHEET |
| COLOR | W | AGE | 86 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | Marango | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian Edna | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell, Dan | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | Escambia | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lester | | SC | 17 | | | | |
| Lillian | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|--------------|
| 711324 | | NAME OF INDIVIDUAL
<i>Mitchell Ida Mae</i> | | ED
41 | SHEET
136 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | | VOL
103 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Calvin Kille</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
A. SISTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 (5-5-87)
PREVIOUS EDITIONS OBSOLETE

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|--|-----------|------------|-------------|
| 711324 | | HEAD OF FAMILY
<i>Mitchell Idella</i> | | ED
20 | SHEET
68 |
| COLOR
<i>W</i> | AGE
54 | BIRTHPLACE | | VOL
24 | |
| COUNTY
<i>De Kalb</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lora</i> | | <i>D</i> | <i>27</i> | | |
| <i>Ethel</i> | | <i>D</i> | <i>24</i> | | |
| <i>Russell</i> | | <i>S</i> | <i>22</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|--|---|-------------|
| 711324 | | NAME OF INDIVIDUAL
<i>Mitchell Inogene</i> | | ED
2 | SHEET
41 |
| COLOR
<i>W</i> | AGE
11 | BIRTHPLACE | | VOL
94 | |
| COUNTY
<i>Shelby</i> | | CITY | | | |
| ENUMERATED WITH
<i>Idella Kille</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
A. SISTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT
OTHER (Specify) | |

| | | |
|----------------|-----------------|-----------------|
| HEAD OF FAMILY | FATHER-IN-LAW | GRANDSON |
| SON | MOTHER-IN-LAW | WIFE |
| DAUGHTER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 1-1933)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 23 | 23 | Chambers | 6 | 557 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie | W | 19 | | |
| Curter | S | 4 1/2 | | |
| | | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------|--------------------|-----------------|------|-------|
| m324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 13 | Etowah | 31 | 193 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Relationship - ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (Rev. 1-1933)
FORMERLY 1-1933

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| m324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 13 | Etowah | 31 | 193 |

4m324 Mitchell Ira 12/19

AGE 23 BIRTHPLACE Washington CITY 104

ENUMERATED WITH Mitchell L M

RELATIONSHIP ABOVE

| | | |
|-------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUNT | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDMOTHER | SISTER-IN-LAW | |
| | ORPHAN | |

FORM BC-427 5-5-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4m324 HEAD OF FAMILY Mitchell Ira T E.D. 1 SHEET 256

COLOR 38 AGE 40 BIRTHPLACE VOL. 35

COUNTY Henry CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Lucille M | W | 38 | |
| William T | S | 14 | |
| Nancy T | D | 11 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4m324 HEAD OF FAMILY Mitchell, Ruby L E.D. 2 SHEET 456

COLOR 66 AGE 36 BIRTHPLACE Tenn. VOL. 71

COUNTY Madison CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Lester | W | 36 | |
| Jessie C | S | 4 1/2 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE

| | | | |
|---------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m324 Mitchell Irene | | 2 | 541 |
| AGE | BIRTHPLACE | VOL | |
| W | 8 | 86 | |
| ENUMERATE WITH | | | |
| Morgan Duke Kenny W | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | SON | |
| SISTER | MOTHER IN LAW | WIFE IN LAW | |
| FATHER | SON IN LAW | ROOMER | |
| MOTHER | AUSPETER IN LAW | SEPARATE | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | OTHER | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m324 Mitchell Irene | | 15 | 106 |
| AGE | BIRTHPLACE | VOL | |
| W | 8 | 96 | |
| ENUMERATE WITH | | | |
| Morgan Duke Kenny W | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | SON | |
| SISTER | MOTHER IN LAW | WIFE IN LAW | |
| FATHER | SON IN LAW | ROOMER | |
| MOTHER | AUSPETER IN LAW | SEPARATE | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | OTHER | | |

F. H. BC 627 (1-1-1917)
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------|------------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m324 Mitchell Isaac | | 4 | 78 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 14/19 | Washington | 104 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Isaac</i> | <i>W</i> | <i>29</i> | |
| <i>E. B.</i> | <i>S</i> | <i>22</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------------|----------------|------------|
| <i>21324</i> | <i>Mitchell Isaac</i> | <i>38</i> | <i>27</i> |
| COLOR <i>N</i> | AGE <i>40</i> | BIRTHPLACE | |
| COUNTY | CITY | VOL. <i>28</i> | |
| <i>Dallas</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Alonzo</i> | <i>S</i> | <i>14</i> | |
| <i>Johnnie</i> | <i>S</i> | <i>12</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------------|----------------|------------|
| <i>21324</i> | <i>Mitchell Isaac</i> | <i>28</i> | <i>36</i> |
| COLOR <i>N</i> | AGE <i>48</i> | BIRTHPLACE | |
| COUNTY | CITY | VOL. <i>28</i> | |
| <i>Dallas</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Lina</i> | <i>W</i> | <i>62</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------------|---|--|-----------|--------------|
| M324 | | NAME OF INDIVIDUAL
<i>Mitchell & Isaac</i> | | ED
3 | SHEET
355 |
| COLOR
<i>N</i> | AGE
18 | BIRTHPLACE
<i>Perry</i> | | VOL
88 | |
| COUNTY
<i>N</i> | | CITY | | | |
| ENUMERATED WITH
<i>Spratt, Barney</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 1-1-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------------------|-----------------|--|--|-----------|--------------|
| M324 | | NAME OF INDIVIDUAL
<i>Mitchell & Isabella</i> | | ED
7 | SHEET
114 |
| COLOR
<i>neg</i> | AGE
26 | BIRTHPLACE
<i>Coosa</i> | | VOL
19 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Booth James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 1-1-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mittell Ibrahim | | E.D. | SHEET |
| COLO | N | AGE | 40 | BIRTHPLACE | | 19 | 209 |
| COUNTY | | Crenshaw | | CITY | | VOL. | 21 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | W | 35 | | | | |
| Saulie | | D | 10 | | | | |
| Lilcher | | S | 8 | | | | |
| William | | D | 5 | | | | |
| Lillian | | D | 4 | | | | |
| Thomas | | S | 2 | | | | |
| Emma | | D | 1 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Isaac | | E.D. | SHEET |
| COLO | L | AGE | 20 | BIRTHPLACE | | 24 | 259 |
| COUNTY | | Covington | | CITY | | VOL. | 20 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Isaac | | W | 68 | | | | |
| Lefly | | S | 39 | | | | |
| Harriet Joseph | | S | 35 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m 324 | HEAD OF FAMILY | | E.D. | SHEET |
| | 22 Mitchell | | 15 | 28 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 40 | Pa | 37 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| James | | 1 | 22 | Pa |
| Robert | | 5 | 12 | |
| James Jr | | 5 | 10 | |
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FORM 12-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|--|------|-------|
| m 324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Bell | | 18 | 289 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Pa | 12 | Pa | 99 | |
| CITY | Tucaloosa | | | |
| ENUMERATED WITH | | | | |
| Alabama, Lim | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
STEPHENSON
SPECIAL AGENT
CHIEF
CLERK
WORKMAN
NO OTHER
SELF
OTHER SPECIAL | | NEPHEW
NIECE
FATHER IN LAW
MOTHER IN LAW
SON IN LAW
DAUGHTER IN LAW
BROTHER IN LAW
SISTER IN LAW
GODPARENT | | |

FORM 12-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|-------------|-------------|
| 77324 | HEAD OF FAMILY
<i>Mitchell</i> | | E.D.
11 | SHEET
11 |
| COLOR
W | AGE
56 | BIRTHPLACE | VOL.
102 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ida B</i> | <i>W</i> | <i>44</i> | | |
| <i>Jesse</i> | <i>S</i> | <i>20</i> | | |
| <i>Milton</i> | <i>S</i> | <i>17</i> | | |
| <i>Alma</i> | <i>S</i> | <i>14</i> | | |
| <i>Archie</i> | <i>S</i> | <i>13</i> | | |
| <i>Theron</i> | <i>S</i> | <i>10</i> | | |
| <i>Kenneth</i> | <i>S</i> | <i>8</i> | | |

FORM 10-836A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ida B</i> | <i>W</i> | <i>44</i> | |

| m 324 | HEAD OF FAMILY
Mitchell, James M. | E.D.
23 | SHEET
38 |
|-------------------------|--------------------------------------|------------|-------------|
| COLOR
W | AGE
71 | BIRTHPLACE | VOL
87 |
| COUNTY | Morgan | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| T. Little | w. | 30 | |
| J. L. Gage | s. | 11 | |
| Mrs. Mary J. | d. | 5 | |
| Sister | d. | 4 | |
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|--|-----------------|----------------|-----------|------------|-------|
| m321 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR ② | | AGE 47 | | 24 | 50 |
| | | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | CITY | | |
| <div style="text-align: center;"> <i>Lee</i>
 OTHER MEMBERS OF FAMILY </div> | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>James</i> | <i>W</i> | <i>37</i> | | |
| | <i>Annie R</i> | <i>D</i> | <i>16</i> | | |
| | <i>Louella</i> | <i>D</i> | <i>14</i> | | |
| | <i>Ossie</i> | <i>D</i> | <i>13</i> | | |
| | <i>Anderson</i> | <i>S</i> | <i>11</i> | | |
| | <i>Amos</i> | <i>S</i> | <i>9</i> | | |
| | <i>Mary</i> | <i>D</i> | <i>7</i> | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Donnie C</i> | <i>D</i> | <i>5</i> | |
| <i>Matthew L</i> | <i>D</i> | <i>3 1/2</i> | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Anna | W | 19 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Izack

| | | | | | |
|--------|----------------|------------|--|------|-------|
| M 324 | HEAD OF FAMILY | Ditchel | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 76 | 243 |
| | 67 | | | VOL. | 21 |
| COUNTY | Crenshaw | CITY | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Grass | W | 70 | |
| Esther | D | 35 | |
| Esther | D | 9 | |
| Eddie | D | 7 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|-------------------------------|------------|---------|-----------|
| m324 | | HEAD OF FAMILY Mitchell J. B. | | E.D. 3 | SHEET 246 |
| COLOR | AGE 58 | BIRTHPLACE | | VOL. 33 | |
| COUNTY Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Louise | W | 53 | | | |
| Edward | J | 16 | | | |
| Harold | R | 10 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------------------------------|------------|---------|-----------|
| m324 | | HEAD OF FAMILY Mitchell J. C. | | E.D. 20 | SHEET 202 |
| COLOR | AGE 55 | BIRTHPLACE | | VOL. 31 | |
| COUNTY Etowah | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Laura | W | 45 | | | |
| Reverie J. P. | uncle | 70 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| M 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell J.C. | | 18 | 141 |
| COLOR | AGE | BIRTHPLACE | | V.C. | |
| 54 | 54 | Cuba | | 90 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Wife | | W | 46 | Cuba | |
| 2. son | | SS | 17 | / | |
| 3. Mitchell Lucious | | A/S | 5 | / | |
| 4. 1750 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|--------------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Mitchell J.C. | | 16 | 389 |
| COLOR | AGE | BIRTHPLACE | | V.C. | |
| 74 | 74 | Cuba | | 95 | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| Brown Marya | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | GRANDCHILD | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------|-----|--------------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Mitchell J.C. | | 20 | 52 |
| COLOR | AGE | BIRTHPLACE | | V.C. | |
| 6 | 74 | Cuba | | 65 | |
| CITY | | Lauderdale | | | |
| McDonald | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|----|------|-------|
| 2324 | | HEAD OF FAMILY | | Mitchell, J.C. | | E.O. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | 15 | 49 |
| COUNTY | Marion | | | CITY | 25 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mollie | | W | 49 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|------|----------------------|----|---------------|---|------|-------|
| 2324 | | NAME OF INDIVIDUAL | | Mitchell J.D. | | E.O. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | 7 | 50 |
| CITY | Bidd | | | CITY | 4 | | |
| IN MARRIAGE WITH | | | | | | | |
| MATT WILKIE | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | BROTHER-IN-LAW | | COUSIN | | | |
| SISTER | | SISTER-IN-LAW | | NIGHT MAN | | | |
| FATHER | | MOTHER-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | GRANDDAUGHTER-IN-LAW | | OTHER SPECIAL | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | BROTHER | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|--------------------|-----------------|-------|
| M 364 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Birtchell J E | 6 | 272 |
| AGE | BIRTHPLACE | VOL | |
| 5 | | 4 | |
| Bibb | | | |
| Dworette Herman | | | |
| REL. AT. LIST ABOVE | | | |
| ✓ | NEPHEW | STEPSON | |
| | NEE | STEPDAUGHTER | |
| | CATHERINE AW | COUSIN | |
| | STEPHEN AW | HUSBAND | |
| | SISTER AW | BROTHER | |
| | STEPHEN AW | STEPDAUGHTER | |
| | STEPHEN AW | OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|------|------------|----------|
| m324 | | HEAD OF FAMILY Mitchell J. F. | | E.D. 2 | SHEET 13 |
| COLOR W | AGE 53 | BIRTHPLACE | | VOL 46 | |
| COUNTY Talladega | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. E. | | W | 52 | | |
| | | | | | |
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FAMILY

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|--------|-----------------|----|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, J. I. | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | 18 | 259 |
| COUNTY | Shelby | | | CITY | 94 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maudie | | W | 28 | | | | |
| Mera | | D | 8 | | | | |
| Ilea | | D | 5 | | | | |
| Louise | | D | 24 1/2 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|-----------------|----|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, J. H. | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | 3 | 14 |
| COUNTY | Lauderdale | | | CITY | 61 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nana | | W | 56 | | | | |
| Mellane | | S | 21 | | | | |
| Hester | | D | 21 | | | | |
| Mellane | | D | 18 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, J. Leonard</i> | | E.D.
3 | SHEET
50 |
| COLOR
<i>neg</i> | AGE
52 | BIRTHPLACE | VOL.
19 | |
| COUNTY
<i>neg</i> | CITY
<i>Coos Bay</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Caroline</i> | <i>W</i> | <i>42</i> | |
| | <i>Cary L.</i> | <i>S</i> | <i>21</i> | |
| | <i>Dorland</i> | <i>S</i> | <i>17</i> | |
| | <i>Mary F.</i> | <i>D</i> | <i>15</i> | |
| | <i>Samuel</i> | <i>S</i> | <i>14</i> | |
| | <i>Bill</i> | <i>D</i> | <i>12</i> | |
| | <i>John</i> | <i>S</i> | <i>10</i> | |

FORM 10-638a

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------|--------------|--------------|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Sweetie</i> | <i>D</i> | <i>8</i> | |
| | <i>Leon</i> | <i>D</i> | <i>16</i> | |
| | <i>Gerard</i> | <i>S</i> | <i>1 1/2</i> | |
| | <i>Haggans, Mc Donald</i> | <i>GS</i> | <i>16</i> | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|------------|----|-------|----|
| 324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 31 | BIRTHPLACE | GA | VOL. | 87 |
| COUNTY | Morgan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jedie | | W | 53 | GA | | | |
| Kelly | | D | 20 | | | | |
| Mary | | D | 7 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|----|-------|----|
| 324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 74 | BIRTHPLACE | GA | VOL. | 37 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Anna | | W | 68 | | | | |
| Martin Fizzie | | D | 27 | | | | |
| Luna | | GS | 11 | | | | |
| James | | GS | 10 | | | | |
| Herbert | | GS | 12 | | | | |
| Fannie | | GS | 7 | | | | |
| Lula | | GS | 6 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

| | | | |
|-------|-----------------------------------|----------|--------------|
| M.324 | NAME OF INDIVIDUAL
Mitchell, P | ED
11 | SHEET
100 |
| | | VOL | |

| | | | | | |
|-------------------------------|-----------------|------------------------------------|--|------------|--------------|
| M324 | | NAME OF INDIVIDUAL
Mitchell J P | | E.D.
11 | SHEET
100 |
| COLOR
W | AGE
21 | BIRTHPLACE | | VOL.
91 | |
| COUNTY
Randolph | | CITY | | | |
| ENRATED WITH
Mason Henry T | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | STEPSON-IN-LAW | 4 13 | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (5-5-67)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------|-----|------------|--------------|
| 711324 | | HEAD OF FAMILY
Metcalf J P | | E.D.
11 | SHEET
155 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
34 | |
| COUNTY
Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | | W | 56 | Ga | |
| Lester A | | S | 18 | Fla | |
| Suzanne Alma | | Da | 13 | | |
| Adell | | Da | 11 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| m324 | | HEAD OF FAMILY
Mitchell J R | | E.D.
18 | SHEET
173 |
| COLOR
W | AGE
49 | BIRTHPLACE | | VOL.
94 | |
| COUNTY
Shelby | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Tommie J | | W | 48 | | |
| Benita | | D | 16 | | |
| John R Jr | | S | 11 | | |
| Hilda | | M | 73 | | |
| Haines Dollie | | Si | 51 | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 11324 | HEAD OF FAMILY | | Mitchel J. Robert | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | VOL. | 4 |
| COUNTY | Bibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sarena | | W | 54 | | | |
| Elton | | D | 21 | | | |
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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 11324 | HEAD OF FAMILY | | Mitchell J W | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | VOL. | 4 |
| COUNTY | Bibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jane | | W | 23 | | | |
| Clifford | | D | 11 | | | |
| Little Rhon | | D | 14 | | | |
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|-------------------------|----------------|-----|--------------|------------|------|-------|
| 11324 | HEAD OF FAMILY | | Mitchell J W | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | VOL. | 37 |
| COUNTY | Dallas | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| L. Hutter | W | 58 | |
| James Maggus | D | 13 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------------|------|------------|
| M 324 | Mitchell, J. Hutter | 4 | 76 |
| COLOR | AGE | VOL. | |
| W | 30 | 9 | |
| COUNTY | CITY | | |
| Calhoun | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma May | W | 28 | |
| Leah M. | D | 8 | |
| James A. | S | 6 | |
| Pauline | D | 4 | |
| Willa Mae | D | 1 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------------|-------|------------|
| M 324 | Mr. Mitchell, Jack | 34 | 195 |
| COLOR | AGE | VOL. | |
| W | 39 | 10 | |
| COUNTY | CITY | | |
| Calhoun | ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jack | W | 27 | |
| Leah | S | 7 | |
| Emma | D | 5 | |
| Pauline | S | 3 1/2 | |
| Willa | D | 2 1/2 | |
| James | S | 18 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------|
| m324 | HEAD OF FAMILY
Mitchell Jack | | E.D. | SHEET |
| COLOR
B | AGE
46 | BIRTHPLACE | VOL.
21 | 449 |
| COUNTY | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucie | S | 19 | | |
| Maggie | S | 17 | | |
| Willie | S | 16 | | |
| Eva | S | 14 | | |
| Mary J. | S | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|-------|
| m324 | HEAD OF FAMILY
Mitchel Jack | | E.D. | SHEET |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
20 | 42 |
| COUNTY | Livingston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beauie | W | 33 | | |
| Clara | D | 15 | | |
| Green | S | 13 | | |
| Walter | S | 11 | | |
| Clara | S | 7 | | |
| Billy May | S | 2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------|
| m324 | HEAD OF FAMILY
Mitchell Jack | | E.D. | SHEET |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
26 | 7 |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 20 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------------------------------------|--------------------------|-----------|-------|
| 11324 | NAME OF INDIVIDUAL
Mitchell Jack J | | E.D. | SHEET |
| COLOR
W | AGE
16 | BIRTHPLACE
Tuscaloosa | VOL
30 | 333 |
| COUNTY | CITY
Tuscaloosa | | 100 | |
| ENumerated with | Brewer Marion M | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | STEPSON | | |
| AUNT | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER / Special | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC-627 (4-61)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------|
| 11324 | HEAD OF FAMILY
Mitchell Jack J | | E.D. | SHEET |
| COLOR
W | AGE
59 | BIRTHPLACE | VOL
15 | 1595 |
| COUNTY | CITY
Coffee | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Celia M | W | 57 | | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|----------|----------------|-------|------------------|--|------|-------|
| 10324 | | HEAD OF FAMILY | | Mitchell Jackson | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | Franklin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 16 | | | | |
| Mary Nell | | W | 9 1/2 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|---|--|--|----|------|-------|
| 10324 | | NAME OF INDIVIDUAL | | Mitchell Jackson C | | E.D. | SHEET |
| AGE | 5 | BIRTHPLACE | | VOL. | 93 | | |
| COUNTY | St. Clair | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell Thomas J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
AUNT
BROTHER
SISTER
FATHER
MOTHER
X GRANDSON
GRANDDAUGHTER
GRANDFATHER | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627-4-1-1
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 10324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 2 | 35 |
| COUNTY | Halo | | | VOL. | 38 |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. J. R. R. | | W | 65 | | |
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FORM 10 638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 10324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 12 | 225 |
| COUNTY | Halo | | | VOL. | 38 |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Sarah | | W | 61 | | |
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FORM 10 638

U S DEPARTMENT OF COMMERCE

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|--|----------------|-------------------|---------------------|------|--------|---------|----------|---------|--------------|--------|---------------|-----|--------|----------------|--------|-----------------|--------|----------|---------------|----------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|
| NAME OF INDIVIDUAL
<i>17- Mitchell James</i> | | E.D.
<i>19</i> | SHEET
<i>245</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE
<i>B. 7</i> | | VOL.
<i>8</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Butler | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATE WITH
<i>110 head shown</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>SISTER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>SISTER-IN-LAW</td> <td>SON</td> </tr> <tr> <td>FATHER</td> <td>BROTHER-IN-LAW</td> <td>NEPHEW</td> </tr> <tr> <td>DAUGHTER-IN-LAW</td> <td>SISTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> </tr> </table> | | | | WIFE | SISTER | STEPSON | DAUGHTER | BROTHER | STEPDAUGHTER | MOTHER | SISTER-IN-LAW | SON | FATHER | BROTHER-IN-LAW | NEPHEW | DAUGHTER-IN-LAW | SISTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDMOTHER | GRANDMOTHER |
| WIFE | SISTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | BROTHER | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | SISTER-IN-LAW | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | BROTHER-IN-LAW | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER-IN-LAW | SISTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-27)

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

follows 240

| | | | |
|---|------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>17324 Mitchell James</i> | | E.D.
<i>25</i> | SHEET
<i>102</i> |
| COLOR
<i>W</i> | AGE
<i>29</i> | BIRTHPLACE
<i>La</i> | |
| COUNTY
Calhoun | | CITY
ANNISTON | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wife</i> | <i>W</i> | <i>22</i> | <i>La</i> |
| <i>Robert Laura</i> | <i>W</i> | <i>45</i> | <i>La</i> |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>17324 Mitchell James</i> | | E.D.
<i>37</i> | SHEET
<i>149</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE
<i>La</i> | |
| COUNTY
Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| | | | |
|--|------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M324 Mitchell James | | 5 | 219 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 22 | La | 30 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT
OTHER (Specify) </div> </div> | | | |

FORM BC 627 5-5-67
FORMERLY 12-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M324 Mitchell James | | 21 | 29 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 21 | | 19 |
| COUNTY | CITY | | |
| Coosa | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Essie M W | | 21 | |
| | | | |
| | | | |
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| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M324 Mitchell James | | 6 | 471 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 17 | | 30 |
| COUNTY | CITY | | |
| Etowah CADSDEN | | | |
| ENUMERATED WITH | | | |
| Lindsey Kenna | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW </div> <div> STEPSON
STEPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT </div> </div> | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | SON-IN-LAW | ROOMER |
| FATHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 4-5-57
FORMERLY 100-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| M324 | HEAD OF FAMILY
1 Mitchell James | | E.D.
11 | SHEET
229 |
| COLOR
W | AGE
55 | BIRTHPLACE | VOL.
18 | |
| COUNTY
Concho | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Matthie | | W | 46 | |
| Matthie B | | D | 19 | |
| Curtis | | S | 17 | |
| R.C. | | S | 14 | |
| Lucile | | D | 12 | |
| Johnnie | | S | 10 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell James | | E.D.
8 | SHEET
207 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
99 | |
| COUNTY
Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ruthie | | W | 19 | |
| Gray | | S | 2 | |
| Evelyn | | S | 9/12 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--------------------------------------|------------|------------|--------------|
| M324 | NAME OF INDIVIDUAL
Mitchell James | | E.D.
8 | SHEET
263 |
| COLOR
W | AGE
11 | BIRTHPLACE | VOL.
99 | |

m324 Mitchell James 8 203
 DOB AGE BIRTHPLACE VOL.
 11/16 99
 COUNTY Tuscaloosa CITY
 ENUMERATED WITH Mitchell Lucia
 RELATIONSHIP ABOVE
 SON FATHER-IN-LAW SISTER-IN-LAW
 DAUGHTER MOTHER-IN-LAW BROTHER
 BROTHER SISTER SON-IN-LAW DAUGHTER-IN-LAW
 GRANDCHILDREN OTHER (Specify)
 FORM BC 627 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

m324 Mitchell James E.D. 32 SHEET 149
 COLOR AGE 46 BIRTHPLACE VOL. 97
 COUNTY Calladega CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Mattie | W | 22 | |
| William | D | 2 | |
| William | F | 24 | |
| Elizabeth | M | 67 | |

 FORM 10 636 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

m324 Mitchell James E.D. 4 SHEET 133
 COLOR B AGE 36 BIRTHPLACE VOL. 70
 COUNTY Me CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Ethel | W | 19 | |
| Eva May | D | 3 | |
| Lillie Bell | S | 6 | |

 FORM 10 636 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|--|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 2324 | | NAME OF INDIVIDUAL | | E. O. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Negro | | 16 | | Russell | | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WEDDING</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WEDDING | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | <input checked="" type="checkbox"/> GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WEDDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-1-67)
FORMERLY 10-636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 2324 | | NAME OF INDIVIDUAL | | E. O. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Negro | | 15 | | Russell | | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WEDDING</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WEDDING | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WEDDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-1-67)
FORMERLY 10-636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11324 | | HEAD OF FAMILY | | E. O. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 56 | | Chilton | | 13 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Susan A | | W | | 51 | | | |

| | | | | |
|------|---|--------|----|----|
| SHIP | 1 | June A | 20 | 51 |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 20 3 2 4 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| Day | 30 | | 27 | |
| COUNTY | CITY | | | |
| | Dallas | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hettie | W | 23 | | |
| Roselia | D | 8 | | |
| Bertha | D | 4 | | |
| Pickens Pinkie | SS | 21 | | |
| | | | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|---------------|-------|
| 20 3 2 4 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 1 | | 27 | 232 |
| COUNTY | CITY | | | |
| | Dallas | | | |
| ENUMERATED WITH | | | | |
| Mitchell, Albert | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> Hired MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | app. S. H. S. | |

FORM BC-627 5-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|---------------|------|------|-------|
| M320 | | HEAD OF FAMILY | | Matthew James | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | Dale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ruby | | W | 23 | | | | |
| James | | S | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|---------|---------------|------|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchel James | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 30 | Miss | | | |
| Daniel | | S | 10 | 1 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|---------------|------|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchel James | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | W | 60 | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | |
|-------------------------|-----------|---|-----|------------|--------------|
| m 324 | | HEAD OF FAMILY
<i>Mitchell James</i> | | E.D.
3 | SHEET
785 |
| COLOR
w | AGE
55 | BIRTHPLACE | | VOL.
86 | |
| COUNTY
Morgan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 <i>Wiley</i> | | W | 53 | | |
| 1 <i>Lillian</i> | | D | 15 | | |
| 2 R. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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|-------------------------|-----------|---|-----|------------|--------------|
| m 324 | | HEAD OF FAMILY
<i>Mitchell James</i> | | E.D.
32 | SHEET
167 |
| COLOR
w | AGE
57 | BIRTHPLACE | | VOL.
97 | |
| COUNTY
Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 <i>Dannie</i> | | W | 55 | La | |
| 1 <i>Zelma</i> | | D | 19 | | |
| 1 <i>William</i> | | S | 16 | | |
| | | | | | |
| | | | | | |
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|-------|-----|---|--|------------|--------------|
| m 324 | | HEAD OF FAMILY
<i>Mitchell James</i> | | E.D.
32 | SHEET
149 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>Mitchel James</i> | | E.D.
<i>41</i> | SHEET
<i>67</i> |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE
<i>Madison</i> | |
| COUNTY
<i>Madison</i> | | | |
| CITY
<i>Madison</i> | | | |
| ENUMERATED WITH
<i>James Oliver James</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (Rev. 1-1-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Mitchel James</i> | | E.D.
<i>16</i> | SHEET
<i>198</i> |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE
<i>Madison</i> | |
| COUNTY
<i>Madison</i> | | | |
| CITY
<i>Madison</i> | | | |
| ENUMERATED WITH
<i>Mitchel Clarence</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (Rev. 1-1-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Switzel James | | | | 72 | 273 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | | | 72 | |
| COUNTY | Madison | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 33 | | |
| Lena | | W | 47 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Switzel James | | | | 72 | 17 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | | | 72 | |
| COUNTY | Limestone | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 33 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|----------------------------|-------------------|--------------------|---|
| NAME OF INDIVIDUAL
<i>Mitchell James</i> | | E.D.
<i>12</i> | SHEET
<i>13</i> | |
| AGE
<i>3</i> | BIRTHPLACE
<i>Lamar</i> | VOL
<i>40</i> | | |
| RELATIONSHIP
<i>Winston Lick</i> | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> STEPHENSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> WIFE
 <input type="checkbox"/> HUSBAND
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify)
<i>Ad S</i> </td> </tr> </table> | | | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify)
<i>Ad S</i> |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify)
<i>Ad S</i> | | | | |

FORM 8C 627 1-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------------|---------------------|
| NAME
<i>M 324</i> | HEAD OF FAMILY
<i>Mitchell James</i> | | E.D.
<i>20</i> | SHEET
<i>165</i> |
| COLOR
<i>L</i> | AGE
<i>53</i> | BIRTHPLACE | VOL
<i>40</i> | |
| COUNTY
<i>Lamar</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lary</i> | <i>S</i> | <i>32</i> | | |
| <i>Minnie</i> | <i>S L</i> | <i>28</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE

| | | | | | |
|---|-----------------|--|------|------------|-------------|
| m324 | | NAME OF INDIVIDUAL
<i>Walter Neil James</i> | | E.D.
3 | SHEET
67 |
| COLOR
W | AGE
20 | BIRTHPLACE | | VOL.
86 | |
| COUNTY | Morgan | | CITY | | |
| ENUMERATED WITH
<i>Spurlack Charles E.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 (Rev. 10-27-37)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|---|-----------|-------------|-------------|
| m324 | | HEAD OF FAMILY
<i>Mitchell James</i> | | E.D.
4 | SHEET
93 |
| COLOR
B | AGE
39 | BIRTHPLACE | | VOL.
104 | |
| COUNTY | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha</i> | | <i>W</i> | <i>29</i> | | |
| <i>Riverlee</i> | | <i>D</i> | <i>9</i> | | |
| <i>James A</i> | | <i>S</i> | <i>8</i> | | |
| <i>Edward</i> | | <i>S</i> | <i>7</i> | | |
| <i>Luther</i> | | <i>S</i> | <i>1</i> | | |

| | | |
|---------|---|-------|
| Edward | S | 7 |
| Luther | S | 6 |
| Samuel | S | 4 1/2 |
| Joe Jr. | S | 2 1/4 |

FORM 10-3354

[illegible]

| | | | | |
|-------------------------|--|------------|------------|-------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell James A.</i> | | E.D.
15 | SHEET
97 |
| COLOR
W | AGE
65 | BIRTHPLACE | VOL.
37 | |
| COUNTY
Houston | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma D | W | 63 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

| | | | | |
|-------------------------|--|------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell James A.</i> | | E.D.
8 | SHEET
536 |
| COLOR
L | AGE
28 | BIRTHPLACE | VOL.
36 | |
| COUNTY
Houston | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | W. | 27 | | |
| Irma W. | D. | 6 | Fla. | |
| Corine | D. | 4 1/2 | Fla. | |
| Bettie S. | D. | 2 1/2 | | |
| Alex | S. | 60 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

| | | | | |
|-------------------------|--|------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell James A.</i> | | E.D.
10 | SHEET
146 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL.
91 | |
| COUNTY
Randolph | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Fannie L | W | 20 | | |
| Louie L | D | 3 1/2 | | |
| | | | | |
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|---------|----------------|----------|--------------|-----|------------|
| 711 324 | HEAD OF FAMILY | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | James D. | | 34 | 12 |
| | | Eula M. | | 4 | 12 |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-------------------|--------------|-----|------------|
| 711 324 | HEAD OF FAMILY | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | Mitchell James D. | | 34 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. 9.5 | | |
| W | 62 | | | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice J. | W | 61 | | | |
| James G. Jr. | S. | 36 | | | |
| James Buster | S | 27 | | | |
| Martha W. | S | 22 | | | |
| Martha M. | S | 2 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-------------------|--------------|-----|------------|
| 711 324 | HEAD OF FAMILY | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | Mitchell James A. | | 13 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. 9.5 | | |
| W | 45 | | | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| A. U. L. | W | 49 | | | |
| Annelle | S. | 20 | | | |
| James | S | 19 | | | |
| Myron | S | 17 | | | |
| Chapman | S | 15 | | | |
| John D. | S | 13 | | | |
| William D. | S | 9 | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | M. Mitchell, James A. | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 135 |
| COUNTY | | | | CITY | | | |
| Clay | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Artie M. | | W | 46 | Texas | | | |
| Berman A. | | S | 19 | | | | |
| Floyd W. | | S | 16 | | | | |
| Honey A. | | S | 12 | | | | |
| A. W. | | S | 8 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, James A. | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | VOL. | 47 |
| COUNTY | | | | CITY | | | |
| Lamar | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James A. | | W | 57 | | | | |
| Lisa C. | | D | 27 | | | | |
| Artie P. | | C | 24 | | | | |
| James C. | | D | 23 | | | | |
| Lurayna | | D | 15 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|---|--------------------|--|--------------|-------|
| m324 | | NAME OF INDIVIDUAL | | Mitchell, James B. | | E.D. | SHEET |
| COLOR | B | AGE | 2 | BIRTHPLACE | | VOL. | 817 |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Phyllis E. Stou | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | STEPDAUGHTER | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
HIREDMAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627 (9-9-67)
FORMERLY 10-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 11324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 11 Mitchell James B | | | | 6 | 102 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 71 | |
| COUNTY | | CITY | | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helen R | | W | 31 | | |
| Alice L | | D | 24 | | |
| Anne L | | D | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 11324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 11 Mitchell James | | | | 25 | 210 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 72 | |
| COUNTY | | CITY | | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamma | | W | 44 | | |
| Yoda | | S | 10 | | |
| Edith | | D | 14 | | |
| Eugene | | S | 9 | | |
| Douglas | | S | 3 | | |
| | | | | | |
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| Douglas | | 5 | 3 |
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FORM 10 626

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|--------------------|--|------|-------|
| 24324 | | HEAD OF FAMILY | | M. Mitchell, James | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | 10 | 54 |
| COUNTY | Marion | | | CITY | | VOL. | 25 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Bell | W | 96 | | | | |
| | Dora | D | 18 | | | | |
| | Donald | S | 15 | | | | |
| | Willard | S | 12 | | | | |
| | O. C. | S | 8 | | | | |
| | Ells | D | 5 | | | | |
| | Willardson | D | 4 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-------|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell James D | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Vivian | | W | 24 | | | | |
| Dexter | | S | 2 1/2 | | | | |
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FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell James E | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | Lamar | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. C. C. C. | | W | 54 | | | | |
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FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|----|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell James E | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | Franklin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| Franklin | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Laura M | W | 50 | |
| Zelma L | S | 13 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m334 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | W | AGE | 57 | 38 | 19 |
| | | BIRTHPLACE | | VOL. | 31 |
| COUNTY | Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Chapman Lottie | S | 39 | | | |
| Frankel | N | 17 | | | |
| Thelma | W | 16 | | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m334 | | HEAD OF FAMILY | | E.D. | SHEET |
|--------|---|----------------|------|------|-------|
| COLOR | W | AGE | 68 | 11 | 98 |
| | | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | CITY | | |

| | | | | | | | |
|-----------------------|--|--------------------|--|------------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | JAMES H MITCHELL | | E.D. | SHEET |
| P. 21 | | AGE | | 21 | | 10 | 176 |
| B. 21 | | BIRTHPLACE | | Autauga | | VOL. | 33 |
| CITY | | CITY | | Tomb | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | OTHER IN-LAW | | WIDOW | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDFATHER | | BROTHER-IN-LAW | | OTHER SPECIES | | | |
| GRANDMOTHER | | SISTER-IN-LAW | | | | | |
| | | ORPHAN | | | | | |

FORM BC 627 7-5-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------------|--|------------|-------|
| M 324 | | HEAD OF FAMILY | | JAMES H MITCHELL | | E.D. | SHEET |
| W | | AGE | | 45 | | 10 | 176 |
| B. 21 | | BIRTHPLACE | | Autauga | | VOL. | 33 |
| CITY | | CITY | | Tomb | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Sarah | | W | | 45 | | | |
| William R | | S | | 21 | | | |
| James U | | S | | 18 | | | |
| Mary | | D | | 16 | | | |
| John | | D | | 14 | | | |

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| Day | | 40 | | 14 | 16 |
| COUNTY | | | CITY | | |
| Clarke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | | W | 33 | | |
| James Brady | | S | 1 1/2 | | |
| | | | | | |
| | | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| B | | Mitchell, James L. | | VOL. | |
| 8 | | | | 15 | 30 |
| COUNTY | | CITY | | | |
| Halo | | | | | |
| ENUMERATED WITH | | | | | |
| Mitchell, Henderson | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>SISTER</p> <p>BROTHER</p> <p>NEPHEW</p> <p>NIECE</p> <p>WIFE</p> <p>DAUGHTER-IN-LAW</p> <p>SON-IN-LAW</p> <p>WIFE OF SON</p> <p>WIFE OF BROTHER</p> <p>WIFE OF NEPHEW</p> <p>WIFE OF NIECE</p> <p>WIFE OF SON-IN-LAW</p> <p>WIFE OF BROTHER-IN-LAW</p> <p>WIFE OF NEPHEW-IN-LAW</p> <p>WIFE OF NIECE-IN-LAW</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>ADOPTED SON</p> <p>ADOPTED DAUGHTER</p> <p>ADOPTED SON</p> <p>ADOPTED DAUGHTER</p> <p>ADOPTED SON</p> <p>ADOPTED DAUGHTER</p> <p>ADOPTED SON</p> <p>ADOPTED DAUGHTER</p> </div> </div> | | | | | |
| *Adopted son | | | | | |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|----------------|------------|-------|
| M 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 9 | | 30 | South Carolina | 30 | 15 |
| COUNTY | | | CITY | | |
| Etowah | | | CADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth M | | D | 26 | Ga | |
| Margaret R | | D | 4 1/2 | | |
| Helen M | | D | 2 1/2 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|---------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell James M | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | 13 | 42 |
| COUNTY | | Cherokee | | CITY | | VOL. 11 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle | | W | 25 | | | | |
| Melva | | D | 2 | | | | |
| Bo. | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|-----------------|--|---------|-------|
| 11324 | | HEAD OF FAMILY | | Metcalf James M | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | 8 | 390 |
| COUNTY | | Chilton | | CITY | | VOL. 13 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alice | | W | 26 | | | | |
| James M | | D | 6 | | | | |
| Joseph J | | D | 2 | | | | |
| Edward J | | D | 1 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|------------------|--|---------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell James M | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | 21 | 107 |
| COUNTY | | | | CITY | | VOL. 17 | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 17 | |
| COUNTY | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | W | 56 | | |
| James George W | BS | 47 | | |
| Maudie | M | 15 | | |
| | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|------------|------|------|-------|
| 11324 | HEAD OF FAMILY | | P | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 75 | Tenn | | 72 | | |
| COUNTY | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie | W | 68 | Tenn | | | |
| | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|------------|------|------|-------|
| M324 | HEAD OF FAMILY | | James R. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 40 | | | 13 | | |
| COUNTY | Chilton | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertie | W | 34 | | | | |
| Lea Mae | D | 14 | | | | |
| Arthur | S | 10 | | | | |
| Ever | S | 8 | | | | |
| Lee | S | 6 | | | | |
| | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|---|------------|----|-------|--|-----|--------|---------|------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| M 334 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | M | AGE | 2 | BIRTHPLACE | 25 | 243 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | S | CITY | | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Madison | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE Mitchell Oliver | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SUN | NEPHEW | STEPSON | AUNT | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|---|-------|--|
| M 334 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | M | AGE | 45 | BIRTHPLACE | 1 | 355 | |
| COUNTY | S | CITY | | 70 | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura | | W | 45 | | | | |
| Emma | | D | 23 | | | | |
| | | | | | | | |
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|---------|---|----------------|----|------------|----|-------|--|
| M 324 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | M | AGE | 45 | BIRTHPLACE | 10 | 25 | |
| COUNTY | S | CITY | | 75 | | | |
| Madison | | | | | | | |

| | | | |
|-------------------------|--------------------------------------|------------|------------|
| 324 | HEAD OF FAMILY
Mitchell, James S. | | 1075 |
| COLOR
W | AGE
53 | BIRTHPLACE | VOL.
75 |
| COUNTY
Marion | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Nancy | W | 48 | |
| Lucy | D | 16 | |
| Ruth | D | 13 | |
| Ruby | S | 10 | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 324 | HEAD OF FAMILY
Mitchell James Z. | | E.D.
74 | SHEET
739 |
| COLOR
W | AGE
62 | BIRTHPLACE | VOL.
23 | |
| COUNTY
Cullman | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James Z. | W. | 60 | | |
| | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 324 | HEAD OF FAMILY
Mitcalfe James W. | | E.D.
71 | SHEET
210 |
| COLOR
W | AGE
60 | BIRTHPLACE | VOL.
40 | |
| COUNTY
Lamar | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ammonia C. | W | 47 | | |
| William | D | 23 | | |
| Shirley | S | 16 | | |
| | | | | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 33 | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edith | W | 39 | | |
| John | S | 17 | 2y | |
| D. Paul | N | 12 | 1 | |
| Glenn | N | 6 | | |
| Harold | S | 2 1/2 | | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 93 | |
| COUNTY | St. Clair | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rose E | W | 51 | | |
| Howard W | S | 18 | | |
| Fred L | S | 16 | | |
| Rose E | D | 13 | | |
| John M | S | 9 | | |
| Shad L. Ruth E | D | 21 | | |
| Edyth M | GD | 5 | | |

[illegible]

NAME _____

RELATIONSHIP

408

BIRTHPLACE

1 Alma

G.D.

3 1/2

| | | | | | |
|--|-----|---|--|--|-------|
| m 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 30 | Loo | | 66 | 108 |
| COUNTY CITY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |
| FORM BC 627 4-5-67
FORMERLY 11-1031 | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|--|-----|---|--|--|-------|
| m 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 30 | Lauderdale | | 65 | 53 |
| COUNTY CITY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |
| FORM BC-627 4-5-67
FORMERLY 11-1031 | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|--|-----|---|--|--|-------|
| m 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 30 | Dallas | | 28 | 129 |
| COUNTY CITY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |
| FORM BC-627 4-5-67
FORMERLY 11-1031 | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | |
|---|--|---|
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> H. RED MAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERV. ANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify, _____) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-9-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|------|-------|-----------------------------|----------------------------------|-----------------------------|---------------------------------------|-----------------------------|---------------------------------|-----------------------------|-------------------------------------|-----------------------------|---------------------------------|-----------------------------|----------------------------------|-----------------------------|--|
| m 324 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | 12 | 4 | | | | | | | | | | | | | | |
| 67 | Lamar | | VOL. | 340 | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | |
| Bankhead Will | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> S.</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> D.</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> C.</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> H.</td> <td><input type="checkbox"/> H. RED MAN</td> </tr> <tr> <td><input type="checkbox"/> R.</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> S.</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> O.</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> </table> | | | | | <input type="checkbox"/> S. | <input type="checkbox"/> STEPSON | <input type="checkbox"/> D. | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> C. | <input type="checkbox"/> COUSIN | <input type="checkbox"/> H. | <input type="checkbox"/> H. RED MAN | <input type="checkbox"/> R. | <input type="checkbox"/> ROOMER | <input type="checkbox"/> S. | <input type="checkbox"/> SERVANT | <input type="checkbox"/> O. | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> S. | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> D. | <input type="checkbox"/> STEPPAUGHTER | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> C. | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> H. | <input type="checkbox"/> H. RED MAN | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> R. | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> S. | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> O. | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | |

FORM BC-627 5-9-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 342 |
| B | 35 | | VOL. | 92 |
| COUNTY | CITY | | | |
| Russell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | S | 16 | | |
| Willie J. | D | 10 | | |
| Susie M. | D | 8 | | |
| Harvey Jennie | Si | 38 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|--|------|-------|
| m 324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Janie | | 4 | 243 |

| | | | | | | | | | |
|-------------------------|---------|----------------|----|-----------------|-----|------------|----|-------|-----|
| 27324 | | HEAD OF FAMILY | | Mitchell, Janie | | E.O. | 4 | SHEET | 223 |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 92 | | |
| COUNTY | Russell | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | | | S | 16 | | | | |
| Willie J. | | | | D | 10 | | | | |
| Susie M. | | | | D | 8 | | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|------|----------------|----|---------------------|-----|------------|----|-------|-----|
| 27324 | | HEAD OF FAMILY | | Mitchell, Jasper R. | | E.O. | 3 | SHEET | 361 |
| COLOR | neg | AGE | 45 | BIRTHPLACE | | VOL. | 73 | | |
| COUNTY | Jenn | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Essie | | | | W | 26 | | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|--------------------|-----------------|--------------------|----|--------------------|--|------|----|-------|----|
| 27324 | | NAME OF INDIVIDUAL | | Mitchell, Jaramita | | E.O. | 17 | SHEET | 55 |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 43 | | |
| COUNTY | St. Clair | | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Bradley, Resin R. | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | |

FORM BC 607 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| m324 Mitchell, Jeanne | | 15 | 268 |
| AGE | BIRTHPLACE | VOL | |
| 49 | | 66 | |
| CITY | | | |
| LOG | | | |
| ENUMERATED WITH | | | |
| Burr, Bob | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | STEPSON | |
| WIFE | WIFE | STEPDAUGHTER | |
| FATHER IN LAW | FATHER IN LAW | COUSIN | |
| MOTHER IN LAW | MOTHER IN LAW | WIREMAN | |
| SON IN LAW | SON IN LAW | ROOMER | |
| DAUGHTER IN LAW | DAUGHTER IN LAW | SERVANT | |
| BROTHER IN LAW | BROTHER IN LAW | OTHER (Specify) | |
| SISTER IN LAW | SISTER IN LAW | | |
| ORPHAN | ORPHAN | | |

| | | | |
|---------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| m324 Mitchell, Jeanette C | | 30 | 313 |
| AGE | BIRTHPLACE | VOL | |
| 44 | Tuscaloosa | 1 | 200 |
| CITY | | | |
| Tuscaloosa | | | |
| ENUMERATED WITH | | | |
| Burr, Marion 21 | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | STEPSON | |
| WIFE | WIFE | STEPDAUGHTER | |
| FATHER IN LAW | FATHER IN LAW | COUSIN | |
| MOTHER IN LAW | MOTHER IN LAW | WIREMAN | |
| SON IN LAW | SON IN LAW | ROOMER | |
| DAUGHTER IN LAW | DAUGHTER IN LAW | SERVANT | |
| BROTHER IN LAW | BROTHER IN LAW | OTHER (Specify) | |
| SISTER IN LAW | SISTER IN LAW | | |
| ORPHAN | ORPHAN | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| m324 Mitchell, Jeff | | 16 | 46 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 6 | 48 | 42 | 32 |
| COUNTY | CITY | | |
| Fayette | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Portia | 2 | 7 1/2 | La |
| Leady | 5 | 4 1/2 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 72324 | HEAD OF FAMILY | | Mitchell, Jeff S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| 1 1/2 | 68 | | | | 64 | |
| COUNTY | Lauderdale | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Willie | | S | 20 | | | |
| Jocelyn, Escar | | SL | 28 | | | |
| Bernia | | D | 30 | | | |
| Civilee | | S | 7 | | | |
| Gene | | D | 3 1/2 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----------------|-----------------|--|------|-------|
| 72324 | NAME OF INDIVIDUAL | | Mitchell Jennie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 65 | | | | 16 | 436 |
| COUNTY | Baldwin | | | | | |
| ENUMERATED WITH | | | | | | |
| Mitchell Leonard | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | STEPSON | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | | |
| GRANDSON | SON-IN-LAW | ROOMER | | | | |
| GRANDDAUGHTER | DAUGHTER-IN-LAW | SERVANT | | | | |
| BROTHER-IN-LAW | BROTHER-IN-LAW | OTHER (Specify) | | | | |
| SISTER-IN-LAW | SISTER-IN-LAW | | | | | |
| ORPHAN | ORPHAN | | | | | |

U.S. GOV. BC-627 (Rev. 1-1-60)
GPO: 1959 O-537U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---------|----------|
| M324 | | NAME OF INDIVIDUAL
<i>Mitchell Jennie L</i> | | E.D. 11 | SHEET 54 |
| COLOR
<i>B</i> | AGE
<i>23</i> | BIRTHPLACE | | VOL. 92 | |
| COUNTY
Russell | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell Jennie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----------|------------|---------|
| M324 | | HEAD OF FAMILY
<i>Mitchell Jennie</i> | | E.D. 11 | SHEET 5 |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | | VOL. 4 | |
| COUNTY
Hibb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jennie</i> | | <i>W</i> | <i>16</i> | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|---|--|---------|----------|
| M324 | | NAME OF INDIVIDUAL
<i>Mitchell Jerredine</i> | | E.D. 1 | SHEET 15 |
| COLOR
<i>neg</i> | AGE
<i>13</i> | BIRTHPLACE | | VOL. 35 | |
| COUNTY
Greene | | CITY | | | |
| ENUMERATED WITH
<i>Cochrell Henry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| | BROTHER-IN-LAW | OTHER (Specify) | | | |
| | SISTER-IN-LAW | | | | |
| | ORPHAN | | | | |

| | | | | |
|--------|----------------|--|------|-------|
| 171324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | | 3 | 26 |
| | BIRTHPLACE | | VOL. | ff |

| | | | |
|-------------------------|--------------|---------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 10 | Massachusetts | 88 |
| COUNTY | Perry | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Luella | B | 37 | |
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FORM 10 635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----------------|------|-------|
| 71224 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Gerry B | | 17 | 57 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | 3 | | 95 | |
| COUNTY | CITY | | | |
| Sumter | | | | |
| ENUMERATED WITH | | | | |
| Mitchell Bruce | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | WIDOWER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 427 - 1937
PREVIOUS EDITIONSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 71324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Gerry M | | 17 | 35 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 15 | | 93 | |
| COUNTY | CITY | | | |
| St. Clair | | | | |
| ENUMERATED WITH | | | | |
| Bradley Reuben R | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | WIDOWER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 427 - 1937
PREVIOUS EDITIONSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------------|------|-------|
| 311324 | HEAD OF FAMILY | | Mitchell Jerry A | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 45 | | | 39 | |
| COUNTY | JACKSON | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mrs. Mitchell | W | 43 | | | |
| Moder | D | 13 | | | |
| Forens | D | 13 | | | |
| Robbie | D | 11 | | | |
| Thomas | S | 1 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 34324 | HEAD OF FAMILY | | Mitchell | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 36 | | | 6 | |
| COUNTY | Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|----------------|------|-------|
| 311324 | HEAD OF FAMILY | | Mitchell Jesse | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 65 | | | 74 | |
| COUNTY | Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucas | | | | | |
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| SHIP | | | | |
| Jesse | | | | |
| alone | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Mitchell Jesse | | 9 | 107 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 16 | Crenshaw | | 21 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Burgins Will | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 5-5-67
FORMERLY 11-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Mitchell Jesse | | 30 | 157 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| B | 21 | Etowah | | 31 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Willis Robt | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 5-5-67
FORMERLY 11-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| m.324 | | HEAD OF FAMILY | | Jesse | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Cathlamet | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie M. | | W | 18 | | | | |
| Jesse | | S | 27 | | | | |
| Bertha | | S | 7 | | | | |
| Alice | | S | 7 | | | | |
| Edith | | S | 7 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|--|------|-------|
| m.324 | | HEAD OF FAMILY | | Jesse C | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Clallam | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Polley M. | | W | 34 | | | | |
| Evelyn | | D | 15 | | | | |
| Vernie | | S | 9 | | | | |
| Ronald | | S | 4 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|------|-------|
| m.324 | | HEAD OF FAMILY | | Jesse | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | Franklin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertha | | W | 35 | | | | |
| Lynn | | S | 19 | Mass | | | |
| Cecilia | | S | 13 | I | | | |
| Verna | | S | 10 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---------|--------------------|----------|-----------------|-------|
| M324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| 74 | | Mitchell, Jessie | | 24 | 195 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 74 | 18 | | | 10 | |
| COUNTY | CITY | | | | |
| | Calhoun | | ANNISTON | | |
| ENUMERATED BY | | | | | |
| Mitchell, Jack | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDCHILD | | ORPHAN | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------|--------------------|--|-----------------|-------|
| M324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| 74 | | Mitchell, Jessie | | 27 | 31 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 74 | 10 | | | 20 | |
| COUNTY | CITY | | | | |
| | Covington | | | | |
| ENUMERATED BY | | | | | |
| Mitchell, Lloyd | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDCHILD | | ORPHAN | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|------|------------------|--|-----|-------|
| M324 | | HEAD OF FAMILY | | ED | SHEET |
| 74 | | Mitchell, Jessie | | 10 | 149 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 74 | 26 | | | 12 | |
| COUNTY | CITY | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| neg | 26 | | 12 |
| COUNTY | Clarke | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Matthew | W | 24 | |
| Jessie | D | 7 | |
| Johnny M | D | 6 | |
| Lied C | S | 4 1/2 | |
| Jesse R | D | 2 1/2 | |
| Borris | D | 1 3/4 | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11324 | HEAD OF FAMILY | Jessie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 37 | | 19 | |
| COUNTY | Coosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Viola | W | 22 | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 71324 | NAME OF INDIVIDUAL | Jessie | E.D. | SHEET |
| W | AGE | BIRTHPLACE | VOL. | |
| | 40 | | 34 | |
| COUNTY | Clarke | | CITY | |
| RELATIONSHIP TO ABOVE | | | | |
| Everett George | | | | |
| SON | DAUGHTER | STEPSON | | |
| BROTHER | SISTER | STEPDAUGHTER | | |
| GRANDSON | FATHER IN LAW | COUSIN | | |
| GRANDDAUGHTER | MOTHER IN LAW | NEPHEW | | |
| | SISTER IN LAW | POORER | | |
| | DAUGHTER IN LAW | SERVANT | | |
| | BROTHER IN LAW | OTHER (Specify) | | |
| | SISTER IN LAW | | | |
| | MOTHER | | | |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Jessie</i> | | E.D.
13 | SHEET
211 |
| COLOR
<i>neg</i> | AGE
26 | BIRTHPLACE | VOL.
92 | |
| COUNTY
Russell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Budley</i> | <i>u</i> | <i>24</i> | | |
| <i>Jessie</i> | <i>S</i> | <i>6</i> | | |
| <i>Bennett</i> | <i>S</i> | <i>4</i> | | |
| <i>Lucile</i> | <i>u</i> | <i>3</i> | | |
| <i>Anne</i> | <i>S</i> | <i>1</i> | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Jessie</i> | | E.D.
17 | SHEET
211 |
| COLOR
<i>u</i> | AGE
<i>26</i> | BIRTHPLACE | VOL.
92 | |
| COUNTY
Russell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucile</i> | <i>u</i> | <i>22</i> | | |
| <i>Anna</i> | <i>u</i> | <i>3</i> | | |
| <i>Esther</i> | <i>u</i> | <i>2</i> | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|------------|-------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Jessie</i> | | E.D.
16 | SHEET
26 |
| COLOR
<i>u</i> | AGE
43 | BIRTHPLACE | VOL.
17 | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|------------------|------------|-------------------|
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE | VOL.
<i>17</i> |
| COUNTY | CITY | | |
| Colbert | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mauda M</i> | <i>W</i> | <i>43</i> | |
| <i>Lillie I</i> | <i>W</i> | <i>15</i> | |
| <i>Edward I</i> | <i>S</i> | <i>10</i> | |
| <i>Broder V</i> | <i>W</i> | <i>8</i> | |
| <i>Walter G</i> | <i>S</i> | <i>6</i> | |
| <i>Miller V</i> | <i>S</i> | <i>3</i> | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------------|---------------------|
| <i>7324</i> | HEAD OF FAMILY
<i>Mitchell, Jessie</i> | | E.D.
<i>15</i> | SHEET
<i>146</i> |
| COLOR
<i>W</i> | AGE
<i>56</i> | BIRTHPLACE | VOL.
<i>95</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret W</i> | <i>W</i> | <i>50</i> | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---|---|-----------------|-------------------|---------------------|
| <i>7324</i> | NAME OF INDIVIDUAL
<i>Mitchell, Jessie</i> | | E.D.
<i>15</i> | SHEET
<i>140</i> |
| COLOR
<i>W</i> | AGE
<i>7</i> | BIRTHPLACE | VOL.
<i>66</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Mitchell, W M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

SERVANT
OTHER (Specify)

FORM BC 627 5-5-67
FORMERLY 17-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| B | | 39 | | 7 | 154 |
| BIRTHPLACE | | CITY | | | |
| COUNTY | | Limestone | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arlene | | W | 31 | | |
| Della | | D | 18 | | |
| Arlie | | D | 16 | | |
| Stephen | | S | 11 | | |
| May | | D | 9 | | |
| Elsie | | D | 5 | | |
| Catherine | | D | 4 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Billy | D | 2 | |
| Paul | D | 0 | |
| | | | |
| | | | |

[illegible]

| | | | | | |
|-----------------------------------|-----------|---------------------------------------|--|-----------|--------------|
| M. 324 | | NAME OF INDIVIDUAL
Mitchell Jessie | | ED
17 | SHEET
157 |
| COLOR
13 | AGE
21 | BIRTHPLACE | | VOL
40 | |
| ENUMERATED WITH
Mitchell Pearl | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

Mitchell Pearl

REL. AT HEAD ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEP DAUGHTER |
| BROTHER | FATHER IN LAW | SON IN LAW |
| SISTER | MOTHER IN LAW | MILK MAN |
| FATHER | SON IN LAW | ROOMER |
| MOTHER | DAUGHTER IN LAW | SERVANT |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) |
| GRAND DAUGHTER | SISTER IN LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 4-5-67
FORMERLY 128257

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324 HEAD OF FAMILY *Mitchell Jessie* E.D. *5* SHEET *92*

COLOR *P* AGE *47* BIRTHPLACE _____ VOL. *35-*

COUNTY *Greene* CITY _____

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Margaret</i> | <i>D</i> | <i>18</i> | |
| <i>Earnest</i> | <i>S</i> | <i>17</i> | |
| <i>John</i> | <i>S</i> | <i>15</i> | |
| <i>James</i> | <i>S</i> | <i>9</i> | |
| | | | |
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FORM BC 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324 NAME OF INDIVIDUAL *Mitchell Jessie B* E.D. *13* SHEET *224*

COLOR *P* AGE *11* BIRTHPLACE _____ VOL. *92*

COUNTY *Russell* CITY _____

ENUMERATED WITH *Berry Anna*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEP DAUGHTER |
| BROTHER | FATHER IN LAW | SON IN LAW |
| SISTER | MOTHER IN LAW | MILK MAN |
| FATHER | SON IN LAW | ROOMER |
| MOTHER | DAUGHTER IN LAW | SERVANT |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) |
| GRAND DAUGHTER | SISTER IN LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 4-5-67
FORMERLY 128257

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|------|---|------|--|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Jewel | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | 5 | 89 |
| COUNTY | Bidd | | CITY | | | VOL | 4 |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|------|--|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Jewel | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | | 37 | 60 |
| COUNTY | | | CITY | | | VOL | 87 |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Gortenberg Richard | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|--------------------|------|------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Jewel | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | 29 | 63 |
| COUNTY | Marengo | | CITY | | | VOL | 74 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jewel | | W | 37 | | | | |
| Gortenberg Richard | | S | 13 | | | | |

| | | | |
|--|--|---|--------|
| | | | 37 |
| | | | 13 |
| | | | 10 |
| | | S | 6 |
| | | D | 35 1/2 |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| 77324 | HEAD OF FAMILY
<i>Mitchell Jiler J</i> | | E.D.
7 | SHEET
105 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nora L</i> | <i>W</i> | <i>32</i> | | |
| <i>Thurman E</i> | <i>S</i> | <i>15</i> | | |
| <i>Herman C</i> | <i>S</i> | <i>10</i> | | |
| <i>Babe Y</i> | <i>S</i> | <i>7</i> | | |
| <i>Frank L</i> | <i>S</i> | <i>5</i> | | |
| <i>Clarence M</i> | <i>S</i> | <i>2 1/2</i> | | |
| <i>Crady W</i> | <i>S</i> | <i>1 1/2</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|-------------|
| 77324 | HEAD OF FAMILY
<i>Mitchell Jiler</i> | | E.D.
23 | SHEET
57 |
| COLOR
B | AGE
60 | BIRTHPLACE | VOL.
28 | |
| COUNTY
Dallas | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lula</i> | <i>W</i> | <i>58</i> | | |
| <i>Rosa Lee</i> | <i>D</i> | <i>15</i> | | |
| <i>Lula D</i> | <i>D</i> | <i>13</i> | | |
| <i>Peter J</i> | <i>S</i> | <i>7</i> | | |
| <i>Bluina</i> | <i>S</i> | <i>6</i> | | |
| <i>James</i> | <i>S</i> | <i>8</i> | | |
| <i>Willie</i> | <i>S</i> | <i>5</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | W | 42 | |
| Maggie | S | 22 | |
| Eugene | S | 19 | |
| Pedrl | S | 8 | |
| Ruthie | S | 4 | |
| Verbon B | S | 1 1/2 | |

FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| m324 | Mitchell Jim | | 30 | 165 |
| COLOR
B | AGE
45 | BIRTHPLACE | VOL.
31 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eather L | W | 24 | | |
| Thomas | B | 21 | | |
| | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| m324 | Mitchel, Jim | | 26 | 186 |
| COLOR
B | AGE
56 | BIRTHPLACE | VOL.
97 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | W | 50 | | |
| Brighton, Elsie | D | 26 | | |
| George | S | 28 | | |
| Mitchel, Inez | D | 14 | | |
| Brighton, Henry J | GS | 5 | | |
| Earl | GS | 2 | | |

| | | | | | | | |
|-------------------------|-----|----------------|--|----------------------|-----|------------|-------|
| 10324 | | HEAD OF FAMILY | | J. Mitchell, Jim Sr. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | 67 | | | | | 21 | |
| COUNTY | | | | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. Mitchell | | | | W | 53 | | |
| Widger | | | | S | 26 | | |
| Willie | | | | D | 17 | | |
| Elizabeth | | | | D | 14 | | |
| Lit, Edna | | | | GD | 3 | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-------------------------|-----|----------------|--|------------------|-----|------------|-------|
| 10324 | | HEAD OF FAMILY | | J. Mitchell, Jim | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | 30 | | | | | 1 | |
| COUNTY | | | | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. Mitchell | | | | W | 26 | | |
| Stanaland | | | | D | 7 | | |
| | | | | | | | |
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|--------|-----|--------------------|--|------------------|--|------|-------|
| 10324 | | NAME OF INDIVIDUAL | | J. Mitchell, Jim | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | 7 | | | | | 1 | |
| COUNTY | | | | Autauga | | CITY | |

| | | | | |
|---|--|--|------|---|
| COUNTY | Autauga | | CITY | 1 |
| ENUMERATED WITH
<i>Samuel Jones</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-83

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|------------|
| 111324 | HEAD OF FAMILY
<i>Mitchell, Jim</i> | | E.D. | SHEET |
| COLOR
<i>neg</i> | AGE
<i>75</i> | BIRTHPLACE | VOL.
<i>88</i> | |
| COUNTY
<i>Perry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Susan</i> | | <i>W</i> | <i>65</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|-------------|
| 11324 | HEAD OF FAMILY
<i>Mitchell, Jim</i> | | E.D. | SHEET |
| COLOR
<i>neg</i> | AGE
<i>60</i> | BIRTHPLACE | VOL.
<i>75</i> | |
| COUNTY
<i>Marion</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bona</i> | | <i>W</i> | <i>58</i> | |
| <i>Anna</i> | | <i>D</i> | <i>21</i> | |
| <i>Osia</i> | | <i>H</i> | <i>19</i> | <i>Mass</i> |
| <i>Booker</i> | | <i>S</i> | <i>18</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 2324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 50 | | | | 73 | |
| COUNTY | | | | CITY | | | |
| Marengo | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Australia | | W | | 48 | | | |
| Rosa B | | D | | 20 | | | |
| Skinner, Howard | | SS | | 27 | | | |
| Watts | | SS | | 20 | | | |
| Stewart, Henry | | SS | | 16 | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|------------|-------|--------|----------|-------|---------------|---------------|--------|---------------|----------|------------|--------|-----------------|---------|----------------|-----------------|---------------|--|--------|--|
| NAME OF INDIVIDUAL | | ED. | SHEET | | | | | | | | | | | | | | | | | | |
| M324 Metcalf Jim | | 12 | 13 | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | |
| White | 6 1/2 | | 40 | | | | | | | | | | | | | | | | | | |
| DONT | | | | | | | | | | | | | | | | | | | | | |
| Lamar | | | | | | | | | | | | | | | | | | | | | |
| ENCLER | | | | | | | | | | | | | | | | | | | | | |
| Winston Reel | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>NEPHEW</td> <td>S. EYSON</td> </tr> <tr> <td>NIECE</td> <td>STERNGAUGHTER</td> </tr> <tr> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>MOTHER IN LAW</td> <td>HIREDMAN</td> </tr> <tr> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>BROTHER IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>TROWAN</td> <td></td> </tr> </table> | | | | NEPHEW | S. EYSON | NIECE | STERNGAUGHTER | FATHER IN LAW | COUSIN | MOTHER IN LAW | HIREDMAN | SON IN LAW | ROOMER | DAUGHTER IN LAW | SERVANT | BROTHER IN LAW | OTHER (Specify) | SISTER IN LAW | | TROWAN | |
| NEPHEW | S. EYSON | | | | | | | | | | | | | | | | | | | | |
| NIECE | STERNGAUGHTER | | | | | | | | | | | | | | | | | | | | |
| FATHER IN LAW | COUSIN | | | | | | | | | | | | | | | | | | | | |
| MOTHER IN LAW | HIREDMAN | | | | | | | | | | | | | | | | | | | | |
| SON IN LAW | ROOMER | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER IN LAW | SERVANT | | | | | | | | | | | | | | | | | | | | |
| BROTHER IN LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | |
| SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | |
| TROWAN | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: right;"> <u>Ad S</u> </div> | | | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|-------------------------|-----|------------|------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| M 324 | | 18 | | 17 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| A | 36 | MISS | | 40 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Agnes | W | 22 | Miss |
| Archie S | D | 7 | |
| Frankie | D | 6 | |
| Lenny S | S | 4 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M 324 | HEAD OF FAMILY
Mitchell, Jim M. | | E.D. 10 | SHEET 189 |
|-------------------------|------------------------------------|------------|------------|-----------|
| COLOR
W | AGE
20 | BIRTHPLACE | VOL. 68 | |
| COUNTY
Limestone | CITY
Tenn | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Effie M | W | 22 | | |
| 1 Edith | S | 7 1/4 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M 324 | HEAD OF FAMILY
Mitchell, Jim S | | E.D. 1 | SHEET 29 |
|-------------------------|-----------------------------------|------------|------------|----------|
| COLOR
W | AGE
50 | BIRTHPLACE | VOL. 12 | |
| COUNTY
Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lora C | W | 42 | | |
| May C. | D | 24 | | |
| Lois G. | D | 15 | | |
| Lena | D | 12 | | |
| Lion | S | 12 | | |
| Lavern | D | 9 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | | |
|-----------------------------|---|-------------------|-----------|--------------|
| 91324 | HEAD OF FAMILY
<i>Mitchell Jim T</i> | | E.D. | SHEET
419 |
| COLOR
<i>W</i> | AGE
<i>64</i> | BIRTHPLACE | VOL. | |
| COUNTY
<i>Lauderdale</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Mary R</i> | | <i>W</i> | <i>54</i> | <i>Tenn</i> |
| <i>Lible</i> | | <i>D</i> | <i>20</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-------------------------|-------------------|---------------------|
| 91324 | HEAD OF FAMILY
<i>Mitchell Jim A</i> | | E.D.
<i>26</i> | SHEET
<i>243</i> |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE
<i>Ky</i> | VOL.
<i>87</i> | |
| COUNTY
<i>Morgan</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Amanda J</i> | | <i>W</i> | <i>37</i> | |
| <i>B Gordon</i> | | <i>S</i> | <i>21</i> | <i>Pa</i> |
| <i>William P</i> | | <i>S</i> | <i>18</i> | |
| <i>Edith M</i> | | <i>D</i> | <i>16</i> | |
| <i>Calvin W</i> | | <i>S</i> | <i>13</i> | |
| <i>James J</i> | | <i>S</i> | <i>11</i> | |
| <i>Buford A</i> | | <i>S</i> | <i>9</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 22324 Mitchell Jimmie | | 13 | 166 |
| COLOR | AGE | BIRTHPLACE | |
| | 20 1/2 | Vol 92 | |
| COUNTY | CITY | | |
| Russell | | | |
| ENUMERATED WITH | | | |
| Mitchell Jimmie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDGED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 10-587

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 22324 Mitchell Jimmie | | 13 | 166 |
| COLOR | AGE | BIRTHPLACE | |
| | 20 1/2 | Vol 92 | |
| COUNTY | CITY | | |
| Tuscaloosa | | | |
| ENUMERATED WITH | | | |
| Mitchell Jimmie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDGED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 10-587

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Joanne E | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 John C. | | S | | 17 | | | |
| Maddie Margaret | | GD | | 7 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------------|---|--------------------|---|-----------------|----------|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Jodie | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | Illadoga | VOL. | 97 |
| COUNTY | | | | CITY | | | |
| ENUMERATED BY | | | | | | | |
| RELATIONSHIP | | | | | | | |
| SUN | | NEEDED | | STEPSON | | | |
| AUGHTER | | N.E.E. | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | GRANDFATHER | | | | | |

FORM BC 627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Jodie | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | CITY | | | |
| Bibb | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lula | | W.D. | | 30 | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Lola | W | 30 | |
| William | D | 3 | |
| Mathie L | D | 1 1/2 | |
| Annie M | D | 4 1/2 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, Joe | | 16 | 166 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 52 | | 8 | |
| COUNTY | CITY | | | |
| Butler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lola | W | 39 | | |
| Ola | D | 17 | | |
| Essie | D | 16 | | |
| Josephine | D | 13 | | |
| Levy | D | 12 | | |
| Ray Allie | D | 9 | | |
| Lena | D | 7 | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Joe</i> | | E.D.
<i>6</i> | SHEET
<i>213</i> |
| COLOR
<i>Deq</i> | AGE
<i>47</i> | VOL.
<i>14</i> | |
| BIRTHPLACE
<i>Clarke</i> | | CITY | |
| ENUMERATED WITH
<i>Mitchell Ella</i> | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> SISTER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

FORM BC 627 4-5-67
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>m324 Mitchell Joe</i> | | E.D.
<i>4</i> | SHEET
<i>769</i> |
| COLOR
<i>B</i> | AGE
<i>24</i> | VOL.
<i>30</i> | |
| BIRTHPLACE | | CITY | |
| COUNTY
<i>Holston</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Francis</i> | <i>W</i> | <i>23</i> | |
| <i>Joe M</i> | <i>D</i> | <i>4</i> | |
| <i>Francis</i> | <i>D</i> | <i>2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Joe</i> | | E.D.
<i>19</i> | SHEET
<i>149</i> |
| COLOR
<i>B</i> | AGE
<i>17</i> | VOL.
<i>149</i> | |
| BIRTHPLACE
<i>Talladega</i> | | CITY | |
| COUNTY | | | |
| ENUMERATED WITH | | | |

| | | | |
|---|---|---|------|
| COUNTY | Talladega | | CITY |
| ENUMERATED WITH | Jackson Henry C. | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 NOV-61
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 73 | | 97 | 3 |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beall | W | 60 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 89 | 11 131 |
| COUNTY | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 32 | | |
| John | S | 7 | | |
| Wilma | D | 4 | | |
| Ross | S | 2 | | |
| Fay | S | 2 | | |
| Nazel | D | 9 1/2 | | |
| B. J. | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell, Joe</i> | | E.D.
<i>17</i> | SHEET
<i>149</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE
<i>91</i> | |
| COUNTY
<i>Rocky</i> | CITY | | |
| ENumerated with
<i>Bremer, Charles</i> | | | |
| RELATIONS TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | DAUGHTER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | <i>LOVER</i> | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Spec. II) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>m324 Mitchell, Joe</i> | | E.D.
<i>9</i> | SHEET
<i>436</i> |
| COLOR
<i>B</i> | AGE
<i>28</i> | BIRTHPLACE
<i>27</i> | |
| COUNTY
<i>Dallas</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucy</i> | <i>W</i> | <i>24</i> | |
| <i>Charles</i> | <i>S</i> | <i>5</i> | |
| <i>Lawrence</i> | <i>S</i> | <i>7</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|-------------------------|--------------------|
| HEAD OF FAMILY
<i>m324 Mitchell, Joe</i> | | E.D.
<i>19</i> | SHEET
<i>57</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE
<i>17</i> | |
| COUNTY
<i>Colbert</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lottie M</i> | <i>W</i> | <i>23</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------------|------------|-------------|
| m324 | HEAD OF FAMILY
Mitchell Joe | | E.D.
29 | SHEET
30 |
| COLOR
B | AGE
22 | BIRTHPLACE
Ind. | VOL. 1 | |
| COUNTY
Blount | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | W | 19 | | |
| 11 B | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| m324 | HEAD OF FAMILY
Mitchell, Joe | | E.D.
15 | SHEET
389 |
| COLOR
neg | AGE
35 | BIRTHPLACE | VOL. 66 | |
| COUNTY
Lee | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Geo | W | 34 | | |
| Step | S | 10 | | |
| WB | S | 8 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|-----------------------------|------|------------|-------|
| M.324 | | HEAD OF FAMILY Mitchell Joe | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | |
| COUNTY | Madison | | CITY | VOL. | 73 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dennis | | W | 18 | | |
| Arnie B | | D | 7 | | |
| Joseph N | | S | 4 | | |
| F. L. Bo | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------------------|------|------------|-------|
| 721334 | | HEAD OF FAMILY Mitchell Joe B | | E.D. | SHEET |
| COLOR | W | AGE | 77 | BIRTHPLACE | |
| COUNTY | Geneva | | CITY | VOL. | 34 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dennis | | W | 76 | | |
| Hiram | | B | 73 | | |
| Sandra John L | | B L | 87 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|-------------------------------|------|------------|-------|
| m324 | | HEAD OF FAMILY Mitchell Joe G | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | |
| COUNTY | Marshall | | CITY | VOL. | 76 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Esther R. Pona | | D | 23 | | |
| William | | S | 19 | | |
| Eliadys | | S | 16 | | |
| Clara | | D | 13 | | |
| James | | S | 10 | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|-------------|
| M 324 | NAME OF INDIVIDUAL
<i>Mitchell Joe L</i> | | E.D.
3 | SHEET
76 |
| COLOR
<i>W</i> | AGE
3 | BIRTHPLACE | VOL.
86 | |
| COUNTY
<i>Morgan</i> | CITY | | | |
| ENUMERATED WITH
<i>Washington Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-5-57
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|------------|--------------|
| M 324 | HEAD OF FAMILY
<i>Mitchell Joe L</i> | | E.D.
76 | SHEET
157 |
| COLOR
<i>W</i> | AGE
40 | BIRTHPLACE | VOL.
17 | |
| COUNTY
<i>Colbert</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lone M</i> | <i>W</i> | <i>16</i> | | |
| <i>Lone</i> | <i>M</i> | <i>17</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|-------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Joe L</i> | | E.D.
116 | SHEET
18 |
| COLOR
<i>W</i> | AGE
<i>57</i> | BIRTHPLACE | VOL.
<i>17</i> | |
| COUNTY
<i>Chet</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Doris</i> | | <i>W</i> | <i>54</i> | |
| <i>Ray</i> | | <i>S</i> | <i>14</i> | |
| <i>Doris Charity</i> | | <i>S</i> | <i>65</i> | |
| <i>Debra</i> | | <i>S</i> | <i>59</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|-------------------|-------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Joe L</i> | | E.D.
11 | SHEET
78 |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
<i>75</i> | |
| COUNTY
<i>Madison</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Virgie</i> | | <i>W</i> | <i>36</i> | |
| <i>Albert W</i> | | <i>S</i> | <i>16</i> | |
| <i>Ernest</i> | | <i>S</i> | <i>14</i> | |
| <i>Bertie</i> | | <i>S</i> | <i>12</i> | |
| <i>Archie</i> | | <i>S</i> | <i>8</i> | |
| <i>Bottle</i> | | <i>S</i> | <i>10</i> | |
| <i>Alma</i> | | <i>S</i> | <i>6</i> | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Otis | S | 4 | |
| Mary J | D | 24 1/2 | |
| John M | S | 20 | |
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| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 67 | Ind. 74 | 12 | 144 |
| COUNTY | CITY | | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Francis | D | 61 | | |
| Henry C. | S | 31 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|---|-------|
| M324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | BIRTHPLACE | | 8 | 190 |
| AGE | | BIRTHPLACE | | VOL. | 89 |
| COUNTY | | CITY | | | |
| PICKENS | | | | | |
| ENUMERATED WITH | | CONNER, George | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | <input checked="" type="checkbox"/> NEPHER
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
WRECKMAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 5-5-57
FORMERLY 11-437

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | BIRTHPLACE | | 9 | 37 |
| AGE | | BIRTHPLACE | | VOL. | 91 |
| COUNTY | | CITY | | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dorrie | | W | 33 | | |
| Benjamin Hill | | S | 33 | | |
| J. Edsell | | N | 1/2 | | |
| | | | | | |
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FORM 10 638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | BIRTHPLACE | | 5 | 322 |
| AGE | | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | CITY | | | |
| Covington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 38 | | |
| William | | S | 20 | | |
| Lillian | | S | 18 | | |
| | | | | | |
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|-----------|---|----|--|
| William W | S | 20 | |
| Leon | S | 18 | |
| William E | S | 15 | |
| Mavis C | D | 12 | |
| Lorene | D | 8 | |
| Leon E | S | 1 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell, Joe J. | | E.D.
5 | SHEET
86 |
| COLOR
W | AGE
44 | BIRTHPLACE | VOL.
11 | |
| COUNTY
Cherokee | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary B | | W | 43 | |
| Cora L | | D | 19 | |
| Louise | | D | 5 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------------|-------------|
| M324 | NAME OF INDIVIDUAL
Mitchell, Joe J. | | E.D.
15 | SHEET
56 |
| COLOR
W | AGE
78 | BIRTHPLACE | VOL.
5 | |
| COUNTY
Bulloch | CITY | | | |
| ENUMERATED WITH
Mitchell, Gertrude | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input checked="" type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627-4-5-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|------------------------------------|--|-----------|-------------|
| M324 | HEAD OF FAMILY
Mitchell, Joe J. | | E.D.
9 | SHEET
59 |
|------|------------------------------------|--|-----------|-------------|

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|-------|
| 17324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 24 | 180 |
| | 33 | | | VOL. | 5 |
| COUNTY | | CITY | | | |
| Bulloch | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| 17324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 140 |
| B | 30 | | | VOL. | 9 |
| COUNTY | | CITY | | | |
| Calhoun | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | | W | 25 | | |
| Johnnie M. | | D | 9 | | |
| Charles | | S | 7 | | |
| Annie R. | | D | 5 | | |
| Ernestine | | D | 1/12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| 17324 | HEAD OF FAMILY
Mitchell, John | | E.O.
26 | SHEET
182 |
| COLOR
Neg | AGE
25 | BIRTHPLACE
Ga. | VOL.
10 | |
| COUNTY
Calhoun | CITY
ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lenora | | W | 23 | |
| Ruth | | D | 5 | |
| Raymond E. Satter | | S. L. | 19 | |
| Sally | | BL | 21 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 17324 | HEAD OF FAMILY
Mitchell John | | E.O.
12 | SHEET
232 |
| COLOR
neg | AGE
40 | BIRTHPLACE | VOL.
13 | |
| COUNTY
Chilton | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lizbeth | | W | 39 | |
| Ben James | | S | 15 | |
| J | | S | 13 | |
| Lennie L | | S | 9 | |
| John Jr | | S | 7 | |
| Fred L | | S | 4 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| 17324 | HEAD OF FAMILY
Mitchell, John | | E.O.
29 | SHEET
850 |
| COLOR
neg | AGE
49 | BIRTHPLACE | VOL.
6 | |
| COUNTY
Chambers | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Angie L | | W | 42 | |
| Molly | | D | 21 | |
| Mandy L | | S | 18 | |
| O. C. J. | | S | 16 | |
| | | | | |
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|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchel John | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | 17 | 200 |
| COUNTY | Crenshaw | | | CITY | | VOL. | 21 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Francis | | W | 24 | Cal | | | |
| Selma | | D | 13 | Cal | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchel John | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | 13 | 75 |
| COUNTY | Crenshaw | | | CITY | | VOL. | 21 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hally | | W | 40 | | | | |
| Hally | | D | 8 | | | | |
| Carrie | | D | 5 | | | | |
| Mary | | D | 3 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|--------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchel John | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | 13 | 76 |
| COUNTY | Covington | | | CITY | | VOL. | 20 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alabern | | W | 24 | | | | |
| Alabern | | A | 11 | | | | |

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|---------|---|----|
| Alabama | W | 24 |
| Black A | N | 24 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell John Sr | | 21 | 26 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | De | 20 | |
| COUNTY | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel | | W2 | 27 | |
| Mittie | | D | 8 | |
| John Jr | | S | 7 | |
| Gula | | D | 5 | |
| Leonard | | S | 2 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitcheli John | | 23 | 1st |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 48 | | 26 | |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Kens alone | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324 HEAD OF FAMILY *Mitchell, John* E.D. *16* SHEET *87*
 COLOR *neg.* AGE *62* BIRTHPLACE *14*
 COUNTY *Clarke* CITY _____
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| <i>Estell</i> | <i>W</i> | | |
| <i>Julia</i> | <i>D</i> | | |
| <i>Stoughton</i> | <i>S</i> | | |
| <i>Robert</i> | <i>D</i> | | |
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 FORM 10-635 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m324 HEAD OF FAMILY *Mitchell, John* E.D. *13* SHEET *237*
 COLOR *neg.* AGE *24* BIRTHPLACE *38*
 COUNTY *Halo* CITY _____
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Katie</i> | <i>W</i> | <i>24</i> | |
| <i>Conson</i> | <i>S</i> | <i>4</i> | |
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 FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m324 NAME OF INDIVIDUAL *Mitchell John* E.D. *3* SHEET *57*
 COLOR *neg.* AGE *16* BIRTHPLACE *38*
 COUNTY *Halo* CITY _____
 ENUMERATED WITH *John*
 RELATIONSHIP TO ABOVE _____

| | | |
|---|---|--|
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | <input checked="" type="checkbox"/> STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) _____ |
|---|---|--|

| | | | |
|---------------|--|---------------|--|
| GRANDDAUGHTER | | SISTER-IN-LAW | |
| GRANDSON | | ORPHAN | |

FORM BC 627 10-9-67
FORMERLY 10-9-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| m324 Mitchell John | | 45 | 280 |
| COLOR | AGE | VOL. | |
| W | 23 | 31 | |
| COUNTY | Etowah | | |
| ENUMERATION DISTRICT | | | |
| Light Church St | | | |
| RELATIONSHIP | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (specify) | |

FORM BC 627 10-9-67
FORMERLY 10-9-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| NAME OF FAMILY | | E.D. | SHEET |
| m324 Mitchell John | | 54 | 101 |
| COLOR | AGE | VOL. | |
| W | 43 | 31 | |
| COUNTY | Etowah | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rena | W | 32 | |
| Opal | D | 9 | |
| Therma H | D | 6 | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------------|------|-------|
| NAME OF FAMILY | | E.D. | SHEET |
| m324 Mitchell John | | 33 | 32 |
| COLOR | AGE | VOL. | |
| W | 42 | 100 | |
| COUNTY | Tuscaloosa | | |
| CITY | | | |
| Tuscaloosa | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COUNTY | 42 | CITY | 700 |
| Tuscaloosa | | Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lella A. | W | 42 | |
| James S | S | 21 | |
| James R | S | 18 | |
| James C | S | 14 | |
| James A | D | 10 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| W 324 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Witchell John | 8 | 208 |
| AGE | BIRTHPLACE | VOL | |
| 27 | | 99 | |
| COUNTY | CITY | | |
| Tuscaloosa | | | |
| ENUMERATED WITH | | | |
| Cooper Will | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEDREW | STEPSON | |
| DAUGHTER | NEE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SUNDAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| | GRANDFATHER | | |

FORM BC 627
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|-----|------------|
| W 324 | HEAD OF FAMILY | ED | SHEET |
| COLOR | Witchell John | 8 | 54 |
| AGE | BIRTHPLACE | VOL | |
| 71 | | 33 | |
| COUNTY | CITY | | |
| Franklin | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lella A. | W | 59 | Miss |
| James S | S | 19 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell John | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | 32 |
| COUNTY | Fayette | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | W | W | 31 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell John | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | VOL. | 98 |
| COUNTY | Tallapoosa | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Lisa | W | 67 | | | |
| | Rosa L | D | 22 | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell John | | E.D. | SHEET |
| COLOR | B | AGE | 58 | BIRTHPLACE | VOL. | 70 |
| COUNTY | Macon | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Eila | W | 43 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | |
|-----------------|------|----|
| | SHIP | |
| Ella | W | 43 |
| Sarina | N | 22 |
| John | S | 17 |
| Ella | N | 16 |
| Enella | N | 8 |
| Raymond | S | 15 |
| Fast John Allen | GS | 11 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-----------|-------------|
| m 324 | | NAME OF INDIVIDUAL
Mitchell John | | ED
21 | SHEET
13 |
| COLOR
eg | AGE
14 | BIRTHPLACE
Russell | | VOL
92 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH
Allen Irene | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIDOWMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (Rev. 1-1-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-----------|--------------|
| m 324 | | NAME OF INDIVIDUAL
Mitchell John | | ED
21 | SHEET
200 |
| COLOR
eg | AGE
18 | BIRTHPLACE
Russell | | VOL
92 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH
Fast Irene | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIDOWMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (Rev. 1-1-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Dallas

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Addie | W | 55 | |
| | | | |
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FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M324 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | 4 | 68 |
| W | 22 | | VOL. | 22 |
| COUNTY | CITY | | | |
| | Cullman | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm | W | 20 | | |
| Elizabeth | D | 37 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 2 | 20 |
| B | 33 | | VOL. | 1 |
| COUNTY | CITY | | | |
| | Barbour | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7,324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 14 | | |
| William | B | 35 | | |
| Edward | B | 17 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------|-------|
| m324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 17 | Ga | 15 | |
| COUNTY | Cleburne | | CITY | |
| ENUMERATED WITH | | | | |
| Relford, Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell John | | E.D.
15 | SHEET
146 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willa | W | 42 | | |
| Nathan | S | 24 | | |
| Gerbert | S | 22 | | |
| Charles | S | 9 | | |
| Verna | S | 26 | | |
| Mezelle | S | 22 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell John | | E.D.
9 | SHEET
111 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
4 | |
| COUNTY
Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Era | W | 24 | | |
| Quinton | S | 6 | | |
| Mary | D | 5 | | |
| Louise | D | 23 | | |
| Minnie | D | 72 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell John | | E.D.
4 | SHEET
111 |
| COLOR
W | AGE
55 | BIRTHPLACE | VOL.
4 | |
| COUNTY
Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellie | W | 53 | | |
| Beray | S | 17 | | |
| Martin | S | 16 | | |
| Meytle | D | 10 | | |

| | | | | | |
|--|---|--|------|------------|--------------|
| 7M324 | | NAME OF INDIVIDUAL
<i>Mitchell John</i> | | E.D.
10 | SHEET
147 |
| COLOR
B | AGE
13 | BIRTHPLACE | | VOL
2 | |
| COUNTY | Barbour | | CITY | | |
| ENUMERATED AT
<i>Johnson Lightfoot</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WREEDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 4-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|------|------------|--------------|
| 7M324 | | HEAD OF FAMILY
<i>Mitchell John</i> | | E.D.
3 | SHEET
100 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
88 | |
| COUNTY | Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Frances</i> | | W | 43 | | |
| <i>James</i> | | S | 30 | | |
| <i>Lancel</i> | | B | 15 | | |
| <i>Henry</i> | | S | 17 | | |
| <i>Joseph</i> | | S | 14 | | |
| <i>William</i> | | S | 12 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----------|--|------|------------|--------------|
| 7M324 | | HEAD OF FAMILY
<i>Mitchell John</i> | | E.D.
4 | SHEET
197 |
| COLOR
W | AGE
49 | BIRTHPLACE | | VOL.
88 | |
| COUNTY | | | CITY | | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 711324 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR B | | AGE 64 | | BIRTHPLACE | | 10 48 | |
| COUNTY | | Lawrence | | CITY | | VOL. 67 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Villie | | W | | 35 | | | |
| Mamie | | D | | 15 | | | |
| Pardie | | S | | 12 | | | |
| Ozie | | S | | 8 | | | |
| Jimello | | D | | 2 1/2 | | | |
| Harley Lillie | | N | | 18 | | | |

| | | | | | | | |
|--------------------|--|--------------------|--|-----------------|--|---------|--|
| 711324 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| COLOR B | | AGE 16 | | BIRTHPLACE | | 7 21 | |
| COUNTY | | Lawrence | | CITY | | VOL. 67 | |
| ENUMERATED WITH | | | | | | | |
| Fitzgerald, Edward | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| AUNT | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDFATHER | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDMOTHER | | SISTER-IN-LAW | | | | | |
| GRANDSON | | ORPHAN | | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 419 | 47 | | 68 | |
| COUNTY | CITY | | | |
| Lincoln | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Virginia | W | 46 | | |
| James | Son | 13 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 42 | 48 | | 40 | |
| COUNTY | CITY | | | |
| Lincoln | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion | W | 40 | | |
| Clara | S | 17 | | |
| Rufus | S | 16 | | |
| Johnnie | S | 14 | | |
| Wanda | S | 12 | | |
| Palmer | S | 10 | | |
| Rosa | D | 8 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|--------|----------------|------------|------|-------|
| 711304 | HEAD OF FAMILY | | E.O. | SHEET |
| | Mitchell, John | | 5 | 199 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 52 | | 34 | |
| COUNTY | GADSDEN | | CITY | |

| | | | | |
|--|--------------|-----|------------|----|
| COUNTY | A 52 | | CITY | 34 |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 51 | | |
| Mary | D | 26 | | |
| Sarah | D | 13 | | |
| James W. M. | SS | 12 | | |
| James C. | SS | 10 | | |
| FORM 10-636 | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

| | | | | |
|--|-----------------|------------|------------|-------|
| AGE | HEAD OF FAMILY | | E.D. | SHEET |
| 324 | Mitchell John B | | 11 | 34 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 27 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 41 | | |
| John H | S | 17 | | |
| John B Jr | S | 10 | | |
| James | S | 8 | | |
| Mary | S | 4 1/2 | | |
| FORM 10-636 | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

| | | | | |
|-------------------------|---------------------------------------|------------|--------------|-------------|
| M-324 | HEAD OF FAMILY
M. Mitchell, John B | | E.D.
2345 | SHEET
65 |
| COLOR
W | AGE
60 | BIRTHPLACE | | VOL. |
| COUNTY
Louderdale | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna A. | W | 49 | | |
| Martha | D | 32 | | |
| William | S | 21 | | |
| John B. | S | 17 | | |
| Robert B. | S | 14 | | |
| John B. | S | 10 | | |

FORM 10 536

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|------------------------------------|---------------------|------------|--------------|
| m 324 | HEAD OF FAMILY
Mitchell, John B | | E.D.
70 | SHEET
171 |
| COLOR
W | AGE
50 | BIRTHPLACE
Tenn. | | VOL.
68 |

| | | | | | | |
|-------------------------|-----|--------------|------------|------------|------|----|
| 324 | AGE | 30 | BIRTHPLACE | Tenn. | VOL. | 68 |
| COLOR | W | COUNTY | | Limestone | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie | | W | 45 | Tenn | | |
| Viogie E | | D | 25 | | | |
| Lucille A | | D | 15 | | | |
| Alton | | S | 11 | | | |
| Alma | | D | 16 | | | |
| Bernice | | D | 4 1/4 | | | |
| Salie | | D | 3 1/4 | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 7/1/35 | HEAD OF FAMILY | John B | E.D. | SHEET |
| COLOR | 4 | AGE | 57 | BIRTHPLACE |
| COUNTY | Geneva | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie B | | W | 52 | |
| | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 17324 | | HEAD OF FAMILY | | Mitchell John C | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | Chilton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 John | | W | | 51 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 17324 | | HEAD OF FAMILY | | Mitchell John C | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | | | | Winston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Lillian B | | W | | 34 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|---|--------------------|----|------------------|--|------|-------|
| 17324 | | NAME OF INDIVIDUAL | | Mitchell, John C | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | | | Calhoun | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Belle Sam L | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | | NEPHER | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | SUN | | | |
| SISTER | | MOTHER-IN-LAW | | WELMAN | | | |

| | | |
|---------------|-----------------|-----------------|
| WIFE | NEE | DEPT. A. S. 100 |
| DAUGHTER | FATHER-IN-LAW | U.S.N. |
| SISTER | MOTHER-IN-LAW | RES. MAN. |
| BROTHER | SON-IN-LAW | BOILER |
| GRANDCHILD | DAUGHTER-IN-LAW | IRONER |
| X GRANDSISTER | BROTHER-IN-LAW | OTHER Specify |
| GRANDNIECE | SISTER-IN-LAW | |
| GRANDNephew | ORPHAN | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 71324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 71324 | 23 | Clarke | 74 | 31 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Comelia D | W | 25 | | |
| John Young | S | 3 1/2 | | |
| | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 71324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 71324 | 29 | Cullman | 73 | 241 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Turner | W. | 31 | | |
| James C. | S. | 8 | | |
| Louis E | S. | 5 1/2 | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|------------------|--|------|-------|
| 711324 | | HEAD OF FAMILY | | Mitchell John E. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 330 |
| COUNTY | | Do Kalb | | CITY | | 24 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Beatrice | | W | 27 | | | | |
| Lillian | | L | 6 | | | | |
| Marion | | L | 12 | | | | |
| Mary | | D | 24 | | | | |
| Jack E. | | S | 4 1/2 | | | | |
| Mary | | M | 72 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Dittmer John E. | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | Do Kalb | | CITY | | 90 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Daisy | | D | 18 | | | | |
| Lillian | | D | 12 | | | | |
| Whitehead, Eliza | | A | 83 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M334 | | HEAD OF FAMILY | | Mitchell John F. | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 168 |
| COUNTY | | Etowah | | CITY | | 30 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary C. | | W | 42 | | | | |
| Lillian F. | | D | 19 | | | | |

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|---|---------|--------------------|------|------|-------|
| m 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 58 | 5 | 125 |
| BIRTHPLACE | | Indo | | VOL | 39 |
| COUNTY | Jackson | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HOUSEMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 54 | 74 | 165 |
| BIRTHPLACE | | Jackson | | VOL | 39 |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jennie J | W | 47 | Tenn | | |
| Bessie M | D | 15 | | | |
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| m 324 | HEAD OF FAMILY
<i>Mitchell John J</i> | | E.D.
17 | SHEET
287 |
| COLOR
W | AGE
76 | BIRTHPLACE
S.C. | VOL.
68 | |
| COUNTY
Limestone | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Malissa</i> | W | 53 | | |
| <i>Paul</i> | D | 17 | | |
| <i>Alice</i> | D | 15 | | |
| <i>Arthur L</i> | S | 10 | | |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell John H.</i> | | E.D.
24 | SHEET
126 |
| COLOR
W | AGE
56 | BIRTHPLACE | VOL.
23 | |
| COUNTY
Cullman | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Asa L.</i> | W. | 40 | | |
| <i>Bessie L.</i> | 20. | 14 | | |
| <i>Bessie M.</i> | 20. | 14 | | |
| <i>John D.</i> | D. | 12 | | |
| <i>Annie B.</i> | 10. | 10 | | |
| <i>Vada L.</i> | 10. | 8 | | |
| | 8 | 1 | | |

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|-------------------------|-------------------------------------|--------------|------------|--------------|
| m 324 | HEAD OF FAMILY
Mitchell, John H. | | E.D.
1 | SHEET
219 |
| COLOR
W | AGE
27 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Alice J. | | W | 20 | |
| Loris | | D | 1 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|------------|-------------|
| m 324 | HEAD OF FAMILY
Mitchell John H. | | E.D.
13 | SHEET
81 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
75 | |
| COUNTY
Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillian J. | | W | 27 | |
| Robert E. | | S | 8 | |
| Margaret M. | | H | 6 | |
| Londie J. | | H | 4 | |
| Wayman | | S | 5 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| m 324 | HEAD OF FAMILY
Mitchell, John H. | | E.D.
26 | SHEET
182 |
| COLOR
B | AGE
27 | BIRTHPLACE | VOL.
97 | |
| COUNTY
Talladega | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>W</i> | <i>25</i> | |
| <i>J. T.</i> | <i>S</i> | <i>8</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>m 324</i> | HEAD OF FAMILY
<i>Mitchell John H.</i> | | E.D.
<i>9</i> | SHEET
<i>1</i> |
|---------------------------|---|------------|-------------------|-------------------|
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE | VOL.
<i>29</i> | |
| COUNTY
<i>Escambia</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Constance</i> | <i>W</i> | <i>46</i> | | |
| <i>Carroll</i> | <i>S</i> | <i>25</i> | | |
| <i>Imogene</i> | <i>D</i> | <i>23</i> | | |
| <i>Leonard</i> | <i>S</i> | <i>21</i> | | |
| <i>41 Bo</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>m 324</i> | HEAD OF FAMILY
<i>Mitchell, John H.</i> | | E.D.
<i>4</i> | SHEET
<i>369</i> |
|-------------------------|--|------------|-------------------|---------------------|
| COLOR
<i>W</i> | AGE
<i>62</i> | BIRTHPLACE | VOL.
<i>65</i> | |
| COUNTY
<i>Lee</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John C.</i> | <i>S</i> | <i>30</i> | | |
| <i>Carrie J.</i> | <i>D</i> | <i>28</i> | | |
| <i>Anna W.</i> | <i>D</i> | <i>26</i> | | |
| <i>Jessie W.</i> | <i>S</i> | <i>20</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 23 | 2 |
| u | | 34 | | VOL. | 40 |
| COUNTY | | | CITY | | |
| Lamar | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Cassie M | | u | 29 | | |
| 1 Anna L | | D | 5 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|---|-------|
| M324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 40 |
| neg | | 3 1/2 | Mich | VOL. | 19 |
| COUNTY | | | | | |
| Coosa | | | | | |
| ENUMERATED WITH | | | | | |
| Mitchell, Austin | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
OTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
OTHER | | STEPSON
STEPDAUGHTER
COUSIN
WIFE
ROOMER
SERVANT
OTHER (Specify) | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 25 | 2 |
| u | | 90 | | VOL. | 17 |
| COUNTY | | | CITY | | |
| Libert | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Van Buskirk | | 40 | 59 | | |
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|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell John J. | | E.O. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Etoile H | | W | 70 | | | | |
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|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell John M | | E.O. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | De Kalb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle P | | W | 41 | | | | |
| Inez | | D | 17 | | | | |
| Naomia | | D | 13 | | | | |
| Eva L | | D | 11 | | | | |
| John M Jr | | S | 44 | | | | |
| | | | | | | | |
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|--------|---------|----------------|----|-----------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell John M | | E.O. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | De Kalb | | | CITY | | | |

| | | | | | | | |
|-------------------------|---------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | De Kalb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Magge D | | W | 45 | | | | |
| Johnson William D | | FL | 79 | | | | |
| Taliaferro C | | ML | 80 | | | | |
| Mitchell Robert | | B | 54 | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Warrington Jane | | W | 25 | |
| Lunnell C | | S | 32 | |
| Adna | | W | 28 | |
| Anna | | D | 25 | |
| Alice | | D | 23 | |
| John J | | S | 19 | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|-----|------|------------|
| m 324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE |
| COUNTY | Marion | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>UNCLE</p> <p>AUNT</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | |

FORM BC 627 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m32u | HEAD OF FAMILY | | Mitchell John P | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | La | 339 |
| COUNTY | Henry | | CITY | | VOL. | 35 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Kalya C | | W | 30 | 7ia | | |
| John P Jr | | S | 8 | 1 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|--------------------|-----|--------|------------|------|-------|
| m324 | NAME OF INDIVIDUAL | | John T | | E.D. | SHEET |
| COLOR | B | AGE | 18 | BIRTHPLACE | La | 149 |
| COUNTY | Talladega | | CITY | | VOL. | 96 |
| ENUMERATED WITH | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WIFE</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | | |

FORM BC 627 10-6-67
PREPARED BY 10-6-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m1324 | HEAD OF FAMILY | | Mitchell John J. | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | La | 18 |
| COUNTY | St. Clair | | CITY | | VOL. | 93 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice | | W | 66 | | | |
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|---|-------|---|----|
| 1 | Alice | W | 66 |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 11324 | HEAD OF FAMILY | | Mitchell John T | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | VOL. | 91 |
| COUNTY | Randolph | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Jara | Si | 50 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|--------------|-----------------|------------|------|-------|
| 11324 | HEAD OF FAMILY | | Mitchell John T | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | VOL. | 34 |
| COUNTY | Geneva | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | J. T. | W | 43 | | | |
| | Tam | S | 26 | | | |
| | Fissie Mae | D | 20 | | | |
| | Linda Fling | D | 17 | | | |
| | Larosa Earl | S | 13 | | | |
| | Rachelle Elizabeth | D | 10 | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 71334 | | HEAD OF FAMILY | | Mitchell, John W. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | Lawrence | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
|) | | Mitchell | W | 62 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell, John W. | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 86 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | S | 22 | | | | |
| Frederick H | | D | 18 | | | | |
| Richard | | D | 14 | | | | |
| Marion | | D | 6 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell, John W. | | E.D. | SHEET |
| COLOR | D | AGE | 53 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | | | Colbert | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
|) | | Berta | W | 49 | | | |
| | | John T. H. | S | 16 | | | |
| | | Lillian B. | D | 13 | | | |
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|-------------------------|---------|----------------|-----|------------------|--|------|-------|
| 11321 | | HEAD OF FAMILY | | Mitchell John W. | | E.D. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Do Kall | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Theodosia | | W | 72 | | | | |
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| 11324 | | HEAD OF FAMILY | | Mitchell John W. | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | Cathoun | | | CITY | | | |
| ANNISTON | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clara A. | | W | 32 | | | | |
| John L. | | S | 5 | | | | |
| Alvin | | S | 3 | | | | |
| Albert | | S | 3 | | | | |
| Sarah J. | | D | 2 1/2 | | | | |
| Sarah C. | | M | 73 | | | | |
| Sarah E. | | Si | 27 | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| M324 Mitchell John W | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| W | 56 | 1024 | |
| COUNTY | | CITY | |
| Cherokee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Maudie M | W | 53 | Texas |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| M324 Mitchell John W | | E.D. | SHEET |
| COLOR | AGE | VOL. | |
| W | 60 | 19 36 | |
| COUNTY | | CITY | |
| Covington | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary J | W | 59 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| 11324 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 69 | | | 1 | |
| COUNTY | | | CITY | | |
| Bibb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lydia | | W | 28 | | |
| | | | | | |
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FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 21324 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 65 | | | 22 | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lina | | W | 68 | | |
| | | | | | |
| | | | | | |
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FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------------|----------------|-----|------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | John West | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | Vol. | | 14 | |
| COUNTY | Clarke | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Cornelia | W | 38 | | | | |
| | Solar | D | 16 | | | | |
| | John Edward | S | 14 | | | | |
| | Elias Howard | S | 12 | | | | |
| | Emmett James | S | 9 | | | | |
| | Bernard Lee | S | 7 | | | | |
| | Dr. James S. Lee | D | 6 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|--------------------------|-------------|-------------|
| 7324 | NAME OF INDIVIDUAL
<i>Mitchell Johnie</i> | | E. D.
26 | SHEET
68 |
| COLOR
D | AGE
19 | BIRTHPLACE
Tuscaloosa | VOL
100 | |
| COUNTY | Tuscaloosa | | | |
| ENUMERATED WITH
<i>Baker Betty</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (Rev. 10-27-67)
FORMERLY 10-627U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|-----------------|-------------|--------------|
| 7324 | NAME OF INDIVIDUAL
<i>Mitchell Johnie</i> | | E. D.
25 | SHEET
187 |
| COLOR
W | AGE
18 | BIRTHPLACE | VOL
97 | |
| COUNTY | Talladega | | | |
| ENUMERATED WITH
<i>Hickman Eva</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (Rev. 10-27-67)
FORMERLY 10-627U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--|------------|------------|-------------|
| 7324 | NAME OF INDIVIDUAL
<i>Mitchell Johnie L</i> | | E. D.
9 | SHEET
60 |
| COLOR
B | AGE
5 | BIRTHPLACE | VOL
21 | |
| COUNTY | Crenshaw | | | |

| | | |
|---|---|--|
| Crenshaw | | CITY |
| ENUMERATED WITH | | |
| RELATIONS OF ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIREMAN
ROOMER
SERVANT
OTHER (Specify) |
| FORM BC-627 5-5-67
FORMERLY 1-5-63 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS |

| | | | | | |
|---|---|--|--|-----|-------|
| 277324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| 109 | | Mitchell, Johnnie M. | | 11 | 36 |
| AGE | | BIRTHPLACE | | VOL | |
| 22 | | Chilton | | 13 | |
| ENUMERATED WITH | | | | | |
| RELATIONS OF ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |
| FORM BC-627 5-5-67
FORMERLY 1-5-63 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | | |
|---|---|--|--|-----|-------|
| M324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| E | | Mitchell Johnnie M. | | 26 | 106 |
| AGE | | BIRTHPLACE | | VOL | |
| 10 | | Barbour | | 2 | |
| ENUMERATED WITH | | | | | |
| RELATIONS OF ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |
| FORM BC-627 5-5-67
FORMERLY 1-5-63 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | | |
|---|-----------------|--|--|----------|------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchell E. Emery</i> | | ED
✓ | SHEET
2 |
| AGE
2 | | BIRTHPLACE
Clay | | VOL
2 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Mitchell E. Emery</i> | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

| | | | | | |
|---|-----------------|--|--|-----------|-------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchell E. Emery</i> | | ED
29 | SHEET
24 |
| AGE
7 | | BIRTHPLACE
Elmore | | VOL
24 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>4 Emmett E. Emery</i> | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

| | | | | |
|---|--------------------|------------|----------------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell, Johnny 7 | | 8 | 141 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2i | 5 | | 2 | |
| COUNTY | Barbour | | CITY | |
| ENUMERATED WITH | | | | |
| Williams, Charlotte | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | NEPHEW | | STEPSON | |
| <input type="checkbox"/> DAUGHTER | Niece | | STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | FATHER-IN-LAW | | COUSIN | |
| <input type="checkbox"/> SISTER | MOTHER-IN-LAW | | BROTHER-IN-LAW | |
| <input type="checkbox"/> FATHER | SON-IN-LAW | | ROOMER | |
| <input type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | | SERVANT | |
| <input type="checkbox"/> GRANDFATHER | BROTHER-IN-LAW | | OTHER Specify | |
| <input type="checkbox"/> GRANDMOTHER | ORPHAN | | | |

FORM BC 627 - 1910
REVENUE - 1910

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, Johnson | | 20 | 110 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2i | 53 | semin | 65 | |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie | | W | 40 | |
| Johnny C | | S | 7 | |
| Franklin C | | S | 6 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

00083

ENUMERATED BY

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
STEPPSON
STEPPSON
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

COLOR

COUNTY

Russell

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324

HEAD OF FAMILY

NAME

AGE

BIRTHPLACE

COLOR

COUNTY

Calhoun

CITY

ANNISTON

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Beatrice | W | 51 | |
| E. Glen | D | 24 | |
| Ellie | D | 21 | |
| Thelma | D | 17 | |
| Maurine | D | 12 | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 7324 | | HEAD OF FAMILY | | Mitchell Joseph | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | CITY | | | |
| Covington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | W | 32 | | | | |
| Laurie O | | B | 60 | | | | |
| | | | | | | | |
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|--|---|---|----|---|--|------|-------|
| 7324 | | NAME OF INDIVIDUAL | | Mitchell Joseph | | E.D. | SHEET |
| COLOR | B | AGE | 10 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | Tuscaloosa | | | |
| ENUMERATED WITH | | | | | | | |
| Brown Lintia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
FOSTER
WARD
ROOMER
SERVANT
OTHER SPECIAL | | | |

| | | | | | | | |
|-------|---|----------------|----|-----------------|--|------|-------|
| 7324 | | HEAD OF FAMILY | | Mitchell Joseph | | E.D. | SHEET |
| COLOR | W | AGE | 76 | BIRTHPLACE | | VOL. | 70 |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL |
| | 76 | 76 | 76 |
| COUNTY | Macon | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | W | 76 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|-----------------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| NAME OF INDIVIDUAL | | E. D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M324 Mitchell, Joseph | | 8 | 93 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 1/2 | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| and iph | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENumeration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONS OF ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE OF MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE OF MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE OF MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 5-5-67
FORMERLY 11-697

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------------|------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell, Joseph a | | 19 | 28 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | | | 9 | |
| COUNTY | | | CITY | | |
| Calhoun | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. Manis a | | W | 47 | | |
| Mary M. | | D | 20 | | |
| Pauline | | D | 16 | | |
| Joseph P | | S | 14 | | |
| Everett a | | S | 12 | | |
| Forest X. | | S | 10 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---------------------|------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell, Joseph C. | | 8 | 303 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 36 | |
| COUNTY | | | CITY | | |
| Houston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W. | 30 | | |
| L. L. L. | | S. | 9 | | |
| Pauline | | S | 7 | | |
| L. L. L. 13. | | S. | 5 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|---------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, Joseph C. | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Clay | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Calvin L. | | W | 29 | | | | |
| Ruth M. | | D | 11 | | | | |
| Wilmer L. | | D | 9 | | | | |
| Myrtle A. | | D | 5 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchel Joseph C | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | Blount | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lure J | | W | 36 | | | | |
| Cassius M | | S | 12 | | | | |
| James C | | S | 9 | | | | |
| Pauline L | | D | 8 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|--------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Joseph C. | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Columbia | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Erma | W | 24 | |
| Anniston | S | 3 1/2 | |
| Ruby S. | D | 1 1/2 | |
| Beige | M | 65 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|-------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Joseph F | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 91 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Simmer | | W | 51 | | | | |
| Martha F | | S | 28 | | | | |
| Clifton | | S | 17 | Tex | | | |
| Erma | | D | 12 | | | | |
| Hill | | S | 9 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 777314 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 88 | 76 |
| COUNTY | | CITY | | |
| VOID | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joseph L | H | 37 | | |
| Edward | S | 20 | | |
| Marion E | S | 12 | | |
| Clara | D | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 777324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 72 | Fla | 34 | 124 |
| COUNTY | | CITY | | |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Reeta C | W | 36 | Fla | |
| William | S | 16 | Fla | |
| Charlie B | S | 11 | Fla | |
| Douglas | S | 4 1/2 | Fla | |
| d 2 B | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Joseph W. | | E.D.
16 | SHEET
23 |
| COLOR
W | AGE
32 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Wife | W | 29 | | |
| 1 son | S | 8 | | |
| 1 son | S | 7 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Josh | | E.D.
29 | SHEET
42 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
7 | |
| COUNTY
Blount | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 son | S | 25 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 0732 | July | No 578 | |
| | | 88 | |
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BIRTHPLACE

FORM 10-55

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|---|---------------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchel Julia</i> | | ED
<i>93</i> | SHEET
<i>224</i> |
| COLOR | AGE
<i>45</i> | BIRTHPLACE | | VOL
<i>92</i> | |
| COUNTY
<i>Russell</i> | CITY | | | | |
| ENUMERATED WITH
<i>Betty Anna</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> A. SISTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 - 1-1-1917
REVENUE DEPARTMENT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------------|--|--|--|---------------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchel Julia</i> | | ED
<i>17</i> | SHEET
<i>186</i> |
| COLOR | AGE
<i>15</i> | BIRTHPLACE | | VOL
<i>27</i> | |
| COUNTY | CITY
<i>Dallas</i> | | | | |
| ENUMERATED WITH
<i>Marten Joe</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> A. SISTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 - 1-1-1917
REVENUE DEPARTMENT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|--------------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchel Julian</i> | | ED
<i>13</i> | SHEET
<i>37</i> |
| COLOR | AGE
<i>36</i> | BIRTHPLACE | | VOL
<i>29</i> | |
| COUNTY
<i>Escambia</i> | CITY | | | | |
| ENUMERATED WITH
<i>Coon, George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> A. SISTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 - 1-1-1917
REVENUE DEPARTMENT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627 - 100

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Mittell Julius | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 20 | 56 | Falladega | | 96 | | |
| COUNTY | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mittell | | W | 28 | | | |
| Julius | | S | 11 | | | |
| Jennett | | D | 10 | | | |
| Dorothy | | D | 6 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Mittell Julius | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 28 | | | 92 | | |
| COUNTY | CITY | | | | | |
| Russell | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 26 | | | |
| Anna | | H | 6 | | | |
| Jul | | S | 1 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Mittell Julius | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 50 | | | 104 | | |
| COUNTY | CITY | | | | | |
| Washington | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 45 | | | |
| | | | | | | |
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|-------------------------|------------|----------------|----|--------------------|------------|------|-------|
| M324 | | HEAD OF FAMILY | | M. Mitchell Julius | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | Washington | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Bessie | | W | | 20 | | | |
| Julius Jr | | S | | 3 1/2 | | | |
| Jesse | | S | | 1 1/2 | | | |
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|-------------------------|-------|----------------|----|----------------|------------|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, July | | E.D. | SHEET |
| COLOR | neg | AGE | 46 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | Coosa | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Mary | | W | | 42 | | | |
| Erwin | | S | | 17 | | | |
| Robert | | S | | 15 | | | |
| Essie E. | | D | | 11 | | | |
| William B. | | S | | 9 | | | |
| Kelly M. | | D | | 7 | | | |
| Mary A. | | D | | 4 1/2 | | | |

| | | | | | | | |
|-------|---|----------------|----|-------------|----|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell K. | | E.D. | SHEET |
| COLOR | B | AGE | 41 | BIRTHPLACE | Ka | VOL. | 92 |

| | | | | | |
|-------------------------|---|--------------|-----|------------|------|
| M324 | | Mitchell, N. | | 4 189 | |
| COLOR | B | AGE | 40 | BIRTHPLACE | Geo. |
| COUNTY | | Russell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arthur | | S | 20 | | |
| Rena | | DL | 19 | | |
| Carrie | | HD | 4 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|-----------------|----|---------------|--|----------|----|
| M324 | | Mitchell Kadel | | E. D. 24 | | SHEET 50 | |
| COLOR | M | AGE | 12 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | Coosa | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Powell Landlin | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE-MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER Specify | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC 627
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|---------------|-----|------------|--|-----------|----|
| M324 | | Mitchell Kate | | E. D. 25 | | SHEET 563 | |
| COLOR | B | AGE | 60 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Craig Annie M | | gd | 15 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----------------|--------------------|----|-----|-------|
| 11324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | W | AGE | 30 | 4 | 54 |
| | | BIRTHPLACE | | VOL | 71 |
| COUNTY | | | | | |
| Madison | | | | | |
| ENUMERATED WITH | | | | | |
| Garnett, Minnie | | | | | |
| RELATIONS TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| FATHER | FATHER-IN-LAW | COUSIN | | | |
| MOTHER | MOTHER-IN-LAW | HIREDMAN | | | |
| BROTHER | SON-IN-LAW | ROOMER | | | |
| SISTER | DAUGHTER-IN-LAW | SERVANT | | | |
| BROTHER-IN-LAW | BROTHER-IN-LAW | OTHER (Specify) | | | |
| SISTER-IN-LAW | SISTER-IN-LAW | | | | |
| ORPHAN | ORPHAN | | | | |

FORM BC 627 (1917)
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----------------|--------------------|----|-----|-------|
| 11324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | W | AGE | 77 | 12 | 112 |
| | | BIRTHPLACE | | VOL | 17 |
| COUNTY | | | | | |
| Colbert | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| Payne, Dee | | | | | |
| RELATIONS TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| FATHER | FATHER-IN-LAW | COUSIN | | | |
| MOTHER | MOTHER-IN-LAW | HIREDMAN | | | |
| BROTHER | SON-IN-LAW | ROOMER | | | |
| SISTER | DAUGHTER-IN-LAW | SERVANT | | | |
| BROTHER-IN-LAW | BROTHER-IN-LAW | OTHER (Specify) | | | |
| SISTER-IN-LAW | SISTER-IN-LAW | | | | |
| ORPHAN | ORPHAN | | | | |

FORM BC 627 (1917)
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Weight John H

RELATIONS TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324

NAME OF INDIVIDUAL *McTealy, Kathleen* ED 18 54

BIRTHPLACE *Colbert* CITY *17*

ENUMERATED WITH *Harris, Fannie*

RELATIONS TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324

NAME OF INDIVIDUAL *McTealy, Kathleen* ED 3 SHEET 39

BIRTHPLACE *Halo* CITY *33*

ENUMERATED WITH *Harris, Fannie*

RELATIONS TO ABOVE

| | | |
|---------------|-----------------|--|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | Niece | <input checked="" type="checkbox"/> STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|-----------------|------------------|---------------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell, Kathryn</i> | | ED
<i>12</i> | SHEET
<i>689</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE | | VOL
<i>66</i> | |
| ENUMERATED WITH
<i>LAD</i> | | | | | |
| RELATIONSHIP ABOVE
<i>Daughter, H. B.</i> | | | | | |
| SON | DAUGHTER | NEPHEW | STEPSON | | |
| GRANDSON | GRANDDAUGHTER | NIECE | STEPDAUGHTER | | |
| FATHER | MOTHER | FATHER-IN-LAW | COUSIN | | |
| BROTHER | SISTER | MOTHER-IN-LAW | WIDOWED MAN | | |
| GRANDFATHER | GRANDMOTHER | SON-IN-LAW | ROOMER | | |
| GRANDCHILD | GRANDCHILD | DAUGHTER-IN-LAW | SERVANT | | |
| | | BROTHER-IN-LAW | OTHER (Specify) | | |
| | | SISTER-IN-LAW | | | |
| | | ORPHAN | | | |

FORM BC 627 5-56
FORMERLY 1-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------------------|--|-----------------|------------------|---------------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell, Katie</i> | | ED
<i>3</i> | SHEET
<i>311</i> |
| COLOR
<i>W</i> | AGE
<i>10</i> | BIRTHPLACE | | VOL
<i>31</i> | |
| COUNTY
<i>J</i> | CITY
<i>Perry</i> | | | | |
| ENUMERATED WITH
<i>Brother, Barney</i> | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON | DAUGHTER | NEPHEW | STEPSON | | |
| GRANDSON | GRANDDAUGHTER | NIECE | STEPDAUGHTER | | |
| FATHER | MOTHER | FATHER-IN-LAW | COUSIN | | |
| BROTHER | SISTER | MOTHER-IN-LAW | WIDOWED MAN | | |
| GRANDFATHER | GRANDMOTHER | SON-IN-LAW | ROOMER | | |
| GRANDCHILD | GRANDCHILD | DAUGHTER-IN-LAW | SERVANT | | |
| | | BROTHER-IN-LAW | OTHER (Specify) | | |
| | | SISTER-IN-LAW | | | |
| | | ORPHAN | | | |

FORM BC 627 5-56
FORMERLY 1-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------------------|--|-----------|------------------|---------------------|
| m324 | | HEAD OF FAMILY
<i>Mitchell, Katie</i> | | ED
<i>9</i> | SHEET
<i>415</i> |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE | | VOL
<i>30</i> | |
| COUNTY | CITY
<i>Etowah</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Leonard</i> | | <i>S</i> | <i>16</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Kate</i> | | E.D.
<i>17</i> | SHEET
<i>122</i> |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE
<i>Coosa</i> | |
| COUNTY
<i>W</i> | CITY
<i>19</i> | | |
| ENUMERATED WITH
<i>Mitchell W H</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-5-61
FORMER 1-1-59U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Kermit M</i> | | E.D.
<i>22</i> | SHEET
<i>121</i> |
| COLOR
<i>B</i> | AGE
<i>13</i> | BIRTHPLACE
<i>Marion</i> | |
| COUNTY
<i>W</i> | CITY
<i>74</i> | | |
| ENUMERATED WITH
<i>Lucy Rock</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-5-61
FORMER 1-1-59U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------------|---------------------|
| NAME OF FAMILY
<i>M324 Mitchell Kermit</i> | | E.D.
<i>74</i> | SHEET
<i>530</i> |
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE
<i>W</i> | |
| VOL.
<i>3</i> | | | |

| | | | | | |
|-------------------------|------------------|---------------|------------------------------------|------------|-----------------|
| 7-4 | COLOR <i>N</i> | AGE <i>23</i> | BIRTHPLACE <i>Mitchell, Kansas</i> | 14 | SHEET <i>30</i> |
| COUNTY <i>Baldwin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Harrietta</i> | <i>w</i> | <i>23</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|---------------------------------|--------------|
| <i>m 324</i> | HEAD OF FAMILY | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>56</i> | BIRTHPLACE <i>Mitchell King</i> | <i>14 43</i> |
| COUNTY <i>Elmore</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| | NAME | RELATIONSHIP | AGE |
| | <i>Sara</i> | <i>w</i> | <i>48</i> |
| | <i>Geo.</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|-----------------------------------|---------------|
| <i>m 324</i> | HEAD OF FAMILY | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE <i>Mitchell Kingie</i> | <i>13 333</i> |
| COUNTY <i>Russell</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| | NAME | RELATIONSHIP | AGE |
| | <i>Annie</i> | <i>w</i> | <i>25</i> |
| | <i>Battle</i> | <i>lora</i> | <i>22</i> |
| | <i>Cenway</i> | <i>Sussie</i> | <i>5</i> |
| | <i>Battle</i> | <i>Mary</i> | <i>3 1/2</i> |
| | <i>Mitchell</i> | <i>Henry</i> | <i>26</i> |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>11/324 Mitchell Kison</i> | | E.D.
<i>14</i> | SHEET
<i>442</i> |
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE
<i>L.e</i> | |
| COUNTY | CITY | | |
| ENUMERATED WITH
<i>Whitley Mayfield</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTH-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRAND-SON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 5-5-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Kison</i> | | E.D.
<i>10</i> | SHEET
<i>163</i> |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE
<i>76</i> | |
| COUNTY | CITY
<i>Madison</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Filow</i> | <i>S</i> | <i>17</i> | |
| <i>Meta</i> | <i>S</i> | <i>14</i> | |
| <i>Mullin</i> | <i>S</i> | <i>15</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>11/324 Mitchell Kizzie</i> | | E.D.
<i>26</i> | SHEET
<i>101</i> |
| COLOR
<i>B</i> | AGE
<i>27</i> | BIRTHPLACE
<i>Colbert</i> | |
| COUNTY | CITY
<i>Taylor Lafayette</i> | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 BROTHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

STEPSON
 STEPDAUGHTER
 STEPSON
 STEPMAN
 ROOM
 OTHER (Specify)

H K

FORM BC 627-1-5-67
 FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324
 COLOR
 AGE 32
 BIRTHPLACE Mo.
 COUNTY Sander
 CITY
 E.D. 24
 SHEET 38
 VOL. 95

HEAD OF FAMILY Mitchell Kyle E.

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Virginia E. | W | 46 | |
| W. E. | D | 9 | |
| Virginia | T | 5 | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324
 NAME OF INDIVIDUAL Mitchell L. Bell
 AGE 3 1/2
 BIRTHPLACE
 CITY
 E.D. 11 20
 SHEET 38

ENUMERATED WITH
 RELATIONSHIP ABOVE
 Halc
 Bryant Homer

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 BROTHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

STEPSON
 STEPDAUGHTER
 STEPSON
 STEPMAN
 ROOMER
 FOSTER
 OTHER (Specify)

Back

FORM BC 627-1-5-67
 FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|-------------------|------|------|-------|
| M 324 | | HEAD OF FAMILY | | M. Mitchell, L.C. | | E.D. | SHEET |
| COLOR | M | AGE | 23 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Virginia | | W | 20 | | | | |
| J.C. Jr. | | S | 3 | | | | |
| J.C. | | S | 2 | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|-------------------|------|------|-------|
| M 324 | | HEAD OF FAMILY | | M. Mitchell, L.C. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | Butler | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alma | | W | 44 | | | | |
| | | | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--|------|-------------------|------|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | M. Mitchell, L.C. | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 90 |
| COUNTY | | | Pike | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Linsey, Hilery | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | NEPSON | | | |
| DAUGHTER | | NICE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | ROOMER | | | |
| FATHER | | SON-IN-LAW | | SERVANT | | | |
| MOTHER | | DAUGHTER-IN-LAW | | OTHER (Specify) | | | |
| GRANDSON | | <input checked="" type="checkbox"/> BROTHER-IN-LAW | | | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

GRANDDAUGHTER
GRANDCHILDSISTER-IN-LAW
ORPHANFORM BC-627 4-1-67
FORMERLY 12-65U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell L L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| K | 28 | | | 88 | | |
| COUNTY | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elena | | W | 22 | | | |
| Louise | | S | 16 | | | |
| Eustace | | S | 4 | | | |
| Gerald | | S | 2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell L O | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 38 | | | 88 | | |
| COUNTY | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Verna | | W | 37 | | | |
| Lucile | | D | 14 | | | |
| Harriet | | S | 9 | | | |
| Allie Mae | | D | 7 | | | |
| Dale | | S | 3 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------|--------------------|------------|------------------------|------|------|-------|
| M324 | NAME OF INDIVIDUAL | | L L Mitchell Lafayette | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 20 1/2 | | | 104 | | |
| COUNTY | Winston | | CITY | | | |
| ENUMERATED WITH | | | | | | |

Winston

ENUMERATED WITH

Winston Alfred A

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHER
☒ NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER

STEPPSON
STEPPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627-5-1961
FORWARD 1-1961

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------------------|-----------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Mitchel Lafayette</i> | | 11 | 136 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>32</i> | <i>Ca.</i> | | <i>18</i> | |
| COUNTY | CITY | | | | |
| | <i>Conecuh</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie</i> | | <i>W</i> | <i>25</i> | | |
| <i>Wesley C.</i> | | <i>D</i> | <i>8</i> | | |
| <i>Willie H.</i> | | <i>S</i> | <i>6</i> | | |
| <i>Jack J.</i> | | <i>S</i> | <i>5</i> | | |
| <i>James P.</i> | | <i>S</i> | <i>2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|----------------------|-----------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Mitchel Loris</i> | | 13 | 212 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>A</i> | <i>37</i> | | | <i>93</i> | |
| COUNTY | CITY | | | | |
| | <i>St. Clair</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | | <i>W</i> | <i>34</i> | | |
| <i>L.C.</i> | | <i>S</i> | <i>14</i> | | |
| <i>Londan</i> | | <i>S</i> | <i>12</i> | | |
| <i>Wanda</i> | | <i>D</i> | <i>10</i> | | |
| <i>Becky</i> | | <i>D</i> | <i>5</i> | | |
| <i>Willie</i> | | <i>SS</i> | <i>7</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|--|--|--|-------------|
| M324 | | NAME OF INDIVIDUAL
Mitchell Laura | | E.D.
27 | SHEET
31 |
| COLOR
W | AGE
20 1/2 | BIRTHPLACE | | VOL.
20 | |
| COUNTY | | CITY
Covington | | | |
| ENUMERATED WITH
Mitchell Lloyd | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify: | |

FORM BC-627 (4-5-67)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-------|------------|-------------|
| M324 | | HEAD OF FAMILY
Mitchell Larkin D | | E.D.
3 | SHEET
23 |
| COLOR
W | AGE
41 | BIRTHPLACE | | VOL.
19 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 37 | | |
| Nellie | | D | 17 | | |
| Helen | | S | 26 | | |
| Lillian | | M | 5 | | |
| Lillian | | M | 3 1/2 | | |
| Lillian | | M | 1 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|--------------|
| M324 | | NAME OF INDIVIDUAL
Mitchell Laura | | E.D.
28 | SHEET
568 |
| COLOR
W | AGE
34 | BIRTHPLACE | | VOL.
6 | |
| COUNTY | | CITY
Chambers | | | |
| ENUMERATED WITH
Reece George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | MOTHER-IN-LAW | WIDOW |
| SISTER | SON-IN-LAW | POORER |
| FATHER | DAUGHTER-IN-LAW | SERVANT |
| MOTHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDSON | SISTER-IN-LAW | |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

FORM BC-627 (1955-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 7324 | HEAD OF FAMILY | | Mitchell Laura | | E.D. | SHEET |
| COLOR B | AGE 50 | BIRTHPLACE | | VOL. | 9 | 60 |
| COUNTY Crenshaw | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sarah | | 12 | 26 | | | |
| Benjamin | | 5 | 15 | | | |
| Bernice | | 25 | 5 | | | |
| Dorothy | | 25 | 12 | | | |
| | | | | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|----------------|------------|------|-------|
| 7324 | HEAD OF FAMILY | | Mitchell Laura | | E.D. | SHEET |
| COLOR B | AGE 56 | BIRTHPLACE Dallas | | VOL. | 5 | 61 |
| COUNTY | | CITY | | 27 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lula | | 1 | 22 | | | |
| Eddie | | 1 | 19 | | | |
| Gessie | | 1 | 17 | | | |
| | | | | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------|--------------------|------------|----------------|------|------|-------|
| 7324 | NAME OF INDIVIDUAL | | Mitchell Laura | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 7 | 55 |

71324 Mitchell Laura E.D. 755
 COLOR B AGE 10 BIRTHPLACE VOL 67
 COUNTY LAWRENCE
 ENUMERATED WITH Bert Walker
 RELATIONSHIP TO ABOVE
 SON _____ NEPHER _____ STEPSON _____
 DAUGHTER _____ NIECE _____ STEPDAUGHTER _____
 BROTHER _____ FATHER-IN-LAW _____ COUSIN _____
 SISTER _____ MOTHER-IN-LAW _____ HIRED MAN _____
 FATHER _____ SON-IN-LAW _____ ROOMER _____
 MOTHER _____ DAUGHTER-IN-LAW _____ SERVANT _____
 GRANDSON _____ BROTHER-IN-LAW _____ OTHER (Specify) _____
 GRANDDAUGHTER _____ SISTER-IN-LAW _____
 GRANDCHILD _____ ORPHAN _____

FORM BC 627 11-1-67
 FORMERLY 10-453 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

71324 Mitchell Laura E.D. 46 SHEET 19
 COLOR B AGE 73 BIRTHPLACE VOL 103
 COUNTY WALKER
 ENUMERATED WITH Mc Gee Dr. W
 RELATIONSHIP TO ABOVE
 SON _____ NEPHER _____ STEPSON _____
 DAUGHTER _____ NIECE _____ STEPDAUGHTER _____
 BROTHER _____ FATHER-IN-LAW _____ COUSIN _____
 SISTER _____ MOTHER-IN-LAW _____ HIRED MAN _____
 FATHER _____ SON-IN-LAW _____ ROOMER _____
 MOTHER _____ DAUGHTER-IN-LAW _____ SERVANT _____
 GRANDSON _____ BROTHER-IN-LAW _____ OTHER (Specify) _____
 GRANDDAUGHTER _____ SISTER-IN-LAW _____
 GRANDCHILD _____ ORPHAN _____

FORM BC 627 11-1-67
 FORMERLY 10-453 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

m324 HEAD OF FAMILY Mitchell Lawrence E.D. 5 SHEET 194
 COLOR N AGE 86 BIRTHPLACE VOL 73
 COUNTY Marengo CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Laura | | | |
| | | | |
| | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE

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|-------------------------|--|-------------------|------------|------------|-------|
| 70324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 22 | | 31 | Genova | 34 | 22 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1. Mitchell B. | | S | 4 | | |
| George J. | | S | 2 1/2 | | |
| | | 7 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-------------------|------------|------------|-------|
| 70324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 16 | | | Blount | 7 | 38 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1. Carrie | | d | 24 | | |
| Laurence | | S | 6 | | |
| Cora D. | | D | 2 | | |
| + 3 BO | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-------------------|------------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 37 | Genova | 30 | 470 |
| COUNTY | | | CITY | | |
| Etowah | | | GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lillian | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living alone</i> | | | |
| | | | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------|--------------|-----------|------------|
| <i>m 324</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Mitchell, Lavonia</i> | | <i>2</i> | <i>237</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>35</i> | | <i>92</i> | |
| COUNTY | | CITY | | |
| <i>Russell</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>4 one roomer</i> | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------|--------------|-----------|------------|
| <i>m 324</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Mitchell Lawrence</i> | | <i>21</i> | <i>51</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>29</i> | | <i>9</i> | |
| COUNTY | | CITY | | |
| <i>Calhoun</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ida May</i> | | <i>W</i> | <i>24</i> | |
| <i>Anna</i> | | <i>W</i> | <i>6</i> | |
| <i>Leatrice E</i> | | <i>W</i> | <i>41</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-------------------|--------|------------|-------|
| 7324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | Mitchell Lawrence | | 9 | 451 |
| AGE 24 | | BIRTHPLACE | | VOL. | 27 |
| COUNTY | | DALLAS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 21 | | |
| Leota | | D | 17 1/2 | | |
| | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------------------|--|-------------------------------------|--|--------------------------|-------|
| 7324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Mitchell Lawrence | | 9 | 452 |
| AGE 24 | | BIRTHPLACE | | VOL. | 27 |
| COUNTY | | Shelby | | CITY | |
| ENUMERATED BY | | | | | |
| RELATIONSHIP TO HEAD | | | | | |
| S. N. | | N. E. E. | | S. E. E. | |
| A. S. E. | | K. A. S. E. | | S. E. E. | |
| S. E. E. | | M. O. T. H. E. R. I. N. L. A. W. | | W. I. D. E. R. M. A. N. | |
| F. A. T. H. E. R. | | S. I. N. N. E. R. L. A. W. | | R. O. O. M. E. N. | |
| M. O. T. H. E. R. | | D. A. U. G. T. E. R. I. N. L. A. W. | | S. E. R. V. A. N. T. | |
| G. R. A. N. S. I. N. | | B. R. O. T. H. E. R. I. N. L. A. W. | | O. T. H. E. R. (Specify) | |
| G. R. A. N. D. A. U. G. H. T. E. R. | | S. I. S. T. E. R. I. N. L. A. W. | | | |
| G. R. A. N. D. F. A. T. H. E. R. | | O. R. P. H. A. N. | | | |

U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-------------------|-----|------------|-------|
| 7332 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Mitchell Lawrence | | 12 | 165 |
| AGE 56 | | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | WILCOX | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margella | | W | 55 | | |
| Phyllis | | W | 17 | | |
| Harriet | | D | 15 | | |
| Sam | | S | 13 | | |
| Katie | | D | 20 | | |

| | | | | |
|--------|--------|----|----|--|
| 1 | Sam | 5 | 13 | |
| Rights | 11 | D | 20 | |
| 1 | Willie | SC | 21 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------|------------|--------------|-----|--------|---------|----------|------|--------------|---------|---------------|--------|--------|---------------|-------------|--------|------------|--------|--------|-----------------|---------|-------------|----------------|-----------------|-------------|---------------|--|------------|--------|--|
| 11324 | NAME OF INDIVIDUAL
<i>Mitchell Seanna</i> | | E.D.
28 | SHEET
369 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
14 | BIRTHPLACE | VOL.
6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Chambers</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Reece George</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REL. AT INSH. P. TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>GRANDSON</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>W. REL. MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SUN | NEPHEW | STEPSON | GRANDSON | NICE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | W. REL. MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | GRANDMOTHER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | NICE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | W. REL. MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (5-5-5)
POWER 1-1-1957U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|-----------|--------------|
| 11324 | HEAD OF FAMILY
<i>Mitchel Ledger</i> | | E.D.
3 | SHEET
236 |
| COLOR
<i>neg</i> | AGE
45 | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | CITY
<i>Autauga</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Marie</i> | | <i>W</i> | <i>43</i> | |
| <i>James</i> | | <i>S</i> | <i>10</i> | |
| <i>Clarence</i> | | <i>S</i> | <i>8</i> | |
| <i>Jessie</i> | | <i>S</i> | <i>7</i> | |
| <i>Henry</i> | | <i>S</i> | <i>2</i> | |
| <i>Louise</i> | | <i>D</i> | <i>1</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|-------------|--------------|
| 11324 | HEAD OF FAMILY
<i>Mitchell Lee</i> | | E.D.
41 | SHEET
160 |
| COLOR
<i>neg</i> | AGE
42 | BIRTHPLACE | VOL.
103 | |
| COUNTY
<i>Walker</i> | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Walker | CITY | 103 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Living Alone | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| m324 | HEAD OF FAMILY | Mitchell Lee | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 91 |
| COUNTY | Randolph | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | W | 21 | | |
| Lucile | S | 11 | | |
| Lomand | S | 10 | | |
| Loney | S | 8 | | |
| Lavonna | S | 5 | | |
| Luesena | D | 3 1/2 | | |
| Lora | D | 1 1/2 | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| m324 | HEAD OF FAMILY | Mitchell Lee | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 36 |
| COUNTY | Henry | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | W | 22 | | |
| Henry M | S | 7 | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| 11-24 | | HEAD OF FAMILY | | Mitchell Lee | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Choctaw | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sallie | | w | 23 | | | | |
| Birdie | | D | 16 | | | | |
| Hattie | | D | 14 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Lee | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | Clarke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leana | | w | 37 | | | | |
| Bruce | | s | 7 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Lee | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | Cramers | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lottie | | w | 36 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | |
|-----------|----|----|
| 7attie | 21 | 36 |
| Robert | 2 | 11 |
| Willie L. | 8 | 6 |
| Ellen D. | 8 | 4 |
| George J. | 8 | 2 |
| | | |
| | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| 7324 | NAME OF INDIVIDUAL
<i>Mitchell Lee Annie</i> | | E.D.
29 | SHEET
595 |
| AGE
<i>13</i> | BIRTHPLACE
<i>Chambers</i> | CITY | VOL
6 | |
| COUNTY | | | | |
| ENUMERATED BY
<i>Williams, D. A.</i> | | | | |
| RELATIONSHIP TO ABSE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)
<i>Nurse</i> | | |

FORM BC-627 9-9-67
FORMERLY 13687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-----------|-------------|
| 7324 | NAME OF INDIVIDUAL
<i>Mitchell Lee J.</i> | | E.D.
4 | SHEET
35 |
| AGE
<i>2 1/2</i> | BIRTHPLACE
<i>Penn</i> | CITY | VOL
88 | |
| COUNTY | | | | |
| ENUMERATED BY
<i>Carlyle George</i> | | | | |
| RELATIONSHIP TO ABSE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | |

FORM BC-627 9-9-67
FORMERLY 13687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|------------|
| M324 | HEAD OF FAMILY
Mittchell Zee m. | | E.D.
1 | SHEET
8 |
| COLOR
W | AGE
49 | BIRTHPLACE | VOL.
96 | |
| COUNTY
Talladega | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Zee m | | W. | 48 | |
| Paul H | | S | 19 | |
| Y. V. | | S | 17 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mittchell Leger | | E.D.
9 | SHEET
31 |
| COLOR
W | AGE
48 | BIRTHPLACE | VOL.
91 | |
| COUNTY
Randolph | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Leger | | S | 18 | |
| Mittie | | DA | 20 | La |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mittchell Lela | | E.D.
43 | SHEET
213 |
| COLOR
W | AGE
34 | BIRTHPLACE | VOL.
31 | |
| COUNTY
Etowah | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bill C | | S | 28 | |
| N. Key | | S | 25 | |
| Russell L | | S | 22 | |
| Ruth T | | L | 14 | |
| Jack H | | S | 12 | |

| | | | | | |
|---|--|--|--|------------|--------------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell Lisa</i> | | E.D.
16 | SHEET
185 |
| COLOR | AGE
11 | BIRTHPLACE
10 | | VOL
12 | |
| COUNTY | | Choctaw | | CITY | |
| ENUMERATED WITH
<i>Simpson Rhodes</i> | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-------------|------------|-------------|
| 11334 | | HEAD OF FAMILY
<i>Mitchell Lela W</i> | | E.D.
33 | SHEET
73 |
| COLOR | AGE
30 | BIRTHPLACE | | VOL
24 | |
| COUNTY | | Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Myrtle J</i> | | <i>W</i> | <i>35</i> | | |
| <i>Bernice O</i> | | <i>D</i> | <i>9</i> | | |
| <i>Travis L</i> | | <i>S</i> | <i>7</i> | | |
| <i>Trassie J</i> | | <i>D</i> | <i>5</i> | | |
| <i>Clyde W</i> | | <i>S</i> | <i>3</i> | | |
| <i>Ellie</i> | | <i>D</i> | <i>9/12</i> | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----------|--|--|------------|--------------|
| 11324 | | HEAD OF FAMILY
<i>Mitchell Lela W</i> | | E.D.
27 | SHEET
354 |
| COLOR | AGE
32 | BIRTHPLACE | | VOL
69 | |
| COUNTY | | Limestone | | CITY | |

| | | | | |
|-------------------------|-----------|--------------|------|------------|
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Walter | W | 45 | Ill. |
| 2 | Van | SS | 24 | |
| 3 | Glenn | SS | 12 | |
| 4 | Alba | SD | 17 | |
| 5 | Elizabeth | SD | 12 | |
| 6 | Mona | SD | 9 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|-------|------------|
| 2324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Lemond | | 2 | 250 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Anna L | W | 24 | |
| | Matthew S | D | 5 | |
| | Price W | S | 3 | |
| | John D | S | 1 1/2 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|------|------------|
| 2324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Lemond L | | 13 | 176 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 92 | |
| COUNTY | Russell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |
| | | | | |
| | Living alone | | | |
| | | | | |
| | | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|--|-------------|
| 71324 | | NAME OF INDIVIDUAL
<i>Mitchell Lena</i> | | E.D.
8 | SHEET
90 |
| COLOR
<i>W</i> | AGE
<i>66</i> | BIRTHPLACE | | VOL.
34 | |
| COUNTY
<i>Geneva</i> | | CITY | | | |
| ENUMERATED WITH
<i>Chancy Daisy M</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>Step Mother</i> | |

FORM BC-627, 5-5-57.
PREVIOUSLY 10-8-57

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--|-----------|------------|-------------|
| 71324 | | HEAD OF FAMILY
<i>Mitchell Lena</i> | | E.D.
26 | SHEET
90 |
| COLOR
<i>B</i> | AGE
<i>55</i> | BIRTHPLACE | | VOL.
17 | |
| COUNTY
<i>Colbert</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Crittenden Annie</i> | | <i>Si</i> | <i>67</i> | | |
| <i>Mitchell William</i> | | <i>S</i> | <i>27</i> | | |
| <i>Wadell C</i> | | <i>S</i> | <i>19</i> | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|--------------|
| 71324 | | NAME OF INDIVIDUAL
<i>Mitchell Lena</i> | | E.D.
38 | SHEET
226 |
| COLOR
<i>N</i> | AGE
<i>27</i> | BIRTHPLACE | | VOL.
28 | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| ENUMERATED WITH
<i>Smith Rosker</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|-----------------------|---------------|-----------------|-----------------|
| RELATIONSHIP TO ABOVE | SON | NEPHEW | STEPPSON |
| | DAUGHTER | NIECE | STEPDAUGHTER |
| | BROTHER | FATHER-IN-LAW | COUSIN |
| | SISTER | MOTHER-IN-LAW | HIREMAN |
| | FATHER | SON-IN-LAW | ROOMER |
| | MOTHER | DAUGHTER-IN-LAW | SERVANT |
| | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| | GRANDDAUGHTER | SISTER-IN-LAW | |
| | GRANDCHILD | ORPHAN | |

FORM BC-627 (5-3-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| m 324 | NAME OF INDIVIDUAL | ED | SHEET |
| 174 | Mitchell Lena H | 15 | 41 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 174 | 35 | | 98 |
| COUNTY | CITY | | |
| | Tallapoosa | | |
| ENUMERATED WITH | Kimble Jessie | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | ✓ Bo | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-3-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| m 324 | NAME OF INDIVIDUAL | ED | SHEET |
| 174 | Mitchell Lenala | 19 | 149 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 174 | 15 | | 96 |
| COUNTY | CITY | | |
| | Talladega | | |
| ENUMERATED WITH | Jackson Henry A | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-3-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell Lenard | | E.D. | SHEET |
| COLOR | B | AGE | 33 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | | | | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Mary | | W | | 32 | | | |
| L. H. H. | | S | | 12 | | | |
| Robert | | S | | 10 | | | |
| Lenard | | S | | 8 | | | |
| L. C. | | S | | 6 | | | |
| Theodore | | S | | 4 | | | |
| W. T. | | S | | 2 1/2 | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell Lenard | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 16436 |
| COUNTY | | | | Baltimore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1. Father | | W | | 35 | | | |
| 2. Mother | | W | | 35 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|-----------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | Mitchell Lenard | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Halo | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Mathews, Flora | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | MARRIED MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

| | | | | | | | |
|---|---|--|----|---|----------|------|------|
| 11324 | | NAME OF INDIVIDUAL | | Mitchell Leonard | | E.D. | 6238 |
| COLOR | W | AGE | 19 | BIRTHPLACE | Chambers | VOL. | 5 |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH Mitchell Lewis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 (5-5-67)
FORMERLY 17-637
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|------|
| 11324 | | HEAD OF FAMILY | | Mitchell Leo | | E.D. | 7113 |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | Bibb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hedley | | W | 19 | | | | |
| Hedley Maggie | | 11 | 52 | | | | |
| Mitchell Leroy | | 13 | 30 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|----------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell Leo E | | E.D. | 23169 |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | Colbert | | CITY | | | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| COUNTY | Colbert | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stibel | W | 29 | | |
| Whitman | S | 8 | | |
| Lipman | S | 6 | | |
| Martha E | D | 3 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 711324 | NAME OF INDIVIDUAL | | ED. | SHEET |
| | Mitchell, Leola | | 8 | 192 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| neg | 5 | | 89 | |
| COUNTY | CITY | | | |
| | Pickens | | | |
| ENUMERATED WITH | | | | |
| Corneal, George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 1-5-07 FORMERLY 12-837 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 21324 | NAME OF INDIVIDUAL | | ED. | SHEET |
| | Mitchell Leola | | 21 | 192 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| neg | 12 | | 92 | |
| COUNTY | CITY | | | |
| | Russell | | | |
| ENUMERATED WITH | | | | |
| Mitchell Maria | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 1-5-07 FORMERLY 12-837 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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| | | | | |
|---|---|---|------------|-------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Lesla</i> | | E.D.
6 | SHEET
65 |
| COLOR
<i>Reg</i> | AGE
1 | BIRTHPLACE | VOL.
14 | |
| COUNTY | CITY
<i>Clarke</i> | | | |
| ENUMERATED WITH
<i>Davis Daisy</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | |
| | | STEPSON
STEPDAUGHTER
SON
DAUGHTER
BROTHER
SISTER
OTHER (Specify)
<i>gms</i> | | |

FORM BC 627 - 5-1-17
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Leon</i> | | E.D.
30 | SHEET
328 |
| COLOR
<i>Reg</i> | AGE
36 | BIRTHPLACE | VOL.
28 | |
| COUNTY | CITY
<i>Dallas</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Amarday</i> | | <i>W</i> | <i>26</i> | |
| <i>Jackson Alice</i> | | <i>ad. D</i> | <i>9</i> | |
| | | | | |
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FORM 10 636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | |
|---|--|---|-------------|-------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Leon</i> | | E.D.
17 | SHEET
34 |
| COLOR
<i>Reg</i> | AGE
5 | BIRTHPLACE | VOL.
101 | |
| COUNTY | CITY
<i>Clarke</i> | | | |
| ENUMERATED WITH
<i>Adam Elitha</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | |
| | | STEPSON
STEPDAUGHTER
SON
DAUGHTER
BROTHER
SISTER
OTHER (Specify) | | |

| | | | |
|--------------|----------------|---------------|------------|
| NAME | FIRST | MIDDLE | LAST |
| RELATIONSHIP | FATHER-IN-LAW | MOTHER-IN-LAW | SON |
| RELATIONSHIP | BROTHER-IN-LAW | SISTER-IN-LAW | DAUGHTER |
| RELATIONSHIP | GRANDFATHER | GRANDMOTHER | GRANDCHILD |
| RELATIONSHIP | OTHER | Specify | |

FORM BC 627 - 1937
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 26 | | 27 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Correll | W | 23 | | |
| Frank | S | 2 | | |
| Leon Jr | S | 1 | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 2324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 25 | Tex | 11 | |
| COUNTY | Dallas | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 - 1937
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 2324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 25 | Tex | 11 | |

| | | | | | |
|-------------------------|--|---------------------|-----|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | 27 Mitchell Leroy D | | 32 | 155 |
| AGE | | BIRTHPLACE | | VOL. | |
| 6 | | | | 17 | |
| COUNTY | | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lora A | | W | 26 | | |
| Rosa K | | D | 3 | | |
| Martha J | | D | 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-----------------------|-----------------|--|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | 18 Mitchell Leroy | | 9 | 112 |
| AGE | | BIRTHPLACE | | VOL. | |
| D | | | | 4 | |
| COUNTY | | Bibb | | CITY | |
| ENUMERATED WITH | | | | | |
| Litta Rosley | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHER | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | FREDMAN | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

| | | | | | |
|--------|--|-------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | 29 Mitchell Leroy | | 17 | 280 |
| AGE | | BIRTHPLACE | | VOL. | |
| 7 | | 7 la | | 3 | |
| COUNTY | | Bibb | | CITY | |

77 29 7la

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Baldwin | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucie | W | 22 | Miss |
| Hardie | S | 3 | |
| Maggie | D | 1 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

M324

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | Leslie | E.D. | SHEET |
| COLOR | W | AGE | 26 |
| BIRTHPLACE | | VOL. | 340 |
| COUNTY | Lamar | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia | W | 29 | |
| Charles | S | 9 | |
| Lena | S | 8 | |
| Julia L | D | 5 | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

M324

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | Leslie | E.D. | SHEET |
| COLOR | W | AGE | 29 |
| BIRTHPLACE | | VOL. | 75 |
| COUNTY | Marion | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena | W | 21 | |
| Lucie | D | 3 | |
| Theota | S | 13 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------------|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mittchell Leslie | | E.D. | SHEET |
| COLOR | Aug 24 | AGE | BIRTHPLACE | | | VOL. | 18 |
| COUNTY | Conecuh | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Katie | | W | 17 | | | | |
| | | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|------------|--------------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mittchell Leslie B | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | | | VOL. | 331 |
| COUNTY | 14 | Henry | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Crawford William | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627 4-1967 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------------|--------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mittchell Leslie R | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | | | VOL. | 31 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Amanda E | | W | 50 | Tenn | | | |
| Pecie | | D | 24 | 1 | | | |

| | | | | |
|---|----------|---|----|---|
| 1 | Amanda 2 | W | 30 | 1 |
| | 1881 | D | 24 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell Lester | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| | 44 | | | 112 | | |
| COUNTY | Walker | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mellie | | W | 14 | | | |
| Belle | | 6 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell Lester | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| | 28 | N.C. | | 25 | | |
| COUNTY | Dale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bertha | | W | 23 | Ala | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 771324 | HEAD OF FAMILY | | Mitchell Lester J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 24 | | | 75 | | |
| COUNTY | Sumter | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lester J | | H | 29 | | | |
| Margaret J | | D | 2 | | | |
| Berrell J | | S | 11 | | | |
| Maddie Ann | | D | 7 | | | |
| Maggie Ann | | D | 7 | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 771324 | HEAD OF FAMILY | | Mitchell Lester H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 33 | | | 102 | | |
| COUNTY | Walkot | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Vera | | W | 31 | | | |
| Ruth | | D | 12 | | | |
| Lance | | S | 10 | | | |
| Catheline | | D | 6 | | | |
| Johnie M | | D | 3 1/2 | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 771324 | HEAD OF FAMILY | | Mitchell Lester | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 42 | | | 28 | | |
| COUNTY | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elsie V. | | W | 37 | | | |
| Harry V. | | S | 4 1/2 | | | |
| Lester Jr. | | S | 4 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 247 |
| COUNTY | | Clarke | CITY | VOL. 4 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | | | | |
| Alone | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 25 | 100 |
| COUNTY | | Clarke | CITY | VOL. 105 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eina | | W | 35 | | |
| William | | S | 12 | | |
| Bernie | | D | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|------------|--------|-------|
| M324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 9 | 284 |
| COUNTY | | Clarke | CITY | VOL. 2 | |

| | | | | | |
|-------------------------|--------------|-------------------------------|---------------|------|-------|
| M324 | | HEAD OF FAMILY Mitchell Lewis | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 27 | 125 |
| COUNTY | 26 | Ill. | | VOL. | 10 |
| Calhoun | | | CITY ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | W | 18 | | | |
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|-------------------------|--------------|--------------------------------|------------|------|-------|
| M324 | | HEAD OF FAMILY Metcalf Lewis A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 16 | 394 |
| COUNTY | 31 | | | VOL. | 20 |
| Covington | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alfa M | W | 29 | | | |
| Robert H | S | 10 | | | |
| Morris D | S | 5 | | | |
| Murray | S | 5 | | | |
| Mary E | D | 1 | | | |
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|-----------------------|--|--------------------|--|---------------|--|----------|--|
| 77324 | | NAME OF INDIVIDUAL | | ED 8 | | SHEET 99 | |
| W | | AGE 13 | | BIRTHPLACE | | VOL 12 | |
| COUNTY | | Clay | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Wright John H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIDELMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER Specify | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 77324 | | HEAD OF FAMILY | | ED 20 | | SHEET 27 | |
| W | | AGE 55 | | BIRTHPLACE | | VOL 21 | |
| COUNTY | | De Kalb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Elmina | | W | | 47 | | Ga | |
| Vicki | | D | | 16 | | | |
| Ruth | | D | | 14 | | | |
| Lillian J. | | S | | 12 | | | |
| Mabel | | D | | 10 | | | |
| Hazel | | D | | 8 | | | |
| John H. | | S | | 5 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|----------------|------------|----------|
| 27324 | HEAD OF FAMILY Mitchell Lige Sr | | E.D. 2 | SHEET 96 |
| COLOR | AGE 47 | BIRTHPLACE Fla | VOL. 37 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs. Lige | W | 48 | Fla | |
| Francis | D | 7 | Fla | |
| Maud | D | 6 | Fla | |
| Jessie | D | 4 | Fla | |
| Paras L | D | 3 | | |
| Lige | S | 1 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|-------|
| 27324 | HEAD OF FAMILY Mitchell Lill | | E.D. 11801 | SHEET |
| COLOR | AGE 37 | BIRTHPLACE | VOL. 21 | |
| COUNTY | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles and B | D | 10 | | |
| Charity | D | 7 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|-------------------------------------|------------|---------|-----------|
| 27324 | NAME OF INDIVIDUAL Mitchell Lillian | | E.D. 20 | SHEET 181 |
| COLOR | AGE 6 | BIRTHPLACE | VOL. 92 | |
| COUNTY | Russell | | CITY | |
| ENUMERATED BY M. H. Jones | | | | |
| RELATIONSHIP TO ABLE | | | | |
| SON | DAUGHTER | NEPHEW | NECE | STEPSON |
| STEPDAUGHTER | | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 (4-5-67)
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 7324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mittchell Lillie | | | | 2 | 129 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 12 | 30 | | | 11 | |
| COUNTY | Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie Lillie | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|------|------|-------|
| 7324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mittchell Lillie | | | | 5 | 106 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 12 | 16 | Choctaw | | 11 | |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | | | |
| Ruffin Walton | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|---|--------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Lillie M</i> | | E.D.
21 | SHEET
312 |
| COLOR
<i>neg</i> | AGE
14 | BIRTHPLACE | | VOL
8 | |
| COUNTY
<i>Butler</i> | | CITY | | | |
| ENUMERATED WITH
<i>Phodes Jr</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-57
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Lillie M</i> | | E.D.
23 | SHEET
170 |
| COLOR
<i>B</i> | AGE
23 | BIRTHPLACE | | VOL
102 | |
| COUNTY
<i>Walker</i> | | CITY | | | |
| ENUMERATED WITH
<i>Kittles Emma</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-57
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------|--|--|---|--------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Lillie Mae</i> | | E.D.
13 | SHEET
256 |
| COLOR
<i>B</i> | AGE
1 1/2 | BIRTHPLACE | | VOL
94 | |
| COUNTY
<i>Shelby</i> | | CITY | | | |
| ENUMERATED WITH
<i>Hawthorne Anderson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | |
|---------------|----------------|-----------------|
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------|
| M324 | NAME OF INDIVIDUAL
Mitchell Lily | | E.D. | SHEET |
| COLOR
D | AGE
17 | BIRTHPLACE | VOL.
18 | 269 |
| COUNTY
Lowndes | | CITY | | |
| ENUMERATED WITH
Mitchell Sarah | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-----------|-------|
| M324 | NAME OF INDIVIDUAL
Mitchell Lily | | E.D. | SHEET |
| COLOR
W | AGE
10 | BIRTHPLACE | VOL.
9 | 284 |
| COUNTY
Barbour | | CITY | | |
| ENUMERATED WITH
Mitchell Lily D | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|-----------------------------------|------------|-----------|-------|
| M324 | HEAD OF FAMILY
Mitchell Lily D | | E.D. | SHEET |
| COLOR
W | AGE
63 | BIRTHPLACE | VOL.
9 | 284 |
| COUNTY
Barbour | | CITY | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Barbour | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Amesius | S | 39 | |
| Catherine | PL | 34 | |
| Mack | GS | 11 | |
| Lily | GD | 10 | |
| Lena | GS | 6 | |
| Lucy, Della D | SI | 76 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| m324 Mitchell Lina | | 11 | 19 |
| COLOR | AGE | BIRTHPLACE | |
| CO | 37 | Vol 21 | |
| COUNTY | Crenshaw | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eddie | S | 13 | |
| Johnnie | S | 11 | |
| Willie C | S | 9 | |
| Leta | S | 8 | |
| Robert | S | 5 | |
| W. M. M. M. M. | SA | 19 | |
| Lena L | S | 20 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| m324 Mitchell Lindsay | | 12 | 445 |
| COLOR | AGE | BIRTHPLACE | |
| B | 94 | Ga. | |
| COUNTY | Lee | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Living Alone | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m.324 | | HEAD OF FAMILY | | Mitchell Linton S | | E.D. | SHEET |
| COLOR | W | AGE | 78 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | | | | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence D | | W | 44 | | | | |
| Evel | | S | 17 | | | | |
| Essie P | | D | 15 | | | | |
| Lillian | | D | 13 | | | | |
| Grace | | D | 10 | | | | |
| John | | S | 8 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m.324 | | HEAD OF FAMILY | | Mitchell Linton S | | E.D. | SHEET |
| COLOR | W | AGE | 78 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | | | | Henry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | D | 13 | | | | |
| Grace | | D | 10 | | | | |
| John | | S | 8 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|--------------|--|------|-------|
| m.324 | | NAME OF INDIVIDUAL | | Liza | | E.D. | SHEET |
| COLOR | B | AGE | 19 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | | | | Walker | | CITY | |
| ENUMERATED WITH | | | | | | | |
| William S Milton | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|---|-----------------------------|------------------|---------------------|
| m 324 | NAME OF INDIVIDUAL
<i>Elizabeth Lizzie</i> | | ED
<i>5</i> | SHEET
<i>331</i> |
| COLOR
<i>neg</i> | AGE
<i>90</i> | BIRTHPLACE
<i>Elmore</i> | VOL
<i>25</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Davis, John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|----------------------------|------------------|--------------------|
| m 324 | NAME OF INDIVIDUAL
<i>Metcalf Lizzie</i> | | ED
<i>6</i> | SHEET
<i>50</i> |
| COLOR
<i>B</i> | AGE
<i>60</i> | BIRTHPLACE
<i>Lamar</i> | VOL
<i>40</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Metcalf Lorie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell Lizzie | | E.D. | SHEET |
| COLOR | W | AGE | 75 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Woodie | | S | 7 | | | | |
| Bessie | | D | 6 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|-----------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | Mitchell Lizzie | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | Russell | | CITY | | | |
| ENUMERATED WITH Mitchell Carrie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 7-5-07
FORMERLY 12837U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell Lizzie | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia | | D | 18 | | | | |
| Raiph | | S | 16 | | | | |
| Ted | | S | 14 | | | | |
| Bethel | | S | 9 | | | | |
| Wadiv | | D | 7 | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell, Lizzie J.</i> | | ED
<i>1</i> | SHEET
<i>235</i> |
| COLOR
<i>W</i> | AGE
<i>69</i> | VOL
<i>12</i> | |
| COUNTY
<i>Clay</i> | | | |
| ENUMERATED WITH
<i>Mitchell, O. K.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 1-583U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell, John W.</i> | | ED
<i>4</i> | SHEET
<i>419</i> |
| COLOR
<i>W</i> | AGE
<i>712</i> | VOL
<i>91</i> | |
| COUNTY
<i>Manassas</i> | | CITY | |
| ENUMERATED WITH
<i>Mitchell John W.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 1-583U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell, Logan</i> | | ED
<i>17</i> | SHEET
<i>111</i> |
| COLOR | AGE | VOL | |
| COUNTY | | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Logan | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie | | W | 42 | Ga | | | |
| Lillie | | D | 23 | | | | |
| Logan | | S | 21 | | | | |
| Dora | | S | 15 | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Logan | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| Franklin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lula | | W | 36 | | | | |
| Lena | | D | 14 | | | | |
| Oscar | | S | 13 | | | | |
| Lena | | D | 10 | | | | |
| Lena | | D | 8 | | | | |
| Lena | | S | 3 1/2 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|---------------|--|------|-------|
| 21324 | | NAME OF INDIVIDUAL | | Mitchel Lolan | | E.D. | SHEET |
| COLOR | B | AGE | 15 | BIRTHPLACE | | VOL. | 226 |
| COUNTY | | | | CITY | | | |
| Dallas | | | | | | | |
| ENUMERATED BY | | | | | | | |
| Heller John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NELL | X STEPDAUGHTER | | | | | |
| BROTHER | MOTHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDFATHER | SISTER | | | | | | |

FORM BC-627 4-9-67
FORMERLY 10-109

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 6316

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 65 | Mich | 3 |
| COUNTY | | CITY | |
| Baltimore | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William K | HS | 14 | Ill |
| Jane F | HS | 9 | / |
| | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 10324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| W | Mitchell Lane | 16 | 157 |
| AGE | BIRTHPLACE | VOL | |
| 77 | Colbert | 17 | |
| RELATIONSHIP TO ABOVE | | | |
| Mitchell Lane | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 10324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| W | Mitchell Lane | 15 | 203 |
| AGE | BIRTHPLACE | VOL | |
| 40 | Mich | 90 | |
| COUNTY | CITY | | |
| Baltimore | | | |
| ENUMERATED WITH | | | |
| Bassett, Anna | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|--------|
| 11324 | | HEAD OF FAMILY | | Mitchell Lonnie J | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 16 161 |
| COUNTY | | | | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carm B | | W | 50 | | | | |
| A Prince | | N | 19 | | | | |
| Jewel | | B | 15 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|--------|
| m 324 | | HEAD OF FAMILY | | Mitchell Lonnie J | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 21 402 |
| COUNTY | | | | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 33 | | | | |
| Wills | | S | 13 | | | | |
| Orin | | S | 12 | | | | |
| Willard S | | S | 10 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|-------------------|--|------|--------|
| m 324 | | NAME OF INDIVIDUAL | | Mitchell Lonnie J | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 16 205 |
| COUNTY | | | | Canton | | CITY | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Bolling Ora | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SUN | NEPHEW | STEPSON |
| AUGHTER | NICE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | MREDMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

720

FORM BC 627 4-5-67
FORMERLY 1-1-49

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324

HEAD OF FAMILY *Mitchell Lopez P*

E.D. 62 SHEET 190

COLOR *W* AGE 40 BIRTHPLACE

VOL. 32

COUNTY *Etowah* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|------------|------------|
| <i>Jimmie L</i> | <i>W</i> | <i>29</i> | |
| <i>Kellie M</i> | <i>D</i> | <i>10</i> | |
| <i>Johnnie L</i> | <i>D</i> | <i>1/2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324

NAME OF INDIVIDUAL *Mitchell Lora L*

E.D. 7 SHEET 114

COLOR *neg* AGE 7 BIRTHPLACE

VOL. 19

COUNTY *Coosa* CITY

ENUMERATED WITH *Booth James W*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MREDMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER Specify |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC 627 4-5-67
FORMERLY 1-1-49

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1324 Mitchell Louise | | 25 | 308 |
| COLOR | AGE | VOL | |
| W | 62 | 103 | |
| COUNTY | CITY | | |
| Walker | | | |
| ENUMERATED WITH | | | |
| Mitchell Richard | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 - 4-1-87
FORMERLY 1-1-87U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m324 Mitchell Louise | | 2 | 392 |
| COLOR | AGE | VOL | |
| | 11/10 | 94 | |
| COUNTY | CITY | | |
| Shelby | | | |
| ENUMERATED WITH | | | |
| Seale Johnnie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 - 4-1-87
FORMERLY 1-1-87U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m324 Mitchell Louise | | 25 | 84 |
| COLOR | AGE | VOL | |
| W | 5 | 69 | |
| COUNTY | CITY | | |

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 324 | Mitchell Louis | 1 | 176 |
| COLOR | AGE | BIRTHPLACE | VOL |
| NEG | 5 | | 69 |
| COUNTY | CITY | | |
| Limestone | | | |
| ENUMERATED WITH | | | |
| Pettus Andrew | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 5-5-67
FORMERLY 10-827

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 324 | Mitchell Louis | 1 | 176 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 54 | Dallas | 27 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Pettus Samuel | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 5-5-67
FORMERLY 10-827

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 324 | Mitchell Louis | 26 | 168 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 26 | Miss | 75 |
| COUNTY | CITY | | |
| Marion | | | |
| ENUMERATED WITH | | | |
| Colman, Dan | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 5-5-67
FORMERLY 10-827

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, Louis | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 32 | | | | |
| Billie | | S | 10 | | | | |
| Gersidean | | D | 2 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, Louis C. | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | W | 19 | | | | |
| Mary E. | | D | 4 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, Louis C. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| GAL. | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------------|--------------|-----------|------------|
| 1 <i>Sara H. I.</i> | <i>W</i> | <i>50</i> | |
| <i>McCallough, Prior E</i> | <i>BL</i> | <i>55</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|--|-----------|------------|----------|
| 711324 | | HEAD OF FAMILY <i>Mitchell Louis W</i> | | ED. 31 | SHEET 19 |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE | | VOL. 24 | |
| COUNTY <i>De Kalb</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lura F</i> | | <i>W</i> | <i>49</i> | <i>GA</i> | |
| <i>Karph S</i> | | <i>S</i> | <i>16</i> | | |
| <i>Melinde</i> | | <i>D</i> | <i>10</i> | | |
| <i>Karph C</i> | | <i>D</i> | <i>7</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------|--|--|---------|----------|
| 711324 | | NAME OF INDIVIDUAL <i>Mitchell, Louise</i> | | ED. 18 | SHEET 54 |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. 17 | |
| COUNTY <i>Colbert</i> | | CITY | | | |
| ENUMERATED WITH <i>Harris, Fannie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (19-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|--|---------------|--|------------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Love | | ED | SHEET |
| COLOR | 48 | BIRTHPLACE | | | | VOL. | 92 |
| COUNTY | Russell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Margaret | | 18 | | 18 | | | |
| Tommy | | 17 | | 17 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--------|--|--|--|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | Mitchell Love | | ED | SHEET |
| COLOR | 17 | BIRTHPLACE | | | | VOL. | 35- |
| COUNTY | Greene | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Station Four | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify) | | MS | |

FORM BC-627 (4-5-87)
FORMERLY 10-937U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--------|--------------------|--|-----------------|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | Mitchell Love D | | ED | SHEET |
| COLOR | 17 | BIRTHPLACE | | | | VOL. | 86 |
| COUNTY | Morgan | | | CITY | | | |

COUNTY 13 CITY 13

ENUMERATED BY Fletcher Henry

RELATIONSHIP ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEP-SON |
| DAUGHTER | WIFE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SIBLING | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

1324 HEAD OF FAMILY Mitchel Loyd E.D. 27 SHEET 31

COLOR W AGE 56 BIRTHPLACE 20

COUNTY Covington CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>Beckie</u> | <u>W</u> | <u>58</u> | |
| <u>Farris</u> | <u>S</u> | <u>27</u> | |
| <u>Eddie</u> | <u>D</u> | <u>23</u> | |
| <u>Presley</u> | <u>S</u> | <u>21</u> | |
| <u>Charley</u> | <u>GS</u> | <u>13</u> | |
| <u>Jessie</u> | <u>GS</u> | <u>10</u> | |
| <u>Granom</u> | <u>GD</u> | <u>6</u> | |

FORM 10-528A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|----------|------------|
| <u>Lannis</u> | <u>GD</u> | <u>3</u> | |

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 411324 | | HEAD OF FAMILY | | Mitchell Lucas | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Angeline | | W | 38 | | | | |
| Chetman | | Lucas | 15 | | | | |
| Mitchell Lucas Jr. | | S | 2 | | | | |
| Lore | | O | 1/2 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|-----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Lucile | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | | Madison | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hodge Hugh H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC 627 4-5-67
FOR USE 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|---|-----------------|--|------|-------|
| 411324 | | NAME OF INDIVIDUAL | | Mitchell Lucile | | E.D. | SHEET |
| COLOR | W | AGE | 0 | BIRTHPLACE | | VOL. | 84 |
| COUNTY | | Pickens | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Conner George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

FORM BC-627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|-----------------|----------------------|------------|-------------|
| NAME OF INDIVIDUAL
m324 Mitchell, Lucile | | | E.D.
20 | SHEET
34 |
| COLOR
Leg | AGE
19 | BIRTHPLACE
Conceh | VOL
18 | |
| RELATIONSHIP TO ABOVE
Mitchell, Cass | | | | |
| SON | NEE | STEPSON | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | NIECE | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| m324 | | HEAD OF FAMILY
Mitchell Lucile | | E.D.
19 | SHEET
440 |
| COLOR
B | AGE
25 | BIRTHPLACE | | VOL
18 | |
| COUNTY
Conceh | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| I Bo | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|-----------|------------|-----------|--------------|
| NAME OF INDIVIDUAL
m324 Mitchell Lucille | | | E.D.
2 | SHEET
541 |
| COLOR
W | AGE
12 | BIRTHPLACE | VOL
86 | |
| COUNTY
Morean | | CITY | | |

W 12 86

COUNTY **Morgan** CITY

ENUMERATED WITH **Duke Kenny W**

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324

HEAD OF FAMILY **Lucinda**

C.D. **10** SHEET **376**

COLOR **N** AGE **45** BIRTHPLACE

VOL. **21**

COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| Pinethan, Ellen | D | 37 | |
| Fitz, Lucy | GD | 13 | |
| | | | |
| | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11324

NAME OF INDIVIDUAL **Mitchell Lucious**

C.D. **18** SHEET **141**

COLOR **W** AGE **3** BIRTHPLACE

VOL. **90**

COUNTY **Pike** CITY

ENUMERATED WITH **Mitchell J. C.**

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

Adopted Son

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---------------|------------|--------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 111324 | NAME OF INDIVIDUAL
MITCHELL, LUCIUS | | E.D.
12 | SHEET
179 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
30 | BIRTHPLACE | VOL.
66 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Lee | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
CULVER, CLARA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67.
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| 11324 | HEAD OF FAMILY
MITCHELL, LUCY | | E.D.
9 | SHEET
201 |
| COLOR
B | AGE
34 | BIRTHPLACE | VOL.
71 | |
| COUNTY
Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mittie | | D | 13 | |
| James | | S | 10 | |
| Harriet | | D | 2 1/2 | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | |
|--|--------------------------------------|--------------|------------|-------------|-----|--------|---------|----------|-------|--------------|
| 11324 | NAME OF INDIVIDUAL
MITCHELL, LUCY | | E.D.
30 | SHEET
83 | | | | | | |
| COLOR
12 | AGE
53 | BIRTHPLACE | VOL.
74 | | | | | | | |
| COUNTY
Marango | | CITY | | | | | | | | |
| ENUMERATED WITH
MITCHELL, GEORGE | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER |
| SON | NEPHEW | STEPSON | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 4-5-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| M 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Metcalf Lucy | | | | 2 | 67 |
| COLOR | W | AGE | 45 | BIRTHPLACE | |
| COUNTY | | CITY | | VOL. | 25 |
| Date | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. J. J. | S | 48 1/2 | | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|-----|------------|-------|
| M 324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mitchell Lucy | | | | 29 | 425 |
| COLOR | W | AGE | 106 | BIRTHPLACE | |
| COUNTY | | CITY | | VOL. | 100 |
| Tuscaloosa | | | | | |
| ENUMERATED WITH | | | | | |
| Mitchell Jim | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 4-5-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 58 | | Iowa | | 10 | |
| COUNTY | | CITY | | | | | |
| Calhoun | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Thomas W. K. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRE MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 31 | | Iowa | | 92 | |
| COUNTY | | CITY | | | | | |
| Russell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mahone Jim | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRE MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 31 | | Iowa | | 92 | |
| COUNTY | | CITY | | | | | |
| Tuscaloosa | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Tuscaloosa | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRE MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

| | | | | | |
|-------------------------|--------|------------------------------|-------|------------|-----------|
| 20324 | | HEAD OF FAMILY Mitchell Luke | | E.D. 3 | SHEET 164 |
| COLOR W | AGE 51 | BIRTHPLACE Tenn | | VOL. 96 | |
| COUNTY Madison | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie | | W | 41 | | |
| Carl | | S | 24 | | |
| Clara | | D | 19 | | |
| Annie | | D | 14 | | |
| Ralph | | S | 9 | | |
| Dennis | | S | 4 1/2 | | |
| Hade Alzonia | | M.D. | 69 | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----|-----------------|--|-----------------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| 771324 Mitchell, Lula | | 20 | | 60 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 23 | | | 67 | |
| COUNTY | | CITY | | | |
| Lawrence | | | | | |
| ENUMERATED WITH | | | | | |
| 771324 Pratt, Leonard L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHER | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| ✓ SISTER | | MOTHER-IN-LAW | | HIREMAN | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDCHILD | | ORPHAN | | | |

| | | | |
|--|-----------------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Mitchell Lula</i> | | ED
<i>1</i> | SHEET
<i>446</i> |
| AGE
<i>22</i> | BIRTHPLACE
<i>Walker</i> | VOL
<i>101</i> | |
| COUNTY
<i>Walker</i> | | CITY | |
| ENUMERATED WITH
<i>Lula Mitchell</i> | | <i>Mitchell</i> | |

ENUMERATED WITH

Williams Milton

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
UNCLE
ROOMER
SERVANT
OTHER (Specify)

FORM 62-627 (1957)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|--------------------------------------|-----|------------|-------------|
| M324 | | HEAD OF FAMILY
<i>Robert Luis</i> | | E.D.
2 | SHEET
99 |
| COLOR
<i>W</i> | AGE
35 | BIRTHPLACE | | VOL.
73 | |
| COUNTY
<i>Marengo</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>R</i> | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|-----------|--|-----|------------|--------------|
| M324 | | HEAD OF FAMILY
<i>Mitchell Lula</i> | | E.D.
10 | SHEET
100 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE | | VOL.
70 | |
| COUNTY
<i>Macon</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William & Lula</i> | | D | 19 | | |
| <i>William & Lula</i> | | D | 15 | | |
| <i>1 Menna</i> | | S | 13 | | |
| <i>William & Lula</i> | | G.D | 6 | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m 324 | Mitchell, Lula | 6 | 2 |
| AGE | BIRTHPLACE | VOL | |
| 160 | | 96 | |
| COUNTY | CITY | | |
| | Talladega | | |
| ENUMERATED WITH | Mitchell, B. L. | | |
| RELATIVES PRESENT ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | WIDOW | |
| SISTER | MOTHER-IN-LAW | MRIE MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Special | |
| GRANDSISTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 13324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mitchell | | Lucia B | | 13 | 243 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 76 | 64 | | | 13 | |
| COUNTY | | | CITY | | |
| Chilton | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy E | | D | 17 | | |
| | | | | | |
| | | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------|--------------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Lela H</i> | | E.D.
17 | SHEET
183 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE
<i>Limestone</i> | VOL
68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Griffin George J</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-63)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------|------------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Lela M</i> | | E.D.
27 | SHEET
7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
15 | BIRTHPLACE
<i>Bibb</i> | VOL
4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Pickens Pearl</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (8-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|--|------------|-------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Lela M</i> | E.D.
27 | SHEET
50 |
|------|--|------------|-------------|

[illegible]

m 324 Mitchell Luran 8 87
 71 71
 Madison
 Langford John

| NAME OF INDIVIDUAL | | ED | SHEET |
|-----------------------|------------------|------------------|-------|
| 1324 | Mitchell, Luster | 13 | 385 |
| AGE | BIRTHPLACE | | |
| 16 | | | |
| COUNTY | Tuscaloosa | 99 | |
| ENUMERATED BY | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER IN LAW | GRANDFATHER | |
| SISTER | MOTHER IN LAW | GRANDMOTHER | |
| FATHER | SON IN LAW | GRANDFATHER | |
| MOTHER | DAUGHTER IN LAW | GRANDMOTHER | |
| GRANDSON | BROTHER IN LAW | OTHER - Specify, | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDFATHER | ORPHAN | | |

| | | | | | | | |
|-------------------------|---|----------------|------|-----------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Luther | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lungue | | W | 19 | | | | |
| Travis | | D | 4/12 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Luther | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | Conecuh | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bill | | W | 23 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|----|-----------------|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | Mitchell Luther | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 18 |

| | | | | |
|-----------------------|-----------------|-----------------|----------|-----|
| COLOR | AGE | BIRTHPLACE | CITY | VOL |
| 12 | 24 | | ANNISTON | 10 |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Boules, Berburf | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-9-57)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 413 |
| 16 | 48 | | VOL. | 6 |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leola | W | 43 | | |
| Bettie L | D | 23 | | |
| Ellen L | D | 16 | | |
| Bessie A | D | 13 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 14 | 65 |
| u | 30 | | VOL. | 30 |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Belle | W | 23 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | |
|---|--------|---|--|--|-------|
| M324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 177 | | Stebel, Luvenia | | 15 | 12 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 179 | 16 | | | 95 | |
| COUNTY | Sumter | CITY | | | |
| ENUMERATED WITH | | | | | |
| Parker, Will | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 10-5-67
FORMERLY 12-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|--|--|-------|
| 21324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 2 | | Mitchell, Luan | | 15 | 140 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 36 | | | 66 | |
| COUNTY | LA | CITY | | | |
| ENUMERATED WITH | | | | | |
| Mitchell, W M | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 5-5-67
FORMERLY 12-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|--|------|-------|
| 10324 | | HEAD OF FAMILY | | M. Cee | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL | | 21 | |
| COUNTY | Crenshaw | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Loula | | W | 43 | | | | |
| Vera | | D | 19 | | | | |
| Clara | | D | 17 | | | | |
| Otis | | S | 15 | | | | |
| Morton | | S | 12 | | | | |
| Willie G | | S | 10 | | | | |
| Rene | | S | 6 | | | | |

FORM 10-626A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

W 62

COUNTY **Marion** CITY **75**

ENUMERATED WITH **Nicks John W**

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 4-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7134 **Mitchell Mabel T**

COLOR **W** AGE **8** BIRTHPLACE **De Kalb** CITY **73**

ENUMERATED WITH **William Williams**

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 4-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Mrs. Mabel T. Mitchell

COLOR **W** AGE **14** BIRTHPLACE **Clarke** CITY **76**

ENUMERATED WITH **Smith Julia**

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-----------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 11324 | NAME OF INDIVIDUAL
<i>Mitchell Mack</i> | | E.D.
9 | SHEET
264 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
11 | BIRTHPLACE | VOL.
2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Barbour</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Mitchell Lily D</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | |
|-------------------------|--|--------------|-----------|--------------|
| 11324 | HEAD OF FAMILY
<i>Mitchell Mack</i> | | E.D.
3 | SHEET
266 |
| COLOR
<i>W</i> | AGE
27 | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>1</i> | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Carter</i> | | <i>W</i> | <i>21</i> | <i>1</i> |
| <i>ending (irrele)</i> | | <i>D</i> | <i>5</i> | |
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| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Mack</i> | | ED
<i>13</i> | SHEET
<i>225</i> |
| COLOR
<i>2-24</i> | AGE
<i>7</i> | BIRTHPLACE
<i>92</i> | |
| COUNTY
<i>Russell</i> | CITY | | |
| ENUMERATED WITH
<i>Mitchell Nettie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (5-5-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell, Mack</i> | | ED
<i>7</i> | SHEET
<i>30</i> |
| COLOR
<i>B</i> | AGE
<i>22</i> | BIRTHPLACE
<i>18</i> | |
| COUNTY
<i>Conecuh</i> | CITY | | |
| ENUMERATED WITH
<i>Laurie, Mary</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (5-5-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mucchi, Mack</i> | | ED
<i>3</i> | SHEET
<i>277</i> |
| COLOR
<i>1-2</i> | AGE
<i>1-2</i> | BIRTHPLACE
<i>11</i> | |
| COUNTY
<i>Choctaw</i> | CITY | | |
| ENUMERATED WITH
<i>Mickey, Huel</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 5-5-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M324 Mitchell Mack | | 13 | 76 |
| COLOR | AGE | VOL. | |
| W | 24 | 20 | |
| COUNTY | Covington | | |
| ENUMERATED BY | | | |
| Mitchell John | | | |
| RELATIONS TO ABOVE | | | |
| SON | STEPHEN | STEPSON | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOWMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 5-5-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| M324 Mitchell Mack C | | 22 | 78 |
| COLOR | AGE | VOL. | |
| W | 63 | 75 | |
| COUNTY | Marion | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellice | D | 24 | |
| Essean | S | 19 | |
| Agner Ida | Li | 49 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 711324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Metzger | | Maud W | | 8 | 168 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 34 | |
| COUNTY | | | CITY | | |
| Geneva | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lynnie L | | W | 41 | | |
| Vencie | | D | 20 | | |
| Mildred | | D | 17 | | |
| Dora | | D | 14 | | |
| Florence | | D | 12 | | |
| Marion H | | D | 4 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 711324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Metzger | | Madison | | 8 | 226 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 71 | | | 34 | |
| COUNTY | | | CITY | | |
| Geneva | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 58 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------|--------------------|---------------|------------|-----------------|
| 2-1324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mitchell Maggie | | | | 23 | 191 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 18 | | | 69 | |
| COUNTY | | | CITY | | |
| Limestone | | | | | |
| ENUMERATED WITH | | | | | |
| Blackburn Elmore | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW |
| STEPSON | STEPDAUGHTER | COUSIN | WIDOW | WIDOWER | |

| | | |
|---------------|-----------------|-----------------|
| GRANDFATHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| BROTHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 - 1-1-1917
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 17324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 4 | 1913 |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Emily | | 15 | 15 | |
| Ellen | | 12 | 12 | |
| | | | | |
| | | | | |
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FORM 10-656

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 17324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 19 | | 96 | 41 |
| COUNTY | Lauderdale | | CITY | |
| ENUMERATED BY | | | | |
| Watt Lewis | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | Niece | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 - 1-1-1917
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|--------------------|--|------|-------|
| 27324 | | HEAD OF FAMILY | | MITCHELL MALLON JR | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 35 | Tenn | | 76 | | | |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mitchell | | W | 35 | Tenn | | | |
| Madison | | S | 13 | / | | | |
| Elizabeth | | D | 11 | / | | | |
| Dorothy A | | D | 1 | / | | | |
| Will F | | D | 4 | / | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|---------------------|--|-------------------|--|------|-------|
| 27324 | | NAME OF INDIVIDUAL | | MITCHELL MAGOR JR | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 8 | | | 92 | | | |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| MAGOR JR | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | [] STEPSON | | | | | |
| DAUGHTER | NIECE | [] STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | [] COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | [] HIRED MAN | | | | | |
| FATHER | SON-IN-LAW | [] ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | [] SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | [] OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC 621 5-5-57
FORMERLY 10-5-57U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|---------------------|-----|------------|-------|
| 10324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 20 | | Matchel, Maloney J. | | 20 | 154 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 20 | 50 | | | 40 | |
| COUNTY | CITY | | | | |
| 2032 | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dewey | | S | 30 | | |
| Arlando | | S | 28 | | |
| Katie R. | | 15 | 12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|------|--------------------|--|------|-------|--|
| 2324 | | NAME OF INDIVIDUAL | | E.D. | SHEET | |
| 20 | | Matchell Mandy | | 1 | 69 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 20 | 65 | | | 76 | | |
| COUNTY | CITY | | | | | |
| | | Talladega | | | | |
| ENUMERATED WITH | | | | | | |
| Emilia Mandy | | | | | | |

ENUMERATED WITH *Talladega* *Embury Lane*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRE MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

10324 HEAD OF FAMILY *Mitchell Mandy* E.D. 18 SHEET 180

COLOR *Ng* AGE *18* BIRTHPLACE *Vol. 30*

COUNTY *g* CITY *Henry*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| <i>Laura Adams</i> | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

10324 NAME OF INDIVIDUAL *Mitchell Mandy* E.D. 29 SHEET 600

COLOR *Ng* AGE *18* BIRTHPLACE *Vol. 6*

CITY *Chambers*

ENUMERATED WITH *West, M.D.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRE MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | <i>Mu</i> |
| GRANDFATHER | ORPHAN | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 111324 | HEAD OF FAMILY | | Mitchell, Mary | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 51 | | | 67 | | |
| COUNTY | Lawrence | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pauline | | D | 18 | | | |
| Laurie | | S | 17 | | | |
| Eto | | S | 13 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------------|------------|------|-------|
| 111324 | HEAD OF FAMILY | | Mitchell, Marshall J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 44 | | | 9 | | |
| COUNTY | Calhoun | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bernarda B | | W | 39 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 111324 | HEAD OF FAMILY | | Mitchell, Maryfield | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| N | 50 | | | 27 | | |
| COUNTY | Dallas | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Virginia | | W | 52 | | | |
| Smith | | SS | 18 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|---|-----------------|------------|--------------|
| 324 | NAME OF INDIVIDUAL
<i>Mitchell Manta</i> | | E.D.
21 | SHEET
372 |
| COLOR
<i>neg</i> | AGE
<i>1</i> | BIRTHPLACE | VOL.
8 | |
| COUNTY
<i>Ark</i> | CITY | | | |
| ENUMERATED WITH
<i>Charles Jim</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHER | STEPSON | | |
| DAUGHTER | NICE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

U.S. BC 627 REV. 1963
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 324 | HEAD OF FAMILY
<i>Mitchell William</i> | | E.D.
14 | SHEET
336 |
| COLOR
<i>neg</i> | AGE
41 | BIRTHPLACE | VOL.
27 | |
| COUNTY | CITY
Dallas | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mattie</i> | <i>D</i> | <i>14</i> | | |
| <i>Lucius</i> | <i>D</i> | <i>9</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------|------|-------|
| | NAME OF INDIVIDUAL | E.D. | SHEET |
| | | 17 | 107 |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 12 | 1 24 |
| COUNTY | CITY | | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl | W | 41 | | |
| Alfred R | S | 19 | | |
| Myrtle F. | D | 15 | | |
| Rose A. | M | 75 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 71 | | 79 | 5 160 |
| COUNTY | CITY | | | |
| Coosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Artie H | W | 63 | | |
| Rusha Felix G | S | 55 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--------------------|------------|------|-------|
| m324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | 8 99 |
| Mitchell Margaret | | | | |

M324 *Mitchell Margaret* ED 8 SHEET 99
 AGE 42 BIRTHPLACE 35
 COUNTY Greene
 ENMERATE 00
 RELATIONSHIP ABOVE *Same Henry*

| | | |
|-------------|--------------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUNT | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | WIFE |
| PAINTER | SON-IN-LAW | ROOMER |
| MOTHER | AUGHTER-IN-LAW | SERVANT |
| WIFE | GRANDFATHER-IN-LAW | OTHER (Specify) |
| GRANDFATHER | SISTER-IN-LAW | |
| GRANDMOTHER | NEPHEW | |

FORM BC 627-1-17
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324 *Mitchell Margaret* ED 12 SHEET 235
 AGE 70 BIRTHPLACE 40
 COUNTY Lima
 ENMERATE 00
 RELATIONSHIP ABOVE *Erick Edgar*

| | | |
|-------------|--------------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUNT | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | WIFE |
| PAINTER | SON-IN-LAW | ROOMER |
| MOTHER | AUGHTER-IN-LAW | SERVANT |
| WIFE | GRANDFATHER-IN-LAW | OTHER (Specify) |
| GRANDFATHER | SISTER-IN-LAW | |
| GRANDMOTHER | NEPHEW | |

FORM BC 627-1-17
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324 *Mitchell Margaret* ED 12 SHEET 52
 AGE 19 BIRTHPLACE 17
 COUNTY *Ohio*
 ENMERATE 00
 RELATIONSHIP ABOVE *Barnell, George M.*

| | | |
|-------------|--------------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUNT | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | WIFE |
| PAINTER | SON-IN-LAW | ROOMER |
| MOTHER | AUGHTER-IN-LAW | SERVANT |
| WIFE | GRANDFATHER-IN-LAW | OTHER (Specify) |
| GRANDFATHER | SISTER-IN-LAW | |
| GRANDMOTHER | NEPHEW | |

FORM BC 627-1-17
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | |
|---|---|---|
| FATHER
MOTHER
BROTHER
SISTER
GRANDFATHER
GRANDMOTHER
GRANDFATHER
GRANDMOTHER | MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | WIFE
BROOM
SLAVE
OTHER (Specify) |
|---|---|---|

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324 NAME OF INDIVIDUAL *Mitchell Margaret* ED 14 SHEET 446

R AGE 4 BIRTHPLACE CITY *Baldwin* VOL 3

ENUMERATED WITH *Baby, James*

RELATIONSHIP TO ABOVE

| | | |
|--|---|--|
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE
BROOM
SLAVE
OTHER (Specify) |
|--|---|--|

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324 NAME OF INDIVIDUAL *Mitchell Margaret* ED 41 SHEET 446

R AGE 51 BIRTHPLACE CITY *Pike* VOL 40

ENUMERATED WITH *James*

RELATIONSHIP TO ABOVE

| | | |
|--|---|--|
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE
BROOM
SLAVE
OTHER (Specify) |
|--|---|--|

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|-----------|--|--------------|
| 17324 | | NAME OF INDIVIDUAL
<i>Mitchell Margaret</i> | | E.D.
16 | SHEET
185 |
| COLOR | AGE
77 | BIRTHPLACE
12 | VOL
12 | | |
| COUNTY | Chester | | CITY | | |
| ENUMERATED WITH
<i>Simpson Rhodis</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|--|-----------|--|-------------|
| 17324 | | NAME OF INDIVIDUAL
<i>Mitchell Margaret</i> | | E.D.
11 | SHEET
54 |
| COLOR | AGE
1 | BIRTHPLACE | VOL
92 | | |
| COUNTY | Russell | | CITY | | |
| ENUMERATED WITH
<i>Mitchell Minnie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|-----------|--|-------------|
| 17324 | | NAME OF INDIVIDUAL
<i>Mitchell Margaret</i> | | E.D.
17 | SHEET
23 |
| COLOR | AGE
14 | BIRTHPLACE | VOL
27 | | |
| COUNTY | Dallas | | CITY | | |
| ENUMERATED WITH
<i>Mitchell Minnie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | |
|-----------------|---------------|
| NEPHEW | STEPSON |
| NIECE | STEPDAUGHTER |
| FATHER-IN-LAW | COUSIN |
| MOTHER-IN-LAW | WIDOW |
| SON-IN-LAW | ROOMER |
| DAUGHTER-IN-LAW | SERVANT |
| BROTHER-IN-LAW | OTHER Specify |
| SISTER-IN-LAW | |
| ORPHAN | |

FORM DC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|-------------|--|
| m 324 | | HEAD OF FAMILY | | J. D. SHEET | |
| COLOR | | AGE | | VOL. | |
| 29 | | 50 | | 92 | |
| COUNTY | | CITY | | | |
| Russell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Daisy | D | 25 | | | |
| Arthur | S | 23 | | | |
| Ernest | S | 20 | | | |
| Anna | D | 17 | | | |
| Leona | D | 14 | | | |
| Robert | GD | 8 | | | |
| Ellen | GD | 6 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | GS | 3 | |
| Leslie | GD | 12 | |

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell, Marie</i> | | E.D.
<i>36</i> | SHEET
<i>355</i> |
| COLOR
<i>N 29</i> | AGE
<i>3 1/2</i> | BIRTHPLACE
<i>28</i> | |
| COUNTY
<i>Dallas</i> | | CITY | |
| ENUMERATED WITH
<i>Pass, Anna</i> | | | |
| RELATIONSHIP TO ABT. E. | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
GRANDNephew | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
ROOMER
SERVANT
OTHER Specify | |

FORM BC 627-5-55
PREPARED BY 1955U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell, Marion</i> | | E.D.
<i>2</i> | SHEET
<i>234</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Ky</i> | |
| COUNTY
<i>Limestone</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Marion</i> | <i>W</i> | <i>29</i> | |
| <i>Harry</i> | <i>S</i> | <i>7</i> | |
| <i>Rebecca</i> | <i>D</i> | <i>5</i> | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------|-------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>M 324 Mitchell, Marion</i> | | E.D.
<i>4</i> | SHEET
<i>20</i> |
| COLOR
<i>W</i> | AGE
<i>3</i> | BIRTHPLACE
<i>28</i> | |
| COUNTY | | CITY | |

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | |
| u | | 43 | | 7 | |
| COUNTY | | CITY | | | |
| Colbert | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamie | | W | 29 | | |
| John | | S | 15 | | |
| Dorothy | | D | 11 | | |
| Clifford | | S | 9 | | |
| Lorraine | | D | 6 | | |
| Bill | | D | 3 | | |
| Lurmer | | M | 68 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | |
| u | | 45 | | 26 186 | |
| COUNTY | | CITY | | VOL. | |
| Shelby | | | | 94 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maudie | | W | 30 | | |
| Ocie | | S | 19 | | |
| Hawley | | S | 17 | | |
| Alma | | D | 15 | | |
| Alta | | D | 13 | | |
| Mildred | | D | 9 | | |
| Leland | | S | 8 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | | | |
|-------------------------|------|----------------|----|-----------------|--|------|---|-------|----|
| m 324 | | HEAD OF FAMILY | | MITCHELL MURPHY | | E.D. | 8 | SHEET | 34 |
| COLOR | Blk. | AGE | 35 | BIRTHPLACE | | VOL. | | 33 | |
| COUNTY | | | | Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |

| | | | | | | | |
|-------------------------|----------------|----------------|-----|--------------|--|------|--------|
| M328 | | HEAD OF FAMILY | | Mittell Mark | | E.D. | SHEET |
| COLOR | N | AGE | 46 | BIRTHPLACE | | VOL. | 13 228 |
| COUNTY | Choctaw | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Jessie | W | 35 | | | | |
| | Rob | S | 15 | | | | |
| | Elinor | D | 13 | | | | |
| | Lilly | D | 11 | | | | |
| | Jordan T. J | SS | 10 | | | | |
| | Mittell (W.R.) | D | 8 | | | | |
| | Euby L | D | 6 | | | | |

| | | | | | | | |
|-------------------------|-------|----------------|------|------------------|----|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell, Martha | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 13 | 202 |
| 3 | 38 | | | | | VOL. | |
| COUNTY | MECON | | CITY | | 70 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ladys | | D | 16 | | | | |
| William | | S | 13 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|------|------------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell, Martha | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 12 | 284 |
| M | 50 | | | | | VOL. | 38 |
| COUNTY | Hale | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|--------------|-----------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | Mitchell Martha | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 26 | 232 |
| Living | 23 | | | | | VOL. | 26 |
| COUNTY | Elmore | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Wilson Lewis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHER | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | | WED MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 4-5-67
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mittell Martha A. | | E.D. | SHEET |
| COLOR | W | AGE | 85 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mittell J. | | H | 67 | | | | |
| Mittell | | D | 57 | | | | |
| Mittell W. | | M | 65 | | | | |
| | | | | | | | |
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FORM 12-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|---|----|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mittell Martha J. | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | Winston | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Taylor Alfred A. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIDOW
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 4-5-67
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|----|-------------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mittell Martha M. | | E.D. | SHEET |
| COLOR | W | AGE | 85 | BIRTHPLACE | | VOL. | 95 |

| | | | |
|-----------------------|-----------------|-----------------|------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| 6 | 2 | | 95 |
| COUNTY | CITY | | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Mitchell James A. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 - 5-5-57
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|-----------------|------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| 6 | 19 | | 90 | 14 |
| COUNTY | CITY | | | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Simpson Lizzie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 - 5-5-57
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| 6 | 61 | | 14 | 54 |
| COUNTY | CITY | | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| M324 | | HEAD OF FAMILY
Mitchell Martin | | E.D.
6 | SHEET
33 |
| COLOR
W | AGE
38 | BIRTHPLACE | | VOL.
15 | |
| COUNTY
Coffee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Emma | | W | 33 | | |
| Cherry Lee | | D | 14 | | |
| Woodward | | S | 12 | | |
| Alicy | | S | 7 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|------------------------------------|-----|------------|--------------|
| M324 | | HEAD OF FAMILY
Mitchell, Marvin | | E.D.
24 | SHEET
228 |
| COLOR
W | AGE
26 | BIRTHPLACE | | VOL.
15 | |
| COUNTY
Marion | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Bessie | | W | 14 | | |
| L. E. | | S | 7/2 | | |
| J. E. | | S | 7/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-------|------------|--------------|
| M324 | | HEAD OF FAMILY
Mitchell Marvin | | E.D.
24 | SHEET
265 |
| COLOR
W | AGE
30 | BIRTHPLACE | | VOL.
64 | |
| COUNTY
Loudendale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Opal H. | | W | 26 | | |
| Billie | | S | 1 1/2 | | |
| | | | | | |
| | | | | | |

| | | | | |
|------------|--|-------|---|----|
| Cape H. W. | | Billy | S | 14 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM NO 638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|-----|-------|
| M324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Matchel Mary | | | | 5 | 4 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| B | 14 | | | 35- | |
| COUNTY | | CITY | | | |
| Greene | | | | | |
| ENUMERATED WITH | | | | | |
| Matchel Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-6-67
FORMERLY 128B

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|-----|-------|
| M324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Mitchell Mary | | | | 14 | 184 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| E | 22 | | | 65 | |
| COUNTY | | CITY | | | |
| Litchfield | | | | | |
| ENUMERATED WITH | | | | | |
| Hendrix Mary J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-6-67
FORMERLY 128B

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|--------------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary</i> | | E.D.
23 | SHEET
302 |
| COLOR
<i>W</i> | AGE
46 | BIRTHPLACE | | VOL
65 | |
| COUNTY
Lumberton | | CITY | | | |
| ENUMERATED WITH
<i>Bryd, Edward</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-67)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|--------------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary</i> | | E.D.
25 | SHEET
300 |
| COLOR
<i>W</i> | AGE
86 | BIRTHPLACE | | VOL
103 | |
| COUNTY
Walker | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell Richard</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (4-67)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|-------------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary</i> | | E.D.
16 | SHEET
33 |
| COLOR
<i>neg</i> | AGE
14 | BIRTHPLACE | | VOL
74 | |
| COUNTY
Marango | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell Dallis</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M 324 Mitchell, Mary | | 15 | 268 |
| COLOR | AGE | VOL. | |
| Wing | 10 | 66 | |
| CITY | | | |
| Lee | | | |
| ENUMERATED WITH | | | |
| Burns, Bob | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M 324 Madgule, Mary | | 11 | 126 |
| COLOR | AGE | VOL. | |
| L | 11 | 87 | |
| CITY | | | |
| Madgule, Mary | | | |
| ENUMERATED WITH | | | |
| Madgule, Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|----------------------|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M 324 Mitchell, Mary | | 2 | 559 |
| COLOR | AGE | VOL. | |
| B | 24 | 1 | |
| CITY | | | |
| Autauga | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Autauga | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walker Daisy | Hi | 12 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Mary | | 16 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 46 | | 1 | |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | D | 23 | | |
| Willie | S | 22 | | |
| Oliver | D | 19 | | |
| Coleman | S | 17 | | |
| Weston | S | 16 | | |
| Walker Jake | F | 19 | | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Mary | | 4 | 28 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 96 | |
| COUNTY | Talladega | | CITY | |
| ENUMERATED WITH | | | | |
| James Amos | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Aunt | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 4-6-67 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Cunningham James | D | 41 | |
| Jackson Mary | O-D | 26 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------------------------|--|--|-------------------|---------------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary</i> | | E D
<i>31</i> | SHEET
<i>483</i> |
| COLOR
<i>B</i> | AGE
<i>10</i> | BIRTHPLACE
<i>Tuscaloosa</i> | | VOL
<i>100</i> | |
| COUNTY
<i>Tuscaloosa</i> | CITY
<i>Tuscaloosa</i> | | | | |
| ENUMERATED WITH
<i>Cotton Sandy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WEDD MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 (4-1967)
PREVIOUS EDITIONS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------------|--|--|------------------|---------------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary</i> | | E D
<i>4</i> | SHEET
<i>166</i> |
| COLOR
<i>Light</i> | AGE
<i>31</i> | BIRTHPLACE
<i>Conecuh</i> | | VOL
<i>18</i> | |
| COUNTY
<i>Conecuh</i> | CITY
<i>Conecuh</i> | | | | |
| ENUMERATED WITH
<i>Jane and Ben</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | NEPHEW | STEPSON | | | |
| DAUGHTER | NECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WEDD MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 (4-1967)
PREVIOUS EDITIONS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2324 Mitchell Mary
DOR AGE BIRTHPLACE 46 17
W 17
COUNTY Etowah CITY 31
ENUMERATED WITH
RELATIONSHIP ABOVE
H Sutor Lewis A.
SON
AUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
STEPSON
STEPDAUGHTER
STEPSON
STEPDAUGHTER
OTHER Specify

[illegible]

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------|-----|------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED. | SHEET |
| M324 Mitchell Mary | | | 35 | 350 |
| COVER | AGE | BIRTHPLACE | VOL | |
| W | 72 | | 24 | |
| COUNT Do Kalb | | | | |
| ENUMERATED BY Mitchell John C | | | | |
| REPLACEMENT ABOVE | | | | |

RELATIONSHIP ABOVE

| | | |
|-------------|---------------|--------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | COUSIN | SISTER |
| SISTER | COUSIN | WIFE |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD |

OTHER (Specify):

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

M324 Mitchell Mary 7 91

W. 56

9

Calhoun

Johnson Fred

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324 HEAD OF FAMILY Mitchell Mary

COLOR 13 AGE 63 BIRTHPLACE

CITY

Calhoun

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Marshall John | SL | 23 | |
| Mary | D | 24 | |
| Lucille | gd | 9 | |
| Goldie | gd | 6 | |
| Lucille | gd | 3 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|--|----------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M324 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M324 | | Mitchell Mary | | 25 | | 177 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | | BIRTHPLACE | | VOL | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | Calhoun | | ANNISTON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|--|-----|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 171224 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 171224 | | Metcalf Mary C | | 10 | | 271 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | | BIRTHPLACE | | VOL | | 102 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Walker | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|--|-----|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M320 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M320 | | Mitchell Mary C | | 11 | | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | | BIRTHPLACE | | VOL | | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Limore | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|-----------------------|----------------|-----------------|
| NAME OF INDIVIDUAL | BROTHER-IN-LAW | OTHER (Specify) |
| 11324 Mitchell Mary E | SISTER-IN-LAW | |
| | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 11324 | NAME OF INDIVIDUAL | ED | SHEET |
| W | Mitchell Mary E | 6 | 422 |
| AGE | BIRTHPLACE | VOL | |
| 77 | Limestone | 68 | |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Carter James C | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | AUNT-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|-----|------------|
| 11324 | HEAD OF FAMILY | ED | SHEET |
| W | Mitchell Mary E | 43 | 32 |
| AGE | BIRTHPLACE | VOL | |
| 60 | Tenn | 23 | |
| COUNTY | CITY | | |
| Madison | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Selman | D | 26 | Tenn |
| Mary E | D | 21 | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|--------------------|----|-------|
| 11324 | NAME OF INDIVIDUAL | ED | SHEET |
| | Mitchell Mary E | 39 | 417 |

| | | | | | |
|--|-----------|---|--|--|--------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary E</i> | | ED
39 | SHEET
417 |
| COLOR
12 | AGE
14 | BIRTHPLACE
Dallas | | VOL
28 | |
| COUNTY
Dallas CITY | | | | | |
| ENUMERATED WITH
<i>Mitchell Eddie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-83

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|--|-------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary L.</i> | | ED
20 | SHEET
51 |
| COLOR
12 | AGE
21 | BIRTHPLACE
Talladega | | VOL
90 | |
| COUNTY
Talladega CITY | | | | | |
| ENUMERATED WITH
<i>Harson, John E</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-83

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|---|--|--|-------------|
| m 324 | | NAME OF INDIVIDUAL
<i>Mitchell Mary L.</i> | | ED
17 | SHEET
23 |
| COLOR
12 | AGE
4 | BIRTHPLACE
Dallas | | VOL
27 | |
| COUNTY
Dallas CITY | | | | | |
| ENUMERATED WITH
<i>Mitchell Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | | NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | | STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 (1-5-57)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Mary H.</i> | | E.D.
<i>12</i> | SHEET
<i>29</i> |
| COLOR
<i>W</i> | AGE
<i>68</i> | VOL.
<i>76</i> | |
| COUNTY
<i>Marshall</i> | | | |
| ENUMERATOR
<i>Herman A. Brown</i> | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| <input type="checkbox"/> S | <input type="checkbox"/> FATHER | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> A | <input type="checkbox"/> MOTHER | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> B | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> S | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> F | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> A | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> B | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> S | <input type="checkbox"/> SISTER-IN-LAW | <i>7</i> | |
| <input type="checkbox"/> O | <input type="checkbox"/> ORPHAN | | |

FORM BC 627 (1-5-57)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Mary H.</i> | | E.D.
<i>1</i> | SHEET
<i>18</i> |
| COLOR
<i>P</i> | AGE
<i>50</i> | VOL.
<i>14</i> | |
| COUNTY
<i>Clarke</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Mattie</i> | <i>D</i> | <i>28</i> | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|--|------|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| 73324 Mitchell Mary L | | | 2 | 40 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 40 | | 23 | |
| COUNTY | Franklin | | CITY | |
| ENUMERATED WITH | | | | |
| Bond Maulda | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | <input type="checkbox"/> STEPSON | | |
| DAUGHTER | NICE | <input type="checkbox"/> STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| SISTER | MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| FATHER | SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 5-5-37
FORWARDED 11-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|--|------|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| 73324 Mitchell Mary L | | | 25 | 96 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 40 | | 28 | |
| COUNTY | Dallas | | CITY | |
| ENUMERATED WITH | | | | |
| 7110 Daniel George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | <input type="checkbox"/> STEPSON | | |
| DAUGHTER | NICE | <input type="checkbox"/> STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| SISTER | MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| FATHER | SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 5-5-37
FORWARDED 11-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----|------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| 21321 Mitchell Mary Lou | | | 19 | 404 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | | | |

COUNTY Houston CITY Houston

ENUMERATED WITH William, R. L.

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW | HIRE MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Mitchell Matthew E.D. 9 SHEET 205

COLOR W AGE 8 BIRTHPLACE Crenshaw VOL 21

COUNTY Crenshaw CITY

ENUMERATED WITH May Oscar F.

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW | HIRE MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Mitchell Matthew E.D. 9 SHEET 31

COLOR W AGE 20 BIRTHPLACE Ga VOL 91

COUNTY Randolph CITY

ENUMERATED WITH Mitchell Leggs

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW | HIRE MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | M Mitchell | | Mattie | | E.D. | SHEET |
| COLOR | n | AGE | 40 | BIRTHPLACE | | | | VOL. | 30 |
| COUNTY | | | | Etowah | | CITY | | | |
| | | | | | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Stella | | D | | 20 | | | | | |
| Lily Mae | | D | | 19 | | | | | |
| Celia | | S | | 18 | | | | | |
| Honey | | S | | 17 | | | | | |
| | | | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|-----|----------------|----|------------|--|------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | M Mitchell | | Mattie | | E.D. | SHEET |
| COLOR | neg | AGE | 48 | BIRTHPLACE | | | | VOL. | 74 |
| COUNTY | | | | Marengo | | CITY | | | |
| | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Loris | | F | | 27 | | | | | |
| Lizzie | | S | | 14 | | | | | |
| Marty | | S | | 10 | | | | | |
| Molly | | D | | 8 | | | | | |
| Cruz | | S | | 6 | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------|-----|--------------------|---|------------|--|--------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | M Mitchell | | Mattie | | E.D. | SHEET |
| COLOR | neg | AGE | 6 | BIRTHPLACE | | | | VOL. | 66 |
| | | | | L90 | | | | | |
| ENUMERATED BY | | | | | | | | | |
| Berna, Bob | | | | | | | | | |

Burns, Bob

| | | |
|----------------|-----------------|-----------------|
| RELATIONSHIP | NAME | AGE |
| HEAD OF FAMILY | FATHER-IN-LAW | SON |
| WIFE | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| CHILD | SON-IN-LAW | BROTHER-IN-LAW |
| SISTER | DAUGHTER | SISTER |
| FATHER | BROTHER | ORPHAN |
| MOTHER | STEPSON | |
| GRANDSON | STEPDAUGHTER | |
| GRANDDAUGHTER | COUSIN | |
| | UNCLE | |
| | AUNT | |
| | NIECE | |
| | Nephew | |
| | ROOMER | |
| | SERVANT | |
| | OTHER (Specify) | |

FORM BC-627 (Rev. 1-1-47)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324

| | | | | |
|-------------------------|--------------|------------|------------|-----------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| | <i>53</i> | | <i>8</i> | <i>13</i> |
| COUNTY | CITY | | VOL. | |
| | <i>Bibb</i> | | <i>4</i> | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Thomas</i> | <i>S</i> | <i>22</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324

| | | | | |
|-------------------------|--------------|------------|------------|-----------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| | <i>53</i> | | <i>3</i> | <i>47</i> |
| COUNTY | CITY | | VOL. | |
| | <i>Lee</i> | | <i>65</i> | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sam G</i> | <i>S</i> | <i>17</i> | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-------|---|--|------------------|---------------------|-----|-------|--------------|---|---|-----|---|---|----------|---|---|---------|---|---|--------|---|---|----------|---|---|---------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell May</i> | | ED
<i>28</i> | SHEET
<i>120</i> | | | | | | | | | | | | | | | | | | | | | |
| AGE
<i>16</i> | | BIRTHPLACE
<i>Cullman</i> | | VOL
<i>23</i> | | | | | | | | | | | | | | | | | | | | | | |
| MIDDLE NAME
<i>Mitchell May</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SEX</td> <td>COLOR</td> <td>RELATIONSHIP</td> </tr> <tr> <td>M</td> <td>W</td> <td>SON</td> </tr> <tr> <td>F</td> <td>B</td> <td>DAUGHTER</td> </tr> <tr> <td>M</td> <td>W</td> <td>BROTHER</td> </tr> <tr> <td>F</td> <td>B</td> <td>SISTER</td> </tr> <tr> <td>M</td> <td>W</td> <td>GRANDSON</td> </tr> <tr> <td>F</td> <td>B</td> <td>GRANDDAUGHTER</td> </tr> </table> | | | | | | SEX | COLOR | RELATIONSHIP | M | W | SON | F | B | DAUGHTER | M | W | BROTHER | F | B | SISTER | M | W | GRANDSON | F | B | GRANDDAUGHTER |
| SEX | COLOR | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | |
| M | W | SON | | | | | | | | | | | | | | | | | | | | | | | | |
| F | B | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | |
| M | W | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | |
| F | B | SISTER | | | | | | | | | | | | | | | | | | | | | | | | |
| M | W | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | |
| F | B | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 4-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|---|---------|------------------|---------------------|--------|----------|---------------|---|--------|-------|---------------|---------------|------------|-----------------|----------------|---------------|--------|---|---------|--------------|--------|----------|--------|---------|---------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell May</i> | | ED
<i>25</i> | SHEET
<i>125</i> | | | | | | | | | | | | | | | | | | | | | |
| AGE
<i>16</i> | | BIRTHPLACE
<i>Lee</i> | | VOL
<i>45</i> | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Mitchell May</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr><td>SON</td></tr> <tr><td>DAUGHTER</td></tr> <tr><td>BROTHER</td></tr> <tr><td>SISTER</td></tr> <tr><td>FATHER</td></tr> <tr><td>MOTHER</td></tr> <tr><td>GRANDSON</td></tr> <tr><td>GRANDDAUGHTER</td></tr> </table> | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | <table border="0"> <tr><td>NEPHEW</td></tr> <tr><td>NIECE</td></tr> <tr><td>FATHER-IN-LAW</td></tr> <tr><td>MOTHER-IN-LAW</td></tr> <tr><td>SON-IN-LAW</td></tr> <tr><td>DAUGHTER-IN-LAW</td></tr> <tr><td>BROTHER-IN-LAW</td></tr> <tr><td>SISTER-IN-LAW</td></tr> <tr><td>ORPHAN</td></tr> </table> | NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | ORPHAN | <table border="0"> <tr><td>STEPSON</td></tr> <tr><td>STEPPAUGHTER</td></tr> <tr><td>COUSIN</td></tr> <tr><td>HIRE MAN</td></tr> <tr><td>ROOMER</td></tr> <tr><td>SERVANT</td></tr> <tr><td>OTHER Specify</td></tr> </table> | STEPSON | STEPPAUGHTER | COUSIN | HIRE MAN | ROOMER | SERVANT | OTHER Specify |
| SON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STEPPAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HIRE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 4-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------|--|---|--|------------------|---------------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell May W</i> | | ED
<i>60</i> | SHEET
<i>305</i> |
| AGE
<i>68</i> | | BIRTHPLACE | | VOL
<i>15</i> | |
| CITY | | | | | |

15
 18
 Clay
 ENCL. WITH
 RELATIONSHIP AB. 1
 NAME
 SURNAME
 FIRST NAME
 MIDDLE NAME
 FATHER'S NAME
 MOTHER'S NAME
 BIRTHPLACE
 AGE
 SEX
 COLOR
 RELIGION
 OCCUPATION
 EDUCATION
 MARITAL STATUS
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324
 HEAD OF FAMILY
 Mitchell Maurice
 COLOR W
 AGE 30
 BIRTHPLACE
 COUNTY Morgan
 CITY
 E.D. 21
 SHEET 429
 VOL. 87
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 Louise W 25
 Dorothy D 22
 JO
 FORM 10 636
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324
 HEAD OF FAMILY
 Mitchell, McCoo
 COLOR W
 AGE 45
 BIRTHPLACE
 COUNTY Barbour
 CITY
 E.D. 9
 SHEET 148
 VOL. 2
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 Helen D 17
 Mary Ann D 12

| | | | | |
|-------------------------|---|-------------------|------------|--------------|
| 27324 | HEAD OF FAMILY
<i>Mitchell Mc Kinley</i> | | E.D.
11 | SHEET
141 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL.
75 | |
| COUNTY
<i>Marion</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Rosa</i> | | <i>W</i> | <i>22</i> | |
| <i>Barvin</i> | | <i>L</i> | <i>4</i> | |
| <i>Martine</i> | | <i>L</i> | <i>1/2</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|---|---|---|------------|--------------|
| 27324 | NAME OF INDIVIDUAL
<i>Mitchell Malenda</i> | | E.D.
4 | SHEET
376 |
| 27 | AGE
8/12 | BIRTHPLACE | VOL.
27 | |
| CITY
<i>Dallas</i> | | | | |
| ENUMERATED BY
<i>white</i> | | | | |
| RELATIONSHIP TO HEAD OF FAMILY
<i>white</i> | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
HALF BROTHER
ROOMER
SERVANT
OTHER (Specify) | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|--------------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| 24324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gray | | 28 | | Burling | | 9388 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | VOL | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEMI-SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SEMI-SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SEMI-SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627-5-4-61
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|--------------------|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|--|--|
| 24324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | |
| Gray | | 22 | | Dallas | | 36 | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | VOL | | 28 | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td></td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| | <input type="checkbox"/> ORPHAN | |

FORM BC 627 5-6-61
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-------------|
| m324 | NAME OF INDIVIDUAL
<i>Mitchell Melvin</i> | | ED
15 | SHEET
25 |
| COLOR
W | AGE
21 | BIRTHPLACE | VOL.
75 | |
| COUNTY | Marion | | CITY | |
| ENUMERATED WITH
<i>Wiginton, Antney</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Hired hand</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 5-6-61
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Melvin</i> | | ED
38 | SHEET
40 |
| COLOR
W | AGE
36 | BIRTHPLACE | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Alberta</i> | <i>Si</i> | <i>28</i> | | |
| <i>Essie</i> | <i>W</i> | <i>12</i> | | |
| <i>Annette</i> | <i>W</i> | <i>16</i> | | |
| <i>Maldon Thomas</i> | <i>W</i> | <i>21</i> | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 30 | | 7 | 103 |
| COUNTY | | | CITY | | |
| CLAY | | | | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lela G | | W | 27 | | |
| Melvin C | | D | 10 | | |
| Lige G | | D | 17 | | |
| Nettie G | | D | 4 1/2 | | |
| Lemuel M | | D | 2 1/2 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|--|--------------------|------------|---------------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 17 | | 13 | 42 |
| COUNTY | | | CITY | | |
| Escambia | | | | 29 | |
| ENumerated with | | | | | |
| RELATIONSHIP | | | | | |
| FATHER IN LAW | | NEPHEW | | STEPSON | |
| MOTHER IN LAW | | NIECE | | STEPDAUGHTER | |
| SON IN LAW | | FATHER IN LAW | | COUSIN | |
| DAUGHTER IN LAW | | MOTHER IN LAW | | NIECE IN LAW | |
| BROTHER IN LAW | | SON IN LAW | | ROOMER | |
| SISTER IN LAW | | DAUGHTER IN LAW | | SERVANT | |
| ORPHAN | | BROTHER IN LAW | | OTHER SPECIES | |

U.S. BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 64 | | 6 | 55 |
| COUNTY | | | CITY | | |
| Lamar | | | | 40 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucie | | W | 55 | | |
| Irene | | D | 26 | | |
| Camea | | D | 17 | | |
| Dorota | | D | 13 | | |
| Johnny | | GS | 7 | | |

| | | | | | |
|--|---------------|--|--|--|------------------|
| m 324 | | NAME OF INDIVIDUAL <i>Mitchell, Mildred</i> | | ED <i>13</i> | SHEET <i>517</i> |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | | VOL <i>21</i> | |
| COUNTY <i>Escambia</i> | | | | | |
| ENUMERATED WITH <i>Creedy, George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 MAY-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|---|--|--|-------------------|
| m 324 | | NAME OF INDIVIDUAL <i>Mitchell, Mildred</i> | | ED <i>15</i> | SHEET <i>1120</i> |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | | VOL <i>12</i> | |
| COUNTY <i>Clay</i> | | | | | |
| ENUMERATED WITH <i>Mitchell, William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 MAY-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|---|--|--|-------|
| m 324 | | NAME OF INDIVIDUAL <i>Mitchell, Mildred</i> | | ED <i>7109</i> | SHEET |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL <i>23</i> | |
| COUNTY <i>De Kalb</i> | | | | | |
| ENUMERATED WITH <i>Mitchell, Enea E.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|-----------------------------|-----------------|--|--|-----------|-------------|
| m328 | | NAME OF INDIVIDUAL
<i>Mitchell, Mildred</i> | | ED
10 | SHEET
45 |
| COLOR
<i>neg</i> | AGE
13 | BIRTHPLACE | | VOL
64 | |
| COUNTY
<i>Ladderdale</i> | | CITY | | | |
| ENUMERATED #TH | | | | | |
| <i>Fields, Jack</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

| | | | | | |
|---------------------------|-----------------|--|--|-----------|--------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell, Mildred</i> | | ED
14 | SHEET
416 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | | VOL
18 | |
| COUNTY
<i>Conecuh</i> | | CITY | | | |
| ENUMERATED #TH | | | | | |
| <i>Crawford, Minnie H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

| | | | | | |
|---|-----------|---|--|---|--------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell Millie</i> | | ED
19 | SHEET
149 |
| COLOR
B | AGE
44 | BIRTHPLACE | | VOL
96 | |
| COUNTY | | CITY
Talladega | | | |
| ENUMERATED WITH
<i>Jackson Henry C</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
X SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 - 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|-------------|
| M 324 | | HEAD OF FAMILY
<i>Mitchell Millie</i> | | ED
33 | SHEET
93 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE | | VOL
28 | |
| COUNTY
Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ladue P</i> | | <i>W</i> | <i>19</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell Millie</i> | | ED
10 | SHEET
163 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | | VOL
76 | |
| COUNTY
Madison | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell Lennie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
X SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT
OTHER (Specify) | |

| | | |
|---------|-----------------|-----------------|
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| BROTHER | BROTHER-IN-LAW | |
| SISTER | SISTER-IN-LAW | |
| ORPHAN | | |

FORM BC-627 (Rev. 1-1-67)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| w | | 23 | | 8 227 | |
| COUNTY | | CITY | | | |
| Blount | | | | 7 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|-------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| AGE | | BIRTHPLACE | | VOL. | |
| 14 | | | | 6 323 | |
| COUNTY | | CITY | | | |
| Russell | | | | | |
| ENUMERATED WITH | | | | | |
| Lizano, Mac | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| BROTHER | BROTHER-IN-LAW | OTHER (Specify) | | | |
| DAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (Rev. 1-1-67)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 17324 | | HEAD OF FAMILY | | Mitchell Minnie | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anner B | | W | 43 | | | | |
| Lorne L | | U | 9 | | | | |
| William L | | S | 8 | | | | |
| Maudie R | | D | 6 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 27324 | | HEAD OF FAMILY | | Mitchell Minnie | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | | | Russell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jan | | S | 18 | | | | |
| William L | | S | 15 | | | | |
| Katie L | | D L | 23 | | | | |
| Margaret | | GD | 1 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 24324 | | HEAD OF FAMILY | | Mitchell Minnie | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | | | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha | | S | 24 | | | | |
| Lempie | | LX | 19 | | | | |
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|-------------------------|--|--------------|------------|--------------|
| M 324 | HEAD OF FAMILY
<i>Mitchell Minnie</i> | | E.D.
32 | SHEET
391 |
| COLOR
<i>R</i> | AGE
25 | BIRTHPLACE | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living Alone</i> | | | | |
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|--|--|--|------------|-------------|
| M 324 | NAME OF INDIVIDUAL
<i>Mitchell, Minnie</i> | | E.D.
29 | SHEET
32 |
| COLOR
<i>R</i> | AGE
18 | BIRTHPLACE | VOL.
16 | |
| COUNTY | Pike | | CITY | |
| ENUMERATED WITH
<i>Mitchell, William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> ADOPTED SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

| | | | | |
|-------|---|--|-----------|--------------|
| M 324 | NAME OF INDIVIDUAL
<i>Mitchell, Minnie</i> | | E.D.
5 | SHEET
335 |
|-------|---|--|-----------|--------------|

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|---|-----------|--|--|--|--------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell, Minnie</i> | | E.D.
5 | SHEET
335 |
| COLOR
W | AGE
80 | BIRTHPLACE | | VOL.
65 | |
| COUNTY
L08 | | CITY | | | |
| ENUMERATED WITH
<i>Assenda, Nelsona</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (1935-36)
FORMERLY 10897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--|-----------|-------------|--------------|
| 71124 | | HEAD OF FAMILY
<i>Mitchell Minnie</i> | | E.D.
18 | SHEET
485 |
| COLOR
W | AGE | BIRTHPLACE | | VOL.
102 | |
| COUNTY
Walker | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter S</i> | | <i>S</i> | <i>27</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|--------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell, Minnie</i> | | E.D.
20 | SHEET
165 |
| COLOR
W | AGE
28 | BIRTHPLACE | | VOL.
40 | |
| COUNTY
L08 | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell, James</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (10-9-97)
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 71354 Mitchell, Minnie | | 13 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 47 | | 34 |
| COUNTY | CITY | | |
| | Geneva | | |
| ENUMERATED WITH | | | |
| Frank, Sam J | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SUN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (10-9-97)
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 71354 Mitchell, Minnie | | 20 | 220 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 28 | | 92 |
| COUNTY | CITY | | |
| | Russell | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Herry | S | 13 | |
| Willie A | S | 12 | |
| Alice | D | 11 | |
| Artie S | S | 7 | |
| Julia A | D | 6 | |
| John W | S | 5 | |
| Beatrice | D | 4 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | |
|---|---|---|--|------------|--------------|
| 27324 | | NAME OF INDIVIDUAL
<i>Mitchell Minnie P</i> | | E.D.
30 | SHEET
216 |
| COLOR
<i>B</i> | AGE
14 | BIRTHPLACE
<i>Tuscaloosa</i> | | VOL
100 | |
| COUNTY | | CITY
<i>Tuscaloosa</i> | | | |
| ENUMERATED WITH
<i>Mitchell Walter</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 1-1-47
FORMERLY 1-1-47

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|--------------|
| 27324 | | NAME OF INDIVIDUAL
<i>Mitchell Minnie B</i> | | E.D.
13 | SHEET
298 |
| COLOR
<i>B</i> | AGE
10 | BIRTHPLACE
<i>Piscataway</i> | | VOL
92 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Walter Mitchell</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 1-1-47
FORMERLY 1-1-47

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|-----------|-----------------------------------|--|------------|--------------|
| 27324 | | NAME OF FAMILY
<i>Mitchell</i> | | E.D.
33 | SHEET
462 |
| COLOR
<i>B</i> | AGE
57 | BIRTHPLACE
<i>Dallas</i> | | VOL
28 | |
| COUNTY | | CITY | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | | |
| 214 | 57 | Dallas | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Herbert | 5 | 22 | | |
| Estelle | 11 | 19 | | |
| May Millie | B | 66 | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| M324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| W | Mitchel Moline | 5 | 217 |
| AGE | BIRTHPLACE | VOL | |
| 22 | | 1 | |
| COUNTY | CITY | | |
| Autauga | | | |
| ENUMERATED WITH | Mitchel Calhoun | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-9-67 FORMERLY 10487 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|---|---|-------|
| M324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| reg | Mitchell, Mollie | 8 | 28 |
| AGE | BIRTHPLACE | VOL | |
| 60 | | 2 | |
| COUNTY | CITY | | |
| Barbour | | | |
| ENUMERATED WITH | Whigham, Fred | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-9-67 FORMERLY 10487 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Monroe | | E.D. | SHEET |
| COLOR | B | AGE | 58 | BIRTHPLACE | | VOL. | 339 |
| COUNTY | | Chambers | | CITY | | 6 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 41 Bo | | | | | | | |
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FORM 10 626

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|-----------------|-----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Monroe | | E.D. | SHEET |
| COLOR | N | AGE | 14 | BIRTHPLACE | | VOL. | 335 |
| COUNTY | | Perry | | CITY | | 88 | |
| ENUMERATED WITH | | | | | | | |
| Spott, Barney | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | | HIRED MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-837U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| 711324 | | HEAD OF FAMILY | | Mitchell Monroe | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 365 |
| COUNTY | | Madison | | CITY | | 71 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Eme | | W | | 44 | | | |
| Monroe | | D | | 71 | | | |

| | | | |
|---------|---|----|--|
| | W | 4 | |
| Mary | W | 24 | |
| Ray | S | 20 | |
| William | S | 15 | |
| John | S | 11 | |
| Louise | S | 8 | |
| Ewing | S | 4 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|------|------------|-------------|
| M324 | | HEAD OF FAMILY
Mitchell Morse | | E.D.
19 | SHEET
99 |
| COLOR
W | AGE
54 | BIRTHPLACE | | VOL.
72 | |
| COUNTY
Tarrant | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mabel B | | W | 51 | | |
| Edna | | D | 21 | Ark | |
| Beane | | D | 19 | | |
| Irene | | D | 17 | | |
| Virginia | | D | 12 | | |
| | | | | | |
| | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|------|------------|-------------|
| M324 | | HEAD OF FAMILY
Mitchell Morse | | E.D.
27 | SHEET
78 |
| COLOR
W | AGE
36 | BIRTHPLACE | | VOL.
97 | |
| COUNTY
Talladega | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cora | | W | 20 | | |
| Lucille | | D | 11 | | |
| Joe | | S | 4 | | |
| | | | | | |
| | | | | | |
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| | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Mose | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | CITY | | | |
| Bulloch | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile | | W | 22 | | | | |
| Johnnie | | D | 5 | | | | |
| Lester | | D | 3 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--|--|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Mose | | E.D. | SHEET |
| CO. OR | AGE | BIRTHPLACE | | | | VOL. | 288 |
| 16 | | | | | | | |
| COUNTY | | CITY | | | | 70 | |
| Madison | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell Horner | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 4-2-57
FORWARD 1-1-57U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Mose | | E.D. | SHEET |
| COLOR | B | AGE | 33 | BIRTHPLACE | | VOL. | 59 |
| COUNTY | | CITY | | | | 27 | |
| Dallas | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | W | 32 | | | | |
| Rose | | D | 13 | | | | |
| Lucile | | D | 3 | | | | |
| E. I. L. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | |
|--|--|---|------------|--------------|
| 21324 | NAME OF INDIVIDUAL
<i>Mitchell Moses</i> | | E.D.
16 | SHEET
290 |
| COLOR
<i>neg</i> | AGE
10 | BIRTHPLACE | VOL.
66 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>100</i>
<i>Buttridge James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>Adls</i> | | |

FORM BC-627 (4-5-67)
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|--------------|-------------|
| 41324 | HEAD OF FAMILY
<i>Mitchell Moses</i> | | E.D.
1 | SHEET
24 |
| COLOR
<i>neg</i> | AGE
35 | BIRTHPLACE | VOL.
67 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Leora</i> | | <i>W</i> | <i>35</i> | |
| <i>Samuel</i> | | <i>S</i> | <i>14</i> | |
| <i>Edna</i> | | <i>W</i> | <i>12</i> | |
| <i>James</i> | | <i>S</i> | <i>9</i> | |
| <i>Quilber</i> | | <i>S</i> | <i>6</i> | |
| <i>Barbara</i> | | <i>W</i> | <i>5</i> | |
| <i>W. A.</i> | | <i>S</i> | <i>1 1/2</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|---|------------|------------|-------------|
| 21324 | HEAD OF FAMILY
<i>Mitchell Moses</i> | | E.D.
20 | SHEET
28 |
| COLOR
<i>12</i> | AGE
<i>37</i> | BIRTHPLACE | VOL.
6 | |
| COUNTY | CITY | | | |
| <i>Chambers</i> | | | | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| COUNTY | Chambers | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mollie | U | 41 | La | |
| Alonzo | D | 17 | La | |
| Mabel | D | 15 | / | |
| Louise | D | 11 | / | |
| Samuel | B | 50 | / | |
| | | | | |
| | | | | |

FORM 10-635 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|----------------|-------|
| NAME OF INDIVIDUAL A | | E.D. | SHEET |
| M324 Mitchell Mozelle | | 15 | 146 |
| COLOR | AGE | VOL. | |
| W | 22 | 12 | |
| COUNTY | CITY | | |
| | Clay | | |
| ENUMERATED WITH | | | |
| Mitchell John | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUNTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specific | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| M324 Mitchell Murphy | | 6 | 146 |
| COLOR | AGE | VOL. | |
| W | 23 | 4 | |
| COUNTY | CITY | | |
| | Bibb | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | W | 19 | |
| Hayward | D | 1 1/2 | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Murphy | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Essie | | W | 53 | | | | |
| William | | S | 25 | | | | |
| Jerome | | S | 23 | | | | |
| Emmie | | D | 17 | | | | |
| Dora | | D | 10 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Murray | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie | | W | 19 | | | | |
| James | | S | 1 | | | | |
| John | | GF | 68 | | | | |
| Lucie | | GM | 70 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|--------------------|----|-----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Myrtis | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | Clem | | CITY | |

| | | | |
|--|---|--|------------------|
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE | VOL
<i>12</i> |
| COUNTY
<i>Clay</i> | | CITY | |
| ENUMERATED WITH
<i>Amptkins Jack</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input checked="" type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>411324 Mitchell Myrtle</i> | | ED
<i>21</i> | SHEET
<i>162</i> |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE | VOL
<i>24</i> |
| COUNTY
<i>Do Kalb</i> | | CITY | |
| ENUMERATED WITH
<i>Bone, Minnie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>41324 Mitcalfe Myrtle</i> | | ED
<i>13</i> | SHEET
<i>236</i> |
| COLOR
<i>W</i> | AGE
<i>5</i> | BIRTHPLACE | VOL
<i>25</i> |
| COUNTY
<i>Dale</i> | | CITY | |
| ENUMERATED WITH
<i>Lodwin James R.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | |
|-------------|---------------|-----------------|
| ON THE | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| BROTHER | SISTER-IN-LAW | BROTHER-IN-LAW |
| GRANDFATHER | GRANDMOTHER | GRANDSON |
| GRANDFATHER | GRANDMOTHER | GRANDSON |
| GRANDFATHER | GRANDMOTHER | GRANDSON |

FORM BC 627 (5-5-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 111224 | | HEAD OF FAMILY | | Mitchell, N. M. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | 15 | 64 |
| COUNTY | Bulloch | | | CITY | | VOL. | 5 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 43 | | | | |
| J. J. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 111224 | | HEAD OF FAMILY | | Mitchell, Nancy | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | 41 | 500 |
| COUNTY | Dallas | | | CITY | | VOL. | 28 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Bessie M. | D | 7 | |
| | | | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 21324 | HEAD OF FAMILY
Mitchell Nancy | | E.D.
28 | SHEET
214 |
|-------------------------|----------------------------------|--------------------------|-------------|--------------|
| COLOR
12 | AGE
63 | BIRTHPLACE
Tuscaloosa | VOL.
150 | |
| COUNTY | CITY
Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Shirley Ardella | D | 27 | | |
| Leatrice Bertha M. | GP | 13 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 21324 | HEAD OF FAMILY
Mitchell Nancy | | E.D.
15 | SHEET
140 |
|-------------------------|----------------------------------|------------|------------|--------------|
| COLOR
B | AGE
63 | BIRTHPLACE | VOL.
90 | |
| COUNTY
Pike | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 41 Ro | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--------------------|--|-----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Nancy | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 8 | 141 |
| Bar | 33 | Barbour | | CITY | | 2 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER Specify </div> </div> | | | | | | | |

FORM BC-627 5-5-37
FORMERLY 10-337

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--------------------|--|-----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Nancy | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 24 | 228 |
| B | 63 | Elmore | | CITY | | 26 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER Specify </div> </div> | | | | | | | |

FORM BC-627 5-5-37
FORMERLY 10-337

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|----------------|--|------------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Nancy | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 47 | 339 |
| Bar | 64 | Bar | | CITY | | 10 | |
| COUNTY | | | | | | | |
| Calhoun | | | | | | | |
| CITY | | | | | | | |
| ANNISTON | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| James | | | | | | | |
| L. arden C. C | | GS | | 19 | | | |
| | | | | | | | |
| | | | | | | | |

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| 1134 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Roder L | | 8 | 178 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | Elmore | 26 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rollie | N | 29 | | |
| James | S | 10 | | |
| George | S | 8 | | |
| Horace | S | 6 | | |
| Frankie | D | 4 | | |
| Kathleen | D | 1/2 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|------|-------|
| 14324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Hattie | | 5 | 7 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 17 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Buck Lan | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
<input checked="" type="checkbox"/> DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
ROOMER
SERVANT
OTHER (Specify) | | |

FORM BC 627 5-2-67
FOR USE IN 1967U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|----|-------|----|
| m324 | | HEAD OF FAMILY | | Mitchell Naomi K | | E.D. | 1 | SHEET | 32 |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 35 | | |
| COUNTY | | | | Henry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Lena alone | | | | | | | | | |
| | | | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------------|--|------------|----|-------|---|
| m324 | | HEAD OF FAMILY | | Micalof Napoleon | | E.D. | 2 | SHEET | 3 |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 67 | | |
| COUNTY | | | | Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Bessie | | W | | 20 | | | | | |
| Henry N | | S | | 3 1/2 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|-------------------|--|------------|----|-------|-----|
| m324 | | HEAD OF FAMILY | | Mitchell Napoleon | | E.D. | 18 | SHEET | 246 |
| COLOR | B | AGE | 73 | BIRTHPLACE | | VOL. | 69 | | |
| COUNTY | | | | Lowndes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Easter | | W | | 65 | | | | | |
| Grant | | S | | 25 | | | | | |
| William | | GS | | 14 | | | | | |
| Adel | | GS | | 10 | | | | | |
| Easter | | GD | | 7 | | | | | |
| Katherine Lettie | | D | | 30 | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627 519-87
FORMERLY: ' -619'

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|----------|-------|
| 71324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Nathaniel | | 30 | 204 |
| 13 | AGE | BIRTHPLACE | VOL. 103 | |
| | 13 | Walker | | |
| COUNTY | CITY | | | |
| ENumerated with | | | | |
| 72'sson John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 71324 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------------|------------|------------|-------|
| | Mitchell Nathaniel | | 3 | 198 |
| COLOR | AGE | BIRTHPLACE | VOL. 3 | |
| W. | 38 | | | |
| COUNTY | CITY | | | |
| Baldwin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lilly | W | 29 | | |
| Lilgrace | A | 7 | | |
| Billy | A | 5 | | |
| Caroline | B | 2 | | |
| Elizabeth | A | 1/2 | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 79324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | Germany | 3 | |
| COUNTY | CITY | | | |
| Baldwin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie | W | 40 | Ala | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 46 | | 70 | |
| COUNTY | CITY | | | |
| Macon | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | W | 30 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| 79324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 12 | 688 |
| COUNTY | CITY | | | |
| Loo | | | | |
| ENUMERATED WITH | | | | |
| Peacock, H. B. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| | | COUSIN | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-----------------|------------|--------------|
| 11324 | NAME OF INDIVIDUAL
<i>127 Ethel Nellie</i> | | E.D.
15 | SHEET
126 |
| COLOR
<i>W</i> | AGE
<i>9</i> | BIRTHPLACE | VOL.
95 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Sumner</i> | | | | |
| RELATIONSHIP TO ABOVE
<i>Porter, Wall</i> | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 11324 | HEAD OF FAMILY
<i>Mitchell Nelson</i> | | E.D.
17 | SHEET
227 |
| COLOR
<i>W</i> | AGE
<i>29</i> | BIRTHPLACE | VOL.
33 | |
| COUNTY | CITY | | | |
| Franklin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ella</i> | <i>W</i> | <i>26</i> | | |
| <i>William</i> | <i>D</i> | <i>3 1/2</i> | | |
| <i>Wayton Lee</i> | <i>D</i> | <i>1 3/4</i> | | |
| <i>Servant</i> | | | | |
| | | | | |
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FORM 10-656

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------|----|----|
| 1 | Daisy | W | 23 |
| | Betty Calvert | Si | 20 |
| | 1 Annie | Se | 18 |
| | 1 Mattie | Si | 12 |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------------|---|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL
<i>Wm 324 Metcalf Nimick</i> | | E.D.
<i>27</i> | SHEET
<i>7</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>Weg</i> | AGE
<i>39</i> | BIRTHPLACE
<i>Lawrence</i> | VOL
<i>67</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Davis Malcolm</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDaUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-07
FORMERLY 11-631

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| NAME OF FAMILY
<i>Wm 324 Metcalf Nimick</i> | | E.D.
<i>84</i> | SHEET
<i>84</i> |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE | VOL
<i>67</i> |
| COUNTY
<i>Butler</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Annie</i> | <i>Si</i> | <i>23</i> | |
| <i>1 Mattie</i> | <i>Si</i> | <i>12</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Nettie</i> | | | ED
<i>4</i> | SHEET
<i>117</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE
<i>Ind</i> | VOL
<i>25</i> | |
| COUNTY
<i>Madison</i> | | | | |
| ENUMERATED WITH
<i>Samuel J. Tate</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | | |

FORM BC-627 (1-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Nettie</i> | | | ED
<i>25</i> | SHEET
<i>162</i> |
| COLOR
<i>W</i> | AGE
<i>50</i> | BIRTHPLACE
<i>Ind</i> | VOL
<i>72</i> | |
| COUNTY
<i>Madison</i> | | | | |
| ENUMERATED WITH
<i>Possey Wiley B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | | |

FORM BC-627 (1-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------|--------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Nettie</i> | | | ED
<i>13</i> | SHEET
<i>225</i> |
| COLOR
<i>W</i> | AGE
<i>60</i> | BIRTHPLACE
<i>Ind</i> | VOL
<i>92</i> | |
| COUNTY
<i>Madison</i> | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| 25 | 60 | | 92 |
| COUNTY | CITY | | |
| Russell | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | D | 35 | |
| Elva | C | 25 | |
| Lucy | C | 12 | |
| Thomas | C | 8 | |
| Edith | C | 1 | |
| Mitchell | MS | 4 | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| m324 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 25 | Mitchell Newton L | 4 | 288 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 25 | | | 25 |
| COUNTY | CITY | | |
| Elmore | | | |
| ENUMERATED WITH | | | |
| Maurice Murray Jr | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NICE | STEPPAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | W. REC. MAN. | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | CAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 1-5-61 FORMERLY 1-1-57 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| m324 | HEAD OF FAMILY | E.D. | SHEET |
| W | Mitchell, Quint M | 3 | 43 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 48 | | 12 |
| COUNTY | CITY | | |
| Clay | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlott | W | 36 | |
| Florence | D | 19 | |
| Frank | S | 17 | |
| Chuck | S | 16 | |
| Robert | D | 15 | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 711324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 47 | | Do Kalb | | 23 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Rosa. | | W | | 32 | | | |
| Arthur | | S | | 11 | | | |
| Alford | | S | | 10 | | | |
| Rosa | | S | | 9 | | | |
| Mertie | | S | | 8 | | | |
| Crestor | | S | | 4 1/2 | | | |
| Mieja | | D | | 1/2 | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 711324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 32 | | Marshall | | 76 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Julia | | W | | 35 | | | |
| Lena | | D | | 15 | | | |
| Mike | | S | | 14 | | | |
| Pete | | S | | 8 | | | |
| Rudy | | D | | 12 | | | |
| Ralph | | D | | 6 | | | |
| John | | S | | 5 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 20 | | 91 | |
| COUNTY | | | CITY | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vernice C | | W | 16 | | |
| Betty | | D | 1/2 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------|------|-------|
| M324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 20 | Kolan | 64 | 136 |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| ENUMERATED WITH | | | | | |
| Monceret Felix | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Hired | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell Nelson | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 56 | | | | | 37 | |
| COUNTY | | Houston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Catherine | | W | 47 | | | | |
| Doris | | D | 22 | | | | |
| Catherine | | D | 13 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-----|--------------------|--|---------------|--|-------------|-------|
| m 324 | | NAME OF INDIVIDUAL | | Mitchell Nora | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| B | 83 | Va | | | | 17 | |
| COUNTY | | Colbert | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | Mitchell Robert M | | | | | |
| SEX | | MARITAL | | OCCUPATION | | STATION | |
| MALE | | MARRIED | | FARMER | | FARMER | |
| FEMALE | | SINGLE | | LABORER | | LABORER | |
| CHILD | | NATURALIZED | | CITIZEN | | CITIZEN | |
| ADULT | | BORN IN U.S. | | BORN ABROAD | | BORN ABROAD | |
| OTHER | | OTHER | | OTHER | | OTHER | |

FORM BC 601 - 1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|-----|--------------------|--|---------------|--|------|-------|
| m 324 | | NAME OF INDIVIDUAL | | Mitchell Nora | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 26 | Etowah | | | | 30 | |
| COUNTY | | Etowah | | CITY | | | |
| ENUMERATED WITH | | | | | | | |

Etowah CITY

ENUMERATED WITH

Peckington Walter

RELATIONSHIP TO ABOVE

☒ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHER
☐ Niece
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPSAUGHTER
☐ COUSIN
☐ HIREMAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 5-8-87
 FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|----------------------------|--|--------------|-----------|------------|
| 2324 | HEAD OF FAMILY
<i>Mitchell Norman</i> | | E.D. 76 | SHEET 39 |
| COLOR
<i>Weg</i> | AGE
34 | BIRTHPLACE | VOL 96 | |
| COUNTY
<i>Talladega</i> | CITY | | | |
| - OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Lexana</i> | <i>W.</i> | <i>21</i> | |
| | <i>Ana Laura</i> | <i>D.</i> | <i>16</i> | |
| | <i>Pauline</i> | <i>D.</i> | <i>14</i> | |
| | <i>Thelma</i> | <i>D.</i> | <i>12</i> | |
| | <i>Meriton</i> | <i>S.</i> | <i>11</i> | |
| | <i>Vera</i> | <i>D.</i> | <i>9</i> | |
| | <i>Lona</i> | <i>D.</i> | <i>6</i> | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Lowndes

ENUMERATED WITH

Mitchell Napoleon

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
COUSIN
WELLMAN
ROOMER
SERVANT
OTHER Specify

FORM BC-627 (1967)
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 16 | 198 |
| BIRTHPLACE | | CITY | | VOL. 14 | |
| COUNTY | | Clarke | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Rosie | | W | 10 | | |
| Bo | | | | | |
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FORM 10-626

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 11 | 28 |
| BIRTHPLACE | | CITY | | VOL. 26 | |
| COUNTY | | Elmore | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester M | | H | 25 | | |
| Lester M | | H | 9 | | |
| Lester | | H | 8 | | |
| Lester | | H | 6 | | |
| Lester | | H | 4 | | |
| Lester | | H | 2 | | |
| Lester | | H | 2 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Roy | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sussie | | W | 25 | | | | |
| Annie | | W | 8 | | | | |
| Sam | | 3 | 5 | | | | |
| Roy Jr. | | 3 | 3 | | | | |
| L. J. Jr. | | 3 | 8 | | | | |
| Williams Willie | | S | 17 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mittell Nate J | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nolley A. | | W | 42 | Geo | | | |
| Nate Jr | | S | 39 | 1 | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, O. R. | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| R. V. | | S | 15 | | | | |
| Lizzie J. | | M | 69 | | | | |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------|--------------|
| 10324 | NAME OF INDIVIDUAL
<i>Mitchell Ben S</i> | | E.D.
11 | SHEET
118 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | VOL
17 | |
| COUNTY
<i>Coosa</i> | CITY | | | |
| ENUMERATED WITH
<i>Whitaker Letti</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>30</i> | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------|--------------|
| 10324 | NAME OF INDIVIDUAL
<i>Mitchell Odell</i> | | E.D.
13 | SHEET
300 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE | VOL
70 | |
| COUNTY
<i>Madison</i> | CITY | | | |
| ENUMERATED WITH
<i>Scott, Inds</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>step niece</i> | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|-----------|-------------|
| 10324 | HEAD OF FAMILY
<i>Mitchell Odell</i> | | E.D.
1 | SHEET
59 |
| COLOR | AGE | BIRTHPLACE | VOL | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-----|
| 7134 | | HEAD OF FAMILY | | Britchell Odell | | 159 | |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hewett | | S | 20 | | | | |
| Woodrow | | S | 17 | | | | |
| Marie A | | D | 15 | | | | |
| Lee M | | S | 13 | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|-----------------|--|-----|-------|
| M924 | | NAME OF INDIVIDUAL | | Britchell Odell | | ED | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL | 250 |
| COUNTY | Lauderdale | | | CITY | | 64 | |
| ENUMERATED WITH | | | | | | | |
| Harding George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627 5-8-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|----------------|--|-----|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Odell | | ED | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL | 44 |
| COUNTY | Shelby | | | CITY | | 94 | |
| ENUMERATED WITH | | | | | | | |
| Mitchell Lora | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

U. S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-----------------------|-------|---|---|--------------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Olie May | | E.D. | SHEET |
| COLOR | 1/2 W | AGE | 3 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | Chilton | | CITY | | | |
| ENUMERATED WITH | | Figueris, Joe | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input checked="" type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPPAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

| | | | | | | | |
|-----------------------|---|---|----|----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Oliea | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | Dallas | | CITY | | | |
| ENUMERATED WITH | | Late Mary | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input checked="" type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPPAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

| | | | | | | | |
|--------|---|----------------|----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Oliver | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | Cannouh | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | 25 | CITY | 18 |
| Concord | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Barnes | W. | 23 | |
| Daughter | S. | 2 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------------|-------|
| M324 | HEAD OF FAMILY | Mitchell Oliver D | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 19 | |
| COUNTY | Coosa | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl S | W | 51 | | |
| Ossey 14 | D | 26 | | |
| 4180 | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-----------------------------------|--------------------|-------------------|------|-------|
| M324 | NAME OF INDIVIDUAL | Mitchell Oliver D | E.D. | SHEET |
| AGE | BIRTHPLACE | Washington | VOL. | |
| 15 | | | 104 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH Mitchell Oliver D | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | Cousin | | |
| SISTER | MOTHER-IN-LAW | Widow | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRAND SON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRAND DAUGHTER | SISTER-IN-LAW | | | |
| GRAND CHILD | ORPHAN | | | |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 71324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Ollie | | 1 | 335 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | Winston | 104 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Alon | Wife | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 71524 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitcalfe Ollie | | 8 | 423 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | Walker | 102 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Anne | D | 15 | | |
| Jones | S | 9 | | |
| Warrings, Maria | W | 7 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 71324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Ollie | | 37 | 223 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | Talladega | 97 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillian | W | 36 | |
| Margaret | D | 14 | |
| Mary E | D | 3 1/2 | |
| Emmett R | B | 35 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|---------|------------|
| m 324 | HEAD OF FAMILY Mitchell Ollie | | E.D. 73 | SHEET 439 |
| COLOR B | AGE 43 | BIRTHPLACE | VOL. 96 | |
| COUNTY Talladega | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary O | | D | 9 | |
| Cloula M | | D | 5 | |
| O 2 R | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|---------------|---------|------------|
| M 3-4 | HEAD OF FAMILY Mitchell Ollie B | | E.D. 35 | SHEET 78 |
| COLOR W | AGE 39 | BIRTHPLACE Ga | VOL. 28 | |
| COUNTY Dallas | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel | | W | 37 | |
| Margaret | | D | 16 | |
| Earl W | | S | 11 | |
| Ollie B Jr | | S | 7 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell Anna | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | | | | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lawrence S | | S | | 20 | | / | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|-------|--|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | Mitchell Aneta | | E.D. | SHEET |
| COLOR | M | AGE | 6 1/2 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | | | Russell | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Madone Jim | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67.
FORMERLY 15-637.U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---|--------------------|-------|---------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | Mitchell Opal | | E.D. | SHEET |
| COLOR | W | AGE | 1 1/2 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | Colbert | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Williams Arin | | | | | | | |

ENUMERATED WITH *Williams Allen*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (1-1-37)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324 *Mitchell, Ora*

NAME OF INDIVIDUAL

ED. 2 SHEET 538

COLOR *neg* AGE 27 BIRTHPLACE

CITY

COUNTY *Marengo*

ENUMERATED WITH *Westbrook, Forest*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (1-1-37)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7324 *Mitchell, Ora A.*

HEAD OF FAMILY

ED. 15 SHEET 17

COLOR *W* AGE 34 BIRTHPLACE

CITY

COUNTY *Jackson*

OTHER MEMBERS OF FAMILY

| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---|--------------|--------------|-----------|------------|
| 1 | <i>Ora A</i> | <i>B</i> | <i>25</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|---------------------|-------|------|-------|
| M324 | | HEAD OF FAMILY | | M. Mitchell, Ordeha | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | Tenn. | VOL. | 13 |
| COUNTY | Madison | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lives alone | | | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

| | | | | | | | |
|-----------------------|--------------|--------------------|---------------|-----------------|-----------------|-----------------|---------------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Oren P | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Turner, Robert L. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD | GRANDDAUGHTER | GRANDNephew | GRANDNiece | GRANDSister | GRANDbrother |
| NEPHEW | Niece | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW |
| ORPHAN | | | | | | | |
| STEPSON | STEPDAUGHTER | COUSIN | WEDMAN | X ROOMER | SERVANT | OTHER (Specify) | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627 4-5-67
FORMER 1-1-55

| | | | | | | | |
|-------------------------|------|----------------|------|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell O. Orie | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Clay | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maudie | | W | 38 | | | | |
| Mary M | | D | 14 | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------------------|------------|--------------|-----|--------|---------|----------|------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|--------------|-----------------|---------------|---------------|--|-------------|---------|--|
| 17324 | NAME OF INDIVIDUAL
<i>Mitchell Orre</i> | | E. D.
7 | SHEET
123 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>19</i> | BIRTHPLACE
<i>Covington</i> | VOL.
19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>King Victor</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>W. G. MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>W. G. IN LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td></td> </tr> </table> | | | | | SUN | NEPHEW | STEPSON | DAUGHTER | WIFE | STEPDAUGHTER | BROTHER | FATHER IN LAW | COUSIN | SISTER | MOTHER IN LAW | W. G. MAN | FATHER | SON IN LAW | ROOMER | MOTHER | DAUGHTER IN LAW | SERVANT | GRANDSON | W. G. IN LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER IN LAW | | GRANDFATHER | BROTHER | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | W. G. MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | W. G. IN LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-17)

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|---------------------------|-------------|--------------|
| 17324 | HEAD OF FAMILY
<i>Victor Orlandus</i> | | E. D.
17 | SHEET
145 |
| COLOR
<i>W</i> | AGE
<i>50</i> | BIRTHPLACE
<i>Dale</i> | VOL.
25 | |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>W. Orlandus</i> | <i>W</i> | <i>18</i> | | |
| <i>W. Orlandus</i> | <i>S</i> | <i>28</i> | | |
| <i>W. Orlandus</i> | <i>D</i> | <i>21</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|---------------------------|------------|--------------|
| 17324 | NAME OF INDIVIDUAL
<i>Victor Orlandus</i> | | E. D.
2 | SHEET
398 |
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE
<i>Dale</i> | VOL.
67 | |

| | | | |
|---|--|--|-----|
| COLOR | AGE | BIRTHPLACE | VOL |
| 163 | 13 | Lawrence | 67 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Ashford Loyd | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> ORPHAN | | |

FORM 8C 627 2-1-61
FORMERLY 12-61

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Wallace | W | 19 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 65 | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Kelly | W | 43 | | |
| Robert | S | 14 | | |
| Maguel | IX | 16 | | |
| Leah | S | 14 | | |
| Bernad | D | 14 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|--------------|
| 11324 | | NAME OF INDIVIDUAL
Mitchell, Oscar | | E.D.
56 | SHEET
164 |
| COLOR
W | AGE
19 | BIRTHPLACE | | VOL.
10 | |
| COUNTY
Calhoun | | CITY | | | |
| ENUMERATED WITH
Jimmie Jones W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 11324 | | HEAD OF FAMILY
Mitchell Oscar | | E.D.
11 | SHEET
116 |
| COLOR
neg | AGE
24 | BIRTHPLACE | | VOL.
26 | |
| COUNTY
Elmore | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mollie | | W | 20 | | |
| Annie Neal | | D | 4 | | |
| James A | | D | 1 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 711324 | | HEAD OF FAMILY
Mitchell Oscar | | E.D.
11 | SHEET
112 |
| COLOR
W | AGE
31 | BIRTHPLACE | | VOL.
23 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | | W | 33 | | |
| | | | | | |
| | | | | | |

| | | |
|--------------|----|----|
| JESSIE | W | 33 |
| Gerald | 22 | 8 |
| Led Sad Work | BL | 36 |
| Emory | DL | 19 |
| | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|-----------------|------------|-------------|
| m324 | NAME OF INDIVIDUAL
<i>Mitchell Oscar</i> | | ED
23 | SHEET
48 |
| COLOR
<i>W</i> | AGE
40 | BIRTHPLACE | VOL.
26 | |
| COUNTY | CITY
<i>Elmore</i> | | | |
| ENUMERATED WITH
<i>Cassius Chester I</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | Cousin | | |
| SISTER | MOTHER-IN-LAW | W. REL. MAN. | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| GRANDFATHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 4-9-67
FORMERLY 12-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|-------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Oscar</i> | | ED
26 | SHEET
43 |
| COLOR
<i>W</i> | AGE
22 | BIRTHPLACE | VOL.
12 | |
| COUNTY | CITY
<i>Madison</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Opine L</i> | <i>W</i> | <i>33</i> | | |
| <i>Elizabeth E</i> | <i>D</i> | <i>14</i> | | |
| <i>William J</i> | <i>D</i> | <i>12</i> | | |
| <i>Shelma E</i> | <i>D</i> | <i>11</i> | | |
| <i>O. V. G. W.</i> | <i>D</i> | <i>8</i> | | |
| <i>41. L. Lodge</i> | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-----------|------------|
| 1 <i>Esther</i> | <i>W</i> | <i>19</i> | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|--|------------|------------|----------------------|-------|
| <i>M324</i> | HEAD OF FAMILY
<i>Mitchell Otis</i> | | | E.D.
<i>11294</i> | SHEET |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE | | VOL.
<i>18</i> | |
| COUNTY
<i>Conecuh</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1 <i>Laddie</i> | <i>W</i> | <i>21</i> | | | |
| <i>Leroy</i> | <i>S</i> | <i>2</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|------------|------------|-------------------|--------------------|
| <i>M324</i> | HEAD OF FAMILY
<i>Mitchell Otis V</i> | | | E.D.
<i>36</i> | SHEET
<i>70</i> |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | | VOL.
<i>7</i> | |
| COUNTY
<i>Blount</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1 <i>Eileen B</i> | <i>W</i> | <i>2A</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|---------------|------|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Otto | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| B | | 24 | | | 49 | | |
| COUNTY | | | | CITY | | | |
| Lowndes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah | | w | 24 | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|--------------|------|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchel Owen | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| B | | 47 | | | 2 | | |
| COUNTY | | | | CITY | | | |
| Barbour | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | | w | 43 | | | | |
| John | | S | 18 | | | | |
| Ruby C | | D | 16 | | | | |
| Liza M | | D | 13 | | | | |
| Frank | | S | 9 | | | | |
| Florence | | D | 7 | | | | |
| Charlie | | S | 6 | | | | |

| | | | | | | | |
|-----------------------|-----------------|--------------------|--|------|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 138 | |
| W | 20 | Mitchell Owens | | 7 | | | |
| COUNTY | | CITY | | | | | |
| Blount | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Smith, Jasper H. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627 (Rev. 10-27)
FORMERLY 10-27

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|--|------|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 361 | |
| W | 17 | Mitchell Zell | | 73 | | | |
| COUNTY | | CITY | | | | | |
| Madison | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Winnett Joe | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627 (Rev. 10-27)
FORMERLY 10-27

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 192 | |
| W | 38 | Perry | | 88 | | | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mae Etta | | W | 34 | | | | |

| | | | |
|--|-----------|------|----------------|
| | | SHIP | |
| | Mae Etta | V | 34 |
| | Augustine | S | 14 |
| | Robert | S | 12 |
| | Harold | S | 10 |
| | Hazel | D | 8 |
| | Beatrice | D | 3 |
| | Glenn | R | $\frac{1}{12}$ |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|-----------------|-------|------------|-------|
| 24324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | M. H. Hill, Cal | | 15 | 345 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 95 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pittman, Annie | | D | 27 | | |
| James, Mary | | C-D | 13 | | |
| Pittman, Leah | | C-D | 7 | | |
| Hess | | C-D | 4 | | |
| Annie | | C-D | 1 1/2 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| 24324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell, Cal | | 26 | 224 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | | | 6 | |
| COUNTY | CITY | | | | |
| Chambers | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | C | 19 | | |
| Beatrice Ruth | | D | 7 1/2 | | |
| Eliana | | M | 44 | | |
| Eidwal Pearson | | N | 16 | | |
| Austin Mary E. | | N | 3 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------------|---|--|-------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| m 324 Metcalf, Fannie | | 21 | | 58 | |
| AGE | | VOL | | | |
| Neg 39 | | 75 | | | |
| BIRTHPLACE | | CITY | | | |
| COUNTY | | | | | |
| ENUMERATION WITH | | | | | |
| Marion Wright, Robert K. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET |
|-----------------------|-----------------|-----------------|-------|
| Natalie Patsy | | 29 | 138 |
| POL | AGE | VOL | |
| CA | 1 1/2 | 10 | |
| COUNTY | CITY | | |
| Calhoun | ANNISTON | | |
| ENUMERATED WITH | | | |
| Natalie Elmer | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NEICE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDMA | |
| FATHER | SON-IN-LAW | GRANDFATHER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M324 | HEAD OF FAMILY
<i>Mitchell, Paul</i> | | E.D.
19 | SHEET
228 |
|-------------------------|---|-------------|------------|--------------|
| COLOR
B | AGE
21 | BIRTHPLACE | VOL.
95 | |
| COUNTY | Sumter | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Golden Mary</i> | <i>W</i> | <i>21</i> | | |
| | <i>D</i> | <i>1/12</i> | | |
| | | | | |
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| | | | | |
|-------------------------|------------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | - Mitchell, Paul | | 10 | 79 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 58 | | 69 | |
| COUNTY | CITY | | | |
| | LOWMOES | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | W | 53 | | |
| | S | 14 | | |
| | | | | |
| | | | | |
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| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 73,324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Paul | | 24 | 271 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 35 | | 39 | |
| COUNTY | CITY | | | |
| | Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leanne | W | 27 | Miss | |
| Paul | S | 2 | | |
| Wetlye | S | 4 1/2 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|------------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Paul M. | | 6 | 378 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 42 | | 21 | |
| COUNTY | CITY | | | |
| | Crenshaw | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie B | W | 39 | |
| Annun | S | 18 | |
| Joe | S | 11 | |
| David | S | 6 | |
| | | | |
| | | | |
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| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|-----|-------|
| 17324 | NAME OF INDIVIDUAL | Pauline | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 19 | 3 | | 14 | |
| COUNTY | CITY | | | |
| | Clarke | | | |
| ENUMERATED WITH | | | | |
| Taylor Anna | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 1-5-67
FORMERLY 1-4-37

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|----------|-------|
| 17324 | NAME OF INDIVIDUAL | Pauline | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 19 | 19 | | 10 | |
| COUNTY | CITY | | | |
| | Cathoun | | ANNISTON | |
| ENUMERATED WITH | | | | |
| Mitchell Elma | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 1-5-67
FORMERLY 1-4-37

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--|--------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Pearl</i> | | E.D.
<i>8</i> | SHEET
<i>53</i> |
| COLOR
<i>B</i> | AGE
<i>36</i> | BIRTHPLACE
<i>W.C.</i> | |
| COUNTY
<i>Randolph</i> | CITY | | |
| ENUMERATED BY
<i>Andrew Byron</i> | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------|---------------------|
| NAME OF FAMILY
<i>M324 Mitchell Pearl</i> | | E.D.
<i>17</i> | SHEET
<i>157</i> |
| COLOR
<i>B</i> | AGE
<i>27</i> | BIRTHPLACE
<i>40</i> | |
| COUNTY
<i>Lamar</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James</i> | <i>S</i> | <i>3</i> | |
| <i>Robert</i> | <i>B</i> | <i>24</i> | |
| <i>Jessie</i> | <i>B</i> | <i>21</i> | |
| | | | |
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| | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------|---------------------|
| NAME OF FAMILY
<i>M324 Mitchell Pearl</i> | | E.D.
<i>3</i> | SHEET
<i>265</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | BIRTHPLACE
<i>104</i> | |
| COUNTY
<i>Amston</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James</i> | <i>S</i> | <i>22</i> | |
| <i>Calist</i> | <i>S</i> | <i>18</i> | |
| | <i>M</i> | <i>12</i> | |

| | | | |
|--|--------|---|----|
| | Calid | 5 | 18 |
| | only | 0 | 13 |
| | Jessie | 0 | 11 |
| | Marion | 0 | 9 |
| | Ly | 5 | 33 |
| | +200 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M 324 | HEAD OF FAMILY
MITCHELL, PEAT | | E.D.
9 | SHEET
412 |
| COLOR
N | AGE
40 | BIRTHPLACE | VOL.
97 | |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| ADA | | W | 35 | |
| JENIE | | D | 13 | |
| WILLIE M. | | D | 6 | |
| MATTIE M. | | D | 5 | |
| JAMES L. | | S | 2 | |
| IRA | | S | 10/12 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| M 324 | HEAD OF FAMILY
MITCHELL, Penney | | E.D.
9 | SHEET
51 |
| COLOR
21 | AGE
44 | BIRTHPLACE | VOL.
86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Lillian | | W | 41 | |
| Lena | | S | 16 | |
| Lena | | S | 15 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---------------------------------------|--|------------|--------------|
| M 324 | NAME OF INDIVIDUAL
Mitchell Penney | | E.D.
10 | SHEET
332 |
|-------|---------------------------------------|--|------------|--------------|

| | | | | |
|---|---|--|------------|-------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Pernice</i> | | E.D.
22 | SHEET
42 |
| COLOR
<i>W</i> | AGE
25 | BIRTHPLACE | VOL.
99 | |
| COUNTY | Tuscaloosa | | CITY | |
| ENUMERATED WITH
<i>Farris Harvey W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIDED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 (5-5-57)
FORMERLY 1-1637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-------------------------|------------|-------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, Pate</i> | | E.D.
23 | SHEET
60 |
| COLOR
<i>B</i> | AGE
70 | BIRTHPLACE
<i>La</i> | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Harold</i> | | <i>H</i> | 65 | |
| <i>Carrie</i> | | <i>W</i> | 28 | |
| <i>W. Wilson</i> | | <i>W</i> | 11 | |
| <i>Mary</i> | | <i>S L</i> | 50 | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Pate</i> | | E.D.
16 | SHEET
256 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE | VOL.
12 | |
| COUNTY | Choctaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

Choctaw

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wesley | W | 38 | |
| Bobby L | S | 17 | |
| Jason | S | 14 | |
| Lawrence | W | 12 | |
| Henry | S | 10 | |
| Sarah | S | 7 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------------|
| M324 | NAME OF INDIVIDUAL
<i>Peter Mitchell</i> | E.D.
3 | SHEET
39 |
| 7747 | AGE
7 | BIRTHPLACE
Hale | VOL.
38 |
| COUNTY | CITY | | |
| ENUMERATED WITH
<i>Wesley</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-57
FORMERLY 12-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M324 | HEAD OF FAMILY
<i>Peter Mitchell</i> | E.D.
6 | SHEET
340 |
|-------------------------|---|------------|--------------|
| 54 | AGE
75 | BIRTHPLACE | VOL.
21 |
| COUNTY | CITY | | |
| Grenshaw | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bern B | S | 44 | |
| | | | |
| | | | |
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| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell Petter | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | 103 |
| COUNTY | Washington | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Ellice | W | 36 | | | |
| | Petter | S | 6 | | | |
| | William | D | 4 | | | |
| | Minnie | D | 2 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------------------|--------------------|-----|-----------------|------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | Mitchell Peyton | | E.D. | SHEET |
| COLOR | B | AGE | 62 | BIRTHPLACE | VOL. | 367 |
| COUNTY | Henry | | | CITY | | |
| ENUMERATED BY | Mitchell Canna | | | | | |
| RELATIONSHIP ABOVE | | | | | | |
| SON | NEPHEW | | STEPSON | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | |
| GRANDCHILD | ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-437U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell Philip | | E.D. | SHEET |
| COLOR | neg | AGE | 47 | BIRTHPLACE | VOL. | 113 |
| COUNTY | Elmore | | | CITY | 26 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Missouri | W | 36 | | | |
| | Margaret | S | 20 | | | |
| | Beatrice | S | 18 | | | |
| | Miss Ginn | S | 5 | | | |

| | | | |
|----------------|--|----|----|
| Beltricia | | 18 | 18 |
| Mary Elizabeth | | 10 | 5 |
| | | | |
| | | | |
| | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

M 324 NAME OF INDIVIDUAL Mitchell Philip ED 16 SHEET 152

COLOR 14 AGE 10 BIRTHPLACE VOL 95

COUNTY City

ENUMERATED WITH Mitchell Anna

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 4-5-87 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

M 324 HEAD OF FAMILY Mitchell Philip ED 5 SHEET 429

COLOR 6 AGE 43 BIRTHPLACE VOL 65

COUNTY City

100

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Clifford | W | 35 | |
| Philip | S | 13 | |
| William | S | 11 | |
| Frank | S | 9 | |
| Cecil | S | 4 1/2 | |
| | | | |
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| | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

M 324 HEAD OF FAMILY Mitchell Phillip ED 8 SHEET 417

COLOR 13 AGE 35 BIRTHPLACE VOL 49

| | | | | | |
|-------------------------|--------------|-------------------|------------|------------|----|
| 11324 | | Mitchell Phillips | | 8 X 1 | |
| COLOR | 13 | AGE | 35 | BIRTHPLACE | no |
| COUNTY | | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Carolina W | 26 | | | | |
| | | | | | |
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FORM 1 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------------------|------------|------------|----|
| 11324 | | Mitchell Phillips | | 8 X 1 | |
| COLOR | W | AGE | 39 | BIRTHPLACE | no |
| COUNTY | | Chilton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Annie J | W | 46 | Texas | | |
| | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------|------------|------------|----|
| 711324 | | Mitchell | | Rhodes | |
| COLOR | W | AGE | 27 | BIRTHPLACE | no |
| COUNTY | | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Walter J | W | 24 | | | |
| Norman S | S | 8 | | | |
| Charles S. | S | 3 1/2 | | | |
| Leah R | S | 2 1/2 | | | |
| | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M itchell Phyllis | | 38 | 27 |
| DATE | AGE | MO | DAY |
| 7 | 32 | | 28 |
| BIRTH PLACE | | | |
| Dallas | | | |
| RELATIONSHIP | | | |
| Jones Mary | | | |
| FATHER | | | |
| MOTHER | | | |
| SISTER | | | |
| BROTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDCHILD | | | |
| OTHER | | | |
| OTHER SPECIES | | | |
| Y 27m. | | | |

FORM BC 627 - 9-8-61
FORMER - 12187

U. S. DEPARTMENT OF COMMERCE

[illegible]

| M324 | HEAD OF FAMILY
Walter Runk | | E.D.
13 | SHEET
60 |
|-------------------------|-------------------------------|------------|------------|-------------|
| COLOR
N | AGE
55 | BIRTHPLACE | VOL. | 36 |
| COUNTY
Henry | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Anna | W | 51 | |
| Julia A. | U | 16 | |
| Ludie | U | 13 | |
| Margaret, Ohio | ML | 69 | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-------|------------|------|------|-------|
| m324 | | HEAD OF FAMILY | | Pink J. | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | Tenn | VOL. | 91 |
| COUNTY | Randolph | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jella | | W | 52 | | | | |
| Failing, Richard H | | SL | 29 | | | | |
| Bernice | | D | 26 | | | | |
| Hazel J. | | GD | 4 1/2 | | | | |
| Vivian J | | GD | 1 1/2 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|------|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Pinkes | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | Tenn | VOL. | 86 |
| COUNTY | Morgan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bernice | | W | 35 | Tenn | | | |
| Shirley | | S | 15 | | | | |
| Ruby | | D | 13 | | | | |
| Tom | | S | 8 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchell Penie | | E.D.
13 | SHEET
146 |
| COLOR
neg | AGE
52 | BIRTHPLACE | VOL.
92 | |
| COUNTY
Russell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Mason | | H | 19 | |
| 2 Mason | | M | 82 | |
| Mitchell Jimmie | | GS | 1 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchel Polina | | E.D.
26 | SHEET
140 |
| COLOR
B | AGE
42 | BIRTHPLACE | VOL.
2 | |
| COUNTY | CITY | | | |
| Barbour | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Annie | | D | 15 | |
| Nellie | | D | 12 | |
| 1 Lee | | S | 18 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchell Polly | | E.D.
36 | SHEET
362 |
| COLOR
neg | AGE
25 | BIRTHPLACE | VOL.
28 | |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Leaving alone | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|-------------|--------------|
| 711324 | | NAME OF INDIVIDUAL
<i>Mitchell Polly</i> | | E. D.
20 | SHEET
197 |
| COLOR | AGE
71 | BIRTHPLACE
90 | VOL.
92 | | |
| COUNTY
<i>Russell</i> | CITY | | | | |
| ENUMERATED WITH
<i>Pickett Celester</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>A. M.</i> | | | |

FORM BC-627 (Rev. 5-28)
FORMERLY 11-837U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|---|------------|-------------|-------------|
| 711324 | | NAME OF INDIVIDUAL
<i>Mitchell Porter J</i> | | E. D.
11 | SHEET
34 |
| COLOR | AGE
46 | BIRTHPLACE | VOL.
22 | | |
| COUNTY
<i>Cullman</i> | CITY | | | | |
| ENUMERATED WITH
<i>Pickett Celester</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input checked="" type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (Rev. 5-28)
FORMERLY 11-837U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|---|------|-------------|-------------|
| 711324 | | NAME OF INDIVIDUAL
<i>Mitchell, Peter L.</i> | | E. D.
13 | SHEET
36 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |

7-11-34
COLOR AGE BIRTHPLACE VOL
W 9 Geneva CITY 34
EMIGRATED WITH
RELATIONSHIP TO ABOVE
SON ✓ NEPHEW STEPERSON
DAUGHTER NEECE STEPDAUGHTER
BROTHER FATHER-IN-LAW COUSIN
SISTER MOTHER-IN-LAW UNCLEMAN
FATHER SON-IN-LAW ROOMER
MOTHER DAUGHTER-IN-LAW SERVANT
GRANDSON BROTHER-IN-LAW OTHER SPECIFY
GRANDDAUGHTER SISTER-IN-LAW
GRANDCHILD ORPHAN

U.S. DEPARTMENT OF JUSTICE
BUREAU OF THE Census

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1324 Mitchell, Potts | | 14 | 164 |
| COLOR | AGE | VOL | |
| A | 17 | 5 | |
| OCCUPY | | CITY | |
| Chambers | | | |
| ENUMERATED WITH | | | |
| Barnes, Casson | | | |
| RELAT. NSM. P. ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
UNCLE
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDSON | | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
COUSIN
UNCLEMAN
LADDER
SERVANT
OTHER Specify | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|---|--------------|------------|-------------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, Boston B</i> | | E.D.
2 | SHEET |
| COLOR
<i>B</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL.
<i>15</i> |
| COUNTY
Sumter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha</i> | <i>W</i> | <i>24</i> | <i>Id</i> | |
| <i>Marilla</i> | <i>E</i> | <i>7</i> | | |
| <i>Martha J</i> | <i>E</i> | <i>5</i> | | |
| <i>Michael</i> | <i>E</i> | <i>2 1/2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|------------|-------------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, Price</i> | | E.D.
3 | SHEET
138 |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE | | VOL.
<i>91</i> |
| COUNTY
Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie L</i> | <i>W</i> | <i>15</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|------------|-------------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, Prince</i> | | E.D.
18 | SHEET
25 |
| COLOR
<i>Chig</i> | AGE
<i>48</i> | BIRTHPLACE | | VOL.
<i>12</i> |
| COUNTY
Choctaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>W. H. H. H.</i> | <i>W</i> | <i>28</i> | |
| <i>W. H. H. H.</i> | <i>W</i> | <i>5</i> | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E. D. | SHEET |
|-----------------------------|--------------------------|---|-----------|
| <i>W. H. H. H.</i> | <i>Mitchell P. P. P.</i> | <i>38</i> | <i>18</i> |
| <i>W. H. H. H.</i> | <i>W. H. H. H.</i> | <i>30</i> | |
| COUNTY | CITY | | |
| EN. MERATED WITH | | | |
| <i>Washington Ernest L.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHER | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify): | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E. D. | SHEET |
|-------------------------|--------------------------|-----------|------------|
| <i>W. H. H. H.</i> | <i>Mitchell P. P. P.</i> | <i>38</i> | <i>132</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>35</i> | <i>24</i> | |
| COUNTY | CITY | | |
| <i>De Kalb</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>L. H. H. H.</i> | <i>W</i> | <i>36</i> | |
| <i>R. H. H. H.</i> | <i>S.</i> | <i>8</i> | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|----|------------|--|------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell | | Prona | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | | | VOL. | 19 |
| COUNTY | Coccos | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Bessie M | | W | | 28 | | | | | |
| George S | | S | | 4 1/2 | | | | | |
| Aline | | D | | 3 1/2 | | | | | |
| | | | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-------|--------------------|---|--------------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Queen E. | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | Macon | | | CITY | | | |
| ENUMERATED BY | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | Ad D. | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC 627 5-16-07
FORM 10 637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|----|---------------------|--|------------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, Quintoise | | E.D. | SHEET |
| COLOR | N | AGE | 24 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Baldwin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillian | | W | | 25 | | | |
| Elizabeth | | D | | 3 1/2 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Quik</i> | | E.D.
10 | SHEET
28 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
75 | |
| COUNTY
Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Esmer</i> | <i>W</i> | 22 | | |
| <i>Elmer</i> | <i>D</i> | 1 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell R. C.</i> | | E.D.
14 | SHEET
323 |
| COLOR
B | AGE
33 | BIRTHPLACE | VOL.
36 | |
| COUNTY
Henry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Viandy</i> | <i>D</i> | 31 | | |
| <i>Mary C.</i> | <i>D</i> | 11 | | |
| <i>Claudia B.</i> | <i>D</i> | 7 1/2 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, R. D.</i> | | E.D.
31 | SHEET
198 |
| COLOR | AGE
15 | BIRTHPLACE | VOL.
11 | |

| | | | | | | | |
|-------------------------|------------|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, R. L. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearle | | W | 41 | | | | |
| Beattie | | D | 7 | | | | |
| Jessie | | D | 7 | | | | |
| Edgar | | S | 5 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, R. J. | | E.D. | SHEET |
| COLOR | B | AGE | 31 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | Greene | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eula | | W | 24 | | | | |
| Mada | | D | 4 | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell R. M. | | E.D. | SHEET |
| COLOR | B | AGE | 47 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | Pickens | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| H. B. B. | | | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|--|-------------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Rachel</i> | | E.D.
4 | SHEET
738 |
| COLOR
B | AGE
21 | BIRTHPLACE | VOL.
36 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 | Louise | D | 5 1/2 | |
| 1 | R | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------|--------------|
| m 324 | NAME OF INDIVIDUAL
<i>Mitchell Rachel</i> | | E.D.
3 | SHEET
172 |
| Age
74 1/2 | BIRTHPLACE
40 | | VOL.
25 | |
| COUNTY | Escambia | | CITY | |
| IMMEDIATE RELATIONSHIP
<i>Louise Liden</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON
DAUGHTER
NEPHEW
NIECE
SISTER
BROTHER
UNCLE
AUNT
GRANDSON
GRANDDAUGHTER
GRANDNIECE
GRANDNephew | NEPHEW
NIECE
CATHOLIC
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION
OTHER RELIGION | STEPHEN
STEPHEN
STEPHEN
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STEPHEN | | |

FORM BC 627 5-6-61
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|------------|------------|------------|
| m 324 | NAME OF INDIVIDUAL
<i>Mitchell Rachel E</i> | | E.D.
23 | SHEET
4 |
| COLOR
W | AGE
82 | BIRTHPLACE | VOL.
40 | |
| COUNTY | Lamar | | CITY | |
| ENUMERATED WITH
<i>Mitchell Joseph M</i> | | | | |

ENUMERATED WITH *Mitchell, Joseph M*

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>J M</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC 627 5-5-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

21324 HEAD OF FAMILY *Mitchell, Ralph* E.D. 16 SHEET 347

COLOR *B* AGE 38 BIRTHPLACE *Walcott* VOL. 102

COUNTY *Walcott* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>1 Marnie</i> | <i>W</i> | <i>35</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

21324 HEAD OF FAMILY *Mitchell, Lallie* E.D. 41 SHEET 519

COLOR *B* AGE 86 BIRTHPLACE *Dallas* VOL. 28

COUNTY *Dallas* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------------|--------------|-----------|------------|
| <i>1 Patsy</i> | <i>W</i> | <i>69</i> | |
| <i>Cassady, Percy</i> | <i>GS</i> | <i>11</i> | |
| <i>Jones, Hattie</i> | <i>D</i> | <i>25</i> | |
| <i>Arthur</i> | <i>GS</i> | <i>1</i> | |
| <i>Mitchell, Emmett</i> | <i>GS</i> | <i>8</i> | |
| <i>Powell, Ruth</i> | <i>GGD</i> | <i>5</i> | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---|--------------------|------|------------|--|------|----|-------|-----|
| m324 | | NAME OF INDIVIDUAL | | Ralph | | E.D. | 22 | SHEET | 114 |
| COLOR | W | AGE | 2/12 | BIRTHPLACE | | VOL. | 31 | | |
| COUNTY | | Edwards | | CITY | | | | | |
| ENUMERATED # 14 | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input checked="" type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPPAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HUSBAND
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | | | |

FORM BC-627 (8-9-67)
FORMERLY 1-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 711324 | | HEAD OF FAMILY | | Ralph | | E.D. | 35 | SHEET | 101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|----------------|------------|------------|--|------|----|-------|-----|------|--------------|-----|------------|---------|---|----|--|-----------|---|---|--|-----------|---|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | De Kalb | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Corde L</td> <td>W</td> <td>30</td> <td></td> </tr> <tr> <td>Barbara S</td> <td>D</td> <td>8</td> <td></td> </tr> <tr> <td>William A</td> <td>S</td> <td>1/19</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Corde L | W | 30 | | Barbara S | D | 8 | | William A | S | 1/19 | | | | | | | | | | | | | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Corde L | W | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Barbara S | D | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| William A | S | 1/19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 64324 | | HEAD OF FAMILY | | Ralph | | E.D. | 33 | SHEET | 4 | | | | | | | | | | | | | | | | |
|--|--------------|----------------|------------|------------|--|------|----|-------|---|------|--------------|-----|------------|--------|---|----|--|-------|---|---|--|----------|---|---|--|
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 17 | | | | | | | | | | | | | | | | | | |
| COUNTY | | Colbert | | CITY | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Annice</td> <td>W</td> <td>31</td> <td></td> </tr> <tr> <td>Ernie</td> <td>D</td> <td>3</td> <td></td> </tr> <tr> <td>Everetta</td> <td>D</td> <td>0</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Annice | W | 31 | | Ernie | D | 3 | | Everetta | D | 0 | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | |
| Annice | W | 31 | | | | | | | | | | | | | | | | | | | | | | | |
| Ernie | D | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| Everetta | D | 0 | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|-----------|-------|-------|
| Everette | D | 5 |
| Charles G | Pd. 5 | 2 1/2 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|-----------|-------|
| 22324 | NAME OF INDIVIDUAL
Mitchell, Ralph | | E.D. | SHEET |
| COLOR
W | AGE
13 | BIRTHPLACE | VOL
66 | 1540 |
| COUNTY | | CITY | | |
| ENUMERATED WITH
Mitchell, W M | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 9-8-87
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|-----------|--------|
| 22324 | NAME OF INDIVIDUAL
Mitchell, Ralph | | E.D. | SHEET |
| COLOR
W | AGE
9 | BIRTHPLACE | VOL
93 | 21 201 |
| COUNTY
St. Clair | | CITY | | |
| ENUMERATED WITH
Mitchell, Thomas J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 9-8-87
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 711324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 4 | | 34 | | | | 34 | |
| COUNTY | | | | CITY | | | |
| Geneva | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| James L | | W | | 33 | | | |
| Mabel L | | D | | 10 | | | |
| Ransom H | | L | | 8 | | | |
| Nelson | | D | | 6 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|--|--|-------|--|
| 711324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 4 | | 25 | | Miss | | 75 | |
| COUNTY | | | | CITY | | | |
| Marion | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Colman Darr | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-9-97
FORMERLY 10-437

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|----------|--|----------------|--|------------|--|-------|--|
| 711324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 30 | | | | 91 | |
| COUNTY | | | | CITY | | | |
| Hawthorn | | | | | | | |

| | | | | | |
|-------------------------|---------------|---------------------------------------|-----------|----------------|------------------|
| M324 | | HEAD OF FAMILY <i>Titchell Rogers</i> | | E.D. <i>18</i> | SHEET <i>416</i> |
| COLOR <i>W</i> | AGE <i>40</i> | BIRTHPLACE | | VOL. <i>32</i> | |
| COUNTY <i>Etowa</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Janett</i> | | <i>D</i> | <i>16</i> | | |
| <i>Julia</i> | | <i>S</i> | <i>14</i> | | |
| <i>Fred</i> | | <i>S</i> | <i>12</i> | | |
| <i>Bessie</i> | | <i>D</i> | <i>7</i> | | |
| <i>Karyette</i> | | <i>D</i> | <i>5</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|------------------------------------|-------------|----------------|------------------|
| M324 | | HEAD OF FAMILY <i>Mitchell Ray</i> | | E.D. <i>2</i> | SHEET <i>282</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | | VOL. <i>33</i> | |
| COUNTY <i>Franklin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mildred</i> | | <i>D</i> | <i>19</i> | | |
| <i>John T</i> | | <i>S</i> | <i>1</i> | | |
| <i>Billy</i> | | <i>S</i> | <i>5/12</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------------------|-----------------|--|--|------------|-------------|
| M324 | | NAME OF INDIVIDUAL
<i>Medcalf Raymond</i> | | E.D.
24 | SHEET
70 |
| COLOR
B | AGE
18 | BIRTHPLACE | | VOL.
40 | |
| COUNTY
Lamar | | CITY | | | |
| ENUMERATED WITH
<i>Jackson Hat</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RAZ B

| | | | | | |
|-------------------------|--------------|---|------------|------------|--------------|
| M324 | | HEAD OF FAMILY
<i>Mitchell R. B.</i> | | E.D.
25 | SHEET
139 |
| COLOR
W | AGE
36 | BIRTHPLACE | | VOL.
20 | |
| COUNTY
Covington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Beatrice</i> | W | 30 | | | |
| <i>Don</i> | D | 14 | | | |
| <i>G. L.</i> | 2 | 12 | | | |
| <i>Martha d</i> | 12 | 12 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--|------------|------------|-------------|
| M324 | | HEAD OF FAMILY
<i>William R. Clarke</i> | | E.D.
7 | SHEET
95 |
| COLOR
W | AGE
55 | BIRTHPLACE | | VOL.
14 | |
| COUNTY
Clarke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>1 son</i> | W | 14 | | | |
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|-------------------------|------------------|---|-----|-------------------|-------------|
| 71324 | | HEAD OF FAMILY
<i>Mitchell Rebecca</i> | | E.D.
9 | SHEET
70 |
| COLOR
<i>B</i> | AGE
<i>52</i> | BIRTHPLACE | | VOL.
<i>70</i> | |
| COUNTY
<i>Macon</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Lives alone</i> | | | | | |
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| 711324 | | HEAD OF FAMILY
<i>Mitchell Red A</i> | | E.D.
20 | SHEET
25 |
| COLOR
<i>W</i> | AGE
<i>50</i> | BIRTHPLACE | | VOL.
<i>3</i> | |
| COUNTY
<i>Baldwin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Annie</i> | | <i>W</i> | <i>46</i> | | |
| <i>David M</i> | | <i>S</i> | <i>14</i> | | |
| <i>Koris</i> | | <i>D</i> | <i>8</i> | | |
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|-------------------------|------------------|--|--|-------------------|--------------|
| 71324 | | HEAD OF FAMILY
<i>Mitchell Reginald</i> | | E.D.
15 | SHEET
206 |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | | VOL.
<i>14</i> | |
| COUNTY
<i>Clarke</i> | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Clarke | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bedford, Lillie | M | 43 | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|---|---|--|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| M 324 Mitchell, Relia | 28 | 82 |
| AGE | BIRTHPLACE | VOL. |
| 14 | | 8 |
| COUNTY | Butler | CITY |
| ENUMERATED BY | | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) |

FORM BC-627 (5-9-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|----------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy L | w | 36 | |
| Leonel | s | 7 | |
| Rachel | d | 4 1/2 | |
| Francis | d | 2 1/2 | |
| Allen C. | d | 1 1/2 | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|-----------------|------|-------|--|
| 77324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Mitchell Rex | | | | 6 | | 209 | |
| COLOR | W | AGE | 23 | BIRTHPLACE | VOL. | | |
| COUNTY | | | | CITY | | | |
| De Kalb | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Coker, Sam W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (2-9-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|------|------------|--|
| 77324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mitchell Rice M | | | | 28 | | 36 | |
| COLOR | W | AGE | 71 | BIRTHPLACE | VOL. | | |
| COUNTY | | | | CITY | | | |
| Butler | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Laura A | | W | | 46 | | | |
| Lee Beatrice | | D | | 36 | | | |
| Scott Furline | | GD | | 18 | | | |
| 1 Claud H | | GS | | 16 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|------|------------|--|
| 77324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mitchell Rice M | | | | 1 | | 152 | |
| COLOR | W | AGE | 71 | BIRTHPLACE | VOL. | | |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Laura A | | W | | 46 | | | |
| Lee Beatrice | | D | | 36 | | | |
| Scott Furline | | GD | | 18 | | | |
| 1 Claud H | | GS | | 16 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 24324 | HEAD OF FAMILY | | Mitchell Rich | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 30 | 395 |
| neg | 68 | | | | VOL. | 28 |
| COUNTY | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Tragge | | W | 57 | | | |
| Huntington John | | GS | 8 | | | |
| Tragge | | GD | 6 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Mitchel Richard | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 76 | 274 |
| B | 50 | Da | | | VOL. | 20 |
| COUNTY | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Betty | | W | 41 | 7 is | | |
| Etta | | D | 16 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>m 324 Mitchell Richard</i> | | E.D.
<i>14</i> | SHEET
<i>91</i> |
| COLOR
<i>B</i> | AGE
<i>5</i> | BIRTHPLACE
<i>Elmore</i> | |
| COUNTY | CITY
<i>Elmore</i> | | |
| ENUMERATED WITH
<i>Cooper Johnnie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WEDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------------|--------------------|
| NAME OF FAMILY
<i>m 324 Mitchell Richard</i> | | E.D.
<i>21</i> | SHEET
<i>57</i> |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE
<i>92</i> | |
| COUNTY
<i>Russell</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Evelyn</i> | <i>W</i> | <i>29</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------------|-------------------------|---------------------|
| NAME OF FAMILY
<i>M324 Mitchell, Richard</i> | | E.D.
<i>4</i> | SHEET
<i>512</i> |
| COLOR
<i>W</i> | AGE
<i>53</i> | BIRTHPLACE
<i>71</i> | |
| COUNTY | CITY
<i>Madison</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucy</i> | <i>W</i> | <i>34</i> | <i>Tenn</i> |
| <i>Samuel</i> | <i>B</i> | <i>59</i> | |
| <i>Boach, Ova B</i> | <i>SIL</i> | <i>36</i> | <i>Tenn</i> |
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|-------------------------|----------------|--------------|------------------|------------|-------|
| M324 | HEAD OF FAMILY | | Mitchell Richard | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | |
| COUNTY | Walker | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mozell | | W | 27 | | |
| Idema | | D | 11 | | |
| Cwaiton | | S | 9 | | |
| Cvoia | | S | 7 | | |
| Baice | | S | 45 | | |
| Mars | | W | 86 | | |
| Loweste | | S | 62 | | |

| | | | | | |
|-------------------------|----------------|--------------|------------------|------------|-------|
| m324 | HEAD OF FAMILY | | Mitchell Richard | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | |
| COUNTY | Morgan | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cula | | W | 19 | | |
| Mildred | | D | 4 1/2 | | |
| Gony | | M | 43 | | |
| Wanda | | | | | |
| Wanda | | | | | |

| | | | | | |
|---------|----------------|-----|----------------------|------------|-------|
| M324 | HEAD OF FAMILY | | Mitchell, Richard B. | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | |
| COUNTY | Etowah | | | CITY | |
| VOL. 31 | | | | | |

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|--|--------------|-------|------------|--|
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie B | W | 34 | | |
| Madge C | D | 12 | | |
| Bennie M | S | 8 | | |
| Effie V | N | 6 | | |
| R. B. Jr. | S | 3 1/2 | | |
| Sarah V. | N | 1 1/2 | | |
| FORM 10-636 | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

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|--|--------------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Richard J | | 29 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 74 | Etmore | 20 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ienna | W | 69 | | |
| FORM 10 636 | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

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|--|-------------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Richmond | | 4 | 109 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Bibb | 4 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | W | 23 | | |
| R. N. Jr. | S | 2 | | |
| Carl B | S | 9 1/2 | | |
| FORM 10 636 | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

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|-------------------------|----------------|--------------|----------------|------------|----------|-------|
| m324 | HEAD OF FAMILY | | Mitchell Riley | | E.D. | SHEET |
| COLOR | B | AGE | 55 | BIRTHPLACE | 7 | 479 |
| COUNTY | Washington | | | CITY | VOL. 104 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jane | | W | 53 | | | |
| Johnie | | S | 18 | | | |
| Woodrow | | S | 16 | | | |
| Mary Jane | | D | 14 | | | |
| Riley | | S | 12 | | | |
| Leats | | S | 10 | | | |
| Levertt Dorothy L | | SD | 4 1/2 | Miss | | |

FORM 10 636 + 12. U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|---------|-------|
| m324 | HEAD OF FAMILY | | Mitchell - Riley W | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | 24 | 34 |
| COUNTY | Cullman | | | CITY | VOL. 23 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eva E. | | W | 46 | Ga. | | |
| Laura W. | | D | 20 | | | |
| Berth M. | | D | 18 | | | |
| Harry Jr. | | S | 12 | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|---------|-------|
| m324 | HEAD OF FAMILY | | Mitchell Rleas | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | 16 | 128 |
| COUNTY | Cullman | | | CITY | VOL. 22 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jane | | W | 46 | | | |
| Harmon | | S | 14 | | | |

| | | | |
|---|--------|----|----|
| 1 | Wainin | 5 | 14 |
| | Wessie | 19 | 10 |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 123 ✓ | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 11 | 31 |
| B | 22 | | VOL. | 4 |
| COUNTY | Elk | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Minnie | W | 21 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 47 | 234 |
| Red | 22 | | VOL. | 10 |
| COUNTY | Calhoun | CITY | ANNISTON | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ida Mae | W | 19 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|--|--|--------------------------|--|
| m 324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR <i>B</i> | | AGE <i>5</i> | | BIRTHPLACE | | VOL <i>19</i> <i>477</i> | |
| COUNTY | | Chambers | | CITY | | 6 | |
| ENUMERATED WITH <i>Cox Monroe</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|--------------------------|--|
| m 324 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR <i>B</i> | | AGE <i>30</i> | | BIRTHPLACE | | VOL <i>13</i> <i>135</i> | |
| COUNTY | | Crenshaw | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>Charles</i> | | <i>Wife</i> | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|--|--|--|--------------------------|--|
| m 324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR <i>B</i> | | AGE <i>24</i> | | BIRTHPLACE | | VOL <i>33</i> <i>158</i> | |
| COUNTY | | Dallas | | CITY | | | |
| ENUMERATED WITH <i>Lacy Tom</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627 4-5-67
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 711324 Mitchell Robert | | 24 | 504 |
| AGE | BIRTHPLACE | VOL | |
| 54 | Do Kalb | 24 | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Mitchell John M | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
<input checked="" type="checkbox"/> DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 4-5-67
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

FORM BC 627 4-5-67
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 711324 Mitchell Robert | | 16 | 81 |
| AGE | BIRTHPLACE | VOL | |
| 11 | Clarke | 14 | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| May, Charley | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 4-5-67
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-------|--------------------|--|-----------------|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Mitchell, Robert | | | | 3 | | 40 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| neg | 1 1/2 | Mich | | 19 | | | |
| Coosa | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell, Austin | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NICE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WEDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC 627 (4-9-67)
FORMER - 10-657

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mitchell, Robert | | | | 12 | | 138 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| B | 58 | | | 29 | | | |
| COUNTY | | CITY | | | | | |
| Escambia | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Julia | | W | | 44 | | | |
| Wyatt | | G.D. | | 8 | | | |
| Lester | | G.D. | | 7 | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 14324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mitchell Robert | | | | 16 | | 39 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 34 | | | 17 | | | |
| COUNTY | | CITY | | | | | |
| Colbert | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Hattie J | | W | | 40 | | | |
| Lester | | 10 | | 14 | | | |

| | | | | |
|--|----------|---|----|--|
| | Walter J | W | 40 | |
| | Ida A | W | 14 | |
| | James C | S | 4 | |
| | Arthur | M | 65 | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|-----|------------|--|----------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| n | | 49 | | Ridest | | 15
72 | |
| COUNTY | | CITY | | | | | |
| 8 | | Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Ramie | W | 41 | | | | |
| | Lillie | D | 21 | | | | |
| | Andrew | S | 20 | | | | |
| | Ben | S | 19 | | | | |
| | Katie E | D | 17 | | | | |
| | Louis | S | 14 | | | | |
| | Nursing Walter | Ad S | 17 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Mary | Ad D | 15 | |
| | James | Ad D | 14 | |
| | Addie Y | Ad D | 11 | |
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|--------------------------|--|--------------|-------------------|---------------------|
| 71324 | HEAD OF FAMILY
<i>Mitchell Robert Jr.</i> | | E.D.
<i>14</i> | SHEET
<i>507</i> |
| COLOR
<i>N</i> | AGE
<i>50</i> | BIRTHPLACE | VOL.
<i>3</i> | |
| COUNTY
<i>Baldwin</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Nellie</i> | | <i>w</i> | <i>36</i> | |
| <i>Robert Jr.</i> | | <i>S</i> | <i>2</i> | |
| <i>Petie</i> | | <i>S</i> | <i>1</i> | |
| <i>Walter Margarette</i> | | <i>SA</i> | <i>12</i> | |
| <i>Mitchell Nellie</i> | | <i>D</i> | <i>5</i> | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------------|---------------------|
| 71324 | HEAD OF FAMILY
<i>Mitchell Robert</i> | | E.D.
<i>9</i> | SHEET
<i>106</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE | VOL.
<i>4</i> | |
| COUNTY
<i>Bibb</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rosa</i> | | <i>w</i> | <i>32</i> | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|--------|------------|-------------|
| 17324 | | HEAD OF FAMILY
Mitchell Robert | | E.D.
29 | SHEET
31 |
| COLOR
W | AGE
28 | BIRTHPLACE | | VOL.
96 | |
| COUNTY
Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Edna | | W | 18 | | |
| Willie | | D | 14 1/2 | | |
| Margie | | D | 3 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|-------|------------|--------------|
| 17324 | | HEAD OF FAMILY
Mitchell Robert | | E.D.
30 | SHEET
148 |
| COLOR
W | AGE
29 | BIRTHPLACE | | VOL.
77 | |
| COUNTY
Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lelma | | W | 26 | | |
| Tennis | | D | 4 1/2 | | |
| May | | D | 3 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 17324 | | HEAD OF FAMILY
Mitchell Robert | | E.D.
1 | SHEET
77 |
| COLOR
W | AGE
36 | BIRTHPLACE | | VOL.
76 | |
| COUNTY
Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Stella | W | 23 | |
| Jenna | D | 14 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|------------|--|------------|--|------|-------|
| M334 | | HEAD OF FAMILY | | NAME | | Robert | | E.D. | SHEET |
| COLOR | 12 | AGE | 45 | BIRTHPLACE | | | | VOL. | 74 |
| COUNTY | | | | Marengo | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Mary | | W | | 29 | | | | | |
| Abrams Magburwa | | D | | 15 | | | | | |
| Quinn Rose | | C | | 48 | | | | | |
| Steele Chelma L | | G D | | 1 1/2 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----|---|----|--|--|------|-------|
| M344 | | NAME OF INDIVIDUAL | | Robert | | E.D. | SHEET |
| COLOR | 13 | AGE | 24 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell Pearl | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
BOOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 12-5-67
FORMERLY 12-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|-----------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell Robert | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margie | | W | 22 | | | | |
| Hugh | | S | 4 | | | | |
| Leon | | S | 1 | | | | |
| Oscar | | S | 9/12 | | | | |
| Low Tennessee | | S | 75 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M 324 | | HEAD OF FAMILY | | Mitchell Robert | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| Franklin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julian | | S | 15 | | | | |
| Edna | | D | 12 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|--------|-----------------|--|------|-------|
| M 324 | | NAME OF INDIVIDUAL | | Mitchell Robert | | E.D. | SHEET |
| COLOR | B | AGE | 24 1/2 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | CITY | | | |
| WILSON | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Blount Billy | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | | | | | | |
| NEPHEW | | | | | | | |
| STEPSON | | | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
COUSIN
HIRESMAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (B-687)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|---------|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, Robert B | | E.D. | SHEET |
| COLOR | N | AGE | 63 | BIRTHPLACE | Madison | VOL. | 72 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mollie C. | | W | 57 | | | | |
| Curtis, Susan | | GD | 14 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|---------|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Robert B | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | Madison | VOL. | 72 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 50 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|-----------------------------------|------|------------|-------|
| M324 | | HEAD OF FAMILY Mitchell Robert J. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | 1 |
| COUNTY | Autauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Mary F. | W | 56 | | |
| | Edna | D | 17 | | |
| | Warren | D | 15 | | |
| | Robert J. | D | 26 | | |
| | John | D | 22 | | |
| FORM 10 636 | | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|--|----------|-----------------------------------|------|------------|-------|
| M324 | | HEAD OF FAMILY Mitchell Robert J. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | 91 |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Paula | W | 22 | | |
| FORM 10 636 | | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|-------------------------|----------|-----------------------------------|------|------------|-------|
| M324 | | HEAD OF FAMILY Mitchell Robert L. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | 6 |
| COUNTY | Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Mollie | W | 42 | | |
| | Marion | D | 17 | | |
| | Louis | S | 16 | | |
| | Louise | D | 13 | | |
| | Louise | D | 11 | | |

| | | | |
|------------------|---|----|------|
| <i>L. Morgan</i> | D | 13 | |
| <i>Mary L</i> | D | 11 | |
| <i>Jack</i> | S | 6 | S.C. |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------------|--------------------|
| <i>M324</i> | NAME OF INDIVIDUAL
<i>Mitchell Robert L</i> | | E.D.
<i>3</i> | SHEET
<i>76</i> |
| COLOR | AGE
<i>12</i> | BIRTHPLACE | VOL. | <i>86</i> |
| COUNTY
<i>Morgan</i> | CITY | | | |
| ENUMERATED WITH
<i>W. Morgan</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------------|---------------------|
| <i>M324</i> | HEAD OF FAMILY
<i>Mitchell Robert L</i> | | E.D.
<i>6</i> | SHEET
<i>235</i> |
| COLOR | AGE
<i>45</i> | BIRTHPLACE | VOL. | <i>68</i> |
| COUNTY | CITY | | | |
| <i>Limestone</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Addie</i> | <i>W</i> | <i>27</i> | | |
| <i>Luther</i> | <i>S</i> | <i>14</i> | | |
| <i>Mary B</i> | <i>D</i> | <i>11</i> | | |
| <i>Louise</i> | <i>D</i> | <i>3</i> | | |
| <i>William</i> | <i>S</i> | <i>1</i> | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 34 | |
| COUNTY | | CITY | | |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Isabella F | | W | 57 | |
| Archie L | | S | 14 | |
| Walter M | | S | 14 | |
| Martin Buford | | SL | 27 | |
| Julia M | | D | 30 | |
| Catherine L | | HD | 2 1/2 | |
| Lola M | | HD | 8 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 91 | |
| COUNTY | | CITY | | |
| Bardonia | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lizzie | | W | 17 | |
| James | | S | 14 | |
| Lloyd | | S | 11 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 17 | |
| COUNTY | | CITY | | |
| Colbert | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles C | | W | 33 | |
| Robert M | | S | 8 | |
| Mabel S | | W | 5 | |
| Charles L | | S | 4 1/2 | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 21324 | HEAD OF FAMILY | | Mitchell Robert M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 49 | | | 17 | | |
| COUNTY | | CITY | | | | |
| Colbert | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nattie | | W | 33 | | | |
| Nora | | M | 83 | Va | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| 21324 | HEAD OF FAMILY | | Mitchell Robert R. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 47 | Tex. | | 9 | | |
| COUNTY | | CITY | | | | |
| Calhoun | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| I Cora L | | W | 42 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10.636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| 324 | HEAD OF FAMILY
M. J. R. Rogers | | E.D.
75 | SHEET
184 |
| COLOR | AGE
39 | BIRTHPLACE | VOL
96 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|------------|------------|
| <i>James W.</i> | <i>W</i> | <i>26</i> | |
| <i>John W.</i> | <i>2</i> | <i>41</i> | |
| <i>William</i> | <i>5</i> | <i>2</i> | |
| <i>15:22</i> | <i>1)</i> | <i>5/2</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|---------------------|-------|
| M 324 | NAME OF INDIVIDUAL
<i>Mitchell Russell</i> | | E.D.
<i>1421</i> | SHEET |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE | VOL
<i>40</i> | |
| COUNTY
<i>Lamar</i> | CITY | | | |
| ENUMERATED WITH
<i>John W. Russell</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input checked="" type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 10-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|--------------------|
| 27324 | NAME OF INDIVIDUAL
<i>Mitchell Russell</i> | | E.D.
<i>38</i> | SHEET
<i>43</i> |
| COLOR
<i>D</i> | AGE
<i>19</i> | BIRTHPLACE | VOL
<i>28</i> | |
| COUNTY
<i>Wallas</i> | CITY | | | |
| ENUMERATED WITH
<i>Stanford John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 10-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-----------|-------------|
| 24324 | HEAD OF FAMILY
<i>Mitchell Raper</i> | | E.D.
1 | SHEET
10 |
| COLOR
<i>neg</i> | AGE
31 | BIRTHPLACE | | VOL.
5 |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Alice</i> | | <i>W</i> | <i>24</i> | |
| <i>2. 150</i> | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----------|--------------|
| 24324 | HEAD OF FAMILY
<i>Mitchell Rosa</i> | | E.D.
4 | SHEET
186 |
| COLOR
<i>B</i> | AGE
23 | BIRTHPLACE | | VOL.
8 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Adams John</i> | | <i>Ad</i> | <i>15</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Rosa</i> | | E.D.
25 | SHEET
312 |
| COLOR
<i>neg</i> | AGE
20 | BIRTHPLACE | | VOL.
26 |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Living Alone</i> | | | | |
| | | | | |
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| | | |
|-------------------------|--------------|------|
| COUNTY | Bibb | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Classie | W | 17 |
| John Lee | S | 12 |
| John Lee | S | 12 |
| | | |
| | | |
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| | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|------------------------------------|--------------------|-----------------|------|-------|
| m324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell Rosa L | | 13 | 256 |
| COLOR B | AGE 3 1/2 | BIRTHPLACE | VOL. | 94 |
| COUNTY | Shelby | | CITY | |
| ENUMERATED WITH Hawthorne Anderson | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDMOTHER | ORPHAN | | | |

FORM BC-627 5-5-67 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Rosa May | | 14 | 95 |
| COLOR B | AGE 20 | BIRTHPLACE | VOL. | 74 |
| COUNTY | Shelby | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 75 | | | | 12 | |
| COUNTY | | CITY | | | | | |
| CLAY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell, Marcus C. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 (11-5-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m324 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 22 | | Tallapoosa | | 98 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Muel | | W | | 20 | | | |
| Rosevelt Jr. | | S | | 1 | | | |
| Emma Lou | | D | | 0 | | | |
| Love | | Si | | 17 | | | |
| 8 1 Bo | | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| Wes | | 25 | | | | 64 | |
| COUNTY | | CITY | | | | | |
| Limestone | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Pittus Andrew | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN | | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------------------|--|--|--|------------|------------|
| M324 | | NAME OF INDIVIDUAL
Mitchell, Ross | | E.D.
42 | SHEET
7 |
| COLOR
W | AGE
30 | BIRTHPLACE
Calhoun | | VOL.
10 | |
| ENumerate with
Lpton, Elsie A | | | | | |
| RELATIONSHIP | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> Nephew | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDaUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> Sister | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------------------|-----|------------|--|------------|--------------|
| M324 | | HEAD OF FAMILY
Mitchell | | Doss | | E.D.
24 | SHEET
186 |
| COLOR
W | AGE
41 | BIRTHPLACE | | VOL.
2 | | | |
| COUNTY
Barbour | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Lucy | | W | 34 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------|--|--------------------------------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL
Mitchell, Ross | | E.D. | SHEET |
|------|--|--------------------------------------|--|------|-------|

| | | | |
|--|------------------|---------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Boswell</i> | | ED
<i>7</i> | SHEET
<i>30</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Bibb</i> | |
| COUNTY
<i>W</i> | CITY
<i>W</i> | | |
| ENUMERATED WITH
<i>Myatt Leslie</i> | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC 627 - 1-27
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Rosana</i> | | ED
<i>17</i> | SHEET
<i>186</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>27</i> | |
| COUNTY
<i>W</i> | CITY
<i>Dallas</i> | | |
| ENUMERATED WITH
<i>Muster, Joe</i> | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC 627 - 1-27
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Ray</i> | | ED
<i>33</i> | SHEET
<i>190</i> |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE
<i>28</i> | |
| COUNTY
<i>W</i> | CITY
<i>Dallas</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rosana</i> | <i>W</i> | <i>19</i> | |
| <i>Ray Jr</i> | <i>S</i> | <i>3 1/2</i> | |
| <i>Ray</i> | <i>S</i> | <i>1 1/2</i> | |
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|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M324 Mitchell Roy</i> | | E.D.
<i>2</i> | SHEET
<i>259</i> |
| COLOR
<i>W</i> | AGE
<i>23</i> | VOL.
<i>25</i> | |
| COUNTY | CITY | | |
| Date | | | |
| ENUMERATED WITH
<i>Charles Lunny A</i> | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | BROTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | MOTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | SISTER | | |
| GRANDMOTHER | GRANDFATHER | | |

FORM BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>M324 Mitchell Roy</i> | | E.D.
<i>7</i> | SHEET
<i>186</i> |
| COLOR
<i>B</i> | AGE
<i>29</i> | VOL.
<i>68</i> | |
| COUNTY | CITY | | |
| Limestone | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie M</i> | <i>W</i> | <i>24</i> | |
| <i>Emma M</i> | <i>D</i> | <i>6</i> | |
| <i>Julia M</i> | <i>D</i> | <i>4</i> | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>M324 Mitchell Roy</i> | | E.D.
<i>20</i> | SHEET
<i>145</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | VOL.
<i>40</i> | |
| COUNTY | CITY | | |
| Lamar | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Lucile</i> | <i>W</i> | <i>19</i> | |
| <i>Mary</i> | <i>D</i> | <i>2 1/2</i> | |
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FORM 10-638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|--------------------|
| <i>M324</i> | HEAD OF FAMILY
<i>Mitchell Roy E.</i> | | E.D.
<i>21</i> | SHEET
<i>24</i> |
| COLOR
<i>3c</i> | AGE
<i>40</i> | BIRTHPLACE | VOL.
<i>72</i> | |
| COUNTY | CITY
<i>Madison</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Lucile</i> | <i>W</i> | <i>35</i> | |
| | <i>Horn</i> | <i>S</i> | <i>15</i> | |
| | <i>Margaret</i> | <i>D</i> | <i>13</i> | |
| | <i>Mary</i> | <i>D</i> | <i>2 1/2</i> | <i>Wm</i> |
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FORM 10-638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|--|--------------------|
| <i>M324</i> | NAME OF INDIVIDUAL
<i>Mitchell, Roy E.</i> | | E.D.
<i>19</i> | SHEET
<i>24</i> |
| COLOR
<i>3c</i> | AGE
<i>4 1/2</i> | BIRTHPLACE | VOL.
<i>72</i> | |
| COUNTY | CITY
<i>Cathoun</i> | | | |
| ENUMERATED WITH
<i>Little Sam L.</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON
<input type="checkbox"/> STEPHENSON | <input type="checkbox"/> OTHER SPECIFY | |

FORM BC-627 7-5-67
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Follows 501

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 2324 | HEAD OF FAMILY
<i>Mitchell Ruel</i> | | E.D.
34 | SHEET
481 |
| COLOR
<i>W</i> | AGE
35 | BIRTHPLACE | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Middle</i> | | <i>W</i> | 31 | |
| <i>James</i> | | <i>D</i> | 6 | <i>Miss</i> |
| <i>2 L.</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Ruben</i> | | E.D.
18 | SHEET
267 |
| COLOR
<i>13</i> | AGE
23 | BIRTHPLACE | VOL.
69 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Alice</i> | | <i>W</i> | 22 | |
| <i>Ruben</i> | | <i>S</i> | 3 1/2 | |
| <i>Fant</i> | | <i>S</i> | 1 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Ruben a</i> | | E.D.
23 | SHEET
185 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE | VOL.
17 | |
| COUNTY | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Grances L</i> | | <i>W</i> | 24 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|-------------|-------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Rudolph</i> | | E.D.
11 | SHEET
97 |
| COLOR
B | AGE
28 | BIRTHPLACE | VOL.
104 | |
| COUNTY | Washington | | CITY | |
| ENUMERATED WITH
<i>Woodrow C. C.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify)
<i>B</i> | | |

FORM BC-627 5-5-67
FORMERLY 10-636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Rudolph</i> | | E.D.
11 | SHEET
104 |
| COLOR
B | AGE
29 | BIRTHPLACE | VOL.
104 | |
| COUNTY | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Lelia</i> | | <i>W</i> | 30 | <i>Tenn</i> |
| 2 <i>I. G.</i> | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|---|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Rufus</i> | | E.D.
2 | SHEET
301 |
| COLOR
B | AGE
19 | BIRTHPLACE | VOL.
86 | |

| | | | | |
|-------------------------|---------|--------------|------|------------|
| 324 | Morgan | | 2 | 101 |
| COLOR | B | AGE | 19 | BIRTHPLACE |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Alberta | W | 19 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 324 | Mitchell Rufus L | | 2 | 116 |
| COLOR | W | AGE | 60 | BIRTHPLACE |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Marion | W | 62 | |
| | Delia | D | 21 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|------|------------|
| 324 | Mitchell, Russell | | 4 | 109 |
| COLOR | W | AGE | 23 | BIRTHPLACE |
| COUNTY | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Living alone | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, Russell | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | JACKSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wife | | W | 48 | | | | |
| Ed | | S | 14 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, Russell | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 87 |
| COUNTY | | | | MONTANA | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 40 | | | | |
| Howard | | S | 21 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|---|-------------------|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | Mitchell, Russell | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | Limestone | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Rayner, Ben L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| NEPHEW | | | | | | | |
| STEPSON | | | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
WIFE
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627 1-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|--|-------|
| 71324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | 9 | 163 |
| W | | 76 | | VOL | 2 |
| COUNTY | | CITY | | | |
| | | Barbour | | | |
| ENUMERATED WITH | | | | | |
| Mitchell W. Lewis | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 1-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|--|-------|
| 71324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | 8 | 299 |
| W | | 3 | | VOL | 2 |
| COUNTY | | CITY | | | |
| | | Barbour | | | |
| ENUMERATED WITH | | | | | |
| Warren, Spies | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 1-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|---|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| neg | | 5 | Conecuh | 12 | 136 |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Camel John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 10-897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|--|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| neg | | 12 | Talladega | 37 | 130 |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Grace Ann | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 10-897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 61 | Perry | 10 | 230 |
| COUNTY | | CITY | | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Adell | | W | 45 | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------------|-----------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m324 | NAME OF INDIVIDUAL
<i>Mitchell Sadie</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
<i>3 1/2</i> | BIRTHPLACE | VOL
<i>14</i> | <i>91</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Elmore</i> | | VOL
<i>26</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Cooper Johnnie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input checked="" type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM DC 627 5-5-67
FORMERLY 1-6-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| m324 | NAME OF INDIVIDUAL
<i>Mitchell Sadie</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE | BIRTHPLACE
<i>Pascalpoza</i> | VOL
<i>14</i> | <i>539</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | VOL
<i>11</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Cooper Johnnie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input checked="" type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM DC 627 5-5-67
FORMERLY 1-6-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|------------------|------------|
| m324 | NAME OF INDIVIDUAL
<i>Mitchell, Sadie M</i> | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>11</i> | BIRTHPLACE | VOL
<i>24</i> | <i>208</i> |
| COUNTY | CITY | | VOL
<i>26</i> | |

B 11
 Elmore
 JOHNSON, Alford
 FORM BC 627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324
 NAME OF INDIVIDUAL Mitchell, Salie R
 COLOR Age 3 1/2 BIRTHPLACE
 COUNTY Conecuh CITY
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE Camel John
 FORM BC 627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M324
 HEAD OF FAMILY Mitchell, Salie R
 COLOR Age 50 BIRTHPLACE
 COUNTY Covington CITY
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 Living Alone
 FORM 10-636
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|--------------|-------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Sallie</i> | | E.D.
19 | SHEET
42 |
| COLOR
<i>Big</i> | AGE
49 | BIRTHPLACE | | VOL.
70 |
| COUNTY
<i>Big</i> | Macon | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Annie</i> | | <i>P</i> | <i>21</i> | |
| <i>Charlene</i> | | <i>GD</i> | <i>3 1/2</i> | |
| <i>Clinton</i> | | <i>GS</i> | <i>18</i> | |
| <i>Evelyn</i> | | <i>GS</i> | <i>5 1/2</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|------------|-------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Sallie</i> | | E.D.
30 | SHEET
49 |
| COLOR
<i>W</i> | AGE
54 | BIRTHPLACE | | VOL.
87 |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Lewis</i> | | <i>D</i> | <i>18</i> | |
| <i>Wooddy Laura</i> | | <i>D</i> | <i>34</i> | |
| <i>Pruned Chloe</i> | | <i>D</i> | <i>30</i> | |
| <i>George</i> | | <i>D</i> | <i>12</i> | |
| <i>Fred</i> | | <i>D</i> | <i>8</i> | |
| <i>Chloe</i> | | <i>D</i> | <i>5</i> | |
| <i>Sweet Jake</i> | | <i>B</i> | <i>38</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|------------|-------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Sallie</i> | | E.D.
76 | SHEET
33 |
| COLOR
<i>W</i> | AGE
75 | BIRTHPLACE | | VOL.
74 |
| COUNTY
<i>Marion</i> | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>1 Alice</i> | | <i>W</i> | <i>18</i> | |

| | | | |
|---|--------|-----|----|
| 1 | Allice | 815 | 8 |
| | Mary | 819 | 16 |
| | | | |
| | | | |
| | | | |
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| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| 711324 | HEAD OF FAMILY | | E.D. | SHEET |
| | H. H. H. H. H. C | | 8 | 110 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 34 | |
| COUNTY | CITY | | | |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Dessie M | 21 | | |
| | Katherine | 20 | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| 711324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | H. H. H. H. H. E | | 9 | 119 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 15 | | 14 | |
| COUNTY | CITY | | | |
| Clarke | | | | |
| ENUMERATED WITH | | | | |
| H. H. H. H. H. D | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-8-67)
FORMERLY 12-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|-------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Sally L. 16 | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| Wey | 10 | | | 95 | | | |
| COUNTY | | Sumter | | CITY | | | |
| ENUMERATED WITH Brown, Mealy R. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-6-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|--|-------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Sally | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| Wey | 7 | | | 23 | | | |
| COUNTY | | Marengo | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-6-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|--|-------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Sally | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| B | 78 | Jenn | | 65 | | | |
| COUNTY | | Jenn | | CITY | | | |
| ENUMERATED WITH Head, Fred | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

GRANDDAUGHTER
GRANDCHILDSISTER-IN-LAW
ORPHANFORM BC-627 (5-9-67)
FORMERLY 10-636U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell Sam | | E.D.
6 | SHEET
14 |
| COLOR
W | AGE
32 | BIRTHPLACE | VOL.
13 | |
| COUNTY
Chilton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lissie | W | 31 | | |
| Berry | D | 9 | | |
| Margaret | D | 7 | | |
| Wynette | D | 6 | | |
| Wilfred | D | 3 | | |
| Wares | D | 1 1/2 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|--------------|
| M324 | HEAD OF FAMILY
Mitchell Sam | | E.D.
35 | SHEET
303 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
14 | |
| COUNTY
Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Hallie | W | 33 | | |
| Bertha | D | 16 | | |
| Carrie | D | 16 | | |
| Sam | S | 5 | | |
| Isabel | D | 3 1/2 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--------------------------------|------------|------------|------------|
| M324 | HEAD OF FAMILY
Mitchell Sam | | E.D.
13 | SHEET
9 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
12 | |

| | | | | | |
|-------------------------|---------------|------------------------------------|-----------|-----------------|-----------------|
| m3-4 | | HEAD OF FAMILY <i>Mitchell Sam</i> | | E.D. <i>43</i> | SHEET <i>50</i> |
| COLOR <i>W</i> | AGE <i>43</i> | BIRTHPLACE | | VOL. <i>101</i> | |
| COUNTY | | | CITY | | |
| Jusca1000a | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sam</i> | | <i>W</i> | <i>45</i> | | |
| <i>Leah</i> | | <i>D</i> | <i>15</i> | | |
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|-------------------------|---------------|------------------------------------|-----------|----------------|------------------|
| m324 | | HEAD OF FAMILY <i>Mitchell Sam</i> | | E.D. <i>1</i> | SHEET <i>264</i> |
| COLOR <i>A</i> | AGE <i>26</i> | BIRTHPLACE | | VOL. <i>27</i> | |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margie</i> | | <i>W</i> | <i>33</i> | | |
| <i>April L</i> | | <i>D</i> | <i>5</i> | | |
| <i>Sam</i> | | <i>S</i> | <i>4</i> | | |
| <i>Virginia</i> | | <i>D</i> | <i>1</i> | | |
| | | | | | |
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|-------------------------|---|----------------|-----|--------------|------------|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell Sam | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | Lincolnton | VOL. | 164 |
| COUNTY | | | | CITY | 68 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| A z | | W | 33 | | | | |
| Leo | | S | 12 | | | | |
| Jewell | | D | 10 | | | | |
| James | | S | 9 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|--------------|------------|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell Sam | | E.D. | SHEET |
| COLOR | W | AGE | 77 | BIRTHPLACE | Lincolnton | VOL. | 178 |
| COUNTY | Lamar | | | CITY | 40 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cornelia | | W | 76 | | | | |
| Quilla | | D | 28 | | | | |
| Ethel | | GD | 17 | | | | |
| Ellis | | GD | 15 | | | | |
| Evelyn | | GD | 13 | | | | |
| Elton | | GD | 11 | | | | |
| Arnie | | GD | 10 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE

M-324

| | | | | | |
|-------------------------|--------------|-------------|------------|------------|-------|
| HEAD OF FAMILY | | Mittell Sam | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | |
| COUNTY | Franklin | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ellen | W | 51 | | | |
| Ada | D | 20 | | | |
| James | S | 15 | | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M-324

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| HEAD OF FAMILY | | Mittell Sam M. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | |
| COUNTY | Coosa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Earline | W | 17 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M-324

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| HEAD OF FAMILY | | Mittell Sam M. | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | |
| COUNTY | Talladega | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucy | W | 36 | | | |
| Sam | D | 18 | | | |
| Milton | S | 16 | | | |
| Agall | D | 12 | | | |
| Witmer | S | 7 | | | |
| Julius | S | 5 | | | |
| Sam M. | S | 3 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------|-----------|--------------|-----|--------|--|----------|-------|--|---------|---------------|------------|--------|---------------|--------|--------|------------|---------|--------|-----------------|--------|----------|----------------|---------|---------------|---------------|-----------------|-------------|--------|--|
| m 324 | NAME OF INDIVIDUAL
<i>Mitchell, Samie</i> | | ED
6 | SHEET
323 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
8 | BIRTHPLACE | VOL
92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Russell</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Alma, Will</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>STEPFATHER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIDOWER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | | DAUGHTER | NIECE | | BROTHER | FATHER-IN-LAW | STEPFATHER | SISTER | MOTHER-IN-LAW | COUSIN | FATHER | SON-IN-LAW | WIDOWER | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDSON | BROTHER-IN-LAW | SERVANT | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | STEPFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | WIDOWER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-5-67
FORMER 7-1-57U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|--------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell, Samuel</i> | | ED
19 | SHEET
255 |
| COLOR
<i>B</i> | AGE
38 | BIRTHPLACE | VOL
8 | |
| COUNTY
<i>Butler</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Carrie</i> | | <i>W</i> | <i>30</i> | |
| <i>Lois</i> | | <i>D</i> | <i>9</i> | |
| <i>Martha</i> | | <i>S</i> | <i>7 1/2</i> | |
| <i>+ 1 B</i> | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|-------------------------|----------|-------------|-----|--------|---------|
| m 324 | NAME OF INDIVIDUAL
<i>Mitchell, Samuel</i> | | ED
20 | SHEET
28 | | | |
| COLOR
<i>B</i> | AGE
56 | BIRTHPLACE
<i>Pa</i> | VOL
6 | | | | |
| COUNTY
<i>Chambers</i> | CITY | | | | | | |
| ENUMERATED WITH
<i>Mitchell, Moses</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> </table> | | | | | SON | NEPHEW | STEPSON |
| SON | NEPHEW | STEPSON | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPPAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (1-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|------------|
| 11324 | | NAME OF INDIVIDUAL
<i>Mitchell Samuel</i> | | E.D.
5 | SHEET
7 |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE | | VOL.
<i>17</i> | |
| COUNTY
<i>Colbert</i> | CITY | | | | |
| ENUMERATED WITH
<i>Book 2 Ann</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER</p> | | <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> | | <p>STEPSON
STEPPAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify)</p> | |

FORM BC-627 (1-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------------|--|-----------|-------------------|-------------|
| 11324 | | HEAD OF FAMILY
<i>Mitchell Samuel</i> | | E.D.
11 | SHEET
81 |
| COLOR
<i>W</i> | AGE
<i>72</i> | BIRTHPLACE | | VOL.
<i>88</i> | |
| COUNTY | CITY
<i>Perry</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>L Susan D</i> | | <i>W</i> | <i>57</i> | | |
| <i>L Bo</i> | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|--|----|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Samuel | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL | 71 |
| COUNTY | Madison | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell, Richard | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 (4-6-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|----|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Samuel | | E.D. | SHEET |
| COLOR | W | AGE | 13 | BIRTHPLACE | | VOL | 71 |
| COUNTY | Madison | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell, Clarence | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (4-6-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|------------|--|----|---|------------|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Samuel A | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL | 100 |
| COUNTY | Tuscaloosa | | | CITY | Tuscaloosa | | |
| ENUMERATED WITH | | | | | | | |
| Frewer, Marion | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 68 | | 91 | |
| COUNTY | | | CITY | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J Ida Ann L | | W | 59 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 56 | | 73 | |
| COUNTY | | | CITY | | |
| Matongo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | W | 25 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--------|--|----------------|------------|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 7 | | 27 | |
| COUNTY | | | CITY | | |
| | | | | | |

| | | | | |
|-------------------------|--------------|-----|------------|----|
| COUNTY | DALLAS | | CITY | 27 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| LIVING | | | | |
| LIVING | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------------|-------|
| m324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 30-216 | 10-0 |
| C | 17 | Tuscaloosa | Tuscaloosa | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p><input checked="" type="checkbox"/> DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HIREDMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | |

FORM BC 627 5-5-67 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| m324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 10 | 83 |
| W | 50 | Randolph | 91 | |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p><input checked="" type="checkbox"/> DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HIREDMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | |

FORM BC 627 5-5-67 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|------|------------|-------|
| M324 | | HEAD OF FAMILY Mitchell Sara | | E.D. | SHEET |
| COLOR 13 | AGE 38 | BIRTHPLACE | | VOL. | 35- |
| COUNTY Greene | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dillard Phillis | | M | 65 | | |
| Norton Mary | | 51 | 34 | | |
| Lee James | | B | 18 | | |
| Frank | | B | 10 | | |
| Butler Hosjals | | S | 20 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL Mitchell Sarah | | E.D. | SHEET |
| COLOR 112 | AGE 3 | BIRTHPLACE | | VOL. | 270 |
| COUNTY Elmore | | CITY | | | |
| ENUMERATED WITH Reeves Snodden | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |
| Apparently Niece | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL Mitchell Sarah | | E.D. | SHEET |
| COLOR W | AGE 81 | BIRTHPLACE | | VOL. | 97 |
| COUNTY Talladega | | CITY | | | |
| ENUMERATED WITH Mitchell Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUGHTER | NIECE | STEPPAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE OF MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | SIBLING | |

S M

FORM BC 627 4-5-67
BUREAU OF THE CENSUS
U.S. DEPARTMENT OF COMMERCE

| | | | |
|-----------------------|-----|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Bibb Mitchell Sarah | | 10 | 185 |
| COLOR | AGE | VOL | |
| B | 31 | 4 | |
| CITY | | | |
| Bibb | | | |
| ENUMERATED BY | | | |
| Harris Warrick | | | |
| RELATIONSHIP TO ABOVE | | | |

FORM BC 627 4-5-67
BUREAU OF THE CENSUS
U.S. DEPARTMENT OF COMMERCE

| | | | |
|-----------------------|-----|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Bibb Mitchell Sarah | | 10 | 185 |
| COLOR | AGE | VOL | |
| B | 31 | 4 | |
| CITY | | | |
| Bibb | | | |
| ENUMERATED BY | | | |
| Harris Warrick | | | |
| RELATIONSHIP TO ABOVE | | | |

Other Specify
Her keeper

FORM BC 627 4-5-67
BUREAU OF THE CENSUS
U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|-----|----------------|----|------------------|--|------------|-------|
| 7324 | | HEAD OF FAMILY | | 7 Mitchell Sarah | | E.O. | SHEET |
| COLOR | neg | AGE | 53 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | Shelby | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Living alone | | | | | | | |
| | | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--|----|------------------|--|------|-------|
| 7324 | | NAME OF INDIVIDUAL | | 7 Mitchell Sarah | | E.O. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | L88 | | | | | |
| ENUMERATED WITH | | 7 Mitchell Sarah | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input checked="" type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> WEDD MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

FORM BC-627 (5-5-67) FORMERLY 17-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 7324 | | HEAD OF FAMILY | | 7 Mitchell Sarah | | E.O. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | Lee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Woodie | | D | | 55 | | Georgia | |
| Sarah | | BL | | 39 | | " | |
| Mother | | J | | 29 | | " | |
| | | | | | | | |
| | | | | | | | |
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| | | | | |
|---|---|--|-------------------|-------|
| 27324 | NAME OF INDIVIDUAL
<i>Mitchell Sarah</i> | | E.D.
1546 | SHEET |
| COLOR
<i>W</i> | AGE
<i>15</i> | BIRTHPLACE | VOL.
<i>66</i> | |
| COUNTRY | CITY | | | |
| ENUMERATED WITH
<i>Mitchell, W M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-9-67.
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------------|--------------|
| 27324 | HEAD OF FAMILY
<i>Mitchell Sarah</i> | | E.D.
4 | SHEET
350 |
| COLOR
<i>B</i> | AGE
<i>50</i> | BIRTHPLACE | VOL.
<i>65</i> | |
| COUNTRY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Living alone</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|---------------------------------|--------------------|--------------|
| 27324 | HEAD OF FAMILY
<i>Mitchell Sarah</i> | | E.D.
1 | SHEET
205 |
| COLOR
<i>B</i> | AGE
<i>50</i> | BIRTHPLACE
<i>Washington</i> | VOL.
<i>103</i> | |
| COUNTRY | CITY | | | |

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | Washington | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Madie</i> | <i>S</i> | <i>15</i> | |
| 2. <i>Sarah</i> | <i>D</i> | <i>9</i> | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>12324 Mitchell Sarah C</i> | | <i>35</i> | <i>120</i> |
| COLOR | AGE | VOL | |
| <i>W</i> | <i>73</i> | <i>10</i> | |
| COUNTY | CITY | | |
| <i>Calhoun</i> | <i>ANNISTON</i> | | |
| ENUMERATED WITH | | | |
| <i>Mitchell John W</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-2-37 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-----------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>12324 Mitchell Sarah C</i> | | <i>13</i> | <i>64</i> |
| COLOR | AGE | VOL | |
| <i>W</i> | <i>83</i> | <i>64</i> | |
| COUNTY | CITY | | |
| <i>Lauderdale</i> | | | |
| ENUMERATED WITH | | | |
| <i>Patterson Henrietta</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-2-37 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|----|-----------------|----------|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 17324 | | NAME OF INDIVIDUAL | | MATCHES Sarah E | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 27 | BIRTHPLACE | Calhoun | 35 | 120 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | CITY | ANNISTON | VOL. | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MATCHES John W. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-15-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---|------------------|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| m 324 | | NAME OF INDIVIDUAL | | MITCHELL Sarah E | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | 7 | BIRTHPLACE | | 13 | 256 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Shelby | | | CITY | | VOL. | 94 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HANTHORN Anderson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-15-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|-------------------|------------|------|-------|
| m 324 | | HEAD OF FAMILY | | MITCHELL Sarah E. | | E.D. | SHEET |
| COLOR | W | AGE | 71 | BIRTHPLACE | | 32 | 343 |
| COUNTY | Tuscaloosa | | | CITY | Tuscaloosa | VOL. | 100 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hart, Minnie | | D | 51 | | | | |
| Hart, Mary S | | ED | 23 | | | | |

| | | | |
|----------------|--|----|----|
| Dodge, Mary L. | | D | 51 |
| | | ED | 23 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|---|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 11 | 79 |
| COUNTY | | CITY | | VOL. | 91 |
| Randolph | | | | | |
| ENUMERATED WITH | | | | | |
| Mitchell Elmer T | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM 8C-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 37 | 131 |
| COUNTY | | CITY | | VOL. | 97 |
| Tallapoosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Aggie | | W | 18 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitschell, Scapfield | | E.D. | SHEET |
| COLOR | B | AGE | 61 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna | | W | 59 | | | | |
| Cal | | S | 19 | | | | |
| Jack | | S | 18 | | | | |
| Jake | | S | 17 | | | | |
| Bear | | S | 11 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------------------|----------|--------------------|---------------|-----------------|------------|-----------------|----------------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Selma | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | Elmore | | CITY | | | |
| ENUMERATED WITH Mitchell, Amos | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER |
| GRANDCHILD | NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW |
| SISTER-IN-LAW | ORPHAN | STEPPSON | STEPDAUGHTER | COUSIN | HIRED MAN | ROOMER | SERVANT |
| | | | | OTHER (Specify) | | | |

FORM BC-627 4-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, Selma | | E.D. | SHEET |
| COLOR | B | AGE | 55 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | | Houston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Selma | | W | 24 | La | | | |

| | | | | |
|--|---|--|-----------------|--------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Sen</i> | | E D | SHEET |
| COLOR
<i>neg</i> | AGE
<i>6</i> | BIRTHPLACE
<i>Autauga</i> | VOL
<i>1</i> | <i>6 195</i> |
| COUNTY
<i>neg</i> | CITY | | | |
| ENUMERATED WITH
<i>Willie Ann</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIDOW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-837U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------------|--------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell, Septoria E</i> | | E D | SHEET |
| COLOR
<i>W</i> | AGE
<i>80</i> | BIRTHPLACE | VOL
<i>93</i> | <i>28 48</i> |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>St. Clair Mitchell, George W.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIDOW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | | | |
| | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-837U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------------------------|------------------|---------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell, Shed</i> | | E D | SHEET |
| COLOR
<i>neg</i> | AGE
<i>39</i> | BIRTHPLACE
<i>Conecuh</i> | VOL
<i>18</i> | <i>20 139</i> |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |

Conecuh

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Callie | W | 37 | |
| Erin | D | 21 | |
| Wesley | D | 19 | |
| Joseph | D | 18 | |
| William C. D. | D | 17 | |
| Bo | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------|-----------------|---------------------------------------|--|------------|--------------|
| M 324 | | NAME OF INDIVIDUAL
Matchel Shelton | | E.D.
12 | SHEET
140 |
| COLOR
W | AGE
21 | BIRTHPLACE
St. Clair | | VOL.
93 | |
| COUNTY | | | | | |
| ENUMERATED BY
Smith Dave | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (Rev. 1-1937)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M 324 | | HEAD OF FAMILY
Mitchell, Sid | | E.D.
6 | SHEET
151 |
|-------------------------|--------------|---------------------------------|------------|------------|--------------|
| COLOR
W | AGE
37 | BIRTHPLACE | | VOL.
92 | |
| COUNTY
Russell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Belma | W | 49 | | | |
| Arion | S | 16 | | | |
| Sid Jr | S | 8 | | | |
| Wagner | S | 7 | | | |
| Josephine | D | 16 | | | |
| Beatrice | D | 4 | | | |
| Nattie | S | 2 | | | |

FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | M. J. Chell | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 36 | | | 75 | | |
| COUNTY | | Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Clara | | W | 30 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell, Sidney | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 56 | Franklin | | 23 | | |
| COUNTY | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Selby | | W | 52 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--------------|------------------|------|------|-------|-----|--------|---------|------|-------|--------------|---------|---------------|--------|--------|---------------|------|--|------------|--------|
| M324 | NAME OF INDIVIDUAL | | Mitchell, Sidney | | E.D. | SHEET | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | |
| W | 26 | | 9 | | | | | | | | | | | | | | | | | | |
| COUNTY | | Cathoun | | CITY | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | |
| 1 Jordan, Ernest | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td></td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> </table> | | | | | | | SON | NEPHEW | STEPSON | AUNT | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | | SON-IN-LAW | ROOMER |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | |
| | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | |

| | | |
|-------------|-----------------|-----------------|
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | X ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDMOTHER | SISTER-IN-LAW | |
| GRANDCHILD | DECEASED | |

FORM BC 627 (Rev. 1-1-1917)

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 36 | | 1 | 250 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie | | W | 23 | |
| Echols Naomi | | Si | 12 | |
| Edward | | N | 8 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 17 | 23 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dora | | W | 38 | |
| Alvin | | S | 13 | |
| Ada B. | | D | 9 | |
| Elizabeth | | D | 4 | |
| Sidney B. | | S | | |
| | | | | |
| | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 28 | 1924 |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|------|------|-------|
| 71324 | | HEAD OF FAMILY | | Mitchel Sidney Y | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Tenn | VOL. | 72 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nettie | | W | 50 | Tenn | | | |
| Aubrey | | S | 17 | Tenn | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|---|-----------------|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | Mitchell Simon | | E.D. | SHEET |
| COLOR | B | AGE | 2 | BIRTHPLACE | | VOL. | 86 |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| ENUMERATED WITH | | Fletcher Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | | | STEPSON | | | |
| DAUGHTER | NIECE | | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | | HIREMAN | | | |
| FATHER | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | |

FORM BC 627 1924
U.S. DEPARTMENT OF COMMERCEU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Simon | | E.D. | SHEET |
| COLOR | N | AGE | 72 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| Marengo | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary Anne | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

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|--|---|--|------------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m 324 | NAME OF INDIVIDUAL
<i>Mitchell Simon</i> | | E.D.
25 | SHEET
84 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
7 | BIRTHPLACE | VOL.
64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Limestone</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Petters Andrew</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|--------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Simon</i> | | E.D.
22 | SHEET
227 |
| COLOR
<i>W</i> | AGE
60 | BIRTHPLACE | VOL.
68 | |
| COUNTY
<i>Woodford</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Ada</i> | | <i>W</i> | <i>64</i> | <i>Tenn</i> |
| <i>Woodruff Octavia</i> | | <i>D</i> | <i>38</i> | |
| <i>McDonald Sophia</i> | | <i>B</i> | <i>35</i> | |
| <i>Woodruff Mary</i> | | <i>DA</i> | <i>17</i> | |
| <i>Egester</i> | | <i>DA</i> | <i>13</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|--------------|------------|--------------|
| m 324 | HEAD OF FAMILY
<i>Mitchell Simon</i> | | E.D.
16 | SHEET
264 |
| COLOR
<i>W</i> | AGE
43 | BIRTHPLACE | VOL.
76 | |
| COUNTY
<i>Marshall</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Simon</i> | | <i>W</i> | <i>40</i> | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Ada | W | 48 | |
| Clara | D | 31 | |
| Mirre | S | 14 | |
| Ellie | S | 13 | |
| Winnie | D | 9 | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|--|--------------|
| 324 | | NAME OF INDIVIDUAL
<i>Mitchell, Lrena</i> | | E.D.
18 | SHEET
198 |
| COLOR
N | AGE
20 | BIRTHPLACE
Macon | | VOL. | 70 |
| COUNTY | CITY | | | | |
| ENUMERATED WITH
<i>Kelly, Bill</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 4-9-67
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|--------------|
| 324 | | NAME OF INDIVIDUAL
<i>Mitchell, Smith</i> | | E.D.
10 | SHEET
381 |
| COLOR
N | AGE
18 | BIRTHPLACE
Dallas | | VOL. | 27 |
| COUNTY | CITY | | | | |
| ENUMERATED WITH
<i>Mitchell, Mansfield</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 4-9-67
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-------|-----------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell, Smith | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 3 | 39 |
| County | 27 | Cousa | | CITY | | 19 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Neta | | W | 21 | | | | |
| Smith Jr. | | S | 3 1/2 | | | | |
| James | | S | 1 1/2 | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchel, Sol | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 17 | 256 |
| County | 60 | Dallas | | CITY | | 27 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia A | | W | 51 | | | | |
| Winston | | S | 19 | | | | |
| Sherman | | S | 17 | | | | |
| Andrew | | S | 15 | | | | |
| | | | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-----|--------------------|--|-----------------|--|--------------|-------|
| 11324 | | NAME OF INDIVIDUAL | | Mitchel Solomon | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 2 | 385 |
| County | B | Autauga | | CITY | | 1 | |
| ENUMERATE WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| FATHER | | MOTHER | | STEPSON | | STEPDAUGHTER | |
| BROTHER | | SISTER | | COUSIN | | HIREMAN | |
| FATHER | | MOTHER | | ROOMER | | SERVANT | |
| FATHER | | MOTHER | | ROOMER | | SERVANT | |
| FATHER | | MOTHER | | ROOMER | | SERVANT | |

SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

WIFE
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|-----------|--------------|
| M324 | HEAD OF FAMILY
<i>Mathison Solomon</i> | | E.D.
2 | SHEET
332 |
| COLOR
<i>W</i> | AGE
43 | BIRTHPLACE | | VOL.
1 |
| COUNTY
<i>Barbour</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary Lena</i> | | <i>W</i> | <i>34</i> | |
| <i>Leah</i> | | <i>S</i> | <i>14</i> | |
| <i>William</i> | | <i>D</i> | <i>11</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|-----------|--------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Sen</i> | | E.D.
1 | SHEET
188 |
| COLOR
<i>N</i> | AGE
35 | BIRTHPLACE | | VOL.
35 |
| COUNTY
<i>Henry</i> | | CITY | | |
| ENUMERATED WITH
<i>Henson Rosetta</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|------------|-------------|
| M324 | HEAD OF FAMILY
<i>Mitchell, Sophie</i> | | E.D.
36 | SHEET
14 |
| COLOR
<i>N</i> | AGE
34 | BIRTHPLACE | | VOL.
28 |

| | | | | | |
|-------------------------|-----------|--------------------------------------|-------|------------|----------|
| m 324 | | HEAD OF FAMILY
Mitchell Stephen M | | E.D. 16 | SHEET 14 |
| COLOR
W | AGE
31 | BIRTHPLACE | | VOL.
39 | |
| COUNTY
Jackson | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie F | | W | 32 | Ky | |
| Helen C | | D | 13 | | |
| Lora E | | D | 12 | | |
| Ruby S | | D | 9 | | |
| Cecile L | | D | 7 | | |
| Clara F | | S | 4 1/2 | | |
| James R | | S | 2 1/2 | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------------|------|------------|----------|
| m 324 | | HEAD OF FAMILY
Mitchell Stephen M | | E.D. K | SHEET 43 |
| COLOR
W | AGE
53 | BIRTHPLACE | | VOL.
39 | |
| COUNTY
Jackson | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Manda R | | W | 51 | | |
| Lunice P | | D | 12 | | |
| Melvin | | S | 10 | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|------------------------------|------|------------|-----------|
| m 324 | | HEAD OF FAMILY
Sterling G | | E.D. 4 | SHEET 118 |
| COLOR
W | AGE
53 | BIRTHPLACE
Ky | | VOL.
31 | |
| COUNTY
Madison | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert L | | W | 48 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | |
|-----------------|-----|-------|--|
| 10 miles E | W | 48 | |
| James & night H | G N | 4 1/2 | |
| 4 1 | See | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| M 324 | HEAD OF FAMILY Mitchell, Steve | | E.D. 16 | SHEET 210 |
| COLOR W | AGE 35 | BIRTHPLACE | VOL. 31 | |
| COUNTY Etowah | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Othella | W | 29 | |
| | Hazel | D | 9 | |
| | Steve | S | 4 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-----------------|---------|------------|
| 777324 | HEAD OF FAMILY Mitchell, Stockard | | E.D. 18 | SHEET 317 |
| COLOR W | AGE 46 | BIRTHPLACE Tenn | VOL. 65 | |
| COUNTY Lauderdale | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Jimmy | W | 48 | ala |
| | Loyd | S | 18 | |
| | Bellah | D | 16 | |
| | Walter | S | 15 | |
| | Ruby | D | 13 | |
| | Assinuth | M | 76 | Tenn |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M324 Mitchell, Sue | | 2 | 358 |
| COLOR | AGE | VOL. | |
| W | 71 | 71 | |
| CITY | | CITY | |
| Madison | | | |
| ENUMERATED WITH | | | |
| Robertson, Joe W | | | |
| RELATIONSHIP ABOVE | | | |
| NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER
SISTER
SON
DAUGHTER
GRANDCHILD
GRANDDAUGHTER
GRANDSON | | | |

FORM BC 627 5-5-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 12 | 399 |
| W | | 29 | | VOL. 2 | |
| CITY | | CITY | | | |
| Barbour | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mama | | W | 27 | | |
| May | | S | 6 | | |
| Rex | | S | 4 1/2 | | |
| Fox Rose | | S | 1/2 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|--|---------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 22 | 272 |
| W | | 40 | | VOL. 72 | |
| CITY | | CITY | | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lena</i> | <i>W</i> | <i>38</i> | |
| <i>Mary G.</i> | <i>U</i> | <i>7</i> | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------|-----------|
| NAME OF INDIVIDUAL
<i>1732 Mitchell Susan</i> | | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>14</i> | BIRTHPLACE
<i>Clarke</i> | VOL. | <i>14</i> |
| CITY | | | | |
| ENUMERATED WITH
<i>Mitchell Rebecca</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM 8C-627 4-8-67
FORMERLY 10-636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------|--------------------------------|------------|-----------|
| NAME OF INDIVIDUAL
<i>1732 Mitchell Susan</i> | | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>66</i> | BIRTHPLACE
<i>St. Clair</i> | VOL. | <i>93</i> |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>+ 2 Bo</i> | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Honor Bessie | D | 31 | |
| Mack, Laine | D | 20 | |
| 1 Emile | D | 17 | |
| Honor Heta M | D | 16 | |
| \$ 8.30 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|--|--|------------|--------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell, Susie</i> | | E.D.
23 | SHEET
217 |
| COLOR
<i>W</i> | AGE
<i>71</i> | BIRTHPLACE
<i>Cullman</i> | | VOL
23 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Huskin James D.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-----------|--------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell, Susie</i> | | E.D.
1 | SHEET
157 |
| COLOR
<i>neg</i> | AGE
<i>26</i> | BIRTHPLACE | | VOL
35 | |
| COUNTY | | CITY
<i>Greene</i> | | | |
| ENUMERATED WITH
<i>Cockrell Henry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

Sussia

| | | | | | |
|--|-----------|--|--|--|--------------|
| 71324 | | NAME OF INDIVIDUAL
<i>Mitchell Sussia</i> | | E.D.
4 | SHEET
223 |
| COLOR
<i>neg</i> | AGE
13 | BIRTHPLACE | | VOL
35 | |
| COUNTY
<i>Greene</i> | | CITY | | | |
| ENUMERATED WITH
<i>Ellis John H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRAND-SON
<input type="checkbox"/> GRAND-DAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>adopted Daugh</i> | |

| | | | | | |
|--------------------------|-----------|---|-----|------------|-------------|
| 71324 | | HEAD OF FAMILY
<i>Mitchell Sylvester</i> | | E.D.
31 | SHEET
50 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE
<i>La</i> | | VOL
24 | |
| COUNTY
<i>De Kalb</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Lda</i> | | <i>W</i> | 18 | <i>La</i> | |
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|-------------------------|--------|----------------|-----|-----------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | M. Mitchell: Sycamore | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | 36 | 71 |
| COUNTY | Blount | | | CITY | | VOL. | 7 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 30 | | | | |
| Thomas M | | S | 13 | | | | |
| Mary A | | S | 11 | | | | |
| Robert H | | S | 9 | | | | |
| Harrell | | S | 7 | | | | |
| Harlie | | S | 5 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|--------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | M. Mitchell: S. J. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 33 | 103 |
| COUNTY | Franklin | | | CITY | | VOL. | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dora | | W | 28 | | | | |
| J B | | S | 9 | | | | |
| Beatrice | | W | 6 | | | | |
| Ed | | S | 3 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-------|---|--|---|-------|
| M324 | | NAME OF INDIVIDUAL Mitchell T. J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 15 | | | 3 | 67 |
| COUNTY | CITY | | | | |
| | Perry | | | | |
| ENUMERATED WITH | | | | | |
| Warren, Rose | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 4-5-67.
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|-------------------------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY Mitchell J. J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 2 | 45 |
| COUNTY | CITY | | | | |
| | Lauderdale | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Willie Lee | | W | 18 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|-------------------------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY Mitchell J. S. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 11 | 151 |
| COUNTY | CITY | | | | |
| | Coosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 J. J. | | W | 25 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Anna | W | 25 | |
| Elijah | 13 | 16 | |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| 10324 | HEAD OF FAMILY | | E.D. | SHEET |
| | 177 Stikel, L.A. | | 15 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 149 | 44 | | 95 | |
| COUNTY | Sumter | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. T. Tamm | W | 52 | | |
| George | S | 24 | | |
| Lawrence, Willie | Ad. D | 18 | | |
| Esther | Ad. D | 15 | | |
| Frederick, Marion | Ad. S | 13 | | |
| W. T. Stikel, Corrie | C-D | 13 | | |
| 1. Bessie | S | 10 | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 10324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Salmagor | | 11 | 38 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 32 | | 22 | |
| COUNTY | Cullman | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | W | 24 | | |
| Mitchell Martha W | S | 4 3/4 | | |
| J. Robert | S | 2 1/2 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------------|---|--|--|--------------|
| 2324 | | NAME OF INDIVIDUAL
<i>Mitchell Taylor</i> | | E.D.
29 | SHEET
125 |
| COLOR
W | AGE
32 | BIRTHPLACE | | VOL.
23 | |
| COUNTY | CITY
<i>Cullman</i> | | | | |
| ENUMERATED WITH
<i>Chambers Walter C.</i> | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
WET NURSE
ROOMER
SERVANT
OTHER Specify | |

FORM BC 627
PREVIOUS EDITIONS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------------|--|--------------|------------|--------------|
| M324 | | HEAD OF FAMILY
<i>Mitchell Taylor</i> | | E.D.
2 | SHEET
116 |
| COLOR
B | AGE
47 | BIRTHPLACE | | VOL.
1 | |
| COUNTY | CITY
<i>Autauga</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Sarah</i> | <i>W</i> | <i>32</i> | | |
| | <i>Alfonso</i> | <i>S</i> | <i>9</i> | | |
| | <i>Clayde</i> | <i>S</i> | <i>6</i> | | |
| | <i>Theola</i> | <i>D</i> | <i>5</i> | | |
| | <i>Violet</i> | <i>D</i> | <i>3 1/2</i> | | |
| | <i>Ezola</i> | <i>D</i> | <i>1 1/2</i> | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------------|--------------------------------------|-----------|------------|-------------|
| M324 | | HEAD OF FAMILY
<i>Metcalf Tel</i> | | E.D.
4 | SHEET
56 |
| COLOR
<i>neg</i> | AGE
25 | BIRTHPLACE | | VOL.
40 | |
| COUNTY
<i>Lamar</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Mary E</i> | <i>W</i> | <i>16</i> | | |
| | <i>Tallie M</i> | <i>P</i> | <i>0</i> | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 2434 | HEAD OF FAMILY
Mitchell Tenant | | E.D.
11 | SHEET
124 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
12 | |
| COUNTY
Clay | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs. Tenant | W | 23 | | |
| Ellen | D | 3 1/2 | | |
| Tenant | S | 1 1/2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| 24324 | NAME OF INDIVIDUAL
Mitchell, Helena | | E.D.
15 | SHEET
268 |
| COLOR
neg | AGE
2 | BIRTHPLACE | VOL.
66 | |
| COUNTY
L90 | CITY | | | |
| ENUMERATED AS
Burns, Bob | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 9-5-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|---|--------------|
| M 324 | | NAME OF INDIVIDUAL
<i>Mitchell Thomas</i> | | E.D.
3 | SHEET
333 |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Idaho</i> | | VOL.
<i>86</i> | |
| COUNTY
<i>Morgan</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-97
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|------------------|---|--------------|---------------------|-------------|
| M 324 | | HEAD OF FAMILY
<i>Mitchell Sherman L</i> | | E.D.
28 | SHEET
15 |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE | | VOL.
<i>77</i> | |
| COUNTY
<i>Marshall</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary E H</i> | | <i>W</i> | <i>31</i> | | |
| <i>Arthur</i> | | <i>S</i> | <i>13</i> | | |
| <i>Ruby</i> | | <i>D</i> | <i>11</i> | | |
| <i>Mary J.</i> | | <i>D</i> | <i>8</i> | | |
| <i>Catherine</i> | | <i>D</i> | <i>4</i> | | |
| <i>Archie</i> | | <i>S</i> | <i>1 1/2</i> | | |
| <i>McClain Grace</i> | | <i>W</i> | <i>21</i> | <i>So. Carolina</i> | |

FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--|-----------|-------------------|--------------|
| M 324 | | HEAD OF FAMILY
<i>Mitchell Thomas</i> | | E.D.
37 | SHEET
412 |
| COLOR
<i>W</i> | AGE
<i>32</i> | BIRTHPLACE | | VOL.
<i>10</i> | |
| COUNTY
<i>Calhoun</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lela</i> | | <i>W</i> | <i>28</i> | | |
| <i>Ray R</i> | | <i>S</i> | <i>10</i> | | |
| <i>Nensell</i> | | <i>S</i> | <i>9</i> | | |
| <i>Thomas R</i> | | <i>S</i> | <i>7</i> | | |

| | | | | |
|--|----------|---|----|--|
| | Henoch | 5 | 7 | |
| | Thomas J | 5 | 3 | |
| | Ralph | 5 | 3 | |
| | John E | 5 | 3 | |
| | Norman | 5 | 12 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 184 |
| COUNTY | Crenshaw | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Melzie | | W | 36 | | | | |
| Willie J | | S | 5 | | | | |
| Lynne Francis | | M L | 71 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|--------|-----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 17 1/2 | BIRTHPLACE | | VOL. | 122 |
| COUNTY | Coosa | | | CITY | | 19 | |
| ENUMERATED WITH | | Mitchell W A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 (Rev. 1-1-33)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---|------------|------------|------------|
| m 324 | HEAD OF FAMILY
<i>Ditchel Thomas</i> | | E.D.
21 | SHEET
1 |
| COLOR
<i>W</i> | AGE
41 | BIRTHPLACE | VOL.
96 | |
| COUNTY
<i>Talladega</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Muplin</i> | <i>W</i> | <i>31</i> | | |
| <i>William?</i> | <i>S</i> | <i>16</i> | | |
| <i>Thomas</i> | <i>S</i> | <i>14</i> | | |
| <i>Fred</i> | <i>S</i> | <i>12</i> | | |
| <i>Barth</i> | <i>D</i> | <i>10</i> | | |
| <i>Martha</i> | <i>D</i> | <i>9</i> | | |
| <i>John</i> | <i>S</i> | <i>5</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ditchel</i> | <i>D</i> | <i>1</i> | |

| | | | | |
|--------|--|--|--|--|
| Living | | | | |
| FLORE | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| M324 | HEAD OF FAMILY Mitchell Thomas | | E.D. 18 | SHEET 126 |
| COLOR W | AGE 44 | BIRTHPLACE | | VOL. 3 |
| COUNTY Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Neil | | W | 34 | |
| Eugene | | S | 3 | |
| Thomas | | S | 1 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|---------|------------|
| M324 | HEAD OF FAMILY Mitchell Thomas | | E.D. 10 | SHEET 21 |
| COLOR W | AGE 29 | BIRTHPLACE | | VOL. 4 |
| COUNTY Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eugene | | W | 23 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| 71324 | | HEAD OF FAMILY | | Mitchell Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | | | | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 Alameda | | W | | 23 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|---|--|------|-------|
| 71324 | | NAME OF INDIVIDUAL | | Mitchell Thomas | | E.D. | SHEET |
| COLOR | B | AGE | 53 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | | | Walker | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Parnell Miller | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify):
57 | | | |

FORM BC-627 1-5-07
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|--------------------|----|-----------------|--|------|-------|
| 71324 | | NAME OF INDIVIDUAL | | Mitchell Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | | Gibson | | CITY | |

COUNTY 4 19 34 CITY Geneva

ENUMERATED WITH Dorothy Acie

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUNT | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COLONY |
| SISTER | MOTHER-IN-LAW | WIFE OF MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 9-5-50
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M324 HEAD OF FAMILY Mitchell Thomas R. E.O. 6 SHEET 321

COLOR W AGE 35 BIRTHPLACE Vol. 38

COUNTY Henry CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <u>Acie R.</u> | <u>W</u> | <u>33</u> | |
| <u>Mrs. R.</u> | <u>D</u> | <u>12</u> | |
| <u>Jilton</u> | <u>S</u> | <u>10</u> | |
| <u>ma</u> | <u>D</u> | <u>9</u> | |
| <u>J. G.</u> | <u>D</u> | <u>4 1/2</u> | |
| <u>Lisa</u> | <u>D</u> | <u>4 1/2</u> | |
| <u>Linden</u> | <u>S</u> | <u>3 1/2</u> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------|------------------|--|--|-------------------|--------------------|
| m32 | | NAME OF INDIVIDUAL
<i>Myrtle Thomas B</i> | | E.D.
<i>11</i> | SHEET
<i>25</i> |
| COLOR
<i>W</i> | AGE
<i>81</i> | BIRTHPLACE | | VOL
<i>23</i> | |
| COUNTY | | CITY | | | |

COUNTY De Kalb CITY De Kalb

ENUMERATED WITH High Thomas

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | MARRIED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 15-6-67
FORMERLY 10-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 324 HEAD OF FAMILY Mitchel, Thomas B E.D. 10 SHEET 134

COLOR W AGE 53 BIRTHPLACE Ga. VOL. 15

COUNTY Cleburne CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|--------------|------------|
| <u>Nancy M</u> | <u>W</u> | <u>36</u> | |
| <u>Elbert</u> | <u>S</u> | <u>9</u> | |
| <u>Albert</u> | <u>S</u> | <u>9</u> | |
| <u>Julian M</u> | <u>S</u> | <u>6</u> | |
| <u>Thomas B.</u> | <u>S</u> | <u>4 1/2</u> | |
| <u>Sally L. M.</u> | <u>S</u> | <u>2 3/4</u> | |
| <u>Herbert H</u> | <u>S</u> | <u>1 1/4</u> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

111324 HEAD OF FAMILY Mitchel, Thomas C. E.D. 21 SHEET 34

COLOR W AGE 34 BIRTHPLACE Ga. VOL. 93

COUNTY St. Cl. CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <u>Annie M</u> | <u>W</u> | <u>33</u> | |
| <u>Florence C</u> | <u>D</u> | <u>9</u> | <u>St</u> |
| <u>Jeddie C</u> | <u>S</u> | <u>3</u> | <u>I</u> |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------------|-------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Thomas E. | | 3 | 109 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | Tenn | | 14 | |
| COUNTY | | CITY | | | |
| Clarke | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie L | | W | 19 | Ala | |
| Claudie M | | D | 8 1/2 | Tenn | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Thomas E. | | 10 | 44 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 18 | | | 39 | |
| COUNTY | | CITY | | | |
| Jackson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leala | | W | 16 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|--------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mitchell Thomas E. | | 21 | 201 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 72 | | | 93 | |
| COUNTY | | CITY | | | |

| | | | | | |
|-------------------------|--------------|-------------------------|------------|------------|-------|
| COLOR
W | AGE
72 | BIRTHPLACE
St. Clair | CITY | E.D.
93 | SHEET |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Isaac C | W | 67 | | | |
| Henry J | S | 3 | | | |
| Elizabeth M | D | 23 | | | |
| Ralph E | S | 7 | | | |
| Thomas C | S | 5 | | | |
| Luy C | S | 1 | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|-------------------|------------|-------------|
| 77324 | HEAD OF FAMILY
Mitchell Thomas J. | | E.D.
17 | SHEET
28 |
| COLOR
W | AGE
73 | BIRTHPLACE
St. | VOL.
34 | |
| COUNTY
Geneva | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie | W | 49 | | |
| Willie M. | D | 15 | | |
| Stathen | S | 18 | | |
| Reby | D | 13 | | |
| Robert | S | 9 | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------------------|-------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchell Thomas J. | | E.D.
23 | SHEET
149 |
| COLOR
W | AGE
27 | BIRTHPLACE
Tuscaloosa | VOL.
100 | |
| COUNTY
Tuscaloosa | | CITY
Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary J | W | 21 | | |
| William J | D | 3 | | |
| James D | D | 13 | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|-----------------|--|--|------------|-------------|
| M 324 | | NAME OF INDIVIDUAL
Mitchell's husband | | E.D.
20 | SHEET
70 |
| COLOR
W | AGE
26 | BIRTHPLACE | | 93 | |
| COUNTY
St. Clair | | CITY | | | |
| ENUMERATED WITH
Julia J. Canda | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NEXT | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | 430 | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 - 4-67
FORMERLY 10487U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-----|------------|--------------|
| M 324 | | HEAD OF FAMILY
Mitchell Thomas W | | E.D.
14 | SHEET
153 |
| COLOR
W | AGE
49 | BIRTHPLACE | | VOL.
65 | |
| COUNTY
Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | | W | 26 | | |
| Thomas W Jr | | S | 5 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-----|------------|-------------|
| M 324 | | HEAD OF FAMILY
Mitchell Thomas R | | E.D.
6 | SHEET
89 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
64 | |
| COUNTY
Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
|------|---------|-------------------|-----|------------|
| | Anna | W | 41 | |
| | Rachel | D | 20 | |
| | Lillian | D | 18 | |
| | Fred | S | 25 | |
| | Agnes | D | 12 | |
| | James | S | 6 | |

FORM 10-635

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|-------------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Anna U | | E.O. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 604 |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| | Lillian P | W | 32 | | | | |
| | Walter E | S | 15 | | | | |
| | James H | S | 13 | | | | |
| | Dorothy L | S | 11 | | | | |
| | John H | S | 8 | | | | |
| | Olson U | S | 5 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|-------------------|-----|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell James H | | E.O. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 100 |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| | James | W | 42 | | | | |
| | William | S | 10 | | | | |
| | William | S | 14 | | | | |
| | Lisa M | S | 9 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| m324 | HEAD OF FAMILY
Mitchell Thurston | | E.D.
14 | SHEET
132 |
| COLOR
w | AGE
34 | BIRTHPLACE | VOL.
3 | |
| COUNTY | Fayette | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Velia | | w | 24 | |
| Ruby Bell | | D | 8 1/2 | |
| | | | | |
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FORM 10-626

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|--------------|
| m324 | NAME OF INDIVIDUAL
Mitchell Tilda | | E.D.
18 | SHEET
113 |
| COLOR
w | AGE
23 | BIRTHPLACE | VOL.
94 | |
| COUNTY | Shelby | CITY | | |
| ENUMERATED WITH
Mitchell J R | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDD MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 15-5-67.
FORMERLY 12-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|------------|-------------|
| m324 | NAME OF INDIVIDUAL
Mabel Tildie | | E.D.
15 | SHEET
70 |
| COLOR
Neg | AGE
65 | BIRTHPLACE | VOL.
95 | |
| COUNTY | Sumter | CITY | | |
| ENUMERATED WITH
Cross, Ed | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER | | |

| | | |
|---------------|-----------------|------------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | MOTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| ORPHAN | | |

FORM BC-627 (2-2-47)
FORMERLY 12-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Aunt

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 6 | 385 |
| White | 26 | | VOL. | 30 |
| COUNTY | CITY | | | |
| Etowah | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Grace | 24 | 17 | | |
| Carlisle E | 2 | 6 1/2 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 3 | 86 |
| neg | 29 | | VOL. | 19 |
| COUNTY | CITY | | | |
| Coosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wiley | W | 39 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>411324 Mitchell Dupton</i> | | | E.D.
<i>17</i> | SHEET
<i>30</i> |
| COLOR
<i>W</i> | AGE
<i>30</i> | BIRTHPLACE
<i>Ind</i> | VOL.
<i>71</i> | |
| COUNTY
<i>Madison</i> | CITY | | | |
| ENUMERATED WITH
<i>Walter Wess</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIDOW
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------|------------|-------------------|--------------------|
| NAME OF FAMILY
<i>M324 Mitchell Toliver</i> | | | E.D.
<i>18</i> | SHEET
<i>24</i> |
| COLOR
<i>W</i> | AGE
<i>33</i> | BIRTHPLACE | VOL.
<i>65</i> | |
| COUNTY
<i>Lauderdale</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie M</i> | <i>W</i> | <i>30</i> | | |
| <i>James D</i> | <i>S</i> | <i>10</i> | | |
| <i>Jesse C</i> | <i>S</i> | <i>8</i> | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------|------------|-------------------|--------------------|
| NAME OF FAMILY
<i>M324 Mitchell Tom</i> | | | E.D.
<i>20</i> | SHEET
<i>27</i> |
| COLOR
<i>W</i> | AGE
<i>37</i> | BIRTHPLACE | VOL.
<i>91</i> | |

m 324 HEAD OF FAMILY *Mitchell Tom* E.D. 6 SHEET 66
 COLOR *W* AGE 53 BIRTHPLACE *Clarke* CITY *Clarke* VOL 74
 COUNTY *Clarke*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Zolus</i> | <i>W</i> | <i>47</i> | |
| <i>Augusta</i> | <i>D</i> | <i>19</i> | |
| <i>Jasper</i> | <i>S</i> | <i>18</i> | |
| <i>John Henry</i> | <i>S</i> | <i>15</i> | |
| <i>Mary Lister</i> | <i>D</i> | <i>13</i> | |
| <i>Samuel</i> | <i>S</i> | <i>8</i> | |
| <i>Bennie</i> | <i>S</i> | <i>6</i> | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m 324 NAME OF INDIVIDUAL *Mitchell Tom* E.D. 29 SHEET 65
 COLOR *W* AGE 27 BIRTHPLACE *Shelby* CITY *Shelby* VOL 94
 COUNTY *Shelby*

ENUMERATED WITH *Mitchell Allie*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67) FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m 324 HEAD OF FAMILY *Tom* E.D. 1 SHEET 200
 COLOR *W* AGE 27 BIRTHPLACE *Shelby* CITY *Shelby* VOL 94
 COUNTY *Shelby*

| | | | | |
|-------------------------|--------------------------------------|--------------|-----------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchel Tom</i> | | E.D.
2 | SHEET
277 |
| COLOR
B | AGE
59 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Barbour | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Angie</i> | | <i>W</i> | <i>50</i> | |
| <i>Cordney</i> | | <i>S</i> | <i>16</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|-------------|
| M324 | HEAD OF FAMILY
<i>Mitchel Tom</i> | | E.D.
7 | SHEET
77 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
88 | |
| COUNTY
<i>Perry</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lorris</i> | | <i>W</i> | <i>24</i> | |
| <i>Norma L</i> | | <i>D</i> | <i>2</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchel O Tom</i> | | E.D.
7 | SHEET
155 |
| COLOR
B | AGE
5 | BIRTHPLACE | VOL.
88 | |
| COUNTY
<i>Perry</i> | | CITY | | |
| ENUMERATED WITH
<i>More Tom</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify)
<i>Ad S</i> | | |

FORM BC-627 5-5-67

U S DEPARTMENT OF COMMERCE

| | | | | | |
|--|-----------|--|--|--|---------|
| m324 | | NAME OF INDIVIDUAL
Mitchel Tom | | E.D. | SHEET |
| COLOR
B | AGE
36 | BIRTHPLACE | | VOL. | 21 / 61 |
| COUNTY
Lee | | CITY | | | |
| ENUMERATED WITH
Gibson Pearl | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 10-5-57
FORMERLY 10-587

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------|-----|------------|---------|
| m324 | | HEAD OF FAMILY
Mitchel Tom | | E.D. | SHEET |
| COLOR
W | AGE
50 | BIRTHPLACE | | VOL. | 6 / 340 |
| COUNTY
Limestone | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anne | | W | 50 | | |
| Reclus | | S | 12 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|------------------------------------|-----|------------|--------|
| m324 | | HEAD OF FAMILY
M. C. Cumberland | | E.D. | SHEET |
| COLOR
W | AGE
35 | BIRTHPLACE
Missouri | | VOL. | 15 / 4 |
| COUNTY
Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|-----------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | <i>W</i> | <i>35</i> | <i>Illinois</i> |
| 2. <i>Paul</i> | <i>S</i> | <i>15</i> | <i>/</i> |
| 3. <i>Emily</i> | <i>D</i> | <i>9</i> | <i>/</i> |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>m324</i> | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------------|------------|------------|-----------|
| | <i>Mitchell Tom D</i> | | <i>27</i> | <i>36</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>27</i> | | <i>23</i> | |
| COUNTY | CITY | | | |
| | <i>Cullman</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Vivie</i> | <i>W</i> | <i>25</i> | | |
| <i>Clarence</i> | <i>S</i> | <i>4</i> | | |
| <i>Pauline</i> | <i>D</i> | <i>4</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>m324</i> | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------------|---------------|------------|------------|
| | <i>Mitchell Tom Jr</i> | | <i>30</i> | <i>150</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>23</i> | | <i>74</i> | |
| COUNTY | CITY | | | |
| | <i>Marango</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Silda</i> | <i>W</i> | <i>26</i> | | |
| <i>Stella Walter L</i> | <i>S</i> | <i>10 1/2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|--|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| 15 | | Mitchell Tommie | | 10 | | 185 | |
| AGE | | BIRTHPLACE | | VOL | | | |
| 15 | | | | 4 | | | |
| COUNTY | | CITY | | | | | |
| | | Bibb | | | | | |
| ENUMERATED BY | | Harris Warrick | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Niece
BROTHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEFSON
STEPDAUGHTER
COUSIN
UNCLE/MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 4-5-67
REVISED 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|--|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| 15 | | Mitchell Tommie | | 10 | | 185 | |
| AGE | | BIRTHPLACE | | VOL | | | |
| 15 | | | | 4 | | | |
| COUNTY | | CITY | | | | | |
| | | Bibb | | | | | |
| ENUMERATED BY | | Harris Warrick | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Niece
BROTHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEFSON
STEPDAUGHTER
COUSIN
UNCLE/MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 4-5-67
REVISED 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|---|--|--|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| 15 | | Mitchell Tommie | | 26 | | 159 | |
| AGE | | BIRTHPLACE | | VOL | | | |
| 15 | | | | ?? | | | |
| COUNTY | | CITY | | | | | |
| | | Marshall | | | | | |
| ENUMERATED BY | | Harris Warrick | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON | | NEPHEW
Niece
BROTHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW | | STEFSON
STEPDAUGHTER
COUSIN
UNCLE/MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 5-6-57.
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m.324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 13 | 164 |
| COUNTY | CITY | | | |
| WILCOX | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Melinda | W | 24 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m.324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | 13 | 258 |
| COUNTY | CITY | | | |
| Cleburne | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruby | W | 36 | | |
| Clara Virginia | D | 4 1/2 | | |
| | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| m.324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 7 | | 6 | 55 |
| | | | | |

| | | | |
|---|--|---|----------------|
| CODE <i>B</i> | AGE <i>7</i> | BIRTHPLACE <i>...</i> | VOL. <i>40</i> |
| COUNTY <i>Lamar</i> | | CITY <i>...</i> | |
| ENUMERATED WITH <i>Metcalfe Mertie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY FD-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|----------------|-----------------|
| <i>1324</i> | HEAD OF FAMILY <i>Mitchell Torrell</i> | | E.D. <i>15</i> | SHEET <i>32</i> |
| COLOR <i>W</i> | AGE <i>3.5</i> | BIRTHPLACE | VOL. <i>75</i> | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Lona</i> | <i>W</i> | <i>26</i> | |
| | <i>Vernon</i> | <i>S</i> | <i>8</i> | |
| | <i>Roy</i> | <i>S</i> | <i>6</i> | |
| | <i>Rah</i> | <i>S</i> | <i>6</i> | |
| | <i>Clyde</i> | <i>S</i> | <i>3</i> | |
| | <i>Business</i> | <i>A</i> | <i>1</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|-----------------|-----------------|
| <i>1324</i> | HEAD OF FAMILY <i>Mitchell Yary</i> | | E.D. <i>94</i> | SHEET <i>71</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>143</i> | |
| COUNTY <i>Walker</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Ola</i> | <i>W</i> | <i>23</i> | |
| | <i>Harriet</i> | <i>S</i> | <i>1 1/2</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell - Tracy G | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. | 12 |
| COUNTY | Clay | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / | Mary R | W | 21 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell Tracy W | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | VOL. | 18 |
| COUNTY | Conecuh | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / | Pearl | W | 43 | | | |
| | Wilson | S | 16 | | | |
| | C. J. | S | 11 | | | |
| | James | S | 8 | | | |
| | Claude | S | 4 | | | |
| | | | | | | |
| | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell Ulsbee | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | VOL. | 4 |
| COUNTY | Hibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / | Blanch | W | 22 | | | |
| | | | | | | |
| | | | | | | |

| | | |
|----------------|---|----|
| Blanch | D | 22 |
| Albert | S | 20 |
| Margan Flossie | W | 16 |
| Bernie | W | 15 |
| Richard | S | 14 |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|-----------------------|-----------|-------------|
| M324 | NAME OF INDIVIDUAL
Mitchell, U. Nell | | E.D.
2 | SHEET
73 |
| W | AGE
16 | BIRTHPLACE
Madison | | |
| ENMERSEY
RELATIONSHIP
Hickey, Lancy | | | | |
| SEX
RACE
BIRTH
MARRIAGE
DEATH
GRAVE
OTHER | | | | |

FORM BC 627 5-5-57
FORMERLY 1-2-57

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchel Wade | | E.D.
4 | SHEET
21 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
76 | |
| COUNTY | CITY
Marshall | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mamie | | W | 23 | |
| Daisy M | | S | 4 | |
| Hubert | | S | 2 | |
| James F | | S | 1/2 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--------------------------------------|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|------------------------------------|---|--|---------------------------------|--|--|
| NAME OF INDIVIDUAL
<i>Mitchell Walmer</i> | | E.D.
<i>4</i> | SHEET
<i>88</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>16</i> | VOL.
<i>34</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Geneva</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED BY
<i>Hawkins James A</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP AND AGE
<table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> AUNT OR NUN</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRAVEYARD</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> ORPHAN</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> </table> | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> AUNT OR NUN | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRAVEYARD | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> SISTER-IN-LAW | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> AUNT OR NUN | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRAVEYARD | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> ORPHAN | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM 627 10-1-1917
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Mitchell Vera</i> | | E.D.
<i>76</i> | SHEET
<i>135</i> |
| COLOR
<i>W</i> | AGE
<i>47</i> | VOL.
<i>32</i> | |
| COUNTY
<i>Fayette</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mack</i> | <i>D</i> | <i>28</i> | |
| <i>Jane</i> | <i>D</i> | <i>23</i> | |
| <i>Bruce</i> | <i>S</i> | <i>21</i> | |
| <i>Mary B</i> | <i>D</i> | <i>19</i> | |
| <i>Will</i> | <i>D</i> | <i>17</i> | |
| <i>Hattie B</i> | <i>D</i> | <i>11</i> | |
| <i>Raynell</i> | <i>D</i> | <i>5</i> | |

FORM 10-636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>Mitchell Vera</i> | | E.D.
<i>6</i> | SHEET
<i>13</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | VOL.
<i>15</i> | |
| COUNTY
<i>Coffey</i> | | | |
| ENUMERATED BY
<i>Farris Frances A</i> | | | |
| RELATIONSHIP AND AGE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRAVEYARD
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|---|--------------------------|--------------------------|---|--------------------------|--------------------------|
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | NEPHEW | NIECE | STEPSON |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| FORM BC-627 (5-5-61)
FORMERLY 1-5-57 | | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | |
|---|------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 17324 Mitchell, Vera | | 121 | 34 |
| COLOR | BIRTHPLACE | VOL | |
| W | Calhoun | 9 | |
| COUNTY | | | |
| ENUMERATION | | | |
| RELATIONSHIP TO ABOVE | | | |
| <p> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN
 <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> JOUSEN
 <input type="checkbox"/> HUSBAND
 <input checked="" type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </p> | | | |
| <p> FORM BC-627 (5-5-61)
 FORMERLY 1-5-57 </p> <p> U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS </p> | | | |

| | | | |
|---|--------------|------------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 17324 Mitchell, Vera Y. | | 99 | 10 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 38 | | 26 |
| COUNTY | | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Head | W | 30 | |
| Vera Y. | 5 | 4 | |
| Mother | 13 | 7 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| <p> FORM 10-636 </p> <p> U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS </p> | | | |

| | | | |
|------------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 17324 Mitchell, Vernon | | 16 | 177 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 60 | Pa | 5 |
| COUNTY | | | |
| CITY | | | |
| Bullock | | | |

| | | | |
|---|---|--|-------|
| COUNTY | Bulloch | CITY | |
| ENUMERATED WITH | Peterson Lewis | | |
| RELATIONSHIP TO ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIREMAN
ROOMER
SERVANT
<input checked="" type="checkbox"/> OTHER (Specify) | Uncle |

FORM BC-627 15-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|--|--|------|-------|
| M324 | NAME OF INDIVIDUAL | Mitchell Vera | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 26 | | | 12 | 116 |
| COUNTY | Clay | CITY | | | |
| ENUMERATED WITH | Mitchell John | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 15-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|--|--|------|-------|
| M324 | NAME OF INDIVIDUAL | Mitchell Vera | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| Reg | 4 | | | 5 | 37 |
| COUNTY | Bulloch | CITY | | | |
| ENUMERATED WITH | Mitchell Anderson | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
<input checked="" type="checkbox"/> GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 15-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | Mitchell, Vester | | E.D. | SHEET |
| COLOR | 21 | AGE | 41 | BIRTHPLACE | VOL. | 33 |
| COUNTY | Franklin | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Gary | | 21 | 36 | | | |
| Lennie | | 4 | 15 | | | |
| Leig | | 4 | 13 | | | |
| Pauline | | 4 | 10 | | | |
| Amos | | 5 | 7 | | | |
| Raymond | | 5 | 5 | | | |
| Mary | | 16 | 34 1/2 | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 711324 | HEAD OF FAMILY | | Mitchell, Vester | | E.D. | SHEET |
| COLOR | 21 | AGE | 37 | BIRTHPLACE | VOL. | 95 |
| COUNTY | Sumter | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mattie | | 21 | 30 | | | |
| Vester Jr. | | 8 | 8 | | | |
| Johnny B. | | 6 | 6 | | | |
| Murry B. | | 3 1/2 | 3 1/2 | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|-----|---------------|--------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | Mitchell Vire | | E.D. | SHEET |
| COLOR | B | AGE | 13 | BIRTHPLACE | VOL. | 2 |
| COUNTY | Barbour | | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Johnson Lightfoot | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | | | STEPSON | | |
| DAUGHTER | NICE | | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | | COUSIN | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify)

FORM 62-627 9-9-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|------------------|-------|------|-------|
| 17324 | | HEAD OF FAMILY | | Mitchell, Victor | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | Texas | VOL. | 99 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Estelle | | W | 24 | | | | |
| William R | | S | 4 1/2 | | | | |
| Marie | | S | 2 1/2 | | | | |
| Betty | | S | 49 | | | | |
| Dennis | | F | 74 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|--------------------|------|------|-------|
| 17324 | | NAME OF INDIVIDUAL | | Mitchell, Victoria | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | Tenn | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| ENUMERATED BY | | | | | | | |
| Mitchell, Walter R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPPAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM 62-627 9-9-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 224 | | 54 | | Victoria | | 6 199 | |
| COUNTY | | CITY | | | | | |
| Randolph | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Carter, Sam | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 4-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 6 | | 17 | | Victory | | 11 82 | |
| COUNTY | | CITY | | | | | |
| Marion | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Kenedy Eli | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 4-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 224 | | 30 | | Vine C | | 2 136 | |
| COUNTY | | CITY | | | | | |
| Talladega | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Sims Sam | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

| | | |
|---------------|---------------|--|
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 4-6-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--|-------|
| 11324 | NAME OF INDIVIDUAL | ED | SHEET |
| | Mitchell, Viola | 3 | 355 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 25 | | 3 |
| COUNTY | Baldwin CITY | | |
| ENUMERATED WITH | England, William | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 4-6-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--|-------|
| 11324 | NAME OF INDIVIDUAL | ED | SHEET |
| | Mitchell Viola | 2 | 243 |
| COLOR | AGE | BIRTHPLACE | VOL |
| ng | 74 | | 76 |
| COUNTY | Clarke CITY | | |
| ENUMERATED WITH | Mitchell Charles | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | <input type="checkbox"/> STEPSON | |
| DAUGHTER | NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| SISTER | MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| FATHER | SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| GRANDSON | BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 4-6-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|--------------------|------------|-------|
| 11324 | NAME OF INDIVIDUAL | ED | SHEET |
| | Mitchell Ursel | 10 | 286 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | | | |

31324 Mitchell Virginia 10 286

COLOR 8 AGE 19 BIRTHPLACE CITY 71

COUNTY Madison

ENUMERATED WITH Mr. Donald William

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|------------------|
| SON | NEPHER | STEPSON |
| DAUGHTER | NIECE | SPECIAL DAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRESMAN |
| FATHER | SON-IN-LAW | <u>ROOMER</u> |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

31324 Mitchell Virginia E.D. 65 SHEET 363

COLOR 8 AGE 19 BIRTHPLACE CITY 71

COUNTY Madison

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Mattie | W | 59 | |
| Raid | S | 17 | |
| Diana | P | 25 | |
| | | | |
| | | | |
| | | | |
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| | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

31324 Mitchell Virginia E.D. 40 SHEET 152

COLOR 8 AGE 61 BIRTHPLACE CITY 73

COUNTY Madison

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| lives alone | | | |
| | | | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|--|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 27324 | NAME OF INDIVIDUAL
<i>Mitchell, Virginia</i> | | ED
1511 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>63</i> | BIRTHPLACE | VOL
<i>66</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>L18</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Mitchell, Willie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input checked="" type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------------|--------------|------------------------------|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 27324 | NAME OF INDIVIDUAL
<i>Mitchell, Virginia</i> | | ED
36 | SHEET
355 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>129</i> | AGE
<i>18</i> | BIRTHPLACE | VOL
<i>28</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Dallas</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Ross, Maria</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|----------|-------------|
| 27324 | NAME OF INDIVIDUAL
<i>Mitchell, Virginia</i> | | ED
11 | SHEET
22 |
| COLOR | AGE | BIRTHPLACE | VOL | |

| | | | | | |
|--|----------------|---|-----|--|--|
| 10324 | | Mitchell Virginia | | 11 22 | |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| 26 | 2 | | 26 | | |
| COUNTY | Elmore | | | | |
| ENumerate with | Mitchell Annie | | | | |
| RELATIONSHIP ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-19-17
FORWARD 10-17

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|-------------------------------------|-------|------------|--|----------|--|
| 711304 | | HEAD OF FAMILY Mitchell Virginia N. | | E.D. 33 | | SHEET 51 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | |
| W | 31 | | 24 | | | | |
| COUNTY | De Kalb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lela B | | W | 29 | | | | |
| V' N | | S | 7 | | | | |
| Jayneil | | D | 3 1/2 | | | | |
| Leneva | | D | 1 3/4 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10.636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-------------|---|------|--|--|----------|--|
| 10324 | | NAME OF INDIVIDUAL Mitchell Vivian | | E.D. 17 | | SHEET 34 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | |
| 26 | 16 | | 14 | | | | |
| COUNTY | Clarke | | | | | | |
| ENumerate with | Adam Elitha | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | |
|-------------------------|-------|----------------|-------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Mitchell W.A. | | 17 | 122 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 61 | | | 19 | |
| COUNTY | Coosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leona | | W | 61 | | |
| Walter | | S | 21 | | |
| Reta | | DL | 20 | | |
| Thomas | | CS | 1 1/2 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|------|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Mitchell W.A. | | 16 | 211 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 72 | | | 12 | |
| COUNTY | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lorraine | | S | 21 | | |
| Lillian | | S | 19 | | |
| Lillian | | S | 17 | | |
| Lillian | | S | 14 | | |
| Lillian | | S | 11 | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|------------------|------|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Mitchell W Alvin | | 7 | 85 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 64 | | | 76 | |
| COUNTY | | | CITY | | |

| | | | | | | | |
|-------------------------|-----------|----------------|-------|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mittell W. Ross | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Covington | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | w | 21 | | | | |
| Margaret | | D | 3 1/2 | | | | |
| Mary E | | D | 1 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-------------------------|-------|----------------|-----|---------------|---------|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell W.C. | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | W. Hamp | VOL. | 3 348 |
| COUNTY | Derry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Luther | | w | 54 | Miss | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|--------|---|----------------|----|---------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell W.E. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | | CITY | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 35 | | 33 |
| COUNTY | Franklin | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Chetena | W | 32 | |
| William | S | 12 | |
| Echel | D | 8 | |
| Beth | D | 5 | |
| Roy C | S | 2 | |
| John C | S | 7/2 | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 17324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell W. D. | | 16 | 605 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | Pa | 91 | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | W | 41 | | |
| William | S | 8 | | |
| Carolyn | D | ? | | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| 17324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchell W. D. | | 45 | 123 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 11 | | 23 | |
| COUNTY | Madison | | CITY | |
| ENUMERATED WITH | | | | |
| Janice, Charlie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify: | | |

| | | | | | | | |
|-------------------------|---|----------------|---------|------------|------|------|-------|
| M. 324 | | HEAD OF FAMILY | | L. Lewis | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | Barbour | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Francis | | D | 14 | | | | |
| Ruth | | M | 76 | | | | |
| α 180 | | | | | | | |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|------|------|-------|
| M. 324 | | HEAD OF FAMILY | | Wm Mitchell | | E.D. | SHEET |
| COLOR | W | AGE | 76 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | Lab | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| C. R. | | M | 43 | | | | |
| L. Mason | | M | 36 | | | | |
| Sarah | | M | 15 | | | | |
| Ralph | | M | 13 | | | | |
| Alfred | | M | 11 | | | | |
| Acil | | M | 10 | | | | |
| Jessie | | M | 7 | | | | |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| 11324 Mitchell 24 24 | | 7 | | 158 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 41 | | | 71 | |
| COUNTY | | | CITY | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Virginia | | W | 38 | | |
| Allen | | S | 29 | | |

| | | | | | | | |
|--|---------|---|--|---|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | Age | BIRTHPLACE | | 13 | | 300 | |
| neg | 27 | | | VOL. | | 20 | |
| COUNTY | Madison | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Scotty, Inda | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 5-5-67
FORMERLY 12-657

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|------------|--|-------|--|
| M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | Age | BIRTHPLACE | | 6 | | 66 | |
| neg | 60 | | | VOL. | | 26 | |
| COUNTY | Elmore | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ligant, James | | Son | 30 | | | | |
| Ellenora | | D | 27 | | | | |
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FORM 10 686

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | Age | BIRTHPLACE | | 13 | | 13 | |
| neg | 47 | | | VOL. | | 70 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | 10 | | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------------|
| 1 Mary L. | D | 18 | |
| Hughes, Ethel M. | GD | 2 1/2 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 24 | Mitchell Wallace | | 25 | 298 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 20 | | 103 | |
| COUNTY | CITY | | | |
| | Walker | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Ethel | W | 20 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 24 | Mitchell Wallie | | 76 | 242 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 21 | |
| COUNTY | CITY | | | |
| | Crenshaw | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Alice | W | 27 | | |
| Calvin | S | 6 | | |
| Mildred | D | 3 | | |
| Bois | D | 1 1/2 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE | 8 | 119 |
| COUNTY | Cathoun | | CITY | 7 |
| ENUMERATED WITH <i>Lucker Will</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-----------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>53</i> | BIRTHPLACE | 17 | 49 |
| COUNTY | Bliloch | | CITY | 5 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | | <i>W</i> | <i>33</i> | |
| <i>Laura</i> | | <i>D</i> | <i>17</i> | |
| <i>Walter Jr</i> | | <i>S</i> | <i>14</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>44</i> | BIRTHPLACE | 15 | 467 |
| COUNTY | Chambers | | CITY | 6 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anna</i> | | <i>W</i> | <i>39</i> | |
| <i>Berta</i> | | <i>D</i> | <i>18</i> | |
| <i>Edna</i> | | <i>D</i> | <i>15</i> | |
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|---|-------------|---|----|
| 1 | W. H. H. H. | D | 15 |
| | H. H. H. H. | D | 4 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|--------|------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Walter | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | Covington | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Julia | | W | 28 | | | | |
| James | | S. | 13 1/2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Walter | | E.D. | SHEET |
| COLOR | N | AGE | 30 | BIRTHPLACE | | VOL. | 79 |
| COUNTY | Clarke | | | CITY | | 14 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Lulu Mae | | W | 25 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Walter | | E.D. | SHEET |
| COLOR | N | AGE | 30 | BIRTHPLACE | | VOL. | 79 |

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|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Walter | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie Beck | | W | 21 | | | | |
| Rasie Beck | | D | 2 | | | | |
| Walter Jr. | | S | 6 1/2 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Walter | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anne | | W | 52 | | | | |
| Minnie | | D | 12 | | | | |
| Carly | | S | 9 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Walter | | E.D. | SHEET |
| COLOR | B | AGE | 22 | BIRTHPLACE | | VOL. | 100 |
| COUNTY | | | | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Daisy | | W | 15 | | | | |
| Samuel C | | D | 19 | | | | |
| Minnie F | | S | 14 | | | | |
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|-------------------------|---|----------------|--------|-----------------|------|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Walter | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | | | Blount | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Woodie | | M | 43 | Miss | | | |
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|--|--|--|-------|-----------------|------|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Walter | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL. | 3 146 |
| COUNTY | | | Perry | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Jorda Bussing | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|-------|---|----------------|----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Walter | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL. | 222 |

| | | | | | | | |
|-------------------------|-----|--------------|--|--------|--|------------|-----|
| 11324 | | Mitchell | | Walter | | 11 | 223 |
| COLOR | Age | BIRTHPLACE | | VOL. | | 88 | |
| COUNTY | 46 | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lester Gibson | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-------|--------------------|--|------------|--|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell | | Walter | | E.D. | SHEET |
| COLOR | B | AGE | 8 | BIRTHPLACE | | VOL. | | 88 | |
| COUNTY | Perry | | CITY | | | | | | |
| ENUMERATED WITH | | Richardson, Pella | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627, 6-5-67
FORMER V 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|--------|--------------------|--|------------|--|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchel | | Walter | | E.D. | SHEET |
| COLOR | B | AGE | 17 | BIRTHPLACE | | VOL. | | 74 | |
| COUNTY | Marion | | CITY | | | | | | |
| ENUMERATED WITH | | Mitchell, Roy | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627, 6-5-67

U.S. DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|-----------|--|--------------|------------|-------------|
| 71324 | | HEAD OF FAMILY
<i>Mitchell Walter</i> | | E.O.
9 | SHEET
78 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | | VOL.
73 | |
| COUNTY
<i>Walker</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | | <i>W</i> | <i>20</i> | | |
| <i>John</i> | | <i>S</i> | <i>2 1/2</i> | | |
| <i>Laura</i> | | <i>7</i> | <i>1 1/2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--|--------------|--------------------|--------------|
| 71324 | | HEAD OF FAMILY
<i>Mitchell Walter</i> | | E.O.
21 | SHEET
227 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE | | VOL.
<i>102</i> | |
| COUNTY
<i>Walker</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Harriet</i> | | <i>W</i> | <i>17</i> | | |
| <i>Henry</i> | | <i>S</i> | <i>4 1/2</i> | | |
| <i>Ben</i> | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|--|-------------|--------------|
| 71324 | | NAME OF INDIVIDUAL
<i>Mitchell Walter</i> | | E.O.
32 | SHEET
260 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE | | VOL.
103 | |
| COUNTY
<i>Walker</i> | | CITY | | | |

18 103

COUNTY Walker CITY

ENUMERATED WITH Adam Edd

RELATIONSHIP TO ABOVE

| | | |
|---------------|--|-----------------|
| SON | <input checked="" type="checkbox"/> NEPHEW | STEPSON |
| DAUGHTER | <input type="checkbox"/> NEECE | STEPPAUGHTER |
| BROTHER | <input type="checkbox"/> FATHER-IN-LAW | COUSIN |
| SISTER | <input type="checkbox"/> MOTHER-IN-LAW | WEDD MAN |
| FATHER | <input type="checkbox"/> SON-IN-LAW | ROOMER |
| MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 18-5-57
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

HEAD OF FAMILY Mitchell Walter E.D. 13 SHEET 243

COLOR W AGE 21 BIRTHPLACE VOL. 33

COUNTY Franklin CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>Blanch</u> | <u>W</u> | <u>21</u> | |
| <u>Fayrene</u> | <u>D</u> | <u>1</u> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

HEAD OF FAMILY Mitchell Walter E.D. 23 SHEET 16

COLOR W AGE 61 BIRTHPLACE VOL. 17

COUNTY Colbert CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <u>Lucy B</u> | <u>W</u> | <u>49</u> | |
| <u>Thomas E</u> | <u>D</u> | <u>14</u> | |
| <u>Wright Lucy B</u> | <u>M L</u> | <u>82</u> | |
| <u>4 I S</u> | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|---------|----|-------|----|
| 77324 | HEAD OF FAMILY | | Mitchell Walter E. | | E.D. | 73 | SHEET | 39 |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. 75 | | | |
| COUNTY | Marion | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Nancy M | | W | 27 | | | | | |
| Orville B | | S | 3 1/2 | | | | | |
| Mama M | | L | 15 1/2 | | | | | |
| | | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|--|--------------------|-----|---|------------|---------|---|-------|-----|
| m324 | NAME OF INDIVIDUAL | | Mitchell Walter E. | | E.D. | 1 | SHEET | 158 |
| COLOR | W | AGE | 57 | BIRTHPLACE | VOL. 70 | | | |
| COUNTY | Macon | | | CITY | | | | |
| ENUMERATED WITH | | | | | | | | |
| Wilson Rum | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|---------|----|-------|-----|
| 111324 | HEAD OF FAMILY | | Mitchell Walter H | | E.D. | 12 | SHEET | 247 |
| COLOR | W | AGE | 43 | BIRTHPLACE | VOL. 70 | | | |
| COUNTY | Madison | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| | | | | | | | | |
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| | | | | | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| 1 Mary | W | 34 | Conn |
| Herbert H | S | 13 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|---------------------|-------|------------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | | Birtchell, Walter L | | 3 | 115 |
| AGE 59 | | BIRTHPLACE | | VOL. | 104 |
| COUNTY Winston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie M | | W | 22 | | |
| Liona E | | D | 5 1/2 | | |
| Hail, Walter A | | AdS | 10 | Ind | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-------------------|-------|------------|-------|
| m 324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | Mitchel Walter L. | | 13 | 87 |
| AGE 21 | | BIRTHPLACE | | VOL. | 14 |
| COUNTY Clarke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma Neal | | W | 20 | | |
| Walter James | | S | 9 1/2 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 71130 | | HEAD OF FAMILY | | Mitchell Walter M | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eddie | | W | 26 | | | | |
| Robert M | | S | 12 | | | | |
| Robert James | | Y | 5 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, Walter R | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Abbie G. | | W | 38 | | | | |
| Nobie | | S | 15 | | | | |
| Chester R | | S | 11 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | MITCHELL, WALTER W. | | E.D. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | | | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / ARVO | | W | 70 | | | | |
| HARDY W. | | S | 46 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchel Walton | | E.D. | SHEET |
| COLOR | neg | AGE | 40 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | Barbour | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Adonia v | | | 34 | | | | |
| 1 Haley | | S | 9 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchel Walton | | E.D. | SHEET |
| COLOR | M | AGE | 44 | BIRTHPLACE | | VOL. | 203 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Mattie M | | | 36 | In. | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell, Warren M | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Clay | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Homer M | | W | 21 | | | | |
| Mable I | | D | 4 1/2 | | | | |
| Maudie L | | D | 1 1/2 | | | | |
| | | | | | | | |
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FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell, Wesc | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | | CITY | | | |
| Marion | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dellie | | W | 29 | | | | |
| Carl | | D | 9 | | | | |
| Olin | | D | 7 | | | | |
| Lena | | D | 5 | | | | |
| Earlene | | D | 3 | | | | |
| Harlie | | D | 1 1/2 | | | | |
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FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mitchell, Wash L | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lyda | | W | 47 | | | | |
| Lelia | | D | 21 | | | | |
| Leona | | D | 18 | | | | |
| | | | | | | | |
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|---|------------------|--|-----------|---|------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Wayne</i> | | E. D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>10</i> | BIRTHPLACE
<i>Marshall</i> | | <i>74</i>
VOL | <i>157</i> |
| COUNTY | CITY | | <i>77</i> | | |
| ENUMERATED WITH
<i>Grandle N. Thomas</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify): | |

FORM BC-627 5-5-67.
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|------------------|---|-----------|-----------------|------------|
| m324 | | HEAD OF FAMILY
<i>Mitchell Wayne</i> | | E. D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>39</i> | BIRTHPLACE | | <i>4</i>
VOL | <i>292</i> |
| COUNTY
<i>Lawrence</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Isola</i> | | <i>D</i> | <i>18</i> | | |
| <i>Samuel</i> | | <i>S</i> | <i>16</i> | | |
| <i>Muntle</i> | | <i>D</i> | <i>13</i> | | |
| <i>Queenesta</i> | | <i>D</i> | <i>9</i> | | |
| <i>Demiah</i> | | <i>S</i> | <i>7</i> | | |
| <i>Watts Bell</i> | | <i>M</i> | <i>60</i> | | |
| <i>Sherrin Rosa</i> | | <i>GD</i> | <i>1</i> | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|--|--|-----------|------------|
| m324 | | NAME OF INDIVIDUAL
<i>Mitchell Wesley O</i> | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | <i>17</i> | <i>183</i> |

INDIVIDUAL

324 Mitchell Wesley O

COLOR W AGE 24 BIRTHPLACE Limestone CITY

E.D. 17 SHEET 183

VOL. 68

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Griffin George F

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627 1-1967
FORMERLY 10-631

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 Mitchell Wesley W

COLOR W AGE 77 BIRTHPLACE

E.D. 4 SHEET 179

VOL. 4

COUNTY

CITY

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Sara Jane | W | 25 | |
| | | | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

324 Mitchell Wesley O

COLOR W AGE 17 BIRTHPLACE Calhoun

E.D. 7 SHEET 91

VOL. 9

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Johnson Fred

NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627 1-1967

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 1 | | 26 | | Walker | | 10 46 | |
| COUNTY | | CITY | | VOL. | | 102 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Lane W. | | W | | 32 | | | |
| | | | | | | | |
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FORM 10-63B

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|--|-----------------|--------------------|--|----------------|--|--------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 2 | | Mitchell Wilma | | 20 181 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | VOL. | | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Russell | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mabone Jim | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>UNCLE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHER | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | UNCLE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHER | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | UNCLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (1-1-67)
 PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|--------------------|--|------------|--|-------|--|
| 324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 1 | | 27 | | Madison | | 11 45 | |
| COUNTY | | CITY | | VOL. | | 77 | |

| | | |
|-----------------------|--|------|
| COUNTY | Madison | CITY |
| ENUMERATED IN | <i>Richard S. C.</i> | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> UNCLE
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-5-67
FORMERLY 12-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1124 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 435 |
| COUNTY | 48 | Baldwin | VOL. | 3 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Folly</i> | <i>W</i> | <i>48</i> | | |
| <i>Engle</i> | <i>H</i> | <i>25</i> | | |
| <i>Lesley</i> | <i>S</i> | <i>14</i> | | |
| <i>Robert</i> | <i>H</i> | <i>9</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1124 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 437 |
| COUNTY | 21 | Baldwin | VOL. | 3 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Fannie</i> | <i>W</i> | <i>18</i> | | |
| <i>Anna</i> | <i>H</i> | <i>3</i> | | |
| <i>Charles</i> | <i>S</i> | <i>1</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Witchell, Wiley | | | | 29 | 32 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 96 | |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Walter | W | 58 | | | |
| Walter | S | 19 | | | |
| Edna | S | 18 | | | |
| Miriam | GD | 8 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Witchell, Wiley C | | | | 24 | 39 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 36 | | | 30 | |
| COUNTY | Covington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bessie | W | 30 | | | |
| James J | S | 5 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Witchell, Wiley M | | | | 18 | 9 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 12 | |
| COUNTY | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Robert | W | 47 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 37 | | 86 | 4589 |
| COUNTY | CITY | | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Josephine | W | 23 | Iowa | |
| Lucille | D | 14 | Iowa | |
| James | S | 4 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | Miss | 104 | 1645 |
| COUNTY | CITY | | | |
| Washington | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell Will | | E.D. | SHEET |
| COLOR | M | AGE | 47 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 48 | | | | |
| Mary | | M | 60 | Tenn | | | |
| Lesslie John W | | C | 20 | | | | |
| Wiggins Nathan | | C | 16 | | | | |
| Pettus Chatty | | C | 13 | | | | |
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FORM 10-638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 72324 | | HEAD OF FAMILY | | Mitchell Will | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| Lee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 31 | | | | |
| | | | | | | | |
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FORM 10-638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| 11324 | | NAME OF INDIVIDUAL | | Mitchell Will | | E.D. | SHEET |
| COLOR | M | AGE | 37 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | CITY | | | |
| Perry | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell Jerry | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|---------------|----------------|-----------------|
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 12-587

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|-----------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 8 | | 75 | 165 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Louis Alex | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 5-5-67
FORMERLY 12-587

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|-----------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 18 | | 75 | 225 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Robinson Lucinda | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | NEPHEW | STEPSON | | |
| DAUGHTER | NECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 5-5-67
FORMERLY 12-587

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Will</i> | | E.D.
20 | SHEET
28 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE | VOL.
28 | |
| COUNTY
<i>W</i> | CITY
<i>Dallas</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rebecca</i> | <i>W</i> | <i>40</i> | | |
| <i>2 15e</i> | | | | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| m324 | HEAD OF FAMILY
<i>Mitchell, Will</i> | | E.D.
24 | SHEET
228 |
| COLOR
<i>B</i> | AGE
25 | BIRTHPLACE | VOL.
26 | |
| COUNTY | CITY
<i>Elmore</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rancy</i> | <i>M</i> | <i>63</i> | | |
| <i>Anna</i> | <i>S</i> | <i>19</i> | | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Will</i> | | E.D.
23 | SHEET
77 |
| COLOR
<i>B</i> | AGE
65 | BIRTHPLACE | VOL.
72 | |
| COUNTY | CITY
<i>Madison</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Charley</i> | <i>S</i> | <i>18</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|---------------|----|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell Will | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | Pa | VOL. | 35 |
| COUNTY | Henry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Irena | W | 36 | Pa | | | |
| | Bertha M | D | 17 | | | | |
| | Dorothy L | D | 15 | | | | |
| | Agnes V | D | 13 | | | | |
| | Earnest | S | 11 | | | | |
| | Theodora | S | 9 | | | | |
| | Eva P | D | 6 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------------|--|--|------------|--------------|
| M324 | NAME OF INDIVIDUAL
<i>Mitchell Will</i> | | E.D.
3 | SHEET
323 |
| COLOR
13 | AGE
22 | BIRTHPLACE | VOL.
19 | |
| COUNTY
<i>Covington</i> | | CITY | | |
| ENUMERATED WITH
<i>Watson Joe</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 5-5-57
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Will</i> | | E.D.
25 | SHEET
328 |
| COLOR
B | AGE
44 | BIRTHPLACE | VOL.
10 | |
| COUNTY
<i>Calhoun</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Amanda</i> | <i>W</i> | <i>41</i> | | |
| <i>James</i> | <i>S</i> | <i>19</i> | | |
| <i>William</i> | <i>S</i> | <i>17</i> | | |
| <i>Belaure Marshall</i> | <i>M</i> | <i>53</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M324 | HEAD OF FAMILY
<i>Mitchell Will</i> | | E.D.
23 | SHEET
322 |
| COLOR
<i>229</i> | AGE
32 | BIRTHPLACE | VOL.
8 | |
| COUNTY
<i>Butler</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eveline</i> | <i>S</i> | <i>34</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Explina | H | 34 | |
| Willie | S | 6 | |
| Dot | M | 15 | |
| Relias | M | 14 | |
| Wannie | M | 12 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|-----------|--------------|
| 7924 | HEAD OF FAMILY
Mitchell Will H | | E.D.
4 | SHEET
110 |
| COLOR
B | AGE
23 | BIRTHPLACE | | VOL.
70 |
| COUNTY
Macon | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Marsea | | W | 21 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| 71324 | HEAD OF FAMILY
Mitchell Will W | | E.D.
40 | SHEET
289 |
| COLOR
W | AGE
62 | BIRTHPLACE | | VOL.
73 |
| COUNTY
Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Allene Linnie | | D | 27 | |
| Clark Benjamin | | A S | 16 | |
| McCoy Johnie | | A S | 15 | |
| King Luther | | A S | 6 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Millard</i> | | E.D.
2 | SHEET
157 |
| COLOR
W | AGE
54 | BIRTHPLACE | VOL.
30 | |
| COUNTY
Etowah | CITY
GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Joseph</i> | <i>H</i> | <i>17</i> | <i>In.</i> | |
| <i>Edith</i> | <i>D</i> | <i>9 1/2</i> | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| m324 | HEAD OF FAMILY
<i>Mitchell Willes</i> | | E.D.
11 | SHEET
46 |
| COLOR
W | AGE
33 | BIRTHPLACE | VOL.
75 | |
| COUNTY
Marion | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Lizzie</i> | <i>W</i> | <i>27</i> | | |
| <i>Ola</i> | <i>D</i> | <i>11</i> | | |
| <i>William</i> | <i>S</i> | <i>9</i> | | |
| <i>Ula</i> | <i>S</i> | <i>8</i> | | |
| <i>Nellie</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Alice</i> | <i>S</i> | <i>2</i> | | |
| <i>No Name</i> | <i>S</i> | <i>7 1/2</i> | | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 17324 | HEAD OF FAMILY
<i>Mitney Wiley L</i> | | E.D.
8 | SHEET
254 |
| COLOR
W | AGE
51 | BIRTHPLACE | VOL.
34 | |
| COUNTY
Geneva | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Hattie E.</i> | <i>W</i> | <i>49</i> | | |
| <i>Elizabeth C</i> | <i>D</i> | <i>17</i> | | |
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|-------------------------|-----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Willey | | 7 | 131 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 9 | |
| COUNTY | CITY | | | |
| | Calhoun | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Alta | W | 34 | | |
| Johnson Thomas | FH | 66 | | |
| 1 Estar | Sil | 14 | | |
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|-------------------------|-------------------|------------|------------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Willey J | | 29 | 47 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | La | 77 | |
| COUNTY | CITY | | | |
| | Marshall | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 21 TEN | | | | |
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|-------|-------------------|------------|------|-------|
| M 324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell Willey J | | 18 | 79 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 5 | |

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|-------------------------|---|--------------|-----|------------|--|---------|--|
| 101127 | | 11 Mitchell | | Wichita | | 1879 | |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. 95 | |
| COUNTY | | | | CITY | | | |
| Sumter | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Jane O | | W | 62 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 71324 | | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | CITY | | | |
| Baldwin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Piggie | | W | 20 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Clay | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna | | W | 51 | | | | |
| Isaac | | S | 15 | | | | |
| Carrie | | D | 12 | | | | |
| Thomas | | S | 31 | | | | |
| Michael | | S | 25 | | | | |
| Beatrice Isaac | | M | 71 | | | | |

| | | |
|----------------|----|----|
| Creating Sarah | MS | 71 |
|----------------|----|----|

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|------------|
| M324 | HEAD OF FAMILY
Mitchell Williams | | E.D.
7 | SHEET
2 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
77 | |
| COUNTY
Colbert | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Delia | W | 23 | | |
| Hawley | S | 22 | | |
| Walter | S | 10
12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|---------------------|------------|-------------|
| M324 | HEAD OF FAMILY
Mitchell, William | | E.D.
32 | SHEET
35 |
| COLOR
W | AGE
39 | BIRTHPLACE
Tenn. | VOL.
7 | |
| COUNTY
Blount | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Louella | W | 39 | Tenn. | |
| Leonard | S | 15 | | |
| Richard | S | 13 | | |
| Robert | S | 11 | " | |
| Virginia | D | 9 | " | |
| Martin | S | 5 | " | |
| James | S | 1 | " | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 11324 | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | W | AGE | 75 | BIRTHPLACE | VOL. | 4 |
| COUNTY | Bibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Anne | | D | 36 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | P | AGE | 27 | BIRTHPLACE | VOL. | 86 |
| COUNTY | Madison | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Eliza | | W | 26 | | | |
| Thompson Thorne | | W | 8 | | | |
| 1 Pauline | | W | 6 | | | |
| Poindexter Ella | | C | 24 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|---|--|-----|-------|
| M324 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Mitchell | | William | | 2 | 634 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 16-5 | 2/3 | SCHOBO | | 73 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Westbrook Forest | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Beat Henderson | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627-10-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| m 324 | HEAD OF FAMILY | | Mitchell, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 15 | 293 |
| neg | 23 | | | | VOL. | 66 |
| COUNTY | L90 | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Sarah | W | 18 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| m 324 | HEAD OF FAMILY | | Mitchell, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 15 | 292 |
| neg | 51 | | | | VOL. | 66 |
| COUNTY | L90 | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Lizzie | W | 45 | | | |
| | Leila | D | 16 | | | |
| | James | S | 14 | | | |
| | B | S | 10 | | | |
| | F R | S | 3 | | | |
| | Annou, Cora | D | 23 | | | |
| | Leila | S D | 1 | | | |

| | | | |
|-------------|--|---|--|
| 1 | | 23 | |
| FORM 10-636 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | | | |
|-------------------------|-----------|-------------------------------------|-------|------------|-------------|
| 711324 | | HEAD OF FAMILY
Mitchell, William | | E.D.
15 | SHEET
95 |
| COLOR
W | AGE
26 | BIRTHPLACE | | VOL.
67 | |
| COUNTY
Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Euse | | W | 24 | | |
| Pine | | S | 5 | | |
| Cecil | | S | 4 | | |
| Reba | | D | 2 | | |
| Villard | | S | 7 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-------|------------|--------------|
| M324 | | HEAD OF FAMILY
Mitchell, William | | E.D.
2 | SHEET
513 |
| COLOR
W | AGE
25 | BIRTHPLACE | | VOL.
73 | |
| COUNTY
Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie | | W | 20 | | |
| Lila | | D | 5 | | |
| John | | D | 3 1/2 | | |
| Emma | | D | 2 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|--|------------|--------------|
| M324 | | HEAD OF FAMILY
Mitchell, William | | E.D.
42 | SHEET
147 |
| COLOR
W | AGE
24 | BIRTHPLACE | | VOL.
73 | |
| COUNTY
Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie | W | 19 | |
| William | S | 13 1/2 | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 11324 | Mitchell, William | | 42 | 146 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 23 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | W | 50 | | |
| Edward | S | 25 | | |
| Quinn | D | 19 | | |
| James | S | 17 | | |
| George | S | 14 | | |
| Thomas | S | 11 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------|-------------------|----------------|------|-------|
| 11324 | Mitchell, William | | 3 | 139 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 7 | Lincoln | 1 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Marion K. Mitchell | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | BROTH | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| - 22 | | 56 | | | | 21 19 | |
| COUNTY | | | | CITY | | | |
| Lawrence | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Janie | | W | | 89 | | | |
| Lillie | | D | | 19 | | | |
| Richard | | S | | 17 | | | |
| Eddie | | S | | 15 | | | |
| Michael | | S | | 13 | | | |
| Robert | | S | | 6 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| (W) | | 61 | | | | 24 190 | |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Annie | | W | | 60 | | | |
| Garland | | S | | 23 | | | |
| Odell | | D | | 20 | | Tenn | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 45 | | | | 31 197 | |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Emma | | W | | 43 | | | |
| Alice | | D | | 26 | | | |
| E. J. | | S | | 17 | | | |

| | | | | |
|--|----------|---|----|--|
| | Alice | D | 20 | |
| | S. J. | S | 12 | |
| | James W. | S | 16 | |
| | Theresa | S | 8 | |
| | Thelma | D | 5 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 11 | | 42 | | 65 | 15262 |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| C. J. S. | | V | 32 | L. S. | |
| James | | S | 17 | | |
| Theresa | | S | 15 | | |
| Edmond | | S | 13 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|------------|------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| Reg. | | 11 | | 64 | 45 |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| ENUMERATED WITH | | | | | |
| Fields, Jack | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHER
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchell William | | E.D.
79 | SHEET
140 |
| COLOR
W | AGE
33 | BIRTHPLACE
Geo | VOL.
76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Julia | | W | 32 | Geo |
| Guffin | | S | 10 | |
| Tom | | S | 1 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|-------------|-------------|
| M 324 | HEAD OF FAMILY
Mitchell William | | E.D.
141 | SHEET
96 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL.
104 | |
| COUNTY | Winston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Catherine | | M | 19 | |
| Lillian, Melbourne | | GS | 9 | |
| Lillian | | GD | 10 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| M 324 | HEAD OF FAMILY
Mitchell William | | E.D.
9 | SHEET
333 |
| COLOR
W | AGE
70 | BIRTHPLACE
Tex | VOL.
86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Ernest | | W | 58 | |
| Thomas | | S | 38 | |
| Lillian | | DL | 18 | Ten |
| I.R. | | | | |
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|-------------------------|------------------|--------------|-----|------------|-------|
| M 324 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Mitchell William | | | 9 | 11 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | Mississippi | | 86 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cecilia Mitchell | | W | 25 | | |
| Lillian Mitchell | | Daughter | 12 | | |
| Candice Mitchell | | Daughter | 10 | | |
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|-------------------------|------------------|--------------|-----|------------|-------|
| M 324 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Mitchell William | | | 2 | 1 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 75 | |
| COUNTY | CITY | | | | |
| | Sumter | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 22 | | |
| Candice | | Daughter | 10 | | |
| | | | | | |
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|--------|------------------|------------|--|------|-------|
| M 324 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Mitchell William | | | 22 | 56 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 45 | | | 99 | |
| COUNTY | CITY | | | | |
| | Tuscaloosa | | | | |

| | | | | | |
|-------------------------|-------------|--------------|-----|------------|--|
| COUNTY | | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Entes | W | 40 | | |
| | White Rufus | SS | 18 | | |
| | | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|--|--------------------|--|------------------|---|------|-------|
| M 324 | NAME OF INDIVIDUAL | | Mitchell William | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | VOL. | 89 |
| COUNTY | Pike | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Dunn Willie C | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify: | | |

FORM BC-627 5-5-67. FORMERLY 15-637. U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M 324 | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | VOL. | 90 |
| COUNTY | Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | 1 Crisp A. | W | 54 | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-----|------------------|-----|------------|--|-------|--|
| m 324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| 324 | | Mitchell William | | 29 | | 306 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| B | 39 | | | 97 | | | |
| COUNTY | | | | CITY | | | |
| Talladega | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. A. Fisher | | W | 37 | | | | |
| Wilson Alice | | ML | 62 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|---|--|--|--|-------|--|
| m 324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 324 | | Mitchell William | | 32 | | 149 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| B | 29 | | | 97 | | | |
| COUNTY | | | | CITY | | | |
| Talladega | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchell James | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHER
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 527 4-1-01
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|------------------|-----|------------|--|-------|--|
| m 324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| 324 | | Mitchell William | | 23 | | 87 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| B | 30 | | | 72 | | | |
| COUNTY | | | | CITY | | | |
| Montgomery | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clarence | | S | 14 | | | | |
| John L | | S | 10 | | | | |
| | | | | | | | |
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|--|-----------|---|----|--|
| | John L | S | 10 | |
| | Willie Jr | S | 7 | |
| | Alman | S | 5 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | metcalf, William | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | 35 |
| COUNTY | Henry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rose | | W | 36 | La | | |
| Eugene | | S | 17 | Ala | | |
| Reginald | | S | 13 | | | |
| Billie | | S | 5 | | | |
| Jack | | S | 1 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | Midcalf Le William | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | VOL. | 32 |
| COUNTY | Fayette | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hazel | | W | 18 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 111324 | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | |
| COUNTRY | Albert | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Emma | W | 48 | / | | |
| | Rebecca | D | 10 | / | | |
| | Clayborne | S | 8 | / | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 111324 | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | Penn | |
| COUNTRY | Jackson | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Bettie | W | 48 | | | |
| | Delbert | S | 23 | | | |
| | Elizabeth | D | 18 | | | |
| | Helen | D | 14 | | | |
| | Bessie | D | 12 | | | |
| | Willie | D | 9 | | | |
| | Hazel | D | 4 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 111324 | HEAD OF FAMILY | | Mitchell William | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | |
| COUNTRY | Do Kalb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Callie E | W | 57 | | | |
| | Luke M | D | 37 | | | |
| | Lucian | S | 18 | | | |
| | Pauline J | S | 16 | | | |
| | Carl K | S | 13 | | | |
| | | | | | | |
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| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 20 | 77 |
| COUNTY | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. John | D | 59 | Ila. | |
| Wilson | S | 24 | | |
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|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2 | 55 | | 21 | 270 |
| COUNTY | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wima | W | 50 | | |
| Frank | S | 22 | | |
| Rosa | D | 17 | | |
| Joe R. | D | 15 | | |
| John | D | 14 | | |
| Bessie L. | D | 13 | | |
| Margaret | D | 11 | | |

| | | | | |
|--------|--------------------|------------|------|-------|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | | 13 | 450 |
| COUNTY | Chilton | | CITY | |

| | | | | | | |
|--|--|--|--|--|--|--|
| COUNTY | Chilton | CITY | | | | |
| ENUMERATED WITH | James E. B. | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </td> <td> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
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 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </td> <td> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input checked="" type="checkbox"/> OTHER (Specify)
 <u>B</u> </td> </tr> </table> | | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
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<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<u>B</u> |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
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<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
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<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<u>B</u> | | | | |

FORM BC 627 5-5-67
FORMERLY 17-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|------|-------|--|--|---|
| M324 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| | Mitchell William | | 37 | 449 | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | |
| W | 17 | Calhoun | 10 | | | | |
| COUNTY | Calhoun | | CITY | | | | |
| ENUMERATE WITH | Mitchell James | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </td> <td> <input type="checkbox"/> NEPHEW
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 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
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 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </td> </tr> </table> | | | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
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<input type="checkbox"/> FATHER-IN-LAW
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<input type="checkbox"/> DAUGHTER-IN-LAW
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<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
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<input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SON
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<input type="checkbox"/> MOTHER
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<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
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<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC 627 5-5-67
FORMERLY 17-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------|--------------|------|------------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell William | | 50 | 4 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 35 | Calhoun | 10 | |
| COUNTY | Calhoun | | CITY | |
| ANNISTON | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlie | | H | 39 | |
| Larsie | | D | 16 | La |
| Nora | | K | 13 | 1 |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|-------|
| M324 | HEAD OF FAMILY
Mitchell William A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | Henry | | 25 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beulah M | W | 32 | | |
| Maimie K | D | 12 | | |
| William A Jr | S | 1 1/2 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|------------|------------|-------|
| M324 | HEAD OF FAMILY
Mitchell William A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 61 | Cherokee | | 15 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie E | W | 61 | Ga. | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------|--------------------------------------|------------|------|-------|
| M324 | HEAD OF FAMILY
Mitchell William A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | | 91 |
| COUNTY | CITY | | | |
| Randolph | | | | |

| | | | | |
|-------------------------|--------------|-------|------------|--|
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eliza M | W | 36 | | |
| Hattie M | D | 13 | | |
| Herbert B | S | 12 | | |
| Marshall G | S | 9 | | |
| Bessie L | D | 8 | | |
| Willie | D | 5 | | |
| Nellie | D | 4 1/2 | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---------------------|------------|------------|-------|
| 7324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell William A. | | 24 | 280 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | 23 | |
| COUNTY | Cullman | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Noda B. | W | 28 | | |
| Zada C | D | 7 | | |
| Corine U | G | 5 1/2 | | |
| Eris C | D | 5 1/2 | | |
| James H | S | 12 | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------|------------|------------|-------|
| 7130A | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell William A. | | 19 | 216 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 34 | |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | W | 48 | | |
| Calvin T | S | 15 | | |
| John J | S | 14 | | |
| Greta M | D | 13 | | |
| Lewis M | D | 5 | | |
| Jackson Frank | N | 26 | | |

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| M324 | | HEAD OF FAMILY
Mitchell William C. | | E.D.
24 | SHEET
231 |
| COLOR
W | AGE
61 | BIRTHPLACE | | VOL.
23 | |
| COUNTY
Cullman | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | | Da | 52 | | |
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| M324 | | HEAD OF FAMILY
Mitchell William W | | E.D.
20 | SHEET
186 |
| COLOR
W | AGE
54 | BIRTHPLACE | | VOL.
22 | |
| COUNTY
Cotton | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | | W | 49 | | |
| Buddy | | S | 23 | | |
| Lizzie M | | D | 21 | | |
| Irvine | | S | 19 | | |
| Thomas | | S | 16 | | |
| Lester | | S | 14 | | |
| Pauline | | D | 12 | | |

[illegible]

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|---|-----|--|--|---|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| M 324 | | Mitchell W ^m E | | 26 186 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 39 | Shelby | | 94 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Mitchell Marion | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER, (Specify) | |

GRANDCHILD

ORPHAN

FORM BC-627 5-5-67
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|--|-----|------------|---|------|----|---|-------|--|
| 777324 | | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| | | | Mitchell, William E. | | 12 | | 217 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | |
| W | 76 | | | 67 | | | | |
| COUNTY | | | | CITY | | | | |
| Lawrence | | | | | | | | |
| ENUMERATED WITH | | | | | | | | |
| Reed, Thomas R. | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input checked="" type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
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<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-67
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|------------|---------------------|--------------|-----|------------|-------|--|
| m324 | | | HEAD OF FAMILY | | ED | | SHEET | |
| | | | Mitchell William H. | | 22 | | 207 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | |
| W | 26 | | | 20 | | | | |
| COUNTY | | | | CITY | | | | |
| Covington | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lennie Lou | | | | W | 20 | | | |
| Bessie | | | | Si | 17 | | | |
| | | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|------------|---------------------|------|----|--|-------|--|
| m324 | | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| | | | Mitchell William F. | | 14 | | 39 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | |
| W | 25 | | | 75 | | | | |
| COUNTY | | | | CITY | | | | |
| Marion | | | | | | | | |

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|--|--|--|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|--|--|--|--|--|-------------------------------------|---------------------------------|--|
| COUNTY | Marion | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Nicks John W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input checked="" type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-457

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|--------------|------|------------|
| 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mitchell William F | | 22 | 363 |
| W | AGE | BIRTHPLACE | VOL. | |
| | 35 | | 68 | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Sister A. | W | 29 | |
| | John J. | S | 14 | |
| | Anna | S | 11 | |
| | Nellie F | S | 8 | |
| | William J. | S | 5 | |
| | Henry D. | S | 1/2 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|--------------|------|------------|
| 324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mitchell William J | | 16 | 15 |
| W | AGE | BIRTHPLACE | VOL. | |
| | 72 | | 39 | |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Nancy E | W | 53 | |
| | Rena B | D | 12 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|----|------|-------|
| 14324 | | HEAD OF FAMILY | | Mitchell William H | | E.D. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | La | VOL. | 25 |
| COUNTY | | Dale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nancy E | | W | 60 | | | | |
| Jessie | | D | 18 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 14324 | | HEAD OF FAMILY | | Mitchell William H | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edwina | | W | 35 | La | | | |
| Elbert | | D | 18 | | | | |
| Paul | | S | 9 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|---|--------------------|--|------|-------|
| 14324 | | HEAD OF FAMILY | | Mitchell William J | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | VOL. | 76 |

| | | | | | |
|-------------------------|-----|-------------------|-----|------------|--|
| 11750 | | Mittell William J | | VOL. 176 | |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 76 | | | | |
| COUNTY | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thomas | | W | 67 | | |
| Anna | | D | 64 | | |
| J E | | D | 32 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|--------------------|--|------|-------|
| m 324 | | HEAD OF FAMILY | | Mittell, William J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 6 | 170 |
| W | 45 | | | | | | 94 |
| COUNTY | Shelby | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Irene | | W | 39 | Miss | | | |
| Evelyn | | D | 18 | | | | |
| Ganette | | D | 16 | | | | |
| Marguerite | | D | 14 | | | | |
| Celeste | | D | 12 | | | | |
| Robert | | S | 10 | | | | |
| Bernard | | S | 9 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------|--------------|------|------------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, William L. | | 1 | 237 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 12 | |
| COUNTY | | CITY | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Harriet K. | | W | 29 | |
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|-------------------------|----------------------|--------------|------|------------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, William M. | | 11 | 118 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 71 | | 18 | |
| COUNTY | | CITY | | |
| Worcester | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Currier | | W | 61 | |
| Johnnie | | D | 42 | |
| Zilma | | D | 18 | |
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|-------------------------|----------------------|------------|------|-------|
| m324 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchell, William M. | | 20 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | Leam | 65 | |
| COUNTY | | CITY | | |
| Lauderdale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Joe | W | 58 | Ann |
| Johnie | S | 19 | |
| Angie | D | 13 | |
| McClure J. D. | GS | 7 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------------|------------|------------|-------|
| M 324 | Mitchell, William O. | | 15 | 29 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 21 | |
| COUNTY | CITY | | | |
| Crenshaw | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Artie M. | W | 33 | | |
| Jay O. | S | 9 | | |
| Ellie M. | D | 5 | | |
| Willie K. | D | 2 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------------|------------|------------|-------|
| M 324 | Mitchell, William O. | | 23 | 71 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | | 40 | |
| COUNTY | CITY | | | |
| Lamar | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living Alone | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 11324 | | HEAD OF FAMILY | | Mitchell William D | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie B | | W | 57 | | | | |
| Lucian E. | | S | 23 | | | | |
| Hugh C. | | S | 18 | | | | |
| Kenneth L. | | S | 16 | | | | |
| Dorrie H. | | S | 57 | | | | |
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FORM 10 656

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|--------------------|--|------|--------|
| 11324 | | NAME OF INDIVIDUAL | | Mitchell William D | | E.D. | SHEET |
| COLOR | B | AGE | 17 | BIRTHPLACE | | VOL. | 10 263 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Roberts Estella | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NELT | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | WIREMAN | | | | | |
| FATHER | SUN-LAR | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIALS | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | |

FORM BC 627 5-10-10
POWER 1-1-1931U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|--|------|--------|
| 11324 | | HEAD OF FAMILY | | Mitchell William D | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 10 212 |
| COUNTY | | | | CITY | | | |
| Tenn | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie F | | W | 45 | Tenn | | | |
| Vernon V | | S | 16 | | | | |
| Hubert M | | S | 13 | | | | |
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|-------------------|--|--|--|
| 1 Hubert M. S. 13 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mitchel William T | | | | 10 | 57 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 19 | |
| COUNTY | Coosa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Limerick E | | M | 50 | | |
| Seybold Margaret C | | S | 37 | | |
| 1 Limerick E | | M | 15 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Doteau William L. | | | | 15 | 251 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 90 | |
| COUNTY | Pike | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Wonne J. | | W | 46 | | |
| 1 R. | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----|----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mitchel William W. | | | | 4 | 180 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, William W. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | | LEO | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lina | | W | 34 | | | | |
| Virgil | | S | 8 | | | | |
| Bruce | | S | 7 | | | | |
| John W | | S | 4 | | | | |
| Raymond | | S | 1 1/2 | | | | |
| J. L. B. | | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, William W. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell, William W. | | E.D. | SHEET |
| COLOR | W | AGE | 71 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | | St. Clair | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary L | | W | 41 | | | | |
| Howard R | | S | 11 | | | | |
| Lela G | | W | 13 | | | | |
| Charlotte | | S | 10 | | | | |
| Raymond W | | S | 8 | | | | |
| Earl L. | | S | 6 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---|----------------|----------------|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Willie | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | CITY ANNISTON | | | |
| Calhoun | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wrealy | | W | 24 | | | | |
| Elizabeth | | D | 5 | | | | |
| Clifton C | | S | 4 ³ | | | | |
| Charley | | F | 51 | | | | |
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|-----------------------|---|--------------------|----|------------------|--|--------------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Willie | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 308 |
| COUNTY | | D | | CITY | | 21 | |
| Grenshaw | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Hart, Mauda J. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| NEPHEW | | NIECE | | STEPSON | | STEPDAUGHTER | |
| FATHER-IN-LAW | | MOTHER-IN-LAW | | CO-SIN. | | HIREMAN | |
| SON-IN-LAW | | DAUGHTER-IN-LAW | | ROOMER | | SERVANT | |
| BROTHER-IN-LAW | | SISTER-IN-LAW | | OTHER SPECIFY | | | |

| | | | | | | | |
|-----------------------|---|--------------------|----|------------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell, Willie | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | Covington | | CITY | | 17 | |
| ENUMERATED WITH | | | | | | | |
| Mitchell, Barker & | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 5-5-57
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10324 HEAD OF FAMILY Mitchell Willie E.D. 34 SHEET 141

COLOR W AGE 29 BIRTHPLACE Vol. 20

COUNTY Covington CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-------|------------|
| Mamie | W | 26 | |
| James | S | 6 | |
| Brodie | S | 4 1/2 | |
| Harvey | BL | 19 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10324 NAME OF INDIVIDUAL 10324 Mitchell Willie E.D. 5 SHEET 349

COLOR W AGE 12 BIRTHPLACE Vol. 25

COUNTY Elmore CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-57
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|---------|--|
| M324 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| W | | 78 | | BIRTHPLACE | | VOL. 26 | |
| COUNTY | | Elmore | | CITY | | | |
| ENUMERATED WITH Mitchell, Anderson | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 5-8-87
FORMERLY 11-837

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|---------|--|
| M324 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| W | | 6 | | BIRTHPLACE | | VOL. 14 | |
| COUNTY | | Clarke | | CITY | | | |
| ENUMERATED WITH Smith, Willie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 5-8-87
FORMERLY 11-837

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|---|--|---------|--|
| M324 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| W | | 4 1/2 | | BIRTHPLACE | | VOL. 14 | |
| COUNTY | | Clarke | | CITY | | | |
| ENUMERATED WITH Williamson, Willie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | | | |

| | | |
|----------------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRAND-SON | BROTHER-IN-LAW | OTHER (Specify) |
| GRAND-Daughter | SISTER-IN-LAW | |
| GRAND-Child | ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| M. Mitchell, Willie | | 4 | 611 |
| COLOR | AGE | VOL. | |
| N | 27 | 14 | |
| COUNTY | CITY | | |
| D | Clarke | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lunema | w | 23 | |
| Willie M. | D | 6 | |
| Rosie | D | 3 | |
| Roosevelt | S | 2 | |
| Ruth | D | 4 1/2 | |

FORM 10 635 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| M. Mitchell, Willie | | 19 | 10 |
| COLOR | AGE | VOL. | |
| W | 27 | 18 | |
| COUNTY | CITY | | |
| | Conocuh | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillie B | w | 24 | |
| Charles E | S | 8 | |
| Alice | D | 6 | |
| Willie G | S | 3 1/2 | |
| Estelle | D | 1 1/2 | |

FORM 10 635 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m324

| | | | |
|---------------------|-----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M. Mitchell, Willie | | 13 | 177 |
| COLOR | AGE | VOL. | |
| W | 20 | 96 | |
| B A | | | |

324 11 Marshall Miller 15 111

COLOR *W* AGE *20* BIRTHPLACE *GA* VOL. *96*

COUNTY *Talladega* CITY

ENUMERATED WITH *Mitchell Howard*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 Mitchell Willie 11 76

COLOR *A* AGE *7* BIRTHPLACE *GA* VOL. *90*

COUNTY *Macon* CITY

ENUMERATED WITH *Foy Mary*

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Ad. S.</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

324 Mitchell Willie 5 334

COLOR *W* AGE *25* BIRTHPLACE *GA* VOL. *70*

COUNTY *Macon* CITY

ENUMERATED WITH *Cassalt William R*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Cook</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|-------------|
| M324 | | HEAD OF FAMILY
<i>Mitchell Willie</i> | | E.D.
24 | SHEET
20 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE
<i>Pa.</i> | | VOL.
90 | |
| COUNTY
<i>Pike</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eddie M.</i> | | <i>W</i> | <i>18</i> | | |
| <i>Willie Allen</i> | | <i>B.</i> | <i>21</i> | | |
| | | | | | |
| | | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------------|--------------|
| M324 | | NAME OF INDIVIDUAL
<i>Mitchell Willie</i> | | E.D.
21 | SHEET
195 |
| COLOR
<i>W</i> | AGE
3 | BIRTHPLACE | | VOL.
92 | |
| COUNTY
<i>Russell</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mitchell Mariah</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-537 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------------------------|-----------|--|--|------------|--------------|
| M324 | | NAME OF INDIVIDUAL
<i>Mitchell Willie</i> | | E.D.
39 | SHEET
412 |
| COLOR
<i>W</i> | AGE
20 | BIRTHPLACE | | VOL.
28 | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| ENUMERATED WITH
<i>Smith Wm</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

Smith Wm

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

Form BC-627 5-5-57
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|---------------|------------------|
| <i>M324</i> | HEAD OF FAMILY
<i>Mitchell Willie</i> | | E.D. <i>3</i> | SHEET <i>229</i> |
| COLOR <i>Neg</i> | AGE <i>58</i> | BIRTHPLACE | | VOL. <i>96</i> |
| COUNTY <i>Tailaduba</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie A</i> | <i>W</i> | <i>58</i> | | |
| <i>Jessie M</i> | <i>D</i> | <i>16</i> | | |
| <i>Wilson Otis</i> | <i>C</i> | <i>14</i> | | |
| | | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|----------------|------------------|
| <i>M324</i> | HEAD OF FAMILY
<i>Mitchell Willie</i> | | E.D. <i>10</i> | SHEET <i>273</i> |
| COLOR <i>B</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>2</i> |
| COUNTY <i>Barbour</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Doris</i> | <i>W</i> | <i>20</i> | | |
| <i>Jahn J</i> | <i>S</i> | <i>1 1/2</i> | | |
| | | | | |
| | | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 324 | | HEAD OF FAMILY | | Mitchell Willie | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | CITY | | | |
| Perry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bruce | | W | 22 | | | | |
| Thelma | | D | 6 | | | | |
| Glenison | | S | 4 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|--|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | Mitchel Willie | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 87 |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Teague Robert J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (4-6-67)
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m324 | | HEAD OF FAMILY | | Mitchell, Willie | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| Lee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mamae | | W | 39 | | | | |
| Virginia | | D | 11 | | | | |
| Willie | | S | 8 | | | | |
| | | | 7 | | | | |

| | | |
|----------|----|-------|
| Willie | S | 8 |
| Ira | S | 7 |
| Mamie | S | 4 1/2 |
| Virginia | 77 | 63 |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 40 | | 104 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie J. | W | 34 | | |
| E. Swift | W | 15 | | |
| Sargent Mary L. | W | 6 | | |
| Washington Earnest | W | 4 1/2 | | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | 164 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W | 35 | | |
| M. L. | S | 13 | | |
| Motion | S | 12 | | |
| Bayard | S | 10 | | |
| Russ | S | 8 | | |
| Bessie | D | 6 | | |
| Charles | S | 3 | | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| M324 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 16 | 57 |

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|--|
| 70324 | | HEAD OF FAMILY | | Mitchell, Willie | | ED 16 57 | |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL 104 | |
| COUNTY | | | | CITY | | | |
| Washington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Pearlie Allen | | W | | 40 | | | |
| Annie | | D | | 18 | | | |
| Bessie | | L | | 15 | | | |
| Ethel | | D | | 15 | | | |
| Lottie | | S | | 14 | | | |
| Hazel | | L | | 13 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|--|--|----------|--|
| m324 | | NAME OF INDIVIDUAL | | Mitchell Willie A | | ED 20 50 | |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL 92 | |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Day George J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|--|--|----------|--|
| m324 | | NAME OF INDIVIDUAL | | Mitchell Willie B | | ED 9 167 | |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL 82 | |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Reberberry Arthur | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------------|--------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell, Willie C.</i> | | ED
<i>20</i> | SHEET
<i>129</i> |
| COLOR
<i>neg</i> | AGE
<i>72</i> | BIRTHPLACE
<i>neg</i> | VOL.
<i>18</i> |
| COUNTY
<i>neg</i> | CITY
<i>Conecuh</i> | | |
| ENUMERATED BY
<i>Mitchell, Ned</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 5-5-67
FORMERLY 1-2-53

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------------|------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Willie E.</i> | | ED
<i>27</i> | SHEET
<i>110</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE
<i>W</i> | VOL.
<i>12</i> |
| COUNTY
<i>W</i> | CITY
<i>Madison</i> | | |
| ENUMERATED BY
<i>Mitchell Willie Lee</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| <input checked="" type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 5-5-67
FORMERLY 1-2-53

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------------|--------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m324 Mitchell Willie J.</i> | | ED
<i>11</i> | SHEET
<i>284</i> |
| COLOR
<i>neg</i> | AGE
<i>1</i> | BIRTHPLACE
<i>neg</i> | VOL.
<i>26</i> |
| COUNTY
<i>neg</i> | CITY
<i>Elmore</i> | | |
| ENUMERATED BY
<i>Bozerman Alf</i> | | | |
| RELATIONSHIP TO ABOVE | | | |

Boyerman Alf

| | | |
|---|--|--|
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>App. G.S.</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-9-67.
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------|------------|------------|-----------|
| <i>m324</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Mitchell Willie L.</i> | | <i>23</i> | <i>97</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>28</i> | | <i>28</i> | |
| COUNTY | CITY | | | |
| | <i>Dallas</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Living alone</i> | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------|------------|------------|-----------|
| <i>m324</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Mitchell Willie L.</i> | | <i>27</i> | <i>39</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>40</i> | | <i>72</i> | |
| COUNTY | CITY | | | |
| | <i>Madison</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Dollie</i> | <i>W</i> | <i>32</i> | | |
| <i>Joe M</i> | <i>S</i> | <i>15</i> | | |
| <i>Doyle</i> | <i>S</i> | <i>11</i> | | |
| <i>Elise</i> | <i>D</i> | <i>9</i> | | |
| <i>Nelvin</i> | <i>S</i> | <i>6</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|---|--|---|--|-------|--|
| 71124 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 73 | | 4 | | Wahkiakum | | 103 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Ma Gee Dra U | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-57
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 50 | | Wahkiakum | | 72 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Willie E | | M | | 71 | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|-------|--|
| M324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 78 | | Pike | | 90 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Furt Land, Willie Mae | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify) | | | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | <i>nurse</i> |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (4-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------------|-------------|
| 17334 | NAME OF INDIVIDUAL
<i>Mitchell Willie M</i> | | E.D.
18 | SHEET
88 |
| Color
<i>neg</i> | AGE
21 | BIRTHPLACE | VOL
12 | |
| COUNTY | CITY | | | |
| Choctaw | | | | |
| ENUMERATED WITH
<i>Mitchell Archie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (4-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|-----------|-------------|
| 17324 | NAME OF INDIVIDUAL
<i>Mitchell Willie Mae</i> | | E.D.
8 | SHEET
86 |
| Color
<i>W</i> | AGE
27 | BIRTHPLACE | VOL
90 | |
| COUNTY | CITY | | | |
| Pike | | | | |
| ENUMERATED WITH
<i>Stephens Eloy</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (4-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--------------------|--|------|-------|
| m324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 12 Mitchell Willie P | | | | 19 | 149 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 3 | | | 96 | |
| COUNTY | | CITY | | | |
| | | Tattadoga | | | |
| ENUMERATED WITH | | | | | |
| Jackson Henry C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM BC-627, 4-5-37.
FORMERLY 14-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| 11324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 12 Mitchell Willie J | | | | 13 | 53 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 45 | | | 13 | |
| COUNTY | | CITY | | | |
| Chilton | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 33 | | |
| Larkin | | D | 15 | | |
| Sallie A | | D | 9 | | |
| John D | | D | 8 | | |
| Willie C | | D | 5 | | |
| J. B | | D | 3 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| m324 | | HEAD OF FAMILY | | E.D. | SHEET |
| 12 Mitchell Willie W | | | | 14 | 90 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 87 | |
| COUNTY | | CITY | | | |
| Morgan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eustace Lela | | Sr | 48 | | |
| | | | | | |
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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchelle Willis | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | | | Calhoun | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Jeannette | | W | 58 | | | | |
| 9 1 Bo | | | | | | | |
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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M324 | | HEAD OF FAMILY | | Mitchell Willis | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Tina | | W | 30 | | | | |
| 1262 Mariah | | ML | 62 | | | | |
| Susan Cella | | Ad D | 20 | | | | |
| roadwell Julie | | GM | 114 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-------|---|--------------------|-----|-----------------|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | Mitchell Willis | | E.D. | SHEET |
| COLOR | W | AGE | 112 | BIRTHPLACE | | VOL. | 1 |

| | | | |
|---|--|--|-----|
| COLOR | AGE | BIRTHPLACE | VOL |
| | 10 | | 6 |
| COUNTY | CITY | | |
| | Chambers | | |
| ENUMERATED WITH | Reece George | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 5-9-67
FORMERLY 12857

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| M324 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 3 | 312 |
| 20 | | 51 | | VOL. | |
| COUNTY | | CITY | | 11 | |
| Choctaw | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | | 20 | 45 | | |
| Lennie | | 12 | 12 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| M324 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | 13 | 312 |
| 20 | | 47 | | VOL. | |
| COUNTY | | CITY | | 38 | |
| Hale | | | | | |
| ENUMERATED WITH | | | | | |
| Cannon, Wilson | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | Ad Child | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 12857

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------------|-------------|
| 17324 | | NAME OF INDIVIDUAL
Mitchell Winnie | | E.D.
15 | SHEET
56 |
| COLOR
W | AGE
64 | BIRTHPLACE | | VOL
5 | |
| COUNTY
Bulloch | | CITY | | | |
| ENUMERATED WITH
Mitchell Cormell | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|------------|--------------|
| 27324 | | NAME OF INDIVIDUAL
Mitchell Winnie | | E.D.
27 | SHEET
112 |
| COLOR
W | AGE
73 | BIRTHPLACE | | VOL
23 | |
| COUNTY
Cullman | | CITY | | | |
| ENUMERATED WITH
Thomas Andrew J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------------|-----|------------|-------------|
| 27324 | | HEAD OF FAMILY
Mitchell Wallace R | | E.D.
15 | SHEET
64 |
| COLOR
W | AGE
26 | BIRTHPLACE | | VOL
11 | |
| COUNTY
Cherokee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Victoria | | M | 48 | Tenn | |

| | | | | |
|--|----------|----|----|------|
| | Victoria | M | 48 | Tenn |
| | Northam | Si | 16 | Ga |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| M324 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | | | 4 | 205 |
| COUNTY | Bibb | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Matthew | | W | 25 | | |
| Lewie | | L | 2 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| M324 | NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | Miss | | 7 | 205 |
| COUNTY | Blount | | | CITY | |
| ENUMERATED WITH | | | | | |
| Mitchell Walter | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|---|--|--|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| Mitchell Woodie | | | | 1 | | 157 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| neg | 27 | | | 35 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Greene | | | | | |
| RELATIONSHIP TO ABOVE | | Cochrell Henry | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627 - 4-5-67
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|---|--|--|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| Mitchell Woodie J | | | | 1 | | 157 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| neg | 1 | | | 35 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Greene | | | | | |
| RELATIONSHIP TO ABOVE | | Cochrell Henry | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627 - 4-5-67
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|---|--|--|--|-------|--|
| m324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Mitchell Woodrow | | | | 11 | | 34 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| W | 16 | | | 22 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Cullman | | | | | |
| RELATIONSHIP TO ABOVE | | Baggett Foster | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

| | | |
|---------------|-----------------|-----------------|
| OTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|--|--|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| <i>Mitchell Woodrow</i> | <i>15</i> | <i>59</i> |
| AGE | BIRTHPLACE | VOL. |
| <i>12</i> | | <i>27</i> |
| COUNTY | CITY | |
| <i>B</i> | <i>Dallas</i> | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | <i>Slaughter Mose</i> | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HOUSEMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC 627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| <i>Mitchell Woodrow</i> | <i>14</i> | <i>108</i> |
| COLOR | AGE | BIRTHPLACE |
| <i>72</i> | <i>48</i> | |
| COUNTY | CITY | |
| <i>Lee</i> | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| <i>Living alone</i> | | |
| | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|-----------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| <i>Mitchell Woodrow</i> | <i>21</i> | <i>128</i> |
| COLOR | AGE | BIRTHPLACE |
| | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|------------|----|-------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 59 | BIRTHPLACE | 21 | 428 | |
| COUNTY | Morgan | | | CITY | 87 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Susan | | W | 52 | | | | |
| Crick | | S | 20 | | | | |
| Billie W | | S | 12 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------|----|-------|--|
| m324 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 57 | BIRTHPLACE | 6 | 21 | |
| COUNTY | Fayette | | | CITY | 32 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Mittie | | W | 50 | | | | |
| Ferne | | W | 20 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------|--------------------|----|--------------|----|-------|--|
| m324 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 59 | BIRTHPLACE | 10 | 177 | |
| COUNTY | Lowndes | | | CITY | 69 | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WEDMAN | | | |
| FATHER | | SON-IN-LAW | | DROOPER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | | | | |

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
325

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|-------------------------|-----------|----------------|-----|-------------|--|------|-------|
| m 325 | | HEAD OF FAMILY | | Milton C.C. | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 56 |
| COUNTY | Talladega | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ben H | | W | 26 | F. la | | | |
| James C | | S | 8 | | | | |
| Peggy | | W | 6 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| m 325 | | HEAD OF FAMILY | | Madison Adeline | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | WILCOX | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eddie | | W | 11 | | | | |
| Lester Benjamin | | W | 19 | | | | |
| Rufus | | W | 6 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------------|---------------|------|------|-------|
| M325 | | HEAD OF FAMILY | | Madison Adell | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 100 |
| COUNTY | | | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cross Luther | | S | 11 | | | | |
| Thompson Lure | | Sr | 30 | | | | |
| Nessy | | BR | 24 | | | | |
| Eugene Culberson | | W | 10 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------|---------------|------|------|-------|
| M325 | | HEAD OF FAMILY | | Madison Agnes | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clementine | | S | 15 | | | | |
| Preston | | S | 13 | | | | |
| Lula B | | S | 11 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|---------|----------------|------|--------------|-------|
| M325 | | NAME OF INDIVIDUAL | | Madison Albert | | E.D. | SHEET |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | Fayette | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Mills Phillips | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | STEPDAUGHTER | |
| DAUGHTER | | Niece | | | | | |
| BROTHER | | FATHER-IN-LAW | | | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | | | WEDDING | |
| FATHER | | SON-IN-LAW | | | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | | | ATTENDANT | |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-37
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-----------------------------|-----------|------------|-------|
| m 325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME <i>Mathison Albert</i> | | 25 | 152 |
| AGE | | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | CITY | | | |
| Talladega | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rollie</i> | | <i>W</i> | <i>56</i> | | |
| <i>Marie</i> | | <i>D</i> | <i>34</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 711325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | NAME <i>Mathison Albert</i> | | 12 | 127 |
| AGE | | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | CITY | | | |
| Walker | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Thompson Robert L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRE MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-5-37
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|-----------------------------|--|------|-------|
| m 325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME <i>Mathison Albert</i> | | 1 | 102 |
| AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-----------|
| M325 | | HEAD OF FAMILY
Mathison Albert | | E.D. 1 | SHEET 102 |
| COLOR
W | AGE
NR | BIRTHPLACE | | VOL. 75 | |
| COUNTY
Marion | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 42 | | |
| Anna | | D | 19 | | |
| Edith | | D | 14 | | |
| Mary | | D | 10 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|-----|------------|----------|
| M325 | | HEAD OF FAMILY
Mathison Albert | | E.D. 9 | SHEET 77 |
| COLOR
N | AGE
42 | BIRTHPLACE | | VOL. 2 | |
| COUNTY
Barbour | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | | W | 42 | | |
| Thomas Lillian | | SD | 19 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-----|------------|----------|
| M325 | | HEAD OF FAMILY
Mathison Alex | | E.D. 13 | SHEET 49 |
| COLOR
Neg | AGE
65 | BIRTHPLACE | | VOL. 74 | |
| COUNTY
Marango | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Luning Alma | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| m325 | | HEAD OF FAMILY | | Madison Alex W. | | E.D. | SHEET |
| COLOR | neg | AGE | 22 | BIRTHPLACE | | VOL. | 273 |
| COUNTY | Fayette | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------|--------------------|----|-----------------|--|------|-------|
| m325 | | NAME OF INDIVIDUAL | | Watson, Alice | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 2017 |
| COUNTY | Conocuh | CITY | | | | | |
| ENUMERATED IN | | | | | | | |
| Kearley, Ed | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| S. W. | | NEPHEW | | STEPSON | | | |
| A. W. | | NIECE | | STEPDAUGHTER | | | |
| B. W. | | FATHER IN LAW | | GRANDSON | | | |
| S. W. | | MOTHER IN LAW | | GRANDMAN | | | |
| F. W. | | SON IN LAW | | ROOMER | | | |
| M. W. | | DAUGHTER IN LAW | | SERVANT | | | |
| G. W. | | BROTHER IN LAW | | OTHER (Specify) | | | |
| G. W. | | SISTER IN LAW | | | | | |
| G. W. | | ORPHAN | | | | | |

FORM BC-627 9-9-64
FORMERLY 13-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|----------------|--|------|-------|
| m325 | | HEAD OF FAMILY | | Mitchum Alonzo | | E.D. | SHEET |
| COLOR | neg | AGE | 59 | BIRTHPLACE | | VOL. | 224 |
| COUNTY | Talladega | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Henrietta | W | 62 | |
| Lottie | D | 38 | |
| Ledie | D | 24 | |
| Regie | D | 24 | |
| Florida | S | 22 | |
| Ozella | D | 18 | |
| Prill | W | 22 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|------------|
| 711325 | NAME OF INDIVIDUAL
<i>Malison, Alvina</i> | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>32</i> | BIRTHPLACE | VOL. | <i>101</i> |
| COUNTY | Walker | | CITY | |
| ENUMERATED WITH
<i>Manning, Ibe</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-67.
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|----------|
| 711325 | NAME OF INDIVIDUAL
<i>Matheson Ambrose</i> | | E.D. | SHEET |
| COLOR
<i>N</i> | AGE
<i>67</i> | BIRTHPLACE
<i>Fla</i> | VOL. | <i>3</i> |
| COUNTY | Baldwin | | CITY | |
| ENUMERATED WITH
<i>Porter Henry</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 15-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|---|------------|-------------------|---------------------|---|---|
| NAME OF INDIVIDUAL
<i>m325 Mathiam Andia</i> | | | E.D.
<i>74</i> | SHEET
<i>234</i> | | |
| COLOR
<i>B</i> | AGE
<i>6</i> | BIRTHPLACE | VOL.
<i>74</i> | | | |
| COUNTY
<i>Maricopa</i> | | | | | | |
| CITY | | | | | | |
| ENUMERATED WITH
<i>Mathiam Daisy</i> | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input checked="" type="checkbox"/> SISTER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </td> <td> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> WEDDING
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </td> </tr> </table> | | | | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

| | | | | |
|--|------------------|------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m325 Mitchum Andrew</i> | | | E.D.
<i>6</i> | SHEET
<i>166</i> |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE | VOL.
<i>3</i> | |
| COUNTY
<i>Baldwin</i> | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Catherine</i> | <i>W</i> | <i>22</i> | | |
| <i>Effie</i> | <i>W</i> | <i>6</i> | | |
| <i>Edith</i> | <i>W</i> | <i>4</i> | | |
| <i>Thomas</i> | <i>W</i> | <i>3</i> | | |
| <i>Flo</i> | <i>W</i> | <i>2</i> | | |
| <i>Wanda</i> | <i>W</i> | <i>0</i> | | |

| | | | | |
|--|------------------|------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m325 Mathiam Andrew</i> | | | E.D.
<i>74</i> | SHEET
<i>234</i> |
| COLOR
<i>W</i> | AGE
<i>27</i> | BIRTHPLACE | VOL.
<i>13</i> | |
| COUNTY | | | | |
| CITY | | | | |

| | | | | | |
|-----------------------|-----------------|-----------------|------|------|----|
| AGE | 27 | BIRTHPLACE | | VOL. | 13 |
| NAME | Chilton | | CITY | | |
| ENUMERATED WITH | Laguen, B C | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------|------------|-------|
| NAME | M325 Madison Anna | | E.D. | SHEET |
| COLOR | 96 | AGE | 57 | 98 |
| COUNTY | Talladega | CITY | VOL. 96 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Nora | Wife | 15 | | |
| | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | M325 Madison Anna | | E.D. | SHEET |
| AGE | 61 | BIRTHPLACE | 73 | 276 |
| CITY | Marengo | | | |
| ENUMERATED WITH | Thomas, Rebecca | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 17325 | | HEAD OF FAMILY | | Matheson Annie | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | CITY | | | |
| Date | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 24 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 17325 | | HEAD OF FAMILY | | Meacham Anthony | | E.D. | SHEET |
| COLOR | B | AGE | 70 | BIRTHPLACE | | VOL. | 100 |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hazy | | W | 64 | | | | |
| Isaac | | W | 8 | | | | |
| Marcell Anne | | D | 36 | | | | |
| Nancy | | W | 12 | | | | |
| Willie E. | | W | 10 | | | | |
| M. O. | | W | 8 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M 325 | | HEAD OF FAMILY | | Mitchum Arthur | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Choctaw | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 24 | | | | |
| Leroy | | S | 6 | | | | |
| Bea | | S | 4 | | | | |
| P | | S | 3 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------|---|--|--|--|-------|--|
| 77325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 12 | |
| COUNTY | CITY | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 (9-5-57)
FORMERLY 10-621

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|-------|--|
| m325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 32 | |
| COUNTY | Fayette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edna | | W | 56 | | | | |
| Jella | | D | 27 | | | | |
| Thomas | | S | 21 | | | | |
| Mabel | | W | 17 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---------|----------------|--|------|--|-------|--|
| m325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 459 | |
| COUNTY | Fayette | | | CITY | | | |

| | | | | |
|-------------------------|--------------|------------|------------|-----|
| COLOR | AGE | BIRTHPLACE | 16 | 459 |
| W | 25 | | Vol. | 91 |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rate | W | 74 | Ga | |
| Charles | B | 79 | | |
| Lon | Bd | 20 | | |
| Lorena | Bd | 16 | Ga | |
| Lon Jr | Bd | 12 | | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|----------------|------------|------|-------|
| m 325 | HEAD OF FAMILY | Madison Barney | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 14 | 200 | |
| B | 40 | Ga | Vol. | 37 | |
| COUNTY | Houston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lelia | W | 33 | Ga | | |
| Georgia | D | 19 | | | |
| Chas | S | 9 | | | |
| Samuel | S | 8 | | | |
| Mary | S | 6 | | | |
| Ed M | D | 3 | | | |
| Zellie M | D | 2 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-----------------------|---|--------------------|----|------------|--------|-------|----|
| m325 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | W | AGE | 22 | BIRTHPLACE | Barney | VOL | 12 |
| COUNTY | | | | CITY | 12 | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

Hennery *Buford*

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREDMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (4-5-57)
FORMERLY 12857

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

M325 *Mitchum, Barrie*

E.D. *33* SHEET *223*

COLOR *W* AGE *20* BIRTHPLACE

VOL *93*

COUNTY *St. Clair* CITY

ENUMERATED WITH *Hennery, J. M.*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREDMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (4-5-57)
FORMERLY 12857

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

M325 *Mitchum, Barrie*

E.D. *33* SHEET *213*

COLOR *W* AGE *19* BIRTHPLACE

VOL *93*

COUNTY *St. Clair* CITY

ENUMERATED WITH *Hennery, Carl*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREDMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (4-5-57)
FORMERLY 12857

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-------------------|--------------|
| M325 | NAME OF INDIVIDUAL
<i>M atthum, Bell</i> | | E.D.
1 | SHEET
407 |
| COLOR
<i>W</i> | AGE
<i>77</i> | BIRTHPLACE | VOL.
<i>76</i> | |
| COUNTY | CITY
<i>Marshall</i> | | | |
| ENUMERATED WITH
<i>M atthum, Lee</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 13-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|-------------------|--------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Benjamin</i> | | E.D.
12 | SHEET
238 |
| COLOR
<i>ey</i> | AGE
<i>172</i> | BIRTHPLACE | VOL.
<i>94</i> | |
| COUNTY | CITY
<i>Sumter</i> | | | |
| ENUMERATED WITH
<i>Walters Tom</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 5-5-67
FORMERLY 13-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---------------------------------------|-------------------|--------------|
| M325 | NAME OF INDIVIDUAL
<i>M atthum, Benst</i> | | E.D.
1 | SHEET
407 |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE | VOL.
<i>76</i> | |
| COUNTY | CITY
<i>Marshall</i> | | | |
| ENUMERATED WITH
<i>M atthum, Lee</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC 627 4-5-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-----|-------|
| M 325 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Matoashom Bessie | | 8 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 12 | 8 | | 69 | |
| COUNTY | CITY | | | |
| | Lowndes | | | |
| ENUMERATED WITH | | | | |
| Matoashom Sam | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 4-5-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----|-------|
| M 325 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Madison Bettie | | 21 | 217 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 47 | | 38 | |
| COUNTY | CITY | | | |
| | Hale | | | |
| ENUMERATED WITH | | | | |
| Patton Nathan | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 4-5-67
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Aunt

| | | | | |
|-------|--------------------|------------|-----|-------|
| M 325 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Matoashom Billie | | 4 | 129 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | | | |

| | | | | | |
|------------------------------------|-----------------|--------------------------------------|--|-----------|--------------|
| M325 | | NAME OF INDIVIDUAL
Mitcham Billie | | ED
4 | SHEET
129 |
| COLOR
W | AGE
4 1/2 | BIRTHPLACE | | VOL
98 | |
| COUNTY | | CITY
Tallapoosa | | | |
| ENUMERATED WITH
Maddox Curtis L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 1-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------------|-----------------|--|--|-----------|--------------|
| M325 | | NAME OF INDIVIDUAL
Mitcham Billie Marie | | ED
10 | SHEET
180 |
| COLOR
W | AGE
2 1/2 | BIRTHPLACE | | VOL
71 | |
| COUNTY | | CITY
Madison | | | |
| ENUMERATED WITH
Larkin Guy R | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 1-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------|-----------------|--------------------------------------|--|-----------|--------------|
| M325 | | NAME OF INDIVIDUAL
Madison Beatha | | ED
22 | SHEET
135 |
| COLOR
N | AGE
12 | BIRTHPLACE | | VOL
96 | |
| COUNTY | | CITY
Pike | | | |
| ENUMERATED WITH
Jordan Emma | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 1-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-------|---------------------|--|------|-------|
| 7325 | | HEAD OF FAMILY | | M. Davidson Burnett | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | St. Clair | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Charles | | W | 36 | | | | |
| Lillian | | L | 12 | | | | |
| D.C. | | 2 | 9 | | | | |
| Robert O. | | 2 | 5 | | | | |
| James W. | | 2 | 3 1/2 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|-----------------|--|------|-------|
| 7325 | | NAME OF INDIVIDUAL | | M. Matchin Bend | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | St. Clair | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Savage, Claude | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | 130 | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC 627 (1-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| 7325 | | HEAD OF FAMILY | | Watson Burd C | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | Talladega | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm. J. | W | 20 | |
| Wm. J. | D | 5 | |
| Wm. J. | D | 1 | |
| Margaret | D | 1/2 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| NAME | AGE | BIRTHPLACE | | | |
| M. J. Madison | 24 | | | 13 | 9 |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stattie | W | 24 | | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| NAME | AGE | BIRTHPLACE | | | |
| M. J. Madison | 33 | | | 13 | 17 |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margaret | W | 16 | | | |
| Frank | D | 16 | | | |
| Sue | D | 14 | | | |
| Curry, Mary | W | 14 | | | |
| Priscilla | W | 10 | | | |
| Scott, Thelma | W | 16 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----------|-------|
| M325 | NAME OF INDIVIDUAL
Madden Carl | | E.D. | SHEET |
| COLOR
W | AGE
9 | BIRTHPLACE | VOL
19 | 97 |
| COUNTY | | CITY | | |
| Covington | | | | |
| ENUMERATED WITH | | | | |
| Relationship W. step | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input checked="" type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM 8C-627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|-----------|------------|
| M325 | HEAD OF FAMILY
Matchem Carl | | E.D. | SHEET |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL
39 | 18 |
| COUNTY | | CITY | | |
| Jackson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | W | 22 | |
| Lena | | D | 2 1/2 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|-----------|-------|
| M325 | NAME OF INDIVIDUAL
Kitchem Cathrine | | E.D. | SHEET |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL
12 | 85 |
| COUNTY | | CITY | | |
| Clay | | | | |
| ENUMERATED WITH | | | | |
| Kelly Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | | |

| | | |
|--|--|---|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> ORPHAN | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627-9-5-57
FORMERLY 10-831

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|---------------|--|------|-------|
| 11325 | | HEAD OF FAMILY | | Madison Cecil | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 90 |
| COUNTY | Pike | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile | | W | 21 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-------|------------------|--|------|-------|
| 11325 | | HEAD OF FAMILY | | Madison Cecil E. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bernice P. | | W | 29 | | | | |
| Earl R. | | S | 5 | | | | |
| Chester G. | | S | 4 1/2 | | | | |
| Lennie | | D | 2 1/2 | | | | |
| Ralph E. | | S | 1 1/2 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|--|-----------------|--|------|-------|
| 11325 | | HEAD OF FAMILY | | Madison Charlie | | E.D. | SHEET |
| COLOR | W | AGE | | BIRTHPLACE | | VOL. | 116 |

| | | | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|----|-------|-----|
| m325 | | HEAD OF FAMILY | | Madison Charlie | | E.D. | 4 | SHEET | 176 |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL | 82 | | |
| COUNTY | | | | Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Mary | | W | | 22 | | | | | |
| Mary | | D | | 5 | | | | | |
| Hug | | S | | 2 | | | | | |
| | | | | | | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---|--------------------|---|-----------------|--|--|-----|-------|-----|
| m325 | | NAME OF INDIVIDUAL | | Pitchum Charlie | | E.D. | 48 | SHEET | 114 |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL | 101 | | |
| COUNTY | | | | Tuscaloosa | | CITY | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | STEPHEN
STEPHEN-DAUGHTER
C. S. S.
F. HEC MAN.
ROOMER
SERVANT
OTHER Specify | | | |

FORM BC 627 4-5-67 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|----|-------|----|
| m325 | | HEAD OF FAMILY | | Madison Charlie | | E.D. | 17 | SHEET | 59 |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL | 11 | | |
| COUNTY | | | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Nanerva | | W | | 34 | | | | | |
| James | | S | | 13 | | | | | |
| Charlie | | S | | 5 | | | | | |
| Frederick Phelia | | D | | 21 | | | | | |
| | | | | | | | | | |
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|---|-----------|--|--|---|--------------|
| M325 | | NAME OF INDIVIDUAL
<i>Mitchum Charlie</i> | | E.D.
16 | SHEET
459 |
| COLOR
<i>W</i> | AGE
79 | BIRTHPLACE | | VOL
91 | |
| COUNTY
Randolph | | CITY | | | |
| ENUMERATED WITH
<i>Mitchum B. S.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (9-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------|---|--|---|-------------|
| 7525 | | NAME OF INDIVIDUAL
<i>Madison Clara</i> | | E.D.
41 | SHEET
13 |
| COLOR
<i>W</i> | AGE
9 | BIRTHPLACE | | VOL
103 | |
| COUNTY | | CITY
Walker | | | |
| ENUMERATED WITH
<i>Reener Tom</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input checked="" type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (9-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----|------------|--------------|
| M325 | | HEAD OF FAMILY
<i>Matson Clarence</i> | | E.D.
13 | SHEET
346 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE | | VOL
96 | |
| COUNTY
Talladega | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION- | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mrs. M. J. M. M. | W | 22 | |
| Gr. L. | D | 2 | |
| M. M. M. | C | 18 | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|--|--|-----------|-------------|
| M 325 | | NAME OF INDIVIDUAL
<i>Mitchum, Claude</i> | | E.D.
3 | SHEET
29 |
| COLOR
<i>W</i> | AGE
25 | BIRTHPLACE
<i>Fayette</i> | | VOL. | 32 |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Mitchum, William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| AUNTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDAUNTER | SISTER-IN-LAW | <i>Self</i> | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC-627 (Rev. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|---|--|------------|-------------|
| 13325 | | NAME OF INDIVIDUAL
<i>Madison, Clemmie</i> | | E.D.
10 | SHEET
72 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE
<i>Burton</i> | | VOL. | 4 |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Radford, Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| AUNTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW | HIRE MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDAUNTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627 (Rev. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------|------------|-------|
| m325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | BIRTHPLACE | | 5 | 166 |
| B | | 65 | | VOL. | 35 |
| COUNTY | | | CITY | | |
| Greene | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucie | | W | 50 | | |
| Coker | | S | 19 | | |
| | | | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------|------------|-------|
| m325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | BIRTHPLACE | | 16 | 160 |
| W | | 69 | | VOL. | 13 |
| COUNTY | | | CITY | | |
| Dale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Berta | | W | 50 | | |
| | | | | | |
| | | | | | |
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| | | | | | |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------|------------|-------|
| m325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | BIRTHPLACE | | 16 | 623 |
| W | | 41 | | VOL. | 91 |
| COUNTY | | | CITY | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| C. M. L. | | W | 34 | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 of 623 622

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|--|------|-------|
| 477325 | | HEAD OF FAMILY | | Mitchum | | Columbus | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | | | VOL. | 65 |
| COUNTY | | | | Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| 1. Just | | S. | | 56 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|--|------------|--|-------|
| M375 | | HEAD OF FAMILY | | Mitchum Curtis | | E.D. | | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | | 143 |
| COUNTY | | | | Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | |
| Alice | | W | | 24 | | | | |
| Curtis | | S | | 6 | | | | |
| Finner | | D | | 4 | | | | |
| Fannie | | D | | 4 1/2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|------------|--------------|
| 177325 | HEAD OF FAMILY
<i>McChesney Curtis</i> | | E.D.
5 | SHEET
100 |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE | VOL.
90 | |
| COUNTY
<i>Pike</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Paula</i> | | <i>w</i> | <i>34</i> | |
| <i>Bryan</i> | | <i>S</i> | <i>10</i> | |
| <i>Thomas H.</i> | | <i>Sib.</i> | <i>18</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------|--------------|
| 177325 | HEAD OF FAMILY
<i>Madison Dancy</i> | | E.D.
12 | SHEET
234 |
| COLOR
<i>D</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
74 | |
| COUNTY
<i>Marion</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Louise</i> | | <i>D</i> | <i>14</i> | |
| <i>Andia</i> | | <i>M</i> | <i>6</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|--------------|-------------|
| 177325 | HEAD OF FAMILY
<i>McChesney Alan</i> | | E.D.
6 | SHEET
14 |
| COLOR
<i>W</i> | AGE
<i>2</i> | BIRTHPLACE | VOL.
12 | |
| COUNTY
<i>Choctaw</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Louise</i> | | <i>w</i> | <i>20</i> | |
| <i>Foster</i> | | <i>C</i> | <i>4 1/2</i> | |
| <i>James H.</i> | | <i>S</i> | <i>2</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------------------------|-----|------------|-------|
| m325 | | HEAD OF FAMILY
Madison Daniel | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| n | 52 | | | | 73 |
| COUNTY | | CITY | | | |
| Marengo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Eda | w | 33 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| m325 | | NAME OF INDIVIDUAL
Madison Daniel | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 6 | | | | 105 |
| COUNTY | | CITY | | | |
| WILCOX | | | | | |
| ENUMERATED WITH
Wm. Ed | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|------------|-------|
| 4n325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME | | 16 | 286 |
| B | AGE | BIRTHPLACE | | VOL. | |
| | 19 | | | 8 | |
| COUNTY | | CITY | | | |
| Butler | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | | W | 20 | | |
| Rolly M. | | D | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|----------------|--|------|-------|
| 4n325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME | | 18 | 33 |
| B | AGE | BIRTHPLACE | | VOL. | |
| | 36 | | | 105 | - |
| COUNTY | | CITY | | | |
| | | | | | |

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Isabella</i> | <i>W</i> | <i>35</i> | |
| <i>William</i> | <i>W</i> | <i>16</i> | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------------|------------|------------|-------|
| M325 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Madison David</i> | | 6 | 59 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>22</i> | | | <i>104</i> | |
| COUNTY | CITY | | | | |
| <i>Winston</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Anna</i> | <i>W</i> | <i>22</i> | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|---|--|---|--|-----------|-------|
| M325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | <i>Madison Della</i> | | 6 | 6 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>30</i> | | | <i>88</i> | |
| COUNTY | CITY | | | | |
| <i>Perry</i> | | | | | |
| ENUMERATED WITH | | | | | |
| <i>King Jenny</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-----------|--------------|
| 111325 | | NAME OF INDIVIDUAL
<i>Madison Deela</i> | | ED
22 | SHEET
135 |
| COLOR
<i>N</i> | AGE
14 | BIRTHPLACE
<i>Pike</i> | | VOL
90 | |
| COUNTY
<i>Pike</i> CITY | | | | | |
| ENUMERATED WITH
<i>Jordan Crume</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> AUNT | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 5-5-57
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-----------|--------------|
| 111325 | | NAME OF INDIVIDUAL
<i>Mitchum Davis</i> | | ED
16 | SHEET
415 |
| COLOR
<i>N</i> | AGE
13 | BIRTHPLACE
<i>Randolph</i> | | VOL
91 | |
| COUNTY
<i>Randolph</i> CITY | | | | | |
| ENUMERATED WITH
<i>Anthony Ellis</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> AUNT | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 5-5-57
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|--|--|----------|-------------|
| 111320 | | NAME OF INDIVIDUAL
<i>Madison Dorothy</i> | | ED
66 | SHEET
88 |
| COLOR | AGE | BIRTHPLACE | | VOL | |

| | | | |
|--------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m 325 B W. Wilson Nevada | | 19 | 237 |
| COLOR | AGE | BIRTHPLACE | |
| W | 19 | V. 15 | |
| COUNTY | CITY | | |
| | Marion | | |
| ENUMERATED WITH | | | |
| M. Howard Upstead | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEVENSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | POLICE KEEPER | |
| GRANDCHILD | ORPHAN | | |

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | E. H. Madison | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | CITY | | | |
| Hale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 45 | | | | |
| Clarence | | S | 16 | | | | |
| Ursella | | D | 12 | | | | |
| Maggie | | D | 10 | | | | |
| Charlie | | S | 8 | | | | |
| Genevieve | | D | 5 | | | | |
| 1 1 2 | | | | | | | |

FORM 10-636 1 Se

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | Matteson, Earl | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | CITY | | | |
| | | | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Fella | | W | 18 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|---|--------------------|---|----------------|--|------|-------|
| M325 | | NAME OF INDIVIDUAL | | Madison Ernest | | E.D. | SHEET |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL. | 96 |
| COUNTY | | | | CITY | | | |
| Talladega | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Madison Will | | | | | | | |

| | | |
|---|--|---|
| ENUMERATED WITH <i>Madison Will</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC-627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|----------------------------------|-----------|----------------|------------------|
| M325 | | HEAD OF FAMILY <i>Madison Ed</i> | | E.D. <i>22</i> | SHEET <i>105</i> |
| COLOR <i>N</i> | AGE <i>33</i> | BIRTHPLACE | | VOL. <i>90</i> | |
| COUNTY <i>Pike</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ada</i> | | <i>W</i> | <i>37</i> | | |
| <i>Will</i> | | <i>S</i> | <i>18</i> | | |
| <i>Jim</i> | | <i>S</i> | <i>9</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|----------------|----------------|
| M325 | | NAME OF INDIVIDUAL <i>Madison Ed.</i> | | E.D. <i>2</i> | SHEET <i>5</i> |
| COLOR <i>B</i> | AGE <i>14</i> | BIRTHPLACE | | VOL. <i>32</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | <i>Fayette</i> | | | |
| RELATIONSHIP TO ABOVE | | <i>Mrs. Philip</i> | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------------|------------|
| M 325 | | NAME OF INDIVIDUAL
<i>Madison, Ed</i> | | E.D.
13 | SHEET
3 |
| COLOR
<i>W</i> | AGE
<i>7</i> | BIRTHPLACE | | VOL.
38 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>George Frank</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-597

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|-------------|
| M 325 | | NAME OF INDIVIDUAL
<i>Mitchum, Eddie</i> | | E.D.
3 | SHEET
29 |
| COLOR
<i>N</i> | AGE
<i>51</i> | BIRTHPLACE | | VOL.
32 | |
| COUNTY | | CITY
<i>Fayette</i> | | | |
| ENUMERATED WITH
<i>Mitchum, William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-597

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------------|--------------|
| M 325 | | NAME OF INDIVIDUAL
<i>Madison Eddie</i> | | E.D.
6 | SHEET
141 |
| COLOR
<i>B</i> | AGE
<i>11</i> | BIRTHPLACE | | VOL.
105 | |
| COUNTY
<i>WILCOX</i> | | CITY | | | |
| ENUMERATED WITH
<i>Madison Adeline</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| | | <input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--------------------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----------|-------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Eddie</i> | | E.D.
9 | SHEET
21 |
| COLOR
<i>B</i> | AGE
25 | BIRTHPLACE | VOL.
8 | |
| COUNTY | CITY
<i>Butler</i> | | | |
| ENUMERATED WITH
<i>Lawless Michel</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Eddie</i> | | E.D.
22 | SHEET
53 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | VOL.
32 | |
| COUNTY | CITY
<i>Fayette</i> | | | |
| ENUMERATED WITH
<i>Pendley Della</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|---|--|------------|-------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Edward</i> | | E.D.
72 | SHEET
30 |
|------|---|--|------------|-------------|

| | | | | | | | |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| M325 | | HEAD OF FAMILY | | E.D. 72 | | SHEET 130 | |
| COLOR | AGE 29 | BIRTHPLACE | | | | VOL. 75 | |
| COUNTY Sumter | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Walla | | W | | 23 | | / | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|---|--|--|--|-----------|--|
| M325 | | NAME OF INDIVIDUAL | | E.D. 21 | | SHEET 199 | |
| COLOR W | AGE 18 | BIRTHPLACE | | | | VOL. 38 | |
| COUNTY Hale | | CITY | | | | | |
| ENUMERATED WITH Watkins Joe | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NERHER
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 5-1-67 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|---|--|--|--|-----------|--|
| 71/325 | | NAME OF INDIVIDUAL | | E.D. 2 | | SHEET 171 | |
| COLOR W | AGE 28 | BIRTHPLACE | | | | VOL. 71 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH Madison | | | | | | | |
| RELATIONSHIP TO ABOVE Payne, William H | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NERHER
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 5-1-67 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|------|---|-------------|
| M325 | | NAME OF INDIVIDUAL
<i>Mattison Edward</i> | | E.D.
37 | SHEET
42 |
| COLOR
<i>neg</i> | AGE
16 | BIRTHPLACE | | VOL.
97 | |
| COUNTY | Talladega | | CITY | | |
| ENUMERATED WITH
<i>Mathison Nora</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 10-5-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----------|--------------|-------|
| M325 | | HEAD OF FAMILY
<i>Mathkins Edward G.</i> | | E.D.
1522 | SHEET |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE
<i>Ill</i> | | VOL.
2 | |
| COUNTY | Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sally</i> | | <i>W</i> | <i>45</i> | | |
| <i>Lucille</i> | | <i>D</i> | <i>14</i> | | |
| <i>Shirley</i> | | <i>D</i> | <i>11</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|------|------------|-------------|
| M325 | | HEAD OF FAMILY
<i>Madison Edwin</i> | | E.D.
10 | SHEET
98 |
| COLOR
<i>neg</i> | AGE
50 | BIRTHPLACE | | VOL.
95 | |
| COUNTY | Sumter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Married | W | 49 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|----------------|------------|
| m 325 | Madison Elie L. | 59 | 162 |
| COLOR <i>W</i> | AGE <i>59</i> | VOL. <i>97</i> | |
| COUNTY <i>Talladega</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>L. Frazier</i> | <i>S</i> | <i>17</i> | |
| <i>Arthur</i> | <i>D</i> | <i>16</i> | |
| <i>Emma</i> | <i>D</i> | <i>14</i> | |
| <i>Eric</i> | <i>D</i> | <i>12</i> | |
| <i>Hyd</i> | <i>S</i> | <i>18</i> | |
| <i>Lester</i> | <i>S</i> | <i>16</i> | |
| <i>Eva B</i> | <i>D</i> | <i>3</i> | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|----------------|------------|
| m 325 | Madison Ella | 17 | 86 |
| COLOR <i>W</i> | AGE <i>39</i> | VOL. <i>32</i> | |
| COUNTY <i>Payette</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Eniella</i> | <i>S</i> | <i>19</i> | |
| <i>Dene</i> | <i>D</i> | <i>12</i> | |
| <i>Walter</i> | <i>S</i> | <i>6</i> | |
| <i>Donna</i> | <i>S</i> | <i>3 1/2</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|--|--------|---|-------|
| M 325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 3 | 16 | 237 |
| BIRTHPLACE | | Butler | | VOL. | 8 |
| COUNTY | Butler | CITY | Butler | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 'S-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------|--|----|--|-------|
| M 325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 13 | 2 | 5 |
| BIRTHPLACE | | Fayette | | VOL. | 32 |
| COUNTY | Fayette | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input checked="" type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 'S-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| M 325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 29 | 3 | 50 |
| BIRTHPLACE | | Cullman | | VOL. | 22 |
| COUNTY | Cullman | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Opheelia | W | 27 | Leam |
| William | D | 25 1/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E D | SHEET |
|--------------------------------|-----------------|-----------------|-------|
| M325 | Mitchem, Emma | 17 | 22 |
| W | S | VOL. 91 | |
| COUNTY | Randolph | CITY | |
| ENumerated with Mitchem, L. W. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

U. S. BC 627 5-5-87
U. S. BC 627 12-87U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E D | SHEET |
|-------------------------|----------------|----------|------------|
| M325 | Madison Ernest | 6 | 86 |
| COLOR | W | AGE | 30 |
| BIRTHPLACE | | VOL. 104 | |
| COUNTY | Madison | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | W | 26 | |
| Indra | D | 8 | |
| Carl | S | 5 1/2 | |
| Bessie | S | 3 1/2 | |
| Wesley | D | 3 1/2 | |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|--|---------------------|
| m325 | | NAME OF INDIVIDUAL
<i>Madison Ethel</i> | | ED
<i>20</i> | SHEET
<i>192</i> |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | | VOL.
<i>32</i> | |
| COUNTY
<i>Fayette</i> | | CITY | | | |
| ENUMERATED WITH
<i>Smith Henry D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>A</i> | |

 FORM BC-627 5-9-67
 PREVIOUS EDITIONS

 U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|--|---------|----|----|
| | Reuben | 8 | 17 |
| | Fred | 8 | 16 |
| | Chris | 8 | 13 |
| | Richard | 8 | 10 |
| | William | 12 | 4 |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Madison Ernie</i> | | E.D.
<i>21</i> | SHEET
<i>99</i> |
| COLOR
<i>W</i> | AGE
<i>12</i> | VOL.
<i>38</i> | |
| COUNTY
<i>Hale</i> | | | |
| CITY
<i>Watkins Joe</i> | | | |
| ENUMERATED WITH
<i>Watkins Joe</i> | | | |
| RELATIONSHIP ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIDOW
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC 627 5-5-67
POWER 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| NAME OF HEAD OF FAMILY
<i>Madison Ernie</i> | | E.D.
<i>5</i> | SHEET
<i>103</i> |
| COLOR
<i>W</i> | AGE
<i>33</i> | VOL.
<i>90</i> | |
| COUNTY
<i>Pike</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edna</i> | <i>W</i> | <i>32</i> | |
| <i>Delia</i> | <i>W</i> | <i>14</i> | |
| <i>Robert</i> | <i>8</i> | <i>11</i> | |
| <i>Charles</i> | <i>8</i> | <i>8</i> | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|------|------|-------|
| 11525 | | HEAD OF FAMILY | | Mason, Fayette | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 2 | 12 |
| COUNTY | | | | | VOL. | 101 | |
| Walker | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lou E | | W | 21 | | | | |
| George | | S | 4 1/2 | | | | |
| Roy A | | S | 2 3/4 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-------|-----------------|------|------|-------|
| m 325 | | HEAD OF FAMILY | | Metchens Honeys | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 11 | 115 |
| COUNTY | Shelby | | | | VOL. | 94 | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Richard | | S | 3 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--|--|---------|-----------|-----|--------|---------|--|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| m325 | | NAME OF INDIVIDUAL
<i>William H. Lawrence</i> | | E.D. 15 | SHEET 116 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 20 | | | 96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tallahassee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | STEPSON | <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 - 1-16
FORWARD - 1-16

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--|-----------|------------|----------|
| m325 | | HEAD OF FAMILY
<i>William H. Lawrence</i> | | E.D. 19 | SHEET 72 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 65 | |
| COUNTY | | CITY | | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Girl</i> | | <i>W</i> | <i>38</i> | | |
| <i>Maryant</i> | | <i>D</i> | <i>6</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---------------------------------------|-----------|------------|-----------|
| m325 | | HEAD OF FAMILY
<i>Madison Gray</i> | | E.D. 7 | SHEET 205 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 33 | | | 105 | |
| COUNTY | | CITY | | | |
| WILCOX | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Bonnie</i> | | <i>W</i> | <i>19</i> | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Bonnie Floyd | W | 19 | |
| Floyd | S | 10 | |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-----------|-------------|
| M325 | NAME OF INDIVIDUAL
Mitchum, Floyd | | E.D.
3 | SHEET
29 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL
72 | |
| COUNTY
Fayette | | | | |
| ENUMERATED WITH
Mitchum, William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
S-E-S | | |

FORM BC-627 (11-5-57)
PREVIOUS EDITIONS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|-------------|
| M325 | NAME OF INDIVIDUAL
Madison, Floyd | | E.D.
13 | SHEET
41 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL
38 | |
| COUNTY
Hale | | | | |
| ENUMERATED WITH
Madison, Rachel | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (11-5-57)
PREVIOUS EDITIONS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 34 | Tuscaloosa | 49 | 29 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | James | | 29 | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| M325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 24 | 50 | Sumter | 15 | 28 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input checked="" type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

FORM BC-627 1-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | Lowndes | 6 | 9 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Sam | | 7 | |
| | | | | |
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|---|-----------|--|--|---|--------------|
| m325 | | NAME OF INDIVIDUAL
Madison Francis | | E.D.
2 | SHEET
136 |
| COLOR
W | AGE
12 | BIRTHPLACE | | VOL.
95 | |
| COUNTY
Tuscaloosa | | CITY | | | |
| ENUMERATED WITH
Nelson Green B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-9-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| m325 | | HEAD OF FAMILY
Peterson, Frank | | E.D.
20 | SHEET
49 |
| COLOR
W | AGE
27 | BIRTHPLACE | | VOL.
18 | |
| COUNTY
Conecuh | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Annie M | | W | 19 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----------|-----------------------------------|--|------------|--------------|
| m325 | | HEAD OF FAMILY
Matthews, Frank | | E.D.
1 | SHEET
414 |
| COLOR
W | AGE
38 | BIRTHPLACE | | VOL.
76 | |
| COUNTY
Marshall | | CITY | | | |

| | | | | | |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY | | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Julia | W | 59 | | | |
| 91 Bo. | | | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | M. Madison Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 8 | 165 |
| W | 47 | | | | | VOL. | 4 |
| COUNTY | | Bibb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1 Sarah | W | 56 | | | | | |
| Howard Cora | DA | 31 | | | | | |
| Bertine Mestumae | DA | 14 | | | | | |
| 1 Gordon | DA | 17 | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | M. Madison Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 8 | 144 |
| W | 28 | | | | | VOL. | 82 |
| COUNTY | | Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Phillip | W | 24 | | | | | |
| Albert | S | 2 | | | | | |
| Homeon | S | 4 1/2 | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|-------------|
| m 325 | HEAD OF FAMILY
Matson Frank A | | E.D.
27 | SHEET
37 |
| COLOR
W | AGE
42 | BIRTHPLACE | VOL.
97 | |
| COUNTY
Talladega | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mamie | | W | 44 | |
| Edward | | S | 17 | |
| Horace | | S | 15 | |
| Ruth | | D | 13 | |
| Allen | | S | 11 | |
| Fred | | S | 3 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|------------|-------------|
| m 325 | HEAD OF FAMILY
Madison Fred | | E.D.
21 | SHEET
22 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
32 | |
| COUNTY
Fayette | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jessie G | | W | 25 | |
| Jessie L | | S | 4 1/2 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|-------------|-------------|
| m 325 | HEAD OF FAMILY
Madison Fred | | E.D.
23 | SHEET
73 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
102 | |
| COUNTY
Walker | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dessie A | | W | 21 | |
| Francis D | | S | 2 | |

| | | |
|-----------|---|-------|
| Francis D | 5 | 2 |
| W. L. | 2 | 1 1/2 |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------|--------------|
| 20225 | HEAD OF FAMILY
<i>William L. C.</i> | | E.D.
21 | SHEET
501 |
| COLOR
<i>W</i> | AGE
36 | BIRTHPLACE | VOL.
163 | |
| COUNTY | Walkeo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Paulie</i> | <i>W</i> | <i>25</i> | | |
| <i>Ruby</i> | <i>d</i> | <i>13</i> | | |
| <i>Clayton</i> | <i>2</i> | <i>11</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|------------|-------------|
| 20325 | HEAD OF FAMILY
<i>Matson George</i> | | E.D.
25 | SHEET
58 |
| COLOR
<i>W</i> | AGE
68 | BIRTHPLACE | VOL.
97 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Savannah</i> | <i>W</i> | <i>64</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 7.1325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 58 | | |
| Robert | S | 24 | | |
| May | D | 17 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary A | W | 17 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Henry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucas | W | 45 | | |
| John | S | 20 | | |
| John | D | 16 | | |
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|-------------------------|------------|----------------------------------|-------|------------|-------|
| m 325 | | HEAD OF FAMILY
Madison George | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | |
| COUNTY | Tuscaloosa | | CITY | VOL. | 101 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madie | | W | 32 | | |
| Tracy | | S | 9 | | |
| Ray | | S | 7 | | |
| Floyd E. | | S | 6 | | |
| Maud R. | | D | 3 1/2 | | |
| 4 2 BO'V | | | | | |

| | | | | | |
|--|--|--|------|------------|-------|
| m 325 | | NAME OF INDIVIDUAL
Madison George C. | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | |
| COUNTY | Cullman | | CITY | VOL. | 22 |
| ENUMERATED WITH
Johnson William S. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|---------------------------------------|---------|--------------------------------------|------|------------|-------|
| m 325 | | NAME OF INDIVIDUAL
Madison George | | E.D. | SHEET |
| COLOR | B | AGE | 13 | BIRTHPLACE | |
| COUNTY | Cullman | | CITY | VOL. | 36 |
| ENUMERATED WITH
Johnson William S. | | | | | |

ENUMERATED WITH

Thomas Jane
RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HUSBAND
☒ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 4-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|--|-------|
| M325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Color | | Age | | 30 | 10 |
| County | | Birthplace | | VOL | |
| Chambers | | City | | 6 | |
| ENUMERATED WITH | | | | | |
| <i>Williams William</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input checked="" type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 4-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|--|-------|
| M325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Color | | Age | | 2 | 5 |
| County | | Birthplace | | VOL | |
| Fayette | | City | | 32 | |
| ENUMERATED WITH | | | | | |
| <i>Mikes Phillip</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 4-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|---------------|------|------|-------|
| M325 | | HEAD OF FAMILY | | Madison Ladin | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL | 82 |
| COUNTY | | | Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 28 | | | | |
| Myrtle | | D | 6 | | | | |
| Bea | | D | 4 | | | | |
| Lannie | | D | 2 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|------------|---|------|------|-------|
| M325 | | NAME OF INDIVIDUAL | | Mitchum Honey | | E.D. | SHEET |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL | 90 |
| COUNTY | | | Tallapoosa | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Maddox Curtis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 1-5-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|------------|---|------|------|-------|
| M325 | | NAME OF INDIVIDUAL | | Mitchum Grace | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL | 20 |
| COUNTY | | | Connington | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Paul Elbert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7.R

| | | | | |
|---|--|--|------|-------|
| m 325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 22 | | 5 | 101 |
| COUNTY | CITY | | | |
| ENUMERATED Widow <i>Robinson Millard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

B.D.

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 23 | | 13 | 290 |
| COUNTY | CITY | | | |
| Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Levia B</i> | W | 18 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|------|-------|
| m 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 25 | | 44 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m 325 | | HEAD OF FAMILY | | MATCHAM GROVER | | E.O. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | | | Talladega | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Z. Lounce | | W | 39 | | | | |
| Louise | | D | 13 | | | | |
| George | | U | 10 | | | | |
| + 1 Son | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m 325 | | HEAD OF FAMILY | | MATCHAM GROVER | | E.O. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | | | | De Kalb | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alton | | W | 37 | | | | |
| Easter | | D | 16 | | | | |
| Louise | | D | 12 | | | | |
| Newman | | S | 10 | | | | |
| Inez | | D | 7 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|----------------|--|------|-------|
| m 325 | | NAME OF INDIVIDUAL | | MATCHAM GROVER | | E.O. | SHEET |
| COLOR | B | AGE | 41 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | | | | Macon | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| MATCHAM GROVER | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> BOOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (1945-67)
FORMERLY 12-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-------|-----------------|--|------|-------|
| m321 | | HEAD OF FAMILY | | Mattison, Guy R | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | St. Louis | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Evelyn | | W | 28 | La | | | |
| Guy R Jr | | S | 6 | | | | |
| Annie M | | D | 3 1/2 | | | | |
| Harold | | S | 1 1/2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| m325 | | HEAD OF FAMILY | | Matchem H. H. | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | Talladega | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Thelma | | W | 40 | Miss | | | |
| Henderson Walter | | S | 21 | | | | |
| Matchem Florence | | D | 14 | | | | |
| I. J. | | S | 9 | | | | |
| E. J. | | S | 3 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|---------------|--|------|-------|
| m325 | | HEAD OF FAMILY | | Mauhin H. Roy | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 90 |
| COUNTY | Pike | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Bussie | W | 60 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| 0 325 | 1 Daniel Thomas | | 5 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 46 | | | |
| COUNTY | CITY | | | |
| | Butler | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | S | 13 | | |
| James | 77 | 3 | | |
| Agnes | 77 | 5 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|------------------|------------|------------|-------|
| 27 325 | Madison Harrison | | 24 | 54 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | 66 | |
| COUNTY | CITY | | | |
| | Luz | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Henry | S | 22 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | Madeline Harrison | | E.D. | SHEET |
| COLOR | B | AGE | 49 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lennie | | W | 50 | | | | |
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FORM 10 635 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | Madison Harry | | E.D. | SHEET |
| COLOR | neg | AGE | 38 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | CITY | | | |
| Hale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sophia | | W | 30 | | | | |
| Adley | | S | 16 | | | | |
| Lurray | | S | 8 | | | | |
| Archie | | D | 4 | | | | |
| Clara | | D | 4 | | | | |
| | | | | | | | |
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FORM 10 635 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | Matina Harry | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | Gadsden | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ruth | | W | 27 | Ohio | | | |
| Harriet | | D | 4 1/2 | Ohio | | | |
| Ruth Helen | | D | 3 1/2 | | | | |
| William | | M | 52 | Illinois | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|-----------------|---------------------------------------|--|---------|-----------|
| M325 | | NAME OF INDIVIDUAL
Mitchell Harvey | | E.D. 15 | SHEET 116 |
| COLOR
W | AGE
24 | BIRTHPLACE
Talladega | | VOL. 70 | |
| COUNTY | | | | | |
| ENUMERATED WITH
Winola, Lennie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-5-61
FORMERLY 12-63U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|-----------------|--------------------------------------|--|---------|----------|
| M325 | | NAME OF INDIVIDUAL
Matchen, Helen | | E.D. 4 | SHEET 57 |
| COLOR
W | AGE
34 | BIRTHPLACE
Jackson | | VOL. 39 | |
| COUNTY | | | | | |
| ENUMERATED WITH
Thornton, Lila | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-5-61
FORMERLY 12-63U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----------|--------------------------------------|--|---------|----------|
| M325 | | NAME OF INDIVIDUAL
Matson Helen J | | E.D. 5 | SHEET 72 |
| COLOR
W | AGE
23 | BIRTHPLACE
Perm | | VOL. 38 | |
| COUNTY | | | | | |
| CITY | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|-----------------|----|------------|------|-----|----|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|----------------------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COLOR | W | AGE | 23 | BIRTHPLACE | Perm | VOL | 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Hale | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | matson norman b | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRED MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRED MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 9-9-67
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 34 | | 105 | 110 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living Alone | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-----------------|------|-------|-----|--------|---------|--|-------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M 325 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 20 | | 38 | 133 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hale | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Bige, Wm. A. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRED MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRED MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 9-9-67
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|--------------|--|
| In 325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 24 | | Tuscaloosa | | 51 87
101 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Uella | | W | | 22 | | | |
| Natal | | D | | 3 1/2 | | | |
| Norma | | D | | 15 1/2 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|--------------|--|
| In 325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 35 | | Elmore | | 10 113
26 | |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPPAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC 627 5-9-67
FORMERLY 12-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|--------------------|--|------------|--|-----------------|--|
| In 325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 15 | | HARRY | | 6
25 2
98 | |
| COUNTY | | | | CITY | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|-----------------|----|-----|--------|----------|----------|------|--------------|--------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| COUNTY | 15 | CITY | 98 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Henry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHER</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NICE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SUN | NEPHER | STEPPSON | DAUGHTER | NICE | STEPDAUGHTER | FATHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SUN | NEPHER | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NICE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 19 | 19 | Sumter | 15 | 183 |
| COUNTY | CITY | | 95 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 18 | | |
| | | | | |
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FORM 10 635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 277325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | Walker | 18 | 764 |
| COUNTY | CITY | | 102 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dollie | W | 26 | | |
| Edward | S | 8 | | |
| Bobbie | S | 2 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-----------------|------------|-------------|
| M325 | NAME OF INDIVIDUAL
<i>Mitchum, Homer</i> | | E.D.
3 | SHEET
29 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE | VOL.
30 | |
| COUNTY | | CITY | | |
| Fayette | | | | |
| ENUMERATED WITH
<i>Mitchum, William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | <i>Serv</i> | | |
| GRANDFATHER | SISTER | | | |

FORM BC 627-11-57
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| M325 | HEAD OF FAMILY
<i>Matson, Howard</i> | | E.D.
7 | SHEET
391 |
| COLOR
<i>W</i> | AGE
31 | BIRTHPLACE | VOL.
96 | |
| COUNTY | | CITY | | |
| Tulsa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillian</i> | <i>W</i> | <i>28</i> | | |
| <i>Mary N</i> | <i>D</i> | <i>8</i> | | |
| <i>James</i> | <i>S</i> | <i>5</i> | | |
| <i>Jack</i> | <i>S</i> | <i>28</i> | | |
| <i>Kathryn</i> | <i>D</i> | <i>7 1/2</i> | | |
| <i>Hendrick, Elsie</i> | <i>SIL</i> | <i>22</i> | | |
| <i>Martha</i> | <i>NI</i> | <i>3 1/2</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| m 325 | Mitchum, Horvey | 20 | 271 |
| COLOR | AGE | VOL | |
| Wig | 9 | 96 | |
| COUNTY | Talladega | CITY | |
| ENUMERATED WITH | | | |
| Mitchum, Will | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

m325

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | Ga | | 150 | |
| COUNTY | | CITY | | | |
| Etowah | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mattie | | W | 20 | Ga | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | Ga | | 68 | |
| COUNTY | | CITY | | | |
| Limestone | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estell | | W | 40 | | |
| Ruth | | D | 17 | Ga | |
| Vera | | D | 14 | | |
| Huston | | S | 13 | | |
| Allen | | S | 11 | | |
| Lewie | | S | 9 | | |
| Maureen | | D | 6 | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m325

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 40 | Ga | | 26 | |
| COUNTY | | CITY | | | |
| Elmore | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Henry | | B | 35 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------------|
| 325 | NAME OF INDIVIDUAL
<i>Mitchem Iduma</i> | | ED
14 | SHEET
71 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE | VOL.
94 | |
| COUNTY | CITY
<i>Shelby</i> | | | |
| ENUMERATED WITH
<i>Miller Wm T.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-9-67
FORMERLY 10-636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

| | | | | |
|--|---|--|------------|-------------|
| 325 | NAME OF INDIVIDUAL
<i>Mitchem Iduma</i> | | ED
17 | SHEET
22 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE | VOL.
91 | |
| COUNTY | CITY
<i>Nandolph</i> | | | |
| ENUMERATED WITH
<i>Mitchem, S. W.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-9-67
FORMERLY 10-636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|--|--|---|--------------|
| M325 | | NAME OF INDIVIDUAL
<i>Madison Inel</i> | | E.D.
31 | SHEET
279 |
| COLOR
<i>B</i> | AGE
7 | BIRTHPLACE | | VOL
100 | |
| COUNTY
Tuscaloosa | | CITY
Tuscaloosa | | | |
| ENUMERATED WITH
<i>Thomas Inel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (5-1937)
FORMERLY 10887

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| M325 | | NAME OF INDIVIDUAL
<i>Madison Inel</i> | | E.D.
32 | SHEET
135 |
| COLOR
<i>N</i> | AGE
19 | BIRTHPLACE | | VOL
90 | |
| COUNTY
Pike | | CITY | | | |
| ENUMERATED WITH
<i>James Inel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (5-1937)
FORMERLY 10887

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----------|------------|--------------|
| M325 | | HEAD OF FAMILY
<i>Madison Inel</i> | | E.D.
12 | SHEET
354 |
| COLOR
<i>B</i> | AGE
38 | BIRTHPLACE | | VOL
95 | |
| COUNTY
Sumter | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wade</i> | | <i>S</i> | <i>11</i> | <i>/</i> | |
| <i>George</i> | | <i>S</i> | <i>7</i> | | |
| <i>Paula</i> | | <i>D</i> | <i>4</i> | | |
| <i>Theresa White</i> | | <i>S</i> | <i>16</i> | | |
| <i>James</i> | | <i>S</i> | <i>14</i> | | |
| <i>Marie</i> | | <i>D</i> | <i>12</i> | | |

| | | | | | |
|------|--|----------------|--|------|--|
| 1 | | 14 | | 1 | |
| M325 | | Meatcham Isaac | | D 12 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-----------------------|--|--------------------|-----------------|----------------|--|-----------------|--|-------|--|
| M325 | | NAME OF INDIVIDUAL | | Meatcham Isaac | | ED | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | | 100 | |
| COUNTY | | Tuscaloosa | | CITY | | Tuscaloosa | | | |
| ENUMERATED WITH | | | | | | | | | |
| Meatcham Anthony | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON | | | NEPHEW | | | STEPSON | | | |
| AUNT | | | NICE | | | STEPDAUGHTER | | | |
| BROTHER | | | FATHER-IN-LAW | | | COUSIN | | | |
| SISTER | | | MOTHER-IN-LAW | | | HIREMAN | | | |
| FATHER | | | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | | | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | | | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | | | ORPHAN | | | | | | |

FORM BC 627-4-5-57
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|-------------|--|------------|--|-------|--|
| M325 | | HEAD OF FAMILY | | Madison J B | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 32 | |
| COUNTY | | Fayette | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Larionna | | D | | 25 | | | | | |
| Zora | | D | | 21 | | | | | |
| | | | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--------|--|----------------|--|--------------|--|------|--|-------|--|
| M325 | | HEAD OF FAMILY | | Mitcheum J S | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 458 | |
| COUNTY | | 42 | | Ga | | 91 | | | |
| COUNTY | | Randolph | | CITY | | | | | |

| | | | | |
|-------------------------|--------------|-----|------------|--|
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bell | W | 38 | Ga | |
| Junior | S | 17 | | |
| Sarah | D | 12 | | |
| Edna | D | 10 | | |
| William | S | 7 | | |
| | | | | |
| | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| m325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchum J. L. | | 13 | 229 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 75 | | 96 | |
| COUNTY | CITY | | | |
| | Talladega | | | |
| ENUMERATED WITH | | | | |
| Mitchum William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREDMAN | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-5-57. FORMERLY 12-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| m325 | HEAD OF FAMILY | | E.D. | SHEET |
| | Madison Pike H. | | 15 | 100 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 22 | | 30 | |
| COUNTY | CITY | | | |
| | Fayette | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madison W | W | 17 | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| M325 | HEAD OF FAMILY
Madison, Jake W | | E.D.
11 | SHEET
68 |
| COLOR
W | AGE
44 | BIRTHPLACE | VOL.
32 | |
| COUNTY | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lessa | | W | 38 | |
| Alous | | S | 16 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|-------------|
| M325 | HEAD OF FAMILY
Madison, James | | E.D.
14 | SHEET
45 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
35 | |
| COUNTY | Dale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lessa | | W | 38 | |
| Alous | | S | 16 | |
| Cousland | | S | 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|-------------|
| M325 | HEAD OF FAMILY
Madison, James | | E.D.
34 | SHEET
76 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
10 | |
| COUNTY | Cathoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lessa | | W | 38 | |
| James | | S | 1/2 | |
| | | | | |
| | | | | |
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| | | | |
|-------|--|--|--|
| James | | | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------|--------------|------|------------|
| M325 | HEAD OF FAMILY | | E.D. | SHEET |
| | D. J. Addison, James | | 15 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Sumter | 95 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie | | W | 25 | |
| Marion | | S | 8 | |
| Ernest | | S | 5 | |
| Beatrice | | D | 4 | |
| James | | S | 2 | |
| Joe | | S | 1 | |
| Frances | | W | 50 | |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Witcham James | | 14 | 71 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 12 | Shelby | 94 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Miller Wm T. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | MITCHEM JAMES | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 160 |
| COUNTY | | Lawrence | | CITY | | 67 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | W | 28 | | | | |
| Robert | | S | 8 | | | | |
| Effie | | D | 6 | | | | |
| Fred | | S | 5 | | | | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|----|--------------------|----|-----------------|--|------|-------|
| M325 | | NAME OF INDIVIDUAL | | MADISON JAMES | | E.D. | SHEET |
| COLOR | 12 | AGE | 19 | BIRTHPLACE | | VOL. | 184 |
| COUNTY | | Halo | | CITY | | 38 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHER | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | ad | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC 627
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|-----------------|--|------|-------|
| M325 | | NAME OF INDIVIDUAL | | MITCHEM JAMES | | E.D. | SHEET |
| COLOR | W | AGE | 77 | BIRTHPLACE | | VOL. | 100 |
| COUNTY | | Do Kelt | | CITY | | 24 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHER | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

GRAND-DAUGHTER
GRANDCHILD

SISTER-IN-LAW
ORPHAN

FORM BC-627 (5-5-67)
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| M325 | | HEAD OF FAMILY
Madison James | | E.D.
5 | SHEET
35 |
| COLOR
B | AGE
61 | BIRTHPLACE | | VOL.
14 | |
| COUNTY
Clarke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Rosie | | W | 28 | | |
| Ruth | | W | 7 | | |
| Leroy | | S | 6 | | |
| L Gilbert | | S | 3 | | |
| E Mary | | D | 1 | | |
| | | | | | |
| | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| M325 | | HEAD OF FAMILY
Mitchum James | | E.D.
8 | SHEET
75 |
| COLOR
W | AGE
59 | BIRTHPLACE | | VOL.
12 | |
| COUNTY
Choctaw | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lula | | W | 57 | | |
| Mary | | W | 16 | | |
| J E Jr | | S | 7 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|-----------|---------------------------------|--|------------|--------------|
| M325 | | HEAD OF FAMILY
Madison James | | E.D.
11 | SHEET
317 |
| COLOR
W | AGE
29 | BIRTHPLACE | | VOL.
38 | |
| COUNTY
Henry | | CITY | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Henry | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Victoria | W | 28 | |
| M. Bell | W | 8 | |
| Victoria | W | 6 | |
| Lena | W | 3 1/2 | |
| | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | W. Va. | 180 | |
| COUNTY | CITY | | | |
| Tuscaloosa | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. Bell | W | 26 | W. Va. | |
| J. Bell | S | 4 | W. Va. | |
| E. Bell | S | 2 | W. Va. | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | W. Va. | 180 | |
| COUNTY | CITY | | | |
| Tuscaloosa | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. Bell | W | 26 | W. Va. | |
| J. Bell | S | 4 | W. Va. | |
| E. Bell | S | 2 | W. Va. | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 17325 | HEAD OF FAMILY | | 17325 James | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 45 | | | 101 | | |
| COUNTY | | CITY | | | | |
| Tuscaloosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Katie | | D | 13 | | | |
| Charlie | | B | 33 | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 17325 | HEAD OF FAMILY | | 17325 James | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 22 | | | 96 | | |
| COUNTY | | CITY | | | | |
| Talladega | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bessie | | W | 24 | | | |
| Bessie | | D | 3/2 | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 17325 | HEAD OF FAMILY | | 17325 James A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 34 | | | 25 | | |
| COUNTY | | CITY | | | | |
| Dale | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Harry | W | 45 | |
| Martha | W | 19 | |
| John | W | 13 | |
| David | W | 11 | |
| | | | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | James B | | E.D. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | Dale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie C | | W | 48 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|------------|--|------|-------|
| M325 | | NAME OF INDIVIDUAL | | James B | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Dallas | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Moyer, S. Louis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|------------------|--------|------------|--|-------|--|
| 711325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Watson, James F. | | 3 | | 290 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 70 | | | 101 | | | |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 38 | | | | |
| Thomas, Vester | | SN | 27 | | | | |
| Kate | | D | 23 | | | | |
| Betty Sue | | GD | 10 1/2 | | | | |
| | | | | | | | |
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| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|------------------|-----|------------|--|-------|--|
| 711325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Madison, James H | | 11 | | 19 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 47 | | | 102 | | | |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Artie | | W | 37 | | | | |
| Burl | | S | 22 | | | | |
| Wilbur | | S | 20 | | | | |
| David | | S | 18 | | | | |
| Zola | | S | 14 | | | | |
| Rosa A | | S | 12 | | | | |
| Ossie | | S | 9 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | |
|-------------------------|----------------|------------|------|------|-------|
| 121325 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Date | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION | AGE | SEX | DATE | |

| OTHER MEMBERS OF FAMILY | | | |
|--------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James T. Mathison</i> | <i>H</i> | <i>49</i> | |
| <i>Son</i> | <i>S</i> | <i>23</i> | |
| <i>Wife</i> | <i>W</i> | <i>34</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E. D. | SHEET |
|---|---|---|-----------|-----------|
| <i>M325</i> | <i>Mathison, James T.</i> | | <i>17</i> | <i>61</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>56</i> | <i>Henry</i> | <i>36</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| <i>Wife</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 (5-8-67)
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E. D. | SHEET |
|-------------------------|---------------------------|--------------|------------|-----------|
| <i>M325</i> | <i>Mathison, James T.</i> | | <i>17</i> | <i>61</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>56</i> | <i>Henry</i> | <i>36</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maggie</i> | <i>W</i> | <i>52</i> | | |
| <i>J. C.</i> | <i>S</i> | <i>24</i> | | |
| <i>Elise</i> | <i>S</i> | <i>21</i> | | |
| <i>Juanita</i> | <i>D</i> | <i>13</i> | | |
| | | | | |
| | | | | |
| <i>1 Bo</i> | | | | |

| | | | |
|--|-----------------|------------------------------|-------------------|
| NAME OF INDIVIDUAL
<i>M325 Mitchell James W</i> | | E.D.
<i>14</i> | SHEET
<i>4</i> |
| COLOR
<i>W</i> | AGE
<i>9</i> | BIRTHPLACE
<i>Choctaw</i> | |
| COUNTY
<i>Choctaw</i> | | CITY
<i>Choctaw</i> | |
| ENUMERATED WITH
<i>Stokes William D</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC 627 - 1-1-17
FORMERLY 1-1-17U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------|----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M325 Madison Jay C</i> | | E.D.
<i>7</i> | SHEET
<i>323</i> |
| COLOR
<i>D</i> | AGE
<i>1</i> | BIRTHPLACE
<i>Perry</i> | |
| COUNTY
<i>Perry</i> | | CITY
<i>Perry</i> | |
| ENUMERATED WITH
<i>Madison Will</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC 627 - 1-1-17
FORMERLY 1-1-17U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M325 Madison Jennie</i> | | E.D.
<i>18</i> | SHEET
<i>679</i> |
| COLOR
<i>W</i> | AGE
<i>37</i> | BIRTHPLACE
<i>Walker</i> | |
| COUNTY
<i>Walker</i> | | CITY
<i>Walker</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ruby | D | 17 | |
| Hester | S | 13 | |
| Charles | S | 7 | |
| Wesley Mae | D | 5 | |
| Annie Bell | D | 3 1/2 | |
| | | | |
| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11325 | | HEAD OF FAMILY | | E.D. 33 | | SHEET 490 | |
| COLOR | | AGE 52 | | BIRTHPLACE | | VOL. 28 | |
| COUNTY | | | | CITY | | | |
| Dallas | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Annie | | D | | 21 | | | |
| Mississus | | D | | 20 | | | |
| Lucie | | BP | | 11 | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|--|--|--|-----------|--|
| 11325 | | NAME OF INDIVIDUAL | | E.D. 22 | | SHEET 639 | |
| COLOR | | AGE 19 | | BIRTHPLACE | | VOL. 22 | |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Leslie Josie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHER
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED-MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627 5-5-61
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| M325 | HEAD OF FAMILY
Madison Jesse | | E.D.
26 | SHEET
92 |
| COLOR
D | AGE
23 | BIRTHPLACE | VOL.
95 | |
| COUNTY
Sumter | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa L | W | 22 | | |
| Meeks Emma | hi | 19 | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|-------------|--------------|
| M325 | HEAD OF FAMILY
Madison Jesse | | E.D.
13 | SHEET
111 |
| COLOR
W | AGE
20 | BIRTHPLACE | VOL.
104 | |
| COUNTY
Winston | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | W | 24 | | |
| Earnestine | D | 7 | | |
| James | S | 4 1/2 | | |
| Raymond | S | 2 1/2 | | |
| | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|--------------|
| M325 | HEAD OF FAMILY
Mitchum Jewell | | E.D.
13 | SHEET
231 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
96 | |
| COUNTY
Talladega | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Rosala | W | 22 | |
| William J | S | 29 1/2 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY - | | | E.D. | SHEET |
|-------------------------|--------------|-------------|------------|-------|
| M 325 | NAME | Madison Jim | 1 | 327 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 82 | |
| COUNTY | MONROE | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucia | W | 49 | | |
| Liddy | B | 27 | | |
| Sam | S | 25 | | |
| James | S | 20 | | |
| Coley | S | 18 | | |
| Clepton | S | 15 | | |
| Burkey | S | 13 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lucia Ann | W | 55 | Fla. |
| Curtis | S | 17 | Mass |
| 1 S e | | | |
| 1 S e child | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | | E.D. | SHEET |
|--------------------|--------|-------------|------|------|-------|
| M 325 | NAME | Madison Jim | | 4 | 603 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| Ny | 18 | | 14 | | |
| CITY | Clarke | | CITY | | |
| RELATIONSHIP ABOVE | | | | | |
| Jones, Mat | | | | | |

RELATIONSHIP TO ABOVE

Jones, Mat

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

☒ STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify)

Form BC 627-1-41
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------|-------|
| 71325 | HEAD OF FAMILY | | E.D. | SHEET |
| | Madison Jim | | 24 | 3 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 27 | | 89 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Gannie | W | 26 | |
| 1 Joe Will | W | 12 | |
| 1 Jones Charlie | W | 10 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 325 | Mitchum Joe | 15 | 71 |
| COLOR | AGE | VOL. | |
| W | 32 | 91 | |
| COUNTY | CITY | | |
| 1 | 1 | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Clara | W | 30 | |
| 1 Ina | W | 12 | |
| 1 Anner | W | 9 | |
| 1 Dorothy | W | 6 | |
| | | | |
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| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------|------------|
| 325 | Mitchum Joe L | 7 | 95 |
| COLOR | AGE | VOL. | |
| W | 25 | 5 | |
| COUNTY | CITY | | |
| | Chambers | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Clara m | W | 25 | |
| 1 Wayne | S | 6 | |
| 1 Roy | S | 4 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | |
|--|--|--|----------|--------------|
| 77-25 | NAME OF INDIVIDUAL
<i>Madison, John</i> | | E D
2 | SHEET
385 |
| COLOR
<i>W</i> | AGE
30 | BIRTHPLACE | | VOL
101 |
| COUNTY
<i>Walker</i> | | CITY | | |
| ENUMERATED WITH
<i>Mimo, Bertha</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-687U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 77325 | HEAD OF FAMILY
<i>Madison, John</i> | | E.D.
22 | SHEET
325 |
| COLOR
<i>W</i> | AGE
44 | BIRTHPLACE | | VOL.
102 |
| COUNTY
<i>Walker</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Dallie</i> | <i>W</i> | <i>46</i> | | |
| <i>Jim</i> | <i>S</i> | <i>22</i> | | |
| <i>Viola</i> | <i>D</i> | <i>20</i> | | |
| <i>Ellie</i> | <i>D</i> | <i>18</i> | | |
| <i>Della</i> | <i>D</i> | <i>14</i> | | |
| <i>Oliver</i> | <i>S</i> | <i>16</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | | |
|-------------------------|--------------------------------|------------|-------------|--------------|
| M325 | HEAD OF FAMILY
Madison John | | E.D.
27 | SHEET
264 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
103 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | W | 18 | | |
| Arthur | S | 22 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|--------------|
| M325 | HEAD OF FAMILY
Mitchem John | | E.D.
1 | SHEET
145 |
| COLOR
W | AGE
46 | BIRTHPLACE | VOL.
82 | |
| COUNTY
Monroe | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | W | 40 | | |
| Bertie | S | 17 | | |
| Richard | S | 13 | | |
| Lula | S | 10 | | |
| Annie | S | 6 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|-------------|--------------|
| M325 | HEAD OF FAMILY
Madison John | | E.D.
30 | SHEET
167 |
| COLOR
W | AGE
39 | BIRTHPLACE | VOL.
105 | |
| COUNTY
WILCOX | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | W | 37 | | |
| Lena | S | 7 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------------|-------------------|---------------------|-----|--------|--------------------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M 325 | NAME OF INDIVIDUAL
Madison John | | E.D.
21 | SHEET
199 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
5 | BIRTHPLACE | VOL.
38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Hale | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Watkins Joe | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 5-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M 325 | HEAD OF FAMILY
Madison John | | E.D.
22 | SHEET
380 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------------|------------|-------------------|---------------------|------|--------------|-----|------------|---------------|----------|-----------|--|----------------|----------|----------|--|--------------|----------|----------|--|----------------------|------------|-----------|--|-----------------|-----------|-----------|--|--|--|--|--|--|--|--|--|
| COLOR
B | AGE
45 | BIRTHPLACE | VOL.
99 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Tuscaloosa | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Elotha</td> <td>W</td> <td>32</td> <td></td> </tr> <tr> <td>James E</td> <td>S</td> <td>5</td> <td></td> </tr> <tr> <td>Leroy</td> <td>S</td> <td>3</td> <td></td> </tr> <tr> <td>Reilly Howard</td> <td>S.S</td> <td>14</td> <td></td> </tr> <tr> <td>Fannie M</td> <td>SO</td> <td>13</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Elotha | W | 32 | | James E | S | 5 | | Leroy | S | 3 | | Reilly Howard | S.S | 14 | | Fannie M | SO | 13 | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elotha | W | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| James E | S | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leroy | S | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reilly Howard | S.S | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fannie M | SO | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4M325 NAME OF INDIVIDUAL Matheson John A E.D. 37 SHEET 203

COLOR W AGE r3 BIRTHPLACE VOL 7

COUNTY Blount CITY

ENUMERATED WITH ~~John~~ Franking L. Edgar

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 13-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71135 HEAD OF FAMILY Maddison John D. E.D. 3 SHEET 70

COLOR W AGE 40 BIRTHPLACE VOL 101

COUNTY Walker CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Leta | W | 37 | |
| Nancy | D | 19 | |
| Arnold | S | 17 | |
| Charlie | S | 13 | |
| Marcella | D | 12 | |
| Raymonne | D | 8 | |
| Pearl | D | 5 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M325 HEAD OF FAMILY Mathewson John E. E.D. 32 SHEET 73

COLOR W AGE 38 BIRTHPLACE VOL 20

COUNTY Covington CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Lloyd A. | W | 32 | |
| John E. | S | 3 1/2 | |

| | | |
|----------|---|-------|
| John E. | 2 | 3 1/2 |
| Emmie B. | D | 1 1/2 |
| | | |
| | | |
| | | |
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| | | |

FORM 10 63B

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| M 325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 8 | | 52 | | Hale | | 38 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 52 | | | | |
| Leroy | | S | 24 | | | | |
| Orvin | | S | 18 | | | | |
| Mary | | D | 16 | | | | |
| John Jr. | | S | 13 | | | | |
| Harmon | | S | 11 | | | | |
| Lillian | | D | 8 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL
<i>John S. Mattison, John Island</i> | | ED
<i>6</i> | SHEET
<i>165</i> |
| AGE
<i>22</i> | BIRTHPLACE
<i>Talladega</i> | CITY
<i>96</i> | |
| RELATIONSHIP TO ABOVE
<i>Germany, Robert</i> | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WEDDING
ROOMER
SERVANT
OTHER (Specify)
_____ | |

U.S. GOVERNMENT PRINTING OFFICE: 1917
FORM NO. 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL
<i>John M. Madison</i> | | ED
<i>15</i> | SHEET
<i>50</i> |
| AGE
<i>20</i> | BIRTHPLACE
<i>Butler</i> | CITY
<i>8</i> | |
| RELATIONSHIP TO ABOVE
<i>Stanley James B</i> | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WEDDING
ROOMER
SERVANT
OTHER (Specify)
<i>Bo</i> | |

U.S. GOVERNMENT PRINTING OFFICE: 1917
FORM NO. 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|--------|------------|
| 24 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | AGE 60 | BIRTHPLACE Ga | VOL. 5 | 7 97 |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lida | | W | 55 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| m325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR 94 | AGE 52 | BIRTHPLACE | VOL. 12 | 10 117 |
| COUNTY | Cal. | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Marie | | 94 | 31 | |

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M. 325 | HEAD OF FAMILY
<i>Madison John W.</i> | | E.D.
45 | SHEET
204 |
| COLOR
<i>W</i> | AGE
44 | BIRTHPLACE | VOL.
31 | |
| COUNTY
<i>Etowah</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | <i>H</i> | 42 | | |
| <i>John W. Jr.</i> | <i>S</i> | 18 | | |
| <i>Joseph</i> | <i>S</i> | 17 | | |
| <i>Mary E.</i> | <i>H</i> | 12 | | |
| <i>Harland E.</i> | <i>S</i> | 10 | | |
| | | | | |
| | | | | |

FORM 10-836

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M. 325 | HEAD OF FAMILY
<i>Madison John W.</i> | | E.D.
16 | SHEET
223 |
| COLOR
<i>W</i> | AGE
47 | BIRTHPLACE | VOL.
3 | |
| COUNTY
<i>Dale</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>H</i> | 39 | | |
| <i>Martina</i> | <i>H</i> | 37 | | |
| <i>Thomas</i> | <i>S</i> | 19 | | |
| <i>William</i> | <i>S</i> | 18 | | |
| <i>Thomas W.</i> | <i>S</i> | 13 | | |
| <i>Robert W.</i> | <i>S</i> | 2 | | |
| <i>Elizabeth Mary</i> | <i>H</i> | 75 | | |

FORM 10-836

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|-------------|
| M. 325 | HEAD OF FAMILY
<i>Madison John</i> | | E.D.
1 | SHEET
39 |
| COLOR
<i>D</i> | AGE
46 | BIRTHPLACE | VOL.
73 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME
<i>Marengo</i> | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Rana</i> | <i>W</i> | 38 | | |
| <i>Scott John</i> | <i>SL</i> | 24 | | |
| <i>10 " "</i> | <i>P</i> | 23 | | |

| | | | | |
|-------|---------|----|-------|--|
| Scott | Johnnie | SL | 24 | |
| | Daisy | D | 23 | |
| | Allie | GD | 2 1/2 | |
| | John H | GS | 1 1/2 | |
| | | | | |
| | | | | |

FORM 12-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|-----|-----|-------|
| m 325 | | NAME OF INDIVIDUAL | | E D | SHEET |
| | | Madison Johnnie | | 2 | 5 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| B | 8 | | 32 | | |
| COUNTY | CITY | | | | |
| | Fayette | | | | |
| ENUMERATED WITH | | | | | |
| Mikes Phillip | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 4-9-67
FORMERLY 12-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|---------------------------------------|-----|-----|-------|
| m 325 | | NAME OF INDIVIDUAL | | E D | SHEET |
| | | Mathison, Johnnie | | 6 | 131 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 22 | Talladega | 96 | | |
| COUNTY | CITY | | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Norm, C. E | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 4-9-67
FORMERLY 12-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|--------------------|-----|-----|-------|
| m 325 | | NAME OF INDIVIDUAL | | E D | SHEET |
| | | Mathison Johnnie | | 1 | 97 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| | | | | | |

| | | | | | | | |
|--|-----------|--|----|--|--|------|-------|
| m325 | | NAME OF INDIVIDUAL
M. Addison | | J. Pluse | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | Covington | | | CITY | | | |
| ENUMERATED WITH
Kipatruck Wiley | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (4-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|----|--|--|------|-------|
| m325 | | NAME OF INDIVIDUAL
J. Steward | | J. Caldonia | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | Houston | | | CITY | | | |
| ENUMERATED WITH
Steward Caldonia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (4-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|-------------------------------|-----|-------------|--|------|-------|
| m325 | | HEAD OF FAMILY
J. Chambers | | J. Chambers | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | Chambers | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | W | 27 | | | | |
| Craton M | | S | 15 | | | | |
| Martha J | | M | 75 | | | | |
| A. L. Luster E | | Si | 48 | | | | |
| J. A. Chambers | | | | | | | |

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>m325 Madison Jordan</i> | | E.D.
<i>30</i> | SHEET
<i>125</i> |
| AGE
<i>12</i> | BIRTHPLACE
<i>WILCOX</i> | VOL.
<i>125</i> | |
| CITY
<i>WILCOX</i> | COUNTY | | |
| ENUMERATED WITH
<i>Borkum Eliza</i> | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | |
|--|------------------|------------------------|--------------------|
| NAME OF FAMILY
<i>m325 Madison Jordan W</i> | | E.D.
<i>3</i> | SHEET
<i>81</i> |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE
<i>W</i> | |
| CITY
<i>Madison</i> | COUNTY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Thos O</i> | <i>W</i> | <i>37</i> | |
| <i>Marquette</i> | <i>D</i> | <i>16</i> | |
| <i>Eliza J</i> | <i>S</i> | <i>13</i> | |
| <i>Frances</i> | <i>D</i> | <i>8</i> | |
| | | | |
| | | | |
| | | | |

| | | | |
|---|------------------|-------------------------|---------------------|
| NAME OF FAMILY
<i>m325 Madison Judge</i> | | E.D.
<i>7</i> | SHEET
<i>144</i> |
| COLOR
<i>W</i> | AGE
<i>62</i> | BIRTHPLACE
<i>35</i> | |
| CITY
<i>Greene</i> | COUNTY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary V | | 60 | 34 |
| | | | |
| | | | |
| | | | |
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FORM 10-634

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.O. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| 67 | 53 | Calhoun | | 15 | 39 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 2 Mrs. Adams | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.O. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | CITY | VOL. | |
| 67 | 40 | Dallas | | 33 | 153 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Paul Mollin H | 51 | 55 | | | |
| Howard Ruby M | G.N. | 18 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|-----|--------------------|--|--------------|--|------|-------|
| m325 | | NAME OF INDIVIDUAL | | Madison Kate | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | Vol | | 17 | 90 |
| COUNTY | 30 | Madison | | CITY | | 71 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHER
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPPAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|--------------|-----|------------|-------|
| m325 | | HEAD OF FAMILY | | Madison Kate | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | Vol | | 31 | 512 |
| COUNTY | 72 | Tuscaloosa | | CITY | | 100 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

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|-----------------------|-----|--------------------|--|-------|--|------|-------|
| m325 | | NAME OF INDIVIDUAL | | Katie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | Vol | | 48 | 116 |
| COUNTY | 43 | Tuscaloosa | | CITY | | 101 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|-----|-------------------|-----|------------|--|-------|--|
| m325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | Age | BIRTHPLACE | | VOL. | | | |
| WILCOX | 40 | | | 105 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Florence | | W | 38 | | | | |
| Bertha | | D | 16 | | | | |
| Lawrence | | S | 15 | | | | |
| Charles | | S | 12 | | | | |
| A. C. | | S | 9 | | | | |
| Wilfred | | S | 8 | | | | |
| Ruth | | D | 7 | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | M. Atchum, Lee | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | 7 | 407 |
| COUNTY | | | | CITY | | VOL. | 76 |
| Marshall | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma | | W | 23 | | | | |
| Maggie | | D | 3 1/2 | | | | |
| Imogene | | D | 1 1/2 | | | | |
| Berrett | | F | 54 | | | | |
| Bell | | M | 47 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-------------|--|------|-------|
| M325 | | HEAD OF FAMILY | | Madison Lee | | E.D. | SHEET |
| COLOR | neg | AGE | 45 | BIRTHPLACE | | 10 | 21 |
| COUNTY | | | | CITY | | VOL. | 95 |
| Sumter | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Aseline | | W | 40 | | | | |
| Johnnie | | D | 19 | | | | |
| Annie B | | D | 17 | | | | |
| Earl M | | D | 15 | | | | |
| Hector M | | D | 13 | | | | |
| Edmond M | | D | 11 | | | | |
| Lena | | D | 10 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

RELATIONSHIP

RELATIONSHIP

AGE

BIRTHPLACE

Carter

Amel

6

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-427 (9-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 11325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 96 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Sullivan | W | 21 | |
| | James | D | 5 | |
| | Sister | D | 38.2 | |
| | Leonard | S | 1 1/2 | |
| | | | | |
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FORM 10 686

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| 11325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| V | 30 | | 3 | |
| COUNTY | Baldwin | | CITY | |
| ENUMERATED WITH | | | | |
| Haskell Percy | | | | |
| RELATIONS TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WEDDING | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 427 (9-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 11325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 101 | |
| COUNTY | | | CITY | |

| | | |
|-------------------------|--------------|------|
| COLOR | BIRTHPLACE | VOL. |
| 6 | 25 | 101 |
| COUNTY | CITY | |
| Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Empty | W | 25 |
| | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------|------------|
| 325 | HEAD OF FAMILY | E.D. | SHEET |
| 325 | Matthew Lewis | 14 | 104 |
| COLOR | AGE | VOL. | |
| W | 50 | 410 | |
| COUNTY | CITY | | |
| Lamar | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Paul | W | 41 | |
| William | S | 21 | |
| Cliff | S | 17 | |
| Marion | D | 12 | |
| William | S | 10 | |
| John | S | 8 | |
| William | S | 5 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|--|---|-------|
| 325 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 325 | Madison Howard | 45 | 106 |
| COLOR | AGE | VOL. | |
| W | 3 1/4 | 103 | |
| COUNTY | CITY | | |
| Walker | | | |
| ENUMERATED WITH | | | |
| William John A | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

FORM BC-627 (5-9-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|------------|--------------|
| m 325 | | NAME OF INDIVIDUAL
<i>Madison Lillie</i> | | E.D.
2 | SHEET
136 |
| COLOR
W | AGE
37 | BIRTHPLACE | | VOL.
99 | |
| COUNTY
<i>Tuscaloosa</i> | | CITY | | | |
| ENUMERATED WITH
<i>Nelson Green B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------|-----------|---|--------------|--------------|-------------|
| m 325 | | HEAD OF FAMILY
<i>Madison Lillie</i> | | E.D.
31 | SHEET
64 |
| COLOR
B | AGE
23 | BIRTHPLACE | | VOL.
100. | |
| COUNTY
<i>Tuscaloosa</i> | | CITY
<i>Tuscaloosa</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie Mae</i> | | <i>W</i> | <i>22</i> | | |
| <i>Herman Bell</i> | | <i>D</i> | <i>1 1/2</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|------------|--------------|
| m 325 | | NAME OF INDIVIDUAL
<i>Mitchell Lizzie</i> | | E.D.
37 | SHEET
340 |
| COLOR
W | AGE
30 | BIRTHPLACE | | VOL.
97 | |
| COUNTY
<i>Talladega</i> | | CITY | | | |
| ENUMERATED WITH
<i>King Minnie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN | | | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPED |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 (5-5-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|----------------|------|------------|-------|
| In 325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | Mutcham Lizzie | | 31 | 76 |
| AGE | 32 | BIRTHPLACE | | VOL. 100 | |
| COUNTY | Tuscaloosa | | CITY | Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Murray | | 1 | 16 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|---------|-------|
| In 325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | | Mattison Lizzie | | 37 | 42 |
| AGE | 14 | BIRTHPLACE | | VOL. 97 | |
| COUNTY | Tallapoosa | | CITY | | |
| ENUMERATED WITH | | | | | |
| Mattison Nora | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|----------------|--|------------|--|
| m325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 27 | | Madison, Logan | | 32 | |
| COUNTY | | | | CITY | | | |
| Fayette | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Pearlie | | W | | 22 | | | |
| Lena Cistus | | N | | 13 | | | |
| Dorsey | | N | | 10 | | | |
| Madison, Ed | | S | | 12 | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|---|--|-------|--|
| m325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 16 | | Go | | 91 | |
| COUNTY | | | | CITY | | | |
| Randolph | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchum B. S. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-9-67
FORMERLY 10183U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|-------------------|--|------------|--|
| m325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 35 | | Madison Lorenzi D | | 103 | |
| COUNTY | | | | CITY | | | |
| Walker | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | W | | 34 | | | |
| Melinda | | W | | 64 | | | |
| Myrtle | | D | | 13 | | | |
| | | | | | | | |
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|-------------------------|---|----------------|----|------------|--|------------|-------|
| M325 | | HEAD OF FAMILY | | Lattie B | | E.D. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | | VOL. | 9.3 |
| COUNTY | | | | ST. Clair | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lattie B | | D | | 15 | | | |
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|--|--|--|----|------------|--|------|-------|
| M325 | | NAME OF INDIVIDUAL | | Lou | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 459 |
| COUNTY | | | | Randolph | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Mitchum B. S. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|--------|---|--------------------|----|------------|--|------|-------|
| M325 | | NAME OF INDIVIDUAL | | Lou, Jr. | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 459 |
| COUNTY | | | | Randolph | | CITY | |

| | | | | |
|--|--|--|-------|--|
| COUNTY | Randolph | | CITY | |
| ENUMERATED WITH | | | | |
| Mitchum B. S. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> MARRIED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify) | B. S. | |

FORM BC-627 (10-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| M321 | | HEAD OF FAMILY | | Madison Lay | | E.D. | SHEET |
| COLOR | B | AGE | 63 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Perry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Tommy | | S | 20 | | | | |
| Willie | | 6.5 | 9 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---|---|-------------|--|------|-------|
| M321 | | NAME OF INDIVIDUAL | | Madison Lay | | E.D. | SHEET |
| COLOR | B | AGE | 0 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Perry | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Holfield A. W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> MARRIED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 (10-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|---------|------------|------|-----|-------|-----|
| M 325 | HEAD OF FAMILY | | Madison | Lucas | E.D. | 7 | SHEET | 304 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 105 | | |
| COUNTY | WILCOX | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Cl | | D | 19 | | | | | |
| Willie | | D | 14 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|----------|------------|------|----|-------|-----|
| M 325 | HEAD OF FAMILY | | Mattison | Luther | E.D. | 1 | SHEET | 293 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 35 | | |
| COUNTY | W | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Lena | | W | 47 | | | | | |
| Lutina | | S | 17 | | | | | |
| Mary L | | D | 15 | | | | | |
| Hugh | | S | 14 | | | | | |
| | | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|---------|------------|------|-----|-------|-----|
| M 325 | HEAD OF FAMILY | | Madison | Luther | E.D. | 27 | SHEET | 303 |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 103 | | |
| COUNTY | Walker | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Carrie | | W | 18 | | | | | |
| Edmond | | D | 3 | | | | | |
| | | | | | | | | |

| | | |
|--------------|---|-----|
| Edmond | d | 3 |
| Mary C. | d | 3/2 |
| Filena Rhoda | c | 75 |
| | | |
| | | |
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| | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|-----|------|-------|
| m325 | | HEAD OF FAMILY | | Mitchell m. Neal | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | Fla | VOL. | 14 |
| COUNTY | | | | Clarke | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| E. Mary | | W | 58 | | | | |
| G. Fred | | S | 19 | | | | |
| D. Dorothy | | D | 15 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|----------------|--|------|-------|
| m325 | | NAME OF INDIVIDUAL | | Madison Maggie | | E.D. | SHEET |
| COLOR | B | AGE | 21 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | Perry | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Madison Mary | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------|------------|---------|----------|
| M325 | HEAD OF FAMILY | | Mattison | Mattison | E.D. 19 | SHEET 14 |
| COLOR W | AGE 25 | BIRTHPLACE | | | VOL. 36 | |
| COUNTY Henry | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Florence | | W | 17 | | | |
| Janeth | | D | 9/12 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | | |
|--|--|--|----------|----------|--------|----------|
| M325 | NAME OF INDIVIDUAL | | Mattison | Mattison | E.D. 1 | SHEET 97 |
| COLOR W | AGE 41 | BIRTHPLACE | | | VOL. 7 | |
| COUNTY Covington | | CITY | | | | |
| ENUMERATED WITH | | | | | | |
| Kelpatuck Wiley | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

| | | | | | | |
|----------------|--------------------|------------|--------|-------|---------|-----------|
| M325 | NAME OF INDIVIDUAL | | Madkin | Monie | E.D. 22 | SHEET 639 |
| COLOR W | AGE 14 | BIRTHPLACE | | | VOL. 72 | |
| COUNTY Madison | | CITY | | | | |

| | | | |
|---|--|---|------|
| COUNTY | Madison | | CITY |
| ENUMERATED WITH | Leslie Josie | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |
| FORM BC-627 (5-5-57)
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | | | |
|---|--|---|------------|------|-------|
| M 325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Madison Mamme | | 31 | 279 |
| AGE | BIRTHPLACE | VOL. | | 100 | |
| 9 | | | | | |
| COUNTY | Tuscaloosa | CITY | Tuscaloosa | | |
| ENUMERATED WITH | | | | | |
| Thomas Ed | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |
| FORM BC-627 (5-5-57)
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | | |
|--|--|---|--|------|-------|
| M 325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Mittchen Marie | | 3 | 111 |
| AGE | BIRTHPLACE | VOL. | | 9 | |
| 19 | | | | | |
| COUNTY | Calhoun | CITY | | | |
| ENUMERATED WITH | | | | | |
| William R. A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |
| FORM BC-627 (5-5-57)
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | | |
|---|-------|--|-----|---|-------|
| 7325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Madison Marior | | | | 6 | 6 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| neg | 7 | | 88 | | |
| COUNTY | CITY | | | | |
| | Perry | | | | |
| ENUMERATED WITH | | | | | |
| King Jenny | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-5-67
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|-----|---|-------|
| 7325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Mattison Martha | | | | 37 | 42 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| neg | 17 | | 97 | | |
| COUNTY | CITY | | | | |
| | Talladega | | | | |
| ENUMERATED WITH | | | | | |
| Mattison Nora | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-5-67
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------|--|-----|---|-------|
| 7325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Madison Martha | | | | 1 | 331 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| neg | 34 | | 39 | | |
| COUNTY | CITY | | | | |
| | Jackson | | | | |
| ENUMERATED WITH | | | | | |
| Campbell Mary | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

RELATIONSHIP TO ABOVE

SON
☒ DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

STEPPSON
 STEPPDAUGHTER
 COUSIN
 HIRED MAN
 ROOMER
 SERVANT
 OTHER (Specify)

FORM BC-627 5-5-67
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|--|--|-------|
| M325 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| Madison Martha | | | | 1 | 181 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 73 | | | 71 | |
| COUNTY | | CITY | | | |
| Madison | | | | | |
| ENUMERATED WITH | | | | | |
| Bluff O.C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
<input checked="" type="checkbox"/> DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPPSON
STEPPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 5-5-67
 FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|--|--|-------|
| M325 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| Madison Martha | | | | 14 | 106 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 72 | | | 40 | |
| COUNTY | | CITY | | | |
| Lamar | | | | | |
| ENUMERATED WITH | | | | | |
| Madison Malcolm | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
<input checked="" type="checkbox"/> DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPPSON
STEPPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 5-5-67
 FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|----------|--------------|
| m325 | | NAME OF INDIVIDUAL
<i>Mitcham Martha J</i> | | ED
16 | SHEET
369 |
| COLOR
<i>W</i> | AGE
75 | BIRTHPLACE
<i>Chatham</i> | | VOL
6 | |
| COUNTY
<i>Chatham</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mitcham Jonathan S</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> Hired MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 (9-9-67)
FORMERLY 10-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-----------|--------------|
| m325 | | NAME OF INDIVIDUAL
<i>Matheson Mary</i> | | E.D.
3 | SHEET
408 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE
<i>Morgan</i> | | VOL
86 | |
| COUNTY
<i>Morgan</i> | | CITY | | | |
| ENUMERATED WITH
<i>McClellan Lavinia</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> Hired MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 (9-9-67)
FORMERLY 10-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|--------------|
| m325 | | NAME OF INDIVIDUAL
<i>Madison Mary</i> | | ED
31 | SHEET
435 |
| COLOR
<i>W</i> | AGE
51 | BIRTHPLACE
<i>Tuscaloosa</i> | | VOL
100 | |
| COUNTY
<i>Tuscaloosa</i> | | CITY
<i>Tuscaloosa</i> | | | |
| ENUMERATED WITH
<i>Jones Lawton</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> Hired MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
HIREDMAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627 5-1-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------|--|--|--|--------------|
| m325 | | NAME OF INDIVIDUAL
<i>Madison Mary</i> | | E.D.
4 | SHEET
236 |
| COLOR
B | AGE
3 | BIRTHPLACE
<i>D</i> | | VOL
96 | |
| COUNTY
<i>Talladega</i> | | CITY | | | |
| ENUMERATED WITH
<i>Madison Will</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-1-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|-------------|
| m345 | | HEAD OF FAMILY
<i>Mitchene Mary</i> | | E.D.
8 | SHEET
61 |
| COLOR
B | AGE
52 | BIRTHPLACE | | VOL.
94 | |
| COUNTY
<i>Shelby</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James Della</i> | | <i>m</i> | <i>79</i> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|------------|--------------|---|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 70325 | NAME OF INDIVIDUAL
<i>Madison Mary C</i> | | E.D.
31 | SHEET
279 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
5 | BIRTHPLACE | VOL
100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Tuscaloosa</i> | CITY
<i>Tuscaloosa</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Thomas Ed</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 12-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|-----------|--------------|
| 70325 | NAME OF INDIVIDUAL
<i>Madison Mary H</i> | | E.D.
5 | SHEET
415 |
| COLOR
<i>W</i> | AGE
15 | BIRTHPLACE | VOL
38 | |
| COUNTY
<i>Hale</i> | | | | |
| ENUMERATED WITH | | | | |

Hale

ENUMERATED WITH Hale Albert

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M325 Matson Mary L

E.D. 5 SHEET 72

COLOR W AGE 1 BIRTHPLACE Perm VOL. 38

COUNTY Hale CITY

ENUMERATED WITH Matson Norman D

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M325 Madison Mathers

E.D. 16 SHEET 262

COLOR B AGE 4 1/2 BIRTHPLACE Butler VOL. 8

COUNTY Butler CITY

ENUMERATED WITH Smith, Gus

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|--------------|
| m 325 | | NAME OF INDIVIDUAL
<i>Matson Mattie</i> | | ED.
13 | SHEET
286 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE | | VOL
96 | |
| COUNTY | | CITY | | | |
| Talladega | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Matson Athel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input checked="" type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-5-47
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|------------|
| m 325 | | NAME OF INDIVIDUAL
<i>Madison Mattie</i> | | ED.
2 | SHEET
5 |
| COLOR
<i>B</i> | AGE
11 | BIRTHPLACE | | VOL
32 | |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Fayette</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input checked="" type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-5-47
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|--------------|
| m 325 | | NAME OF INDIVIDUAL
<i>Matson Mavella</i> | | ED.
13 | SHEET
346 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE | | VOL
96 | |
| COUNTY | | CITY | | | |
| Talladega | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Matson Clarence</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input checked="" type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN | |

| | | |
|--|--|--|
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-9-67
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|-----|----|-------|
| 71325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| MADISON | | May | | 30 | 165 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| | 17 | | 105 | | |
| COUNTY | CITY | | | | |
| | WILCOX | | | | |
| ENUMERATED WITH | | | | | |
| Wilson, Eupus | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|-----|----|-------|
| 71325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| MADISON | | Melinda | | 25 | 48 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 164 | | 103 | | |
| COUNTY | CITY | | | | |
| | Walker | | | | |
| ENUMERATED WITH | | | | | |
| Madison, Lorenzi | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|-----------|-------------|
| M325 | HEAD OF FAMILY
Madison, Melvin | | E.D.
4 | SHEET
93 |
| COLOR
W | AGE
29 | BIRTHPLACE | | VOL.
38 |
| COUNTY
Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| F. M. Little H | | W | 35 | |
| L. M. Little | | D | 5 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| M325 | HEAD OF FAMILY
Madden, Miles C | | E.D.
21 | SHEET
192 |
| COLOR
W | AGE
71 | BIRTHPLACE | | VOL.
6 |
| COUNTY
Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Clara E | | W | 64 | |
| L. M. Little | | D | 22 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| M325 | HEAD OF FAMILY
Madden, Miles | | E.D.
27 | SHEET
274 |
| COLOR
W | AGE
39 | BIRTHPLACE | | VOL.
103 |
| COUNTY
Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| F. M. Little | | W | 20 | |
| L. M. Little | | D | 3 | |
| M. M. Little | | D | 2 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | | |
|---|--|--|--|------|-------|
| 11325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Madsen Minnie | | 37 | | 114 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| neg | 22 | Tuscaloosa | | 100 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Sherman Allen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
adopted daughter | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| 11325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Madsen, Minnie | | 7 | | 88 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 25 | | | 13 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Laguer, B. C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|-------------|
| m325 | | NAME OF INDIVIDUAL
Mattison Minnie Lee | | E.O.
37 | SHEET
42 |
| COLOR
Neg | AGE
41 | BIRTHPLACE | | VOL | 97 |
| COUNTY
Talladega | CITY | | | | |
| ENUMERATED WITH
Mattison Nora | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM 8C-627 5-5-57
FORMERLY 12-63.

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|------------------------------------|-----|------------|-------------|
| m325 | | HEAD OF FAMILY
Madkins Minnie N | | E.O.
13 | SHEET
64 |
| COLOR
W | AGE
54 | BIRTHPLACE | | VOL. | 87 |
| COUNTY
Morgan | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pierce B | | S | 27 | Calif | |
| Marcella | | D | 21 | | |
| Ralph W | | S | 13 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| m325 | | HEAD OF FAMILY
Madison Monet | | E.O.
22 | SHEET
31 |
| COLOR
B | AGE
49 | BIRTHPLACE | | VOL. | 14 |
| COUNTY
Clarke | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | | W | 78 | | |
| | | | | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|-----|------|-------|
| 71325 | | HEAD OF FAMILY | | Madison Myrtle | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | 1 | 135 |
| COUNTY | Walker | | | CITY | 101 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | D | 17 | | | | |
| Maudie C | | S | 15 | | | | |
| 212 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|------|--|----|----------------|----|------|-------|
| 71325 | | NAME OF INDIVIDUAL | | Madison Nathan | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | 22 | 135 |
| COUNTY | Pike | | | CITY | 96 | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | Jordan Emma | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SUNDIALAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 7-28-17
FORWARD 1-1-19

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|----|----------------|--|------|-------|
| 71325 | | NAME OF INDIVIDUAL | | Madison Nina L | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | 2 | 136 |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| Neg | | 22 | | Talladega | | 37 42 | |
| COUNTY | | CITY | | Talladega | | 97 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Laura | | W | | 50 | | | |
| Martha | | S. | | 17 | | | |
| Lizzie | | S. | | 14 | | | |
| Minnie Lee | | S. | | 11 | | | |
| Edward | | N | | 16 | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|--|--|--|--|---|--|-------|--|
| m 325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 18 | | Talladega | | 5 38 | |
| COUNTY | | CITY | | Talladega | | 96 | |
| ENUMERATED WITH | | | | | | | |
| Madison Anna | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | | | |
|-----------------|--|--------------------|--|------------|--|-------|--|
| m 325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 18 | | Talladega | | 6 165 | |
| COUNTY | | CITY | | Talladega | | 96 | |
| ENUMERATED WITH | | | | | | | |

ENUMERATED WITH

Tallahassee

Germany, Robert

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 5-5-67
FORMERLY 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------------|------------|-------------|
| M325 | HEAD OF FAMILY
Matson Norman E | | E.D.
5 | SHEET
22 |
| COLOR
W | AGE
55 | BIRTHPLACE
Penn | VOL.
38 | |
| COUNTY
Hale | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kara E | W | 50 | Penn | |
| Norman E | 5 | 32 | | |
| Helen J | DL | 23 | | |
| Richard E | 5 | 2 1/2 | | |
| Mary L | DD | 1 | | |
| 9 2 Se's | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| M325 | HEAD OF FAMILY
Madison, Oliver | | E.D.
63 | SHEET
303 |
| COLOR
B | AGE
52 | BIRTHPLACE | VOL.
30 | |
| COUNTY
Etowah | CITY
GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mania | W | 52 | | |
| Littlefield Eubie M | SD | 26 | | |
| George E. | SC | 26 | | |
| Frances | GD | 1 | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-----------|--------------|
| M325 | | NAME OF INDIVIDUAL
<i>Mitchen Oliver</i> | | E.D.
3 | SHEET
111 |
| COLOR
<i>W</i> | AGE
22 | BIRTHPLACE | | VOL
9 | |
| COUNTY | | CITY
<i>Calhoun</i> | | | |
| ENUMERATED WITH
<i>Williams R. A.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 (1-5-07)
FORMERLY 1-1-07

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|--|--|------------|--------------|
| M325 | | NAME OF INDIVIDUAL
<i>Mitcham Ophelia M</i> | | E.D.
10 | SHEET
180 |
| COLOR
<i>W</i> | AGE
27 | BIRTHPLACE
<i>Tenn.</i> | | VOL
71 | |
| COUNTY | | CITY
<i>Madison</i> | | | |
| ENUMERATED WITH
<i>Larkin Guy R</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 (1-5-07)
FORMERLY 1-1-07

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|---|-----------|------------|-------------|
| m 325 | | HEAD OF FAMILY
<i>Melvin A. Otis</i> | | E.D.
16 | SHEET
31 |
| COLOR
<i>W</i> | AGE
34 | BIRTHPLACE | | VOL.
22 | |
| COUNTY
<i>Cullman</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Pauline Rebecca</i> | | <i>Si</i> | <i>76</i> | | |
| | | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|------------|--------------|
| m 325 | | NAME OF INDIVIDUAL
<i>Snodgrass Otis</i> | | E.D.
2 | SHEET
136 |
| COLOR
<i>W</i> | AGE
14 | BIRTHPLACE | | VOL.
99 | |
| COUNTY
<i>Tuscaloosa</i> | | CITY | | | |
| ENUMERATED WITH
<i>Nelson Green B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67, FORMERLY 10-617 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|---|--|------------|-------------|
| m 325 | | HEAD OF FAMILY
<i>Mattison Otis W.</i> | | E.D.
79 | SHEET
65 |
| COLOR
<i>W</i> | AGE
37 | BIRTHPLACE
<i>Tex</i> | | VOL.
10 | |
| COUNTY
<i>Calhoun</i> | | CITY
<i>ANNISTON</i> | | | |

| | | | | |
|-------------------------|--------------|------|------------|--|
| COUNTY | Calhoun | CITY | ANNISTON | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary B | W | 44 | VA. | |
| Margaret B | D | 12 | | |
| Otis W Jr | S | 10 | | |
| Mary | D | 4 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M3-5 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitcham P.A. | | 12 | 49 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | Pa. | 5 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | W | 53 | | |
| John | S | 28 | | |
| Minnie | D | 21 | | |
| Mary | D | 18 | | |
| Jessie | D | 16 | | |
| Grace | D | 11 | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-----------------|------|-------|-----|--------|---------|------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M325 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mitchum, Paul | | 3 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 16 | | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Fayette | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SUN | NEPHEW | STEPSON | AUNT | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRE MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|----------------|--|------|-------|
| 11325 | | HEAD OF FAMILY | | Madison Paul R | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | CITY | | | |
| BIBB | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Venola | | W | 21 | | | | |
| Pauline | | 20 | 23 1/2 | | | | |
| 1 2 Bo | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|----|---|--|------|-------|
| 11325 | | NAME OF INDIVIDUAL | | Mitchum Paul | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 96 |
| COUNTY | | | | CITY | | | |
| Talladega | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mitchum Alonzo | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (6-5-67)
FORMERLY 10-691U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------|-------|
| 711325 | | HEAD OF FAMILY | | Matheson, Ralph | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | | CITY | | | |
| Walker | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maryette | W | 34 | |
| Caroline | D | 5 | |
| Edith | D | 3 | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET |
|--------------------|----------------------|-----------------|-------|
| Mrs. M. C. Rivers | Rents | 14 | 44 |
| COLOR | AGE | VOL | |
| 12 | 30 | 12 | |
| COUNTY | CITY | | |
| Choctaw | | | |
| ENCLAVE | | | |
| Bell Jim | | | |
| RELATIONSHIP | | | |
| Son | Nephew | Stepson | |
| Daughter | Sister | Stepdaughter | |
| Brother | Uncle | Cousin | |
| Sister-in-law | Uncle | Nephew | |
| Brother-in-law | Sister-in-law | House | |
| Grandson | Granddaughter | Servant | |
| Grandson-in-law | Granddaughter-in-law | Other (Specify) | |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF FAMILY | | ED | SHEET |
|-------------------------|--------------|-----|------------|
| M. C. Rivers | Rivers | 9 | 324 |
| COLOR | AGE | VOL | |
| Neg | 38 | 3 | |
| COUNTY | CITY | | |
| Baldwin | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mollie | W | 29 | |
| Almean | D | 9 | |
| James R | S | 7 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------|---------------------|
| HEAD OF FAMILY
<i>Madison Richard</i> | | E.D.
<i>38</i> | SHEET
<i>106</i> |
| COLOR
<i>B</i> | AGE
<i>56</i> | BIRTHPLACE
<i>100</i> | |
| COUNTY
<i>1</i> | CITY | | |
| JUSCRIPTION | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Betty</i> | <i>W</i> | <i>49</i> | |
| <i>Barbara</i> | <i>S</i> | <i>21</i> | |
| <i>Jeffery</i> | <i>S</i> | <i>17</i> | |
| <i>Alma</i> | <i>S</i> | <i>15</i> | |
| <i>Betty C.</i> | <i>D</i> | <i>13</i> | |
| <i>John</i> | <i>D</i> | <i>25</i> | |
| <i>Jennie M.</i> | <i>C.D.</i> | <i>45 1/2</i> | |

[illegible]

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|--|---|--|----|------------|------|-------|----|---|---|--|
| M325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | |
| COLOR | W | AGE | 23 | BIRTHPLACE | Perm | 5 | 72 | | | |
| COUNTY | Halo | | | CITY | Perm | 38 | | | | |
| ENUMERATED WITH | | | | | | | | | | |
| RELATIONSHIP - NAME | | | | | | | | | | |
| Matson Norman D | | | | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD </td> <td> <ul style="list-style-type: none"> NEPHEW Niece FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN </td> <td> <ul style="list-style-type: none"> STEPSON STEPDAUGHTER COUSIN HIREMAN ROOMER SERVANT OTHER (Specify) </td> </tr> </table> | | | | | | | | <ul style="list-style-type: none"> DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD | <ul style="list-style-type: none"> NEPHEW Niece FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | <ul style="list-style-type: none"> STEPSON STEPDAUGHTER COUSIN HIREMAN ROOMER SERVANT OTHER (Specify) |
| <ul style="list-style-type: none"> DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD | <ul style="list-style-type: none"> NEPHEW Niece FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | <ul style="list-style-type: none"> STEPSON STEPDAUGHTER COUSIN HIREMAN ROOMER SERVANT OTHER (Specify) | | | | | | | | |

FORM BC 627 5-5-51
FORMERLY 17-337

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------|-----------|-------|----|
| M325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 62 | BIRTHPLACE | Talladega | 1 | 48 |
| COUNTY | Talladega | | | CITY | | 97 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bill | | W | 55 | | | | |

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|---|------|---|----|
| 1 | bill | W | 55 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| M 325 | HEAD OF FAMILY | | Madison Robert | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 30 | 407 |
| Si | 21 | | | VOL. | 100 |
| COUNTY | Tuscaloosa | | CITY | Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 20 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| M 325 | HEAD OF FAMILY | | Madison Robert | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 78 |
| W | 31 | | | VOL. | 40 |
| COUNTY | Lamar | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alpha | | W | 30 | Miss | |
| Elizabeth | | D | 6 | | |
| Robert | | S | 3 | | |
| Harry Lum | | FL | 59 | U.S. | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|---------|-------|
| m 325 | | HEAD OF FAMILY | | MITCHELL Robert J. | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | 3 | 114 |
| COUNTY | | Tuscaloosa | | CITY | | VOL. 99 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Deba C | | W | 57 | | | | |
| Virginia V | | S | 21 | | | | |
| Robert B | | S | 18 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|---------|-------|
| m 325 | | HEAD OF FAMILY | | MITCHELL Robert J. | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | 4 | 22 |
| COUNTY | | Tallapoosa | | CITY | | VOL. 98 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fiora B | | W | 47 | N.C. | | | |
| Robert C | | S | 21 | N.C. | | | |
| Caro Lee | | V | 14 | Ili | | | |
| Edith | | D | 10 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|---------|-------|
| m 325 | | HEAD OF FAMILY | | MITCHELL Robert W. | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | 24 | 328 |
| COUNTY | | Talladega | | CITY | | VOL. 97 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elizabeth | | W | 19 | Miss | | | |
| Samson | | D | 72 | | | | |
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|-------------------------|--|----------------|--|------------|--|------------|--|
| 11325 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 26 | | | | 38 | |
| COUNTY | | | | CITY | | | |
| Hale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Estelle | | W | | 22 | | | |
| Vernie | | D | | 2 | | | |
| Mary | | D | | 1 | | | |
| Roosevelt Jr | | S | | 3 1/2 | | | |
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|-------------------------|--|----------------|--|------------|--|------------|--|
| 111225 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 46 | | | | 3 | |
| COUNTY | | | | CITY | | | |
| Baldwin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Leon | | S | | 19 | | | |
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|-----------------|--|--------------------|--|------------|--|-------|--|
| 11325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 19 | | | | 22 | |
| COUNTY | | | | CITY | | | |
| Cullman | | | | | | | |
| ENUMERATED WITH | | | | | | | |

CONTRY *Cullman* CITY *22*
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE *Johnson William S.*
 SON ☐ NEPHEW ☐ STEPSON ☐
 DAUGHTER ☐ NIECE ☐ STEPDAUGHTER ☐
 BROTHER ☐ FATHER-IN-LAW ☐ COUSIN ☐
 SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN ☐
 FATHER ☐ SON-IN-LAW ☐ ROOMER ☐
 MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT ☐
☒ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify) ☐
 GRANDDAUGHTER ☐ SISTER-IN-LAW ☐
 GRANDCHILD ☐ ORPHAN ☐

FORM BC-627 (5-5-67)
 FORMERLY 10-637
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11325 HEAD OF FAMILY *Mathison Ruben* E.D. 17 SHEET 69
 COLOR *neg* AGE 47 BIRTHPLACE VOL. 14-
 COUNTY *Bibb* CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <i>Living Alone</i> | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

11325 NAME OF INDIVIDUAL *Matchen, Ruby* E.D. 4 SHEET 59
 COLOR *W* AGE 21 BIRTHPLACE VOL. 39
 COUNTY *Jackson* CITY
 ENUMERATED WITH *Thornton, Ira*
 RELATIONSHIP TO ABOVE
 SON ☐ NEPHEW ☐ STEPSON ☐
 DAUGHTER ☐ NIECE ☐ STEPDAUGHTER ☐
 BROTHER ☐ FATHER-IN-LAW ☐ COUSIN ☐
 SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN ☐
 FATHER ☐ SON-IN-LAW ☐ ROOMER ☐
 MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT ☐
 GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify) ☐
 GRANDDAUGHTER ☐ SISTER-IN-LAW ☐
 GRANDCHILD ☐ ORPHAN ☐

FORM BC-627 (5-5-67)
 FORMERLY 10-637
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------------|-------------|
| m325 | | NAME OF INDIVIDUAL
<i>Mitchem Rufus</i> | | E.D.
14 | SHEET
71 |
| COLOR
W | AGE
27 | BIRTHPLACE | | VOL
94 | |
| COUNTY
Shelby | | CITY | | | |
| ENUMERATED WITH
<i>Miller Zora T.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

| | | | | | |
|---|--|---|--|------------|--------------|
| m325 | | NAME OF INDIVIDUAL
<i>Mackison Rufus H</i> | | E.D.
33 | SHEET
155 |
| COLOR
W | AGE
1-1 | BIRTHPLACE | | VOL
100 | |
| COUNTY
Tuscaloosa | | CITY
Tuscaloosa | | | |
| ENUMERATED WITH
<i>Smugg Phillip H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----------|------------|-------------|
| m325 | | HEAD OF FAMILY
<i>Mitchem, S. W.</i> | | E.D.
17 | SHEET
22 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
91 | |
| COUNTY
Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carrie</i> | | <i>W</i> | <i>44</i> | | |
| | | | | | |
| | | | | | |

| | | | |
|------------|----|----|--|
| Carrie | W | 44 | |
| Joan M. V. | S | 23 | |
| Ala | DL | 24 | |
| Emma | GD | 5 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------------------|-------------------|
| M 325 | NAME OF INDIVIDUAL
<i>Madison Wade</i> | | E.D.
<i>7</i> | SHEET
<i>9</i> |
| COLOR
<i>neg</i> | AGE
<i>25</i> | BIRTHPLACE | VOL
<i>15</i> | |
| COUNTY | Clebune | | CITY | |
| ENUMERATED WITH
<i>Welch Silla</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Bo</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (4-6-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------------|--------------------|
| M 325 | NAME OF INDIVIDUAL
<i>Mitchum, Sallie</i> | | E.D.
<i>3</i> | SHEET
<i>29</i> |
| COLOR
<i>N</i> | AGE
<i>50</i> | BIRTHPLACE | VOL
<i>32</i> | |
| COUNTY | Fayette | | CITY | |
| ENUMERATED WITH
<i>Mitchum, William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>SWL</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (4-6-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| M325 | HEAD OF FAMILY
Madison, Lellie | | E.D.
16 | SHEET
211 |
| COLOR
W | AGE
53 | BIRTHPLACE | VOL.
8 | |
| COUNTY
Blair | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John L. | S | 29 | | |
| Edna M. | D | 7 | | |
| James, Frank | G.S. | 18 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|------------|
| M325 | HEAD OF FAMILY
Madison, Sam | | E.D.
8 | SHEET
5 |
| COLOR
B | AGE
58 | BIRTHPLACE | VOL.
69 | |
| COUNTY
Lowndes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lellie | W | 35 | | |
| Jessie | S | 16 | | |
| Bessie | G.S. | 8 | | |
| Knight Ellen | W | 82 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|---------------------------------------|-----------------|------------|--------------|
| M325 | NAME OF INDIVIDUAL
Madison, Samuel | | E.D.
82 | SHEET
639 |
| COLOR
W | AGE
10 | BIRTHPLACE | VOL.
22 | |
| COUNTY
Madison | | CITY | | |
| ENUMERATED WITH
Leslie Josie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| | GRANDFATHER | | | |

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> OTHER (Specify) _____ |
|---|--|--|

FORM BC-627 4-1-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----------|------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Samuel</i> | | E.D.
2 | SHEET
5 |
| COLOR
B | AGE
4 | BIRTHPLACE | VOL
32 | |
| COUNTY | CITY
<i>Fayette</i> | | | |
| ENUMERATED WITH
<i>Marks Phillip</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) _____ | | |

FORM BC-627 4-1-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------|--------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Sarah</i> | | E.D.
14 | SHEET
118 |
| COLOR
W | AGE
41 | BIRTHPLACE | VOL
32 | |
| COUNTY | CITY
<i>Fayette</i> | | | |
| ENUMERATED WITH
<i>Mon. King</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>maid</i> | | |

FORM BC-627 4-1-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--|------------|-----------|--------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Sam</i> | | E.D.
2 | SHEET
136 |
| COLOR
W | AGE
2 | BIRTHPLACE | VOL
99 | |
| COUNTY | CITY | | | |

| | | | |
|---|--|---|-----|
| POOR | AGE | BIRTHPLACE | VOL |
| u | 2 | | 99 |
| COUNTY | CITY | | |
| Tuscaloosa | | | |
| ENUMERATED WITH | | | |
| Nelson Green B | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |
| FORM BC-627 (5-9-67)
FORMERLY 17-697 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | | |
|---|--|---|------|-------|
| m325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Madison, Sarah | | 15 | 9 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 65 | | 38 | |
| COUNTY | CITY | | | |
| Hale | | | | |
| ENUMERATED WITH | | | | |
| Madison, Stm. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |
| FORM BC-627 (5-9-67)
FORMERLY 17-697 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | | |
|---|--|---|------|-------|
| m325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mitchum Sarah | | 19 | 132 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 56 | | 65 | |
| COUNTY | CITY | | | |
| Lauderdale | | | | |
| ENUMERATED WITH | | | | |
| Mitchum Columbus | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |
| FORM BC-627 (5-9-67)
FORMERLY 17-697 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | BIRTHPLACE | | VOL. | |
| W | AGE | | 32 | 13 |
| 82 | | | | |
| COUNTY | | CITY | | |
| Fayette | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Sarah | | d | 44 | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | BIRTHPLACE | | VOL. | |
| W | AGE | | 21 | 4 |
| 52 | | | | 257 |
| COUNTY | | CITY | | |
| Crenshaw | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | | W | 49 | |
| Vonside | | D | 16 | |
| Levonia | | D | 14 | |
| | | | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------|------|-------|
| M 325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | BIRTHPLACE | | VOL. | |
| W | AGE | | 38 | 13 |
| 74 | | | | 3 |
| COUNTY | | CITY | | |
| Hale | | | | |
| ENUMERATED WITH | | | | |
| Relationship to Above | | | | |
| Son | | | | |
| Nephew | | | | |
| Stepson | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC 627 1-5-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|---------|------------|
| m325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | M. H. L. Susan C. | | 21 | 237 |
| | AGE | BIRTHPLACE | VOL. 76 | |
| | 78 | | | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | A. Katie | D | 45 | |
| | M. Sue | D | 38 | |
| | | | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| m325 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | Madison Susan | | 5 | 179 |
| | AGE | BIRTHPLACE | VOL. 96 | |
| | 45 | | | |
| COUNTY | Madadega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Jessie | D | 19 | |
| | William | D | 16 | |
| | William | D | 13 | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>m325 Madison, Susie</i> | | ED
<i>7</i> | SHEET
<i>147</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Ga</i> | |
| COUNTY
<i>Blount</i> | CITY | | |
| ENUMERATED WITH
<i>Bland, Byron</i> | | | |
| RELATIONSHIP TO ABOVE
SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> NEPHEW <input type="checkbox"/> Niece <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL
<i>m325 Matteson Thomas</i> | | ED
<i>37</i> | SHEET
<i>23</i> |
| COLOR
<i>neg</i> | AGE
<i>56</i> | BIRTHPLACE | |
| COUNTY
<i>Talladega</i> | CITY
<i>97</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ala</i> | <i>W</i> | <i>51</i> | |
| <i>Joe</i> | <i>S</i> | <i>21</i> | |
| | | | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|--------------------|
| NAME OF INDIVIDUAL
<i>411325 Matheum Thomas</i> | | ED
<i>19</i> | SHEET
<i>88</i> |
| COLOR
<i>W</i> | AGE
<i>62</i> | BIRTHPLACE | |
| COUNTY
<i>Lauderdale</i> | CITY | | |
| ENUMERATED WITH
<i>Romine Bailey</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON <input type="checkbox"/>
DAUGHTER <input type="checkbox"/>
BROTHER <input type="checkbox"/>
SISTER <input type="checkbox"/>
FATHER <input type="checkbox"/>
MOTHER <input type="checkbox"/>
GRANDSON <input type="checkbox"/>
GRANDDAUGHTER <input type="checkbox"/> | NEPHEW <input type="checkbox"/>
Niece <input type="checkbox"/>
FATHER-IN-LAW <input type="checkbox"/>
MOTHER-IN-LAW <input type="checkbox"/>
SON-IN-LAW <input type="checkbox"/>
DAUGHTER-IN-LAW <input type="checkbox"/>
BROTHER-IN-LAW <input type="checkbox"/>
SISTER-IN-LAW <input type="checkbox"/> | STEPSON <input type="checkbox"/>
STEPDAUGHTER <input type="checkbox"/>
COUSIN <input type="checkbox"/>
HIRED MAN <input type="checkbox"/>
ROOMER <input type="checkbox"/>
SERVANT <input type="checkbox"/>
OTHER (Specify) <input type="checkbox"/> | |

| | | |
|--|---|--|
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) _____ |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M325 | NAME OF INDIVIDUAL
<i>Madison Thomas</i> | | E.D.
22 | SHEET
637 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
13 | BIRTHPLACE | VOL.
72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>W</i> | CITY
<i>Madison</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Leslie Josie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NEECE</td> <td><input type="checkbox"/> STEPDaUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify) _____</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDaUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) _____ | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDaUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|-------------|--------------|
| M325 | HEAD OF FAMILY
<i>Madison Thomas D</i> | | E.D.
6 | SHEET
142 |
| COLOR
<i>B</i> | AGE
65 | BIRTHPLACE | VOL.
105 | |
| COUNTY
<i>WILCOX</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anne</i> | | <i>W</i> | <i>60</i> | |
| <i>Anna</i> | | <i>B</i> | <i>20</i> | |
| <i>William</i> | | <i>M</i> | <i>24</i> | |
| <i>Lizabeth Margaret</i> | | <i>M</i> | <i>45</i> | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|------------|--------------|
| M325 | NAME OF INDIVIDUAL
<i>Madison Tiddie</i> | | E.D.
21 | SHEET
199 |
| COLOR
<i>W</i> | AGE
10 | BIRTHPLACE | VOL.
38 | |
| COUNTY | CITY | | | |

W 10 38

COUNTY _____ CITY _____

Hale

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

SON _____ NEPHEW _____ STEPSON _____
DAUGHTER _____ NEECE _____ ~~WIFE~~ DAUGHTER
BROTHER _____ FATHER-IN-LAW _____ COUSIN _____
SISTER _____ MOTHER-IN-LAW _____ HIRED MAN _____
FATHER _____ SON-IN-LAW _____ ROOMER _____
MOTHER _____ DAUGHTER-IN-LAW _____ SERVANT _____
GRANDSON _____ BROTHER-IN-LAW _____ OTHER (Specify) _____
GRANDDAUGHTER _____ SISTER-IN-LAW _____
GRANDCHILD _____ ORPHAN _____

FILE NO. 62-7 15-667
FORMERLY 15-667

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|-----|-------|
| 7/1325 | | NAME OF INDIVIDUAL | | ED | SHEET |
| (11) adison, Jlt | | | | 15 | 2 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| Log | 80 | | | 95 | |
| COUNTY | | CITY | | | |
| Sumter | | | | | |
| ENLISTED WITH | | | | | |
| Campbell, Frank | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | | | |
| AUNTER | NIECE | | | | |
| BROTHER | FATHER-IN-LAW | | | | |
| SISTER | MOTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |
| | STEPSON | | | | |
| | STEPDAUGHTER | | | | |
| | X COUSIN | | | | |
| | HIRED MAN | | | | |
| | ROOMER | | | | |
| | SERVANT | | | | |
| | OTHER (Specify) | | | | |

FORM 8C-627 15-5-67
FORMER - 1-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 43 | | 16 | 5 |
| COUNTY | | CITY | | 93 | |
| St. Clair | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | W | 37 | | |
| Thomas | | S | 17 | | |
| Sarah | | D | 15 | | |
| Homer | | S | 6 | | |
| Aline | | D | 4 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|------|-------|
| M325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 2 | | 38 | 3 |
| COUNTY | | CITY | | | |
| Hale | | | | | |
| ENUMERATED WITH | | | | | |
| Frazier, Frank | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|---------------------------------|---------------------------------------|------------|------|-------|
| M325 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 29 | | 10 | 415 |
| COUNTY | | CITY | | 91 | |
| Randolph | | | | | |
| ENUMERATED WITH | | | | | |
| Anthony Ollie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |

RELATIONSHIP TO *Head*

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M325 HEAD OF FAMILY *Mitchum Vico* E.D. *15* SHEET *267*

COLOR *W* AGE *35* BIRTHPLACE *91*

COUNTY *randolph* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Ozie</i> | <i>W</i> | <i>31</i> | |
| <i>Logie</i> | <i>S</i> | <i>10</i> | |
| <i>Roy</i> | <i>S</i> | <i>7</i> | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M325 HEAD OF FAMILY *Mitchum Vico* E.D. *1* SHEET *170*

COLOR *neg* AGE *35* BIRTHPLACE *14*

COUNTY *Clarke* CITY

ENUMERATED BY *Moore Charles*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 14 | 100 |
| W | | 61 | | VOL. 15 | |
| COUNTY | | | CITY | | |
| Cleburne | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Razora | | W | 54 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| M325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 44 |
| W | | 25 | | VOL. 32 | |
| COUNTY | | | CITY | | |
| Fayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Millie | | W | 23 | | |
| 1 Lyle | | S | 17 1/2 | | |
| Taylor Floyd | | BH | 26 | | |
| 1 Netie | | Si | 26 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| M325 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 5 | 63 |
| W | | 58 | | VOL. 32 | |
| COUNTY | | | CITY | | |
| Fayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Catherine | | W | 58 | Jamaica | |
| 1 Charles | | S | 17 | | |
| 1 Loretta | | S | 14 | | |
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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M 325 | | HEAD OF FAMILY | | Mattison, W Thomas | | E.O. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | | St. Clair | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. Gertrude | | W | 43 | | | | |
| J. Wood | | S | 15 | | | | |
| M. Annie | | D | 10 | | | | |
| | | | | | | | |
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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M 328 | | HEAD OF FAMILY | | Metcalf, W. Wayne | | E.O. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | Dale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jimmie G | | W | 36 | | | | |
| Dean | | S | 9 | | | | |
| Zell | | D | 7 | | | | |
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|--------|---|----------------|----|-------------------|--|------|-------|
| M 328 | | HEAD OF FAMILY | | Thompson, Wallace | | E.O. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 163 |
| COUNTY | | Walker | | CITY | | | |

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|-------------------------|--------------|-----------|------------|-----|
| COUNTY | Walker | | CITY | 102 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Lois</i> | <i>M</i> | <i>31</i> | | |
| <i>Willie</i> | <i>D</i> | <i>13</i> | | |
| <i>Willie</i> | <i>D</i> | <i>12</i> | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|-----------|------------|
| m 325 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | <i>Madison Wallie</i> | | <i>2</i> | <i>136</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>7</i> | | <i>99</i> | |
| COUNTY | Tuscaloosa | | CITY | |
| ENUMERATED WITH | | | | |
| <i>Nelson Drew B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------|------------|------------|------------|
| m 325 | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Madison Wallie</i> | | <i>29</i> | <i>136</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>68</i> | | <i>97</i> | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Annix</i> | <i>W</i> | <i>58</i> | | |
| <i>Edward</i> | <i>S</i> | <i>21</i> | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------------|-------------|
| M325 | | NAME OF INDIVIDUAL
Madison Walter | | E.D.
13 | SHEET
25 |
| COLOR
B | AGE
10 | BIRTHPLACE | | VOL.
20 | |
| COUNTY | | CITY
Covington | | | |
| ENUMERATED WITH
Cobb Guston | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-1-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------------|--------------|
| M325 | | NAME OF INDIVIDUAL
Mitchum, Walter M. | | E.D.
33 | SHEET
223 |
| COLOR
W | AGE
25 | BIRTHPLACE | | VOL.
93 | |
| COUNTY | | CITY
St. Clair | | | |
| ENUMERATED WITH
Herring, J. M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-1-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-----------|------------|--------------|
| M325 | | HEAD OF FAMILY
Mitchum, Warner W | | E.D.
5 | SHEET
130 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
91 | |
| COUNTY
Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME
Sophie | | RELATIONSHIP
W | AGE
38 | BIRTHPLACE | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Sophie | w | 38 | |
| William | h | 16 | |
| William | s | 12 | |
| George | s | 9 | |
| Marion M | s | 7 | |
| Eunice | d | 3 1/2 | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|---|------|--|---------|------|-------|
| M325 | | NAME OF INDIVIDUAL | | METZGER, William | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | Germany | VOL. | 30 |
| COUNTY | Etowah | | CITY | CAUSDEN | | | |
| ENUMERATED WITH | | Metzger, Mary | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
WET MAN
ROOMER
SERVANT
OTHER Specify | | | |

U.S. BC-627 5-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------|------------------|--|------|-------|
| 71125 | | HEAD OF FAMILY | | MADISON, William | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | Walker | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 22 | | | | |
| Doris | | D | 2 | | | | |
| Billie | | S | 0 | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|--------------|--|------|-------|
| 777325 | | HEAD OF FAMILY | | Madison Will | | E.D. | SHEET |
| COLOR | B | AGE | 47 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Perry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Perine | | W | 46 | | | | |
| Lizzie M | | D | 25 | | | | |
| Garry C | | GS | 1 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-----|--------------|--|------|-------|
| m325 | | HEAD OF FAMILY | | Madison Will | | E.D. | SHEET |
| COLOR | B | AGE | 60 | BIRTHPLACE | | VOL. | 96 |
| COUNTY | Talladega | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elyza | | W | 50 | | | | |
| Zola | | D | 26 | | | | |
| Pupus | | S | 25 | | | | |
| Bertha | | D | 23 | | | | |
| Earnest | | GS | 6 | | | | |
| L. Estel | | GS | 6 | | | | |
| Mary | | GS | 3 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| m325 | | HEAD OF FAMILY | | Mitchum, Will | | E.D. | SHEET |
| COLOR | neg | AGE | 64 | BIRTHPLACE | | VOL. | 271 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nancy | | W | 50 | | | | |
| | | | | | | | |

| | | |
|--------|----|----|
| Nancy | W. | 50 |
| Howard | W. | 9 |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|------------|------------|-------------|
| M325 | HEAD OF FAMILY
Mitchum, William | | E.D.
3 | SHEET
29 |
| COLOR
W | AGE
64 | BIRTHPLACE | VOL.
32 | |
| COUNTY | Fayette | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lurilla | W | 69 | | |
| Eddie | W | 57 | | |
| Salke | W | 50 | | |
| Claudia | W | 25 | | |
| Gloyd | W | 22 | | |
| Homer | W | 19 | | |
| Paul | W | 16 | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Kuykendall John M.R. | W | 38 | |
| Wanda | W | 28 | |
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|-------------------------|---|----------------|------|--------------|------------|------|-------|
| 71325 | | HEAD OF FAMILY | | Madison, Jm. | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Sarah | | M | | 65 | | | |
| Williamson, Emma | | Si | | 32 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|--------|------------------|------|------|-------|
| 71325 | | NAME OF INDIVIDUAL | | Madison, William | | E.D. | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | | WILCOX | | CITY | | |
| ENUMERATED WITH | | Madison, Thomas S. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> INTERVIEW
<input type="checkbox"/> N.E.C.E.
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 21320 | HEAD OF FAMILY
<i>M. William Wilkins</i> | | E.D.
28 | SHEET
120 |
|-------------------------|---|------------|------------|--------------|
| COLOR
<i>neg</i> | AGE
72 | BIRTHPLACE | VOL.
28 | |
| COUNTY
<i>Dallas</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucy</i> | <i>W</i> | <i>74</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|-------------|--------------|
| 21320 | NAME OF INDIVIDUAL
<i>M. William Wilkins</i> | | E.D.
33 | SHEET
155 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE | VOL.
100 | |
| COUNTY
<i>Tuscaloosa</i> | CITY
<i>Tuscaloosa</i> | | | |
| ENUMERATED WITH
<i>Snugg Phillips &</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-8-67.
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---|--------------|-----------|-------------------|
| m 325 | HEAD OF FAMILY
<i>Madison William C.</i> | | E.D.
5 | SHEET
186 |
| COLOR
<i>9i</i> | AGE
<i>70</i> | BIRTHPLACE | | VOL.
<i>96</i> |
| COUNTY
<i>Talladoga</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------------|
| m 325 | HEAD OF FAMILY
<i>Madison William C.</i> | | E.D.
20 | SHEET
5 |
| COLOR
<i>W</i> | AGE
<i>53</i> | BIRTHPLACE | | VOL.
<i>38</i> |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lorna V</i> | | <i>W</i> | <i>42</i> | |
| <i>Emery</i> | | <i>B</i> | <i>16</i> | |
| <i>William P</i> | | <i>F</i> | <i>86</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|------------|--------------|-------------------|
| m 325 | NAME OF INDIVIDUAL
<i>Mitchell Wm E</i> | | E.D.
4 | SHEET
129 |
| COLOR
<i>W</i> | AGE
<i>19</i> | BIRTHPLACE | | VOL.
<i>98</i> |
| COUNTY
<i>Tallapoosa</i> | | CITY | | |
| ENUMERATED WITH
<i>Maddox Curtis L</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | STEPSON | |
| DAUGHTER | NICE | | STEPDAUGHTER | |
| | FATHER-IN-LAW | | COUSIN | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NEPHEW | STEPSON |
| BROTHER | FATHER-IN-LAW | STEPDAUGHTER |
| SISTER | MOTHER-IN-LAW | COUSIN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 12-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|--------------|------|------------|
| M325 | HEAD OF FAMILY | | E.D. | SHEET |
| | Madison William H. | | 21 | 57 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 32 | |
| COUNTY | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Ralph V | W | 28 | |
| | Carrie F | D | 3 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|--------------|------|------------|
| M325 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mitchum William H. | | 13 | 229 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 96 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Essie L | W | 47 | GA |
| | Leon C | S | 22 | |
| | Lorrene | D | 19 | |
| 1 | Edna L | D | 16 | |
| | J. L | F | 25 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| Birth | D | 6 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M 325 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR B | AGE 9 | BIRTHPLACE | 7 | 322 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Perry | CITY | VOL | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M 325 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR W | AGE 58 | BIRTHPLACE | 3261 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY De Kalb | | CITY | VOL | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|------|--|-------|--|
| m325 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Madison Willie | | 17 | | 9 | | 0 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 20 | 15 | | | 71 | | | |
| COUNTY | | CITY | | | | | |
| 7 | | Madison | | | | | |
| ENUMERATED WITH | | | | | | | |
| Katie Willis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

326

| | | | | | |
|-------------------------|--------------------------------------|---------------------------|-----------|----------------|------------------|
| <i>M326</i> | HEAD OF FAMILY <i>Metzger, Arson</i> | | | E.D. <i>4</i> | SHEET <i>216</i> |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE <i>Germany</i> | | VOL. <i>71</i> | |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1</i> | <i>Minnie</i> | <i>W</i> | <i>53</i> | <i>Ohio</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-------------------------------------|------------|---------------------|----------------|------------------|
| <i>m326</i> | HEAD OF FAMILY <i>Mitchell Abie</i> | | | E.D. <i>1</i> | SHEET <i>184</i> |
| COLOR <i>W</i> | AGE <i>32</i> | BIRTHPLACE | | VOL. <i>30</i> | |
| COUNTY | Iowa | | CITY <i>GADSDEN</i> | | |

| | | | | | |
|-------------------------|--------|--------------|-----|--------------|----|
| COLOR | W | AGE | 32 | BIRTHPLACE | 30 |
| COUNTY | Etowah | | | CITY GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | S | 17 | | |
| Elias | | S | 15 | | |
| Katie B | | D | 16 | | |
| Clarence | | S | 8 | | |
| | | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|----------|---|------|---|--------|
| M 326 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Mitchern Ahms E | | 18 | 100 |
| COLOR | W | AGE | 17 | BIRTHPLACE | VOL 91 |
| COUNTY | Randolph | | CITY | | |
| ENUMERATED WITH | | | | | |
| Mitchern Will H | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 10-6-67 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|---------|---|------|---|--------|
| M 326 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | M etakers, Albert | | 5 | 209 |
| COLOR | W | AGE | 78 | BIRTHPLACE | VOL 92 |
| COUNTY | Russell | | CITY | | |
| ENUMERATED WITH | | | | | |
| Carden Lisa | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input checked="" type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 10-6-67 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|----------|-------------|
| 711326 | NAME OF INDIVIDUAL
<i>Mitzy Joan</i> | | ED
13 | SHEET
30 |
| COLOR
<i>W</i> | AGE
3 | BIRTHPLACE
<i>Ind</i> | VOL
5 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Baldwin</i>
<i>John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|-------------|--------------|
| 711326 | HEAD OF FAMILY
<i>Mitzy, John</i> | | E.D.
2 | SHEET
376 |
| COLOR
<i>W</i> | AGE
59 | BIRTHPLACE | VOL.
101 | |
| COUNTY | CITY | | | |
| <i>Walker</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Living alone</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|-------------|
| M326 | | NAME OF INDIVIDUAL
<i>Mitchnick Julius</i> | | E.D.
56 | SHEET
45 |
| COLOR
W | AGE
33 | BIRTHPLACE | | VOL.
73 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>St. Clair</i>
<i>Harry Leroy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>ABO</i> | |

FORM BC-627 (5-5-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|-----------|---|-------------|------------|-------------|
| M326 | | HEAD OF FAMILY
<i>Mathew Mary E.</i> | | E.D.
9 | SHEET
16 |
| COLOR
W | AGE
69 | BIRTHPLACE | | VOL.
76 | |
| COUNTY
<i>Marshall</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Sister</i> | | | <i>0 39</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|-----------|---------------------------------------|--|------------|-------------|
| M326 | | HEAD OF FAMILY
<i>Matzrus Paul</i> | | E.D.
4 | SHEET
41 |
| COLOR
W | AGE
33 | BIRTHPLACE
<i>Louis</i> | | VOL.
22 | |
| COUNTY
<i>Cullman</i> | | CITY | | | |

| | | | |
|--------------------------|--------------|-------------------------|------------|
| COUNTY
Cullman | | CITY
Anniston | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary | W | 29 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|-------------------------------|---------------------|
| 17326 | NAME OF INDIVIDUAL
Madge Ruth | ED
28 | SHEET
280 |
| W | AGE
32 | BIRTHPLACE
ANNISTON | VOL
10 |
| ENumerate with
Cullman | | | |
| Relationship above
Beendream Andrew | | | |
| NEVER | NEVER | NEVER | |
| WIFE | WIFE | WIFE | |
| FATHER IN LAW | FATHER IN LAW | FATHER IN LAW | |
| MOTHER IN LAW | MOTHER IN LAW | MOTHER IN LAW | |
| SON IN LAW | SON IN LAW | SON IN LAW | |
| DAUGHTER IN LAW | DAUGHTER IN LAW | DAUGHTER IN LAW | |
| BROTHER IN LAW | BROTHER IN LAW | BROTHER IN LAW | |
| SISTER IN LAW | SISTER IN LAW | SISTER IN LAW | |
| GRANDFATHER | GRANDFATHER | GRANDFATHER | |
| GRANDMOTHER | GRANDMOTHER | GRANDMOTHER | |
| GRANDSON | GRANDSON | GRANDSON | |
| GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
330

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 7 | 162 |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah M | W | 27 | | |
| Joe B | S | 12 | | |
| 18 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 12 | 153 |
| COUNTY | Cleburne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Fannie | W | 17 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 70 | | 77 | 77 |
| COUNTY | Wierokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dr. M. A. ... | W | 73 | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Margaret | W | 73 | Ga |
| Oral | D | 30 | I |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

332

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|-------------------------|-------|----------------|-------|----------------|--|------|-------|
| m332 | | HEAD OF FAMILY | | metedge Pink H | | E.D. | SHEET |
| COLOR | neg | AGE | 53 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | Lamar | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maud | | W | 38 | | | | |
| Ray | | S | 12 | | | | |
| Gale | | D | 15 | | | | |
| Rosa | | D | 12 | | | | |
| Quincy | | S | 9 | | | | |
| Pink M | | S | 7 | | | | |
| Tracy | | S | 4 1/2 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

335

| M 335 | | HEAD OF FAMILY | | Middletown, Aaron | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|-------------------|--|------|-------|
| COLOR | W | AGE | 41 | BIRTHPLACE | | Vol. | 104 |
| COUNTY | Washington | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Clara | W | 30 | | | | | |
| Janette | D | 11 | | | | | |
| Garrus | D | 4 | | | | | |
| Dathan | S | 2 | | | | | |
| Benjamin | S | 12 | | | | | |
| Joseph | D | 5 | | | | | |

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|-------------------------|----------------|--------------|------------|------------|-----|------|-------|
| M 335 | HEAD OF FAMILY | | Middletown | | Can | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | Monroe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Francis | | W | 50 | | | | |
| Orelia | | D | 16 | | | | |
| Mae | | D | 14 | | | | |
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|-------------------------|----------------|--------------|------------|------------|----------|------|-------|
| M 335 | HEAD OF FAMILY | | Middletown | | Robert D | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Jackson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jennie L. | | W | 32 | | | | |
| Annie E. | | D | 12 | | | | |
| Robert L. | | S | 3 1/2 | | | | |
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|-------------------------|--|----------------|------------|------------|-------|
| m335 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 22 | | 82 | |
| COUNTY | | | CITY | | |
| Monroe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ophelia | | W | 21 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

336

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| M336 | | HEAD OF FAMILY | | E.D. | SHEET |
| M. M. Mether | | J. M. | | 26 | 272 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | | | 16 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lily | | W | 47 | | |
| Estelle | | D | 18 | | |
| Audelle | | D | 16 | | |
| Fonelle | | D | 14 | | |
| Lillian M. | | D | 12 | | |
| Gusett | | S | 8 | | |
| Byrd | | M.L. | 48 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------|-----|----------------|--|------|-------|
| M336 | | HEAD OF FAMILY | | E.D. | SHEET |
| M. M. Mether | | Paul | | 16 | 48 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| R | 46 | | | 16 | |

| | | | | | |
|-------------------------|-----|--------------------|-----|------------|----|
| 11556 | | Melvin Luther Paul | | 16 | 48 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 48 | | | 69 | |
| COUNTY | | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dintie | | 41 | 39 | | |
| Mandy | | 0 | 18 | | |
| Charles | | 3 | 16 | | |
| Helen | | 5 | 14 | | |
| Henry | | 5 | 5 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
340

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 2340 | | HEAD OF FAMILY | | Mottley, A. Tom | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 1339 | |
| neg | 41 | | | | | VOL. | 27 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosall | | D | 16 | | | | |
| Mary Lee | | D | 14 | | | | |
| Patterson, Sadie | | D | 28 | | | | |
| Mary | | Y | 5 | | | | |
| Edward | | Y | 4 | | | | |
| Willie | | Y | 2 | | | | |
| Milton | | Y | 12 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FATHER
 MOTHER
 GRANDFATHER
 GRANDMOTHER
 GRANDFATHER
 GRANDMOTHER

MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

HIRED MAN
 ROOMER
 SERVANT
 OTHER (Specify)

FORM BC 627
 FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 77 | 50 | | 70 | |
| COUNTY | Macon | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie | | W | 47 | |
| Gora E | | GD | 9 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 96 | |
| COUNTY | Falladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Natie M | | W | 23 | |
| William R | | S | 4 | |
| John R | | S | 2 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| m340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| | | | |
|---|--|--|-----------------|
| NAME <i>M340 Motley, Alexander</i> | | E.D. <i>15</i> | SHEET <i>18</i> |
| COLOR | AGE <i>28</i> | BIRTHPLACE | VOL. <i>1</i> |
| COUNTY <i>Alg</i> | CITY <i>Autauga</i> | | |
| ENUMERATED WITH <i>Roberson, Bertha</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------|---------------------|---------------|------------------|
| NAME <i>711340 Motley Alice</i> | | E.D. <i>1</i> | SHEET <i>253</i> |
| COLOR <i>N</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>20</i> |
| COUNTY | CITY <i>Madison</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------|---------------|---------------|------------------|
| NAME <i>M340 Motley Alice</i> | | E.D. <i>1</i> | SHEET <i>588</i> |
| COLOR <i>N</i> | AGE <i>37</i> | BIRTHPLACE | VOL. <i>20</i> |
| COUNTY <i>Macon</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lima Governor</i> | <i>C</i> | <i>25</i> | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 30 | 418 |
| COUNTY | CITY | | | |
| Iowa | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie W | | 42 | | |
| Wendy S | | 24 | | |
| Alley S | | 14 | | |
| Georgina S | | 12 | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 92 | 273 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruby | W | 44 | | |
| William O | S | 21 | Fla | |
| Alton O | S | 15 | | |
| Wesley | S | 11 | | |
| Wendy | S | 11 | | |
| J. E. | S | 7 | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| m340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 16 | | 35 | 84 |
| COUNTY | CITY | | | |
| Henry | | | | |
| ENUMERATED WITH | | | | |
| Arnold, Rosevelt | | | | |
| RELATIONSHIP TO ABOVE | | | | |

Arnold, Rosevelt

| RELATIONSHIP TO ABOVE | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-9-67
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|--------|--------------|--|--------|-----------|
| M 340 | | HEAD OF FAMILY | | medley alton | | ED 28 | SHEET 309 |
| COLOR W | AGE 24 | BIRTHPLACE | | Madison | | VOL 72 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lou | | W | 24 | | | | |
| Henry | | S | 6 | | | | |
| Bertha M | | D | 19 1/2 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|--------------|--|--------|---------|
| M 341 | | NAME OF INDIVIDUAL | | Buckley Amos | | ED 117 | SHEET 5 |
| COLOR W | AGE 30 | BIRTHPLACE | | Bulloch | | VOL | |
| COUNTY | | CITY | | | | | |
| ENUMERATED BY Brown Amos | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 5-9-67
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------------------|------------|------|-------|
| 2340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 20 | 178 |
| COUNTY | | 22 | CITY | 70 | |
| COUNTY | | Macon | | CITY | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHER
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 717 340 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 33 | 367 |
| COUNTY | | 60 | CITY | 28 | |
| COUNTY | | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Annie | | | 64 | | |
| 4.5 bo | | | | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------------------|------------|------|-------|
| 11340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 9 | 53 |
| COUNTY | | 2 | CITY | 1 | |
| COUNTY | | Autauga | | CITY | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHER
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

HIRE MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627 5-9-67
FORMERLY 13-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|-----|-------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M340 | | NAME OF INDIVIDUAL | | E. D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | Matley Annis | | 4 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 48 | Aruga | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE Jones Andy 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CO-SIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | CO-SIN | SISTER | MOTHER-IN-LAW | HIRE MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | CO-SIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 5-9-67
FORMERLY 13-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|-----|-------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M340 | | NAME OF INDIVIDUAL | | E. D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | Matley Annis M | | 7 | 143 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 11 | Coffee | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE 2210 Yuan Hill | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CO-SIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | CO-SIN | SISTER | MOTHER-IN-LAW | HIRE MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | CO-SIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 5-9-67
FORMERLY 13-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------|--|--------------------|--|-------|-------|
| M340 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| | | Brother Arthur | | 12 | 28 |

| | | | | | | | |
|-------------------------|----|----------------|-----|-------------------|--|------|-------|
| 77340 | | HEAD OF FAMILY | | Bartwell Boro. W. | | E.D. | SHEET |
| COLOR | 21 | AGE | 46 | BIRTHPLACE | | VOL. | 15 49 |
| COUNTY | | De Kal | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Susan F. | | W | 46 | | | | |
| Francis B. | | D | 16 | | | | |
| Eugene F. | | S | 14 | | | | |
| Joseph H. | | S | 11 | | | | |
| W. J. H. X. | | S | 8 | | | | |
| William A. | | S | 19 | | | | |
| Burd | | W | 13 | | | | |

| | | | | | | | |
|-------------------------|----|----------------|-------|----------------|--|------|-------|
| 77340 | | HEAD OF FAMILY | | Madison, Tenn. | | E.D. | SHEET |
| COLOR | 21 | AGE | 27 | BIRTHPLACE | | VOL. | 15 15 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| W. J. H. | | W | 27 | | | | |
| Richard | | D | 8 | | | | |
| Eugene | | D | 7 | | | | |
| Imogene | | D | 4 | | | | |
| Barnes | | S | 6 1/2 | | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|--|------|-------|
| 77340 | | HEAD OF FAMILY | | Medley Bary. C | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 17 29 |
| COUNTY | | Barbour | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| Barbour | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lola | W | 23 | |
| Jessie | D | 1 1/2 | |
| Bertie | S | 3 1/2 | |
| | | | |
| | | | |
| | | | |
| | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 41340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--------|--------------------|----|------------|--------|
| COLOR | W | AGE | 22 | BIRTHPLACE | Geneva |
| CITY | Geneva | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input checked="" type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIREDMAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

FORM BC-627 (5-5-67) FORMERLY 1D-627 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 41340 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------------|-------|
| COLOR | W | AGE | 40 | BIRTHPLACE | Macon |
| CITY | Macon | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Living alone | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|--------|------------|-------|
| M340 | | HEAD OF FAMILY | | E.D. | SHEET |
| Medley | | Bessie F. | | 13 | 27a |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 34 | |
| COUNTY | | CITY | | | |
| Geneva | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eupaula | | W | 23 | | |
| Oliver | | D | 5 | | |
| Hubert | | S | 35 1/2 | | |
| Lawrence | | D | 14 1/2 | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Medley | | Bessie | | 12 | 45 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 12 | | | 57 | |
| COUNTY | | CITY | | | |
| Houston | | | | | |
| ENUMERATED WITH | | | | | |
| Medley Horie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | FOUN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | HOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|--------------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Medley | | Bessie D | | 11 | 29 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 70 | | | 13 | |
| COUNTY | | CITY | | | |
| Chilton | | | | | |
| ENUMERATED WITH | | | | | |
| Hestrop, W. E. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

10 Mar 1937

| RELATIONSHIP TO ABOVE | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|---|------|-------|
| M340 | Matley Beverly | | 5 | 243 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 16 | Autauga | 1 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Matley Neal | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|--|------|-------|
| M340 | Mardwell, Bill | | 45 | 305 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| w | 32 | Tenn | 23 | |
| COUNTY | CITY | | | |
| Madison | | | | |
| ENUMERATED WITH | | | | |
| Rosendall, James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M 340 | HEAD OF FAMILY | | Matley Bill | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 36 | Ohio | | 70 | | |
| COUNTY | Macon | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| (No Name) | | W | 34 | 1 | | |
| Robert H | | S | 10 | | | |
| Shaw Frank | | S | 9 | Ark | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M 340 | HEAD OF FAMILY | | Matley Bishop | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 23 | | | 1 | | |
| COUNTY | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Janie | | W | 25 | | | |
| Calvin | | S | 6 | | | |
| Clair M | | S | 3 1/2 | | | |
| Lela B. | | S | 10 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|--------------|------|------|-------|
| M 340 | HEAD OF FAMILY | | Matley Bosie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 46 | | | 1 | | |
| COUNTY | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 31348 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR 13 | | AGE 22 | | 7 | 80 |
| BIRTHPLACE | | CITY | | VOL. | 15 |
| COUNTY Coffee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ada | | W | 24 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|-----------------|---|--|------|-------|
| 711348 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | 15 | 99 |
| BIRTHPLACE | | CITY | | VOL. | 3 |
| COUNTY | | Do Kolo | | | |
| ENUMERATE WITH | | | | | |
| RELATIONSHIP | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Wife | | | |
| GRANDFATHER | ORPHAN | (Apparent Wife of Carl) | | | |

FORM BC 627 - 1-1-1917
FORM 10 636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|--|--------------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | 5 | 240 |
| BIRTHPLACE | | CITY | | VOL. | |
| COUNTY | | | | | |

| | | | | | |
|---|--|--|--|-----------|--------------|
| M340 | | NAME OF INDIVIDUAL
Motley Carl | | E.D.
5 | SHEET
340 |
| COLOR
neg | AGE
16 | BIRTHPLACE
Autauga | | VOL.
1 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH
Motley Lever | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| M340 | | HEAD OF FAMILY
Motley Carl A | | E.D.
4 | SHEET
88 |
| COLOR
W | AGE
37 | BIRTHPLACE | | VOL.
1 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence | | W | 30 | | |
| Carl C | | S | 13 | | |
| Marvin H | | S | 10 | | |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| M340 | | HEAD OF FAMILY
Motley Carmine | | E.D.
5 | SHEET
127 |
| COLOR
neg | AGE
26 | BIRTHPLACE | | VOL.
1 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosalee | | S | 13 | | |
| James | | S | 8 | | |
| Erlene | | S | 7 | | |
| Ramond | | S | 6 | | |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | motley Carrie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 5 | 245 |
| neg | 41 | Autauga | | CITY | | VOL. | 1 |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Thomas | | 1 | 23 | | | | |
| Hodges | | 2 | 16 | | | | |
| Lila | | D. | 11 | | | | |
| | | | | | | | |
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|-----------------------|--------------------------|--------------------|--------------------------|-----------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | motley Carrie B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 5 | 366 |
| neg | 11 | Autauga | | CITY | | VOL. | 1 |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Jackson Leslie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | <input type="checkbox"/> | NEPHEW | <input type="checkbox"/> | STEPSON | | | |
| DAUGHTER | <input type="checkbox"/> | NIECE | <input type="checkbox"/> | STEPDAUGHTER | | | |
| BROTHER | <input type="checkbox"/> | FATHER-IN-LAW | <input type="checkbox"/> | COUSIN | | | |
| SISTER | <input type="checkbox"/> | MOTHER-IN-LAW | <input type="checkbox"/> | HIRED MAN | | | |
| FATHER | <input type="checkbox"/> | SON-IN-LAW | <input type="checkbox"/> | ROOMER | | | |
| MOTHER | <input type="checkbox"/> | DAUGHTER-IN-LAW | <input type="checkbox"/> | SERVANT | | | |
| GRANDSON | <input type="checkbox"/> | BROTHER-IN-LAW | <input type="checkbox"/> | OTHER (Specify) | | | |
| GRANDDAUGHTER | <input type="checkbox"/> | SISTER-IN-LAW | <input type="checkbox"/> | | | | |
| GRANDCHILD | <input type="checkbox"/> | ORPHAN | <input type="checkbox"/> | | | | |

| | | | | | | | |
|-----------------------|-----|--------------------|--|-----------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | motley Cecil G. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 45 | 8 |
| W | 23 | Madison | | CITY | | VOL. | 73 |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| DuBose, E Foyl | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

Am Bose, E Foyl

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM 6C-627 (9-9-97)
FORMERLY 12-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|---------------|------------------|--------------------|
| <i>M 340</i> | HEAD OF FAMILY
<i>Wotley Chaborn</i> | | E.D.
<i>4</i> | SHEET
<i>15</i> |
| COLOR
<i>B</i> | AGE
<i>35</i> | BIRTHPLACE | VOL.
<i>1</i> | |
| COUNTY
<i>Autauga</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie</i> | <i>W</i> | <i>36</i> | | |
| <i>James</i> | <i>S</i> | <i>14</i> | | |
| <i>Mary A</i> | <i>D</i> | <i>10</i> | | |
| <i>Sister</i> | <i>D</i> | <i>8</i> | | |
| <i>Winston</i> | <i>S</i> | <i>5</i> | | |
| <i>Eloise</i> | <i>D</i> | <i>4 1/2</i> | | |
| <i>Robert</i> | <i>S</i> | <i>14 1/2</i> | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|-------------------|---------------------|
| <i>711346</i> | HEAD OF FAMILY
<i>Madley, Charles</i> | | E.D.
<i>20</i> | SHEET
<i>316</i> |
| COLOR
<i>W</i> | AGE
<i>30</i> | BIRTHPLACE | VOL.
<i>72</i> | |
| COUNTY
<i>Madison</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Alice</i> | <i>W</i> | <i>27</i> | | |
| <i>Alma</i> | <i>D</i> | <i>5</i> | | |
| <i>Frederick</i> | <i>S</i> | <i>1 1/2</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|--|--|--|-------|
| m340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 777 Sully Charlie | | 7 | | 145 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 13 | 4 | | | 5 | |
| COUNTY | | CITY | | | |
| Coffee | | | | | |
| ENUMERATED WITH | | | | | |
| 7710 Yuman Hill | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (5-1-07)
FORMERLY 10827

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| m340 | | HEAD OF FAMILY | | E.D. | SHEET |
| Shalley Clara | | 12 | | 178 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| B | 53 | | | 74 | |
| COUNTY | | CITY | | | |
| Marengo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | D | 24 | | |
| Manga | | D | 17 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|--|-------|
| m340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Shalley Clara | | 1 | | 210 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 16y | 23 | | | 37 | |
| COUNTY | | CITY | | | |
| Houston | | | | | |
| ENUMERATED WITH | | | | | |
| Shalley, Willie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-9-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|--------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | medell claud | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 26 | | | | | 9 | |
| COUNTY | Cathoun | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Leona | | W | 19 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|--------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | motly Cliff. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| neg | 40 | | | | | 1 | |
| COUNTY | Autauga | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Beatrice | | W | 38 | | | | |
| Annie J. | | D | 17 | | | | |
| Mary B. | | D | 16 | | | | |
| Clifton | | S | 12 | | | | |
| Bertha C. | | S | 10 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|----------------|------|----------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Motley Clifton | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | | | | | | | |
| COUNTY | | | CITY | | | | |

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Mortley Clifton | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 8 | 104 |
| Deq | 26 | | | 1 | | |
| COUNTY | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 26 | | | |
| Maude E | | D | 4 | | | |
| Julia L | | D | 2 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Medley Clyde | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 22 | 111 |
| W | 25 | Linn | | 39 | | |
| COUNTY | Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie | | W | 24 | | | |
| Mable | | D | 7 | | | |
| Owiles | | S | 4 | | | |
| Monroe | | S | 2 | | | |
| Buddley | | S | 1 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Mortley Coley H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 12 | 17 |
| W | 61 | | | 91 | | |
| COUNTY | Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hennetta | | W | 58 | | | |
| Clara | | D | 22 | | | |
| Lond. | | S | 20 | | | |
| Cord | | S | 18 | | | |
| | | | | | | |
| | | | | | | |
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|---|--|--|------|------|-------|
| m340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | | Mottley Cora | | 4 | 275 |
| AGE | 3 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | Macon | | CITY | | |
| ENUMERATED WITH | | | | | |
| Farm Cora | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| m340 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR m | | Medley Cora | | 22 | 185 |
| AGE | 45 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | Coffee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives Alone | | | | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------|-------|--------------------|------|------|-------|
| m340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR m | | Mottley Cora E. | | 14 | 62 |
| AGE | 9 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | Macon | | CITY | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| COUNTY | Macon | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Molley Augusta | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| M340 | NAME OF INDIVIDUAL | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reg | Molley Cora M | 12 | 79 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reg | 7 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Autauga | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Molley John H | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M340 | NAME OF INDIVIDUAL | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | Medley Corintha | 15 | 216 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 62 | | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Geneva | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Medley James | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|--|--|-------|
| M340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mortley Cornelia | | | | 4 | 84 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 72 | | | 1 | |
| COUNTY | | CITY | | | |
| Autauga | | | | | |
| ENUMERATED WITH | | | | | |
| Patterson Munter | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIREMAN
ROOMER
SERVANT
OTHER (Specify) | |
| | | | | 9M | |

FORM BC-627 5-5-57
FORMERLY 10-53

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| M340 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mortley Crofford C | | | | 2 | 232 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 36 | | | 98 | |
| COUNTY | | CITY | | | |
| Tallapoosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. Jemera | | Si | 24 | | |
| J. Carey | | B | 28 | | |
| | | | | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mortley D. F. | | | | 5 | 67 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | Missi | | 75 | |
| COUNTY | | CITY | | | |
| Marion | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lonnie | W | 43 | |
| Samuel | D | 15 | |
| Bill | S | 14 | |
| Robert | S | 9 | |
| Martha T | D | 5 | |
| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--------------------|------------|-----------------|------|------|-------|
| M340 | | NAME OF INDIVIDUAL | | Medley, Daisy L | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W. | | 24 | | | 19 | | |
| COUNTY | | Crenshaw | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Patterson, Margaret | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | | | |

FORM BC 627 5-9-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M340 | | HEAD OF FAMILY | | Medley, Dan | | E.D. | SHEET |
|-------------------------|--|----------------|------------|-------------|------|------|-------|
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 74 | DC | | 15 | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lizzie B | | W | 61 | DC | | | |
| Minnie L | | D | 37 | | | | |
| Myrtle V | | S | 25 | | | | |
| James R | | D | 19 | | | | |
| Jack L | | D | 22 | | | | |
| Willie J | | D | 21 | | | | |
| Nattie E | | S | 24 | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|-------------------------------------|--------------|--------------|-------------|
| M340 | HEAD OF FAMILY
<i>Madley Dan</i> | | E.D.
19 | SHEET
71 |
| COLOR
<i>neg</i> | AGE
44 | BIRTHPLACE | VOL.
70 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Cassie Bell</i> | | <i>D</i> | <i>10</i> | |
| <i>Maryna</i> | | <i>D</i> | <i>8</i> | |
| <i>Lernest</i> | | <i>S</i> | <i>3 1/2</i> | |
| <i>Julesing Nersetta</i> | | <i>M</i> | <i>64</i> | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| M340 | NAME OF INDIVIDUAL
<i>Madley, Darsey L</i> | | E.D.
4 | SHEET
166 |
| COLOR | AGE | BIRTHPLACE | VOL.
19 | |
| COUNTY | CITY | | | |
| Crenshaw | | | | |
| ENUMERATED WITH
<i>Patterson, Margaret</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 9-9-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------|---------------------------------------|------------|------------|-------------|
| M340 | HEAD OF FAMILY
<i>Madley David</i> | | E.D.
72 | SHEET
37 |
| COLOR
<i>neg</i> | AGE
32 | BIRTHPLACE | VOL.
1 | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|---------------|------------|---------------|
| CO. <i>neg</i> | AGE <i>32</i> | BIRTHPLACE | VOL. <i>1</i> |
| COUNTY <i>Autauga</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mariah</i> | <i>M</i> | <i>70</i> | |
| <i>Lula</i> | <i>S</i> | <i>76</i> | |
| <i>Tom</i> | <i>C</i> | <i>45</i> | |
| <i>Frank</i> | <i>B</i> | <i>30</i> | |
| <i>Ceramus Eliza</i> | <i>C</i> | <i>25</i> | |
| | | | |
| | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|---------------|-----------------|
| <i>M340</i> | HEAD OF FAMILY <i>Motley Melia</i> | | E.D. <i>5</i> | SHEET <i>76</i> |
| COLOR <i>neg</i> | AGE <i>48</i> | BIRTHPLACE | VOL. <i>1</i> | |
| COUNTY <i>Autauga</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Annie B</i> | <i>S.</i> | <i>18</i> | | |
| <i>Luther B</i> | <i>S.</i> | <i>17</i> | | |
| <i>Francis</i> | <i>S.</i> | <i>13</i> | | |
| <i>Cambell Colis</i> | <i>ni</i> | <i>7</i> | | |
| <i>Annie</i> | <i>ni</i> | <i>3 1/2</i> | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|---------------|-----------------|
| <i>M340</i> | HEAD OF FAMILY <i>Motley Dock</i> | | E.D. <i>5</i> | SHEET <i>85</i> |
| COLOR <i>neg</i> | AGE <i>25</i> | BIRTHPLACE | VOL. <i>1</i> | |
| COUNTY <i>Autauga</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carrie</i> | <i>W</i> | <i>24</i> | | |
| | | | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M340 | | NAME OF INDIVIDUAL
<i>Medelensy, Donald X</i> | | E.D.
63 | SHEET
146 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
3 | BIRTHPLACE | | VOL.
30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Etowah | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Henry O.</i> | | CANDIDEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPCAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPCAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPCAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 10-5-57
FORMERLY 11-587U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|-----------|------------|--------------|
| M340 | | HEAD OF FAMILY
<i>Medley Dub</i> | | E.D.
12 | SHEET
105 |
| COLOR
<i>Neg</i> | AGE
39 | BIRTHPLACE | | VOL.
1 | |
| COUNTY
Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jeneva</i> | | <i>W</i> | <i>42</i> | | |
| <i>Matthew</i> | | <i>S</i> | <i>27</i> | | |
| <i>Stanton</i> | | <i>S</i> | <i>26</i> | | |
| <i>Leanne</i> | | <i>D</i> | <i>19</i> | | |
| <i>Raymon</i> | | <i>S</i> | <i>17</i> | | |
| <i>Walter</i> | | <i>S</i> | <i>14</i> | | |
| <i>Sam</i> | | <i>S</i> | <i>10</i> | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|----------|-------------------------------------|--|-----------|--------------|
| M340 | | HEAD OF FAMILY
<i>Medley Eda</i> | | E.D.
2 | SHEET
107 |
| COLOR
B | AGE
3 | BIRTHPLACE | | VOL.
1 | |

| | | | | | | | |
|-------------------------|------|-----------|----|--------------|---------|------------|--|
| 17340 | | D. M. Edd | | 2 | | 107 | |
| COLOR | 13 | AGE | 90 | BIRTHPLACE | VOL. 25 | | |
| COUNTY | Dale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives alone | | | | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---------|----------------|----|--------------|--------|------------|--|----------|--|
| M. 340 | | HEAD OF FAMILY | | D. M. Edd | | E.D. 12 | | SHEET 13 | |
| COLOR | Reg | AGE | 47 | BIRTHPLACE | VOL. 1 | | | | |
| COUNTY | Autauga | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edd | | | | W | 40 | | | | |
| Susie M | | | | D | 18 | | | | |
| Lena B | | | | D | 14 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|-----|----------------|----|--------------|---------|------------|--|----------|--|
| m 340 | | HEAD OF FAMILY | | D. M. Edd G | | E.D. 3 | | SHEET 60 | |
| COLOR | W | AGE | 41 | BIRTHPLACE | VOL. 45 | | | | |
| COUNTY | Lec | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nelle | | | | W | 41 | | | | |
| Nelle | | | | D | 12 | | | | |
| John | | | | S | 10 | | | | |
| Robert | | | | S | 10 | | | | |
| | | | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|--------------------------|
| 10340 | NAME OF INDIVIDUAL
<i>Madley, Eddie</i> | | E.D. | SHEET |
| COLOR
<i>Neg</i> | AGE
<i>13</i> | BIRTHPLACE | VOL. | <i>1210</i>
<i>37</i> |
| COUNTY | CITY
<i>Houston</i> | | | |
| ENUMERATED WITH
<i>Madley, Walter</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------------------------|
| 10340 | NAME OF INDIVIDUAL
<i>Stubbell, Eddie</i> | | E.D. | SHEET |
| COLOR
<i>Neg</i> | AGE
<i>3</i> | BIRTHPLACE | VOL. | <i>1637</i>
<i>5</i> |
| COUNTY | CITY
<i>Bulloch</i> | | | |
| ENUMERATED WITH
<i>Stubbell, Anderson</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 10340 | NAME OF FAMILY
<i>Mokey, Edgar</i> | | E.D. | SHEET | | | | | | | | |
|---|---------------------------------------|------------|------------|-------------------------|------|--------------|-----|------------|-----------------|-----------|-----------|--|
| COLOR
<i>Neg</i> | AGE
<i>46</i> | BIRTHPLACE | VOL. | <i>1269</i>
<i>1</i> | | | | | | | | |
| COUNTY | CITY
<i>Portauca</i> | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td><i>L. B. B.</i></td> <td><i>11</i></td> <td><i>43</i></td> <td></td> </tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | <i>L. B. B.</i> | <i>11</i> | <i>43</i> | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | |
| <i>L. B. B.</i> | <i>11</i> | <i>43</i> | | | | | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-------|------------|
| Lula B | W | 43 | |
| Leon | S | 12 | |
| May | S | 9 | |
| Bobelt | S | 8 | |
| Nellie | S | 3 1/2 | |
| William D | S | 2 1/2 | |
| German | S | 3 1/2 | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|--|---|--|-------|--|
| 70340 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Medley Edward | | | | 29 | | 87 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 1 | Miss | | 89 | | | |
| COUNTY | Pickens | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mc Bride R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|-------|--|
| 70340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Matwell Edwin R | | | | 10 | | 85 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 39 | | | 99 | | | |
| COUNTY | Haskell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maud | | W | 37 | | | | |
| Charles | | S | 14 | | | | |
| Edwin | | D | 12 | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| M340 | NAME OF INDIVIDUAL
<i>Motley Elala</i> | | E.D.
12 | SHEET
159 |
| 169 | AGE
13 | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Nutley</i> | CITY
<i>Nutley</i> | | | |
| ENUMERATED WITH
<i>Motley Russell</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHER
<input checked="" type="checkbox"/> Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPLAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify) | | |

FORM BC 627 (Revised)
FORMERLY 17-93

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|--------------|------------|--------------|
| M340 | HEAD OF FAMILY
<i>Motley Elbert</i> | | E.D.
28 | SHEET
149 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | VOL.
77 | |
| COUNTY
<i>Marshall</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Kattie</i> | | <i>W</i> | <i>20</i> | |
| <i>Evelyn</i> | | <i>D</i> | <i>3</i> | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|--|------------|------------|--------------|
| M340 | NAME OF INDIVIDUAL
<i>Motley Cida</i> | | E.D.
14 | SHEET
268 |
| COLOR
<i>W</i> | AGE
13 | BIRTHPLACE | VOL.
96 | |
| COUNTY
<i>Talladega</i> | CITY | | | |
| ENUMERATED WITH | | | | |

CITY

Talladega

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Matley Lauce

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WEDDING |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67.
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY

M 340 *Medley Eldridge* **U.S.** **SHEET**
COLOR *W* **AGE** *55* **BIRTHPLACE** *MOUSION* **197**
COUNTY *MOUSION* **CITY** *37*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Mary</i> | <i>W</i> | <i>16</i> | |
| <i>Ethel</i> | <i>D</i> | <i>18</i> | |
| <i>Estelle</i> | <i>D</i> | <i>17</i> | |
| <i>Jae</i> | <i>S</i> | <i>14</i> | |
| <i>Bessie</i> | <i>D</i> | <i>12</i> | |
| <i>Jeannette</i> | <i>D</i> | <i>10</i> | |
| <i>Louise</i> | <i>D</i> | <i>8</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|------------------|--|--|------------------|-----------|
| m 340 | | NAME OF INDIVIDUAL
<i>Medley Ella</i> | | FD
12 | CFY
45 |
| COLOR
<i>W</i> | AGE
<i>50</i> | BIRTHPLACE | | VOL
<i>37</i> | |
| COUNTY
<i>Houston</i> | | CITY | | | |
| ENUMERATED WITH
<i>Medley House</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WEDMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

| | | | | | |
|---|------------------|--|--|---|-------------|
| 10340 | | NAME OF INDIVIDUAL
<i>Medley Ella</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>16</i> | BIRTHPLACE | | VOL. | <i>1086</i> |
| COUNTY | | CITY | | <i>25</i> | |
| Date | | | | | |
| ENUMERATED WITH
<i>Campbell George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> MARRIED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |
| <i>Rep S D</i> | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|------------|----------|--------------|
| 10340 | | HEAD OF FAMILY
<i>Medley Elsie B</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE | | VOL. | <i>20 33</i> |
| COUNTY | | CITY | | <i>2</i> | |
| Barbour | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Piggie</i> | <i>W</i> | <i>42</i> | | | |
| <i>George</i> | <i>S</i> | <i>20</i> | | | |
| <i>Woodrow</i> | <i>S</i> | <i>16</i> | | | |
| <i>Elsie</i> | <i>S</i> | <i>18</i> | | | |
| <i>Shellie</i> | <i>D</i> | <i>15</i> | | | |
| <i>Louise</i> | <i>D</i> | <i>10</i> | | | |
| <i>Juanita</i> | <i>D</i> | <i>8</i> | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|---------------------|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M 3110 <i>Matley Emma</i> | | 14 | 268 |
| COLOR | RACE | VOL | |
| | W 12 | 96 | |
| COUNTY | CITY | | |
| | Talladega | | |
| ENUMERATED WITH | <i>Matley Jamie</i> | | |
| RELATIONSHIP TO ABOVE | STEPSON | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WET MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-6-63
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *M340 Motley Emma L*

E.D. *9* SHEET *23*

COLOR *B* AGE *5* BIRTHPLACE *Autauga* CITY *Autauga*

COUNTY *Autauga*

ENUMERATED WITH *Motley John W*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WET MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-6-63
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *M340 Motley Ester*

E.D. *12* SHEET *24*

COLOR *Red* AGE *12* BIRTHPLACE *Autauga* CITY *Autauga*

COUNTY *Autauga*

ENUMERATED WITH *Motley John W*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WET MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

☒ GRANDFATHER
☐ GRANDCHILD

☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ OTHER (Specify)

FORM BC-627 5-5-67
 FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|--------------------|
| m340 | | NAME OF INDIVIDUAL
<i>Medley Eva</i> | | ED
<i>12</i> | SHEET
<i>45</i> |
| COLOR
<i>W</i> | AGE
<i>16</i> | BIRTHPLACE | | VOL
<i>37</i> | |
| COUNTY | | CITY
<i>Houston</i> | | | |
| ENUMERATED WITH
<i>Medley Hattie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> FOSTERMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
 FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|---|--------------------|
| m340 | | NAME OF INDIVIDUAL
<i>Medley Fannie</i> | | ED
<i>12</i> | SHEET
<i>45</i> |
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE | | VOL
<i>37</i> | |
| COUNTY | | CITY
<i>Houston</i> | | | |
| ENUMERATED WITH
<i>Medley Hattie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> FOSTERMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
 FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| neg | | 48 | | | | 1 | |
| COUNTY | | Martauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Anna | | W | | 35 | | | |
| Fletcher | | S | | 19 | | | |
| McKenny | | S | | 17 | | | |
| Ernest | | S | | 16 | | | |
| Samuel | | S | | 14 | | | |
| Verla | | S | | 11 | | | |
| Katie M | | D | | 7 | | | |

FORM 10-636a

1910 CENSUS INDEX - INDIVIDUAL

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--|--------------|--|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | |
| 1 Bertha M | | D | |
| | | 5 | |
| | | | |

| | | | | | |
|-----------------------|-----------------|-------------------|---------|--------|--|
| 117340 | | Medley, Francis J | | 20 201 | |
| COLOR | AGE | BIRTHPLACE | VOL. 2 | | |
| COUNTY | CITY | | Barbour | | |
| ENUMERATED WITH | | | | | |
| McCarbrough, James F | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-6-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|-----------------|---------|------------|--|
| 11340 | | Motley Frank | | E.D. 12 37 | |
| COLOR | AGE | BIRTHPLACE | VOL. 1 | | |
| COUNTY | CITY | | Autauga | | |
| ENUMERATED WITH | | | | | |
| Motley David | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-6-67
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|---------|--------------|--|-------------|--|
| 11340 | | HEAD OF FAMILY | | Motley Frank | | E.D. 14 154 | |
| COLOR | AGE | BIRTHPLACE | VOL. 70 | | | | |
| COUNTY | CITY | | WILSON | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rena | | W | 43 | | | | |
| Robert | | S | 14 | | | | |
| Josephine | | D | 13 | | | | |
| Anna L | | D | 10 | | | | |
| Rice Clara | | GP | 9 | | | | |
| Irene | | ED | 7 | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|--|---------|--------------------|------|-------------|------|------|-------|
| 511340 | | NAME OF INDIVIDUAL | | Medely Jean | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | Miss | 29 | 82 |
| COUNTY | Pickens | | CITY | 89 | | | |
| ENUMERATED WITH | | | | | | | |
| me Bride R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | | | |

FORM BC 627 (5-5-57)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|---------------|-------|------|-------|
| M340 | | HEAD OF FAMILY | | Medley George | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | Tenn. | 43 | 168 |
| COUNTY | Madison | | CITY | 73 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ligga | | W | 42 | Tenn | | | |
| Russell | | S | 21 | | | | |
| Mary L | | D | 17 | | | | |
| Glenwa | | D | 13 | | | | |
| Howard | | S | 11 | | | | |
| Leon | | S | 9 | | | | |
| J. B. | | S | 5 | Indiana | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|-------------|
| M340 | | NAME OF INDIVIDUAL
<i>Motley George</i> | | E.D.
8 | SHEET
99 |
| COLOR
<i>neg</i> | AGE
13 | BIRTHPLACE
<i>Autauga</i> | | VOL.
1 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Taylor Johnson</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 4-6-67
FORWARDED 1-10-68

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|--------------|
| m340 | | HEAD OF FAMILY
<i>Motley George</i> | | E.D.
12 | SHEET
200 |
| COLOR
<i>W</i> | AGE
20 | BIRTHPLACE | | VOL.
37 | |
| COUNTY | | CITY
<i>Houston</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Bertha</i> | | <i>W</i> | <i>24</i> | | |
| <i>1 Perach, m</i> | | <i>D</i> | <i>1</i> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| M340 | | NAME OF INDIVIDUAL
<i>Motley George</i> | | E.D.
6 | SHEET
116 |
| COLOR
<i>neg</i> | AGE
28 | BIRTHPLACE | | VOL.
1 | |
| COUNTY | | CITY
<i>Autauga</i> | | | |
| ENUMERATED WITH
<i>Tolson, Richard</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

GRANDCHILD

ORPHAN

FORM BC-627 (5-8-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|--------|--|
| 17340 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| neg | | 20 | | Bulloch | | 10 263 | |
| COUNTY | | CITY | | | | 4 | |
| ENUMERATED WITH | | | | | | | |
| Motley, Gertrude | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | Wife but app | | | |
| GRANDCHILD | | ORPHAN | | D.H. | | | |

FORM BC-627 (5-8-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| 17340 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 28 | | Houston | | 12 21 | |
| COUNTY | | CITY | | | | 27 | |
| ENUMERATED WITH | | | | | | | |
| Buntin James S. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-8-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|-------|--|
| 17340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 48 | | Coffee | | 9 4 | |
| COUNTY | | CITY | | | | 16 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

Coffee

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Love | W | 38 | |
| Carwin | S | 17 | |
| Melvin | S | 15 | |
| Fannie | D | 14 | |
| Lola | D | 11 | |
| H C | S | 9 | |
| Minnie | D | 7 | |

FORM 10-636 O B S U. S. DEPARTMENT OF COMMERCE S
BUREAU OF THE CENSUS

77-306

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------|-----------------|-----------------|------|-------|
| Matley Hannah | | | 3 | 110 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 60 | | 27 | |
| COUNTY | Dalla | | CITY | |
| ENUMERATED WITH | | | | |
| Matley Jessie J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 4-9-67
FORMERLY 17-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1840

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Matley Thoset | | | 12 | 13 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 75 | | | |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Arthur | DS | 11 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|----------------------------------|---------------------------|----------------------------|
| 1340 | NAME OF INDIVIDUAL
<i>Molly Hattie</i> | | E.D.
<i>31</i> | SHEET
<i>253</i> |
| COLOR
<i>B</i> | AGE
<i>46</i> | BIRTHPLACE | VOL.
<i>100</i> | |
| COUNTY
<i>Tuscaloosa</i> | | CITY
<i>Tuscaloosa</i> | | |
| ENUMERATED WITH
<i>Burn Delle</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM BC 627 4-5-67
FORMERLY 1-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|---|---------------------|--------------------------|---------------------------|
| 1340 | HEAD OF FAMILY
<i>Molly Henry</i> | | E.D.
<i>11</i> | SHEET
<i>58</i> |
| COLOR
<i>W</i> | AGE
<i>47</i> | BIRTHPLACE | VOL.
<i>1</i> | |
| COUNTY
<i>Altauga</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Amanda</i> | | <i>W</i> | <i>59</i> | |
| <i>Joe L</i> | | <i>S</i> | <i>26</i> | |
| <i>Elen</i> | | <i>S</i> | <i>25</i> | |
| <i>Ball S</i> | | <i>S</i> | <i>24</i> | |
| <i>Creets</i> | | <i>S</i> | <i>17</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|--|-------------------------------------|--------------------------|----------------------------|
| 711340 | HEAD OF FAMILY
<i>Matthias Henry</i> | | E.D.
<i>77</i> | SHEET
<i>135</i> |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE
<i>Austria</i> | VOL.
<i>3</i> | |
| COUNTY
<i>Baldwin</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Herta</i> | | <i>W</i> | <i>30</i> | <i>Austria</i> |
| <i>...</i> | | <i>S</i> | <i>8</i> | <i>...</i> |

| | | | | |
|--|--------|---|----|---------|
| | Hester | W | 30 | Austria |
| | Hinnie | S | 8 | NY |
| | Elnor | D | 3 | 1 |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | Texas | 27 | 376 |
| COUNTY | CITY | | | |
| Cullman | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Urin | B | 22 | Texas | |
| Lonie | B | 18 | Texas | |
| Samuel E | F | 64 | Texas | |
| Robert M | M | 53 | Texas | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| -20 | 19 | | 20 | 219 |
| COUNTY | CITY | | | |
| McDon | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Pierce | -20 | 11 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Medley Horace | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | VOL. | 37 |
| COUNTY | Houston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Murtice | | W | 16 | | | |
| | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Medley Horace | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | VOL. | 37 |
| COUNTY | Houston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ella | | M | 50 | | | |
| Eva | | B | 16 | | | |
| Fannie | | S | 13 | | | |
| Bessie | | S | 12 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Medley Hubert | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. | 2 |
| COUNTY | Barbour | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Myrtle I | | W | 27 | | | |
| H. W. H | | S | 7 | | | |
| Dot A | | N | 5 | | | |
| Lillian | | S | 3 1/2 | | | |
| Maple M | | D | 1 | | | |

| | | | | | | | |
|---|--|-------|--|---|--|---|--|
| 1 | | Maple | | R | | 1 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M340 | | HEAD OF FAMILY | | Matley Hudson | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 77 |
| COUNTY | | Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Leomah | | W | | 20 | | | |
| Carmon L | | S | | 4 | | | |
| Jimmie L | | S | | 2 1/2 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|----|---|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | Matley Linda | | E.D. | SHEET |
| COLOR | B | AGE | 66 | BIRTHPLACE | | VOL. | 91 |
| COUNTY | | Shelby | | CITY | | 94 | |
| ENUMERATED WITH | | | | | | | |
| Lewis, John R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE, MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-9-67
FOR U.S. 1-6-37U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---|--------------------|----|--------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | Matley Irene | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | | Macon | | CITY | | | |
| ENUMERATED WITH | | | | | | | |

COUNTY **Macon** CITY

ENUMERATED WITH **Anderson Thomas**

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M340 HEAD OF FAMILY **Medley, J.B.** E.D. **17147** SHEET

COLOR **W** AGE **24** BIRTHPLACE **Vol. 20**

COUNTY **Covington** CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| Lucille | W | 23 | Fla |
| Jan | D | 3 1/2 | 1 |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M340 NAME OF INDIVIDUAL **Motley J. Carey** E.D. **2** SHEET

COLOR **W** AGE **28** BIRTHPLACE **Vol. 98**

COUNTY **Tallapoosa** CITY

ENUMERATED WITH **Motley Crofford C.**

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|---------------|--------------|
| 77340 | HEAD OF FAMILY
<i>Medley J. Cephus</i> | | E.O.
13 | SHEET
277 |
| COLOR
<i>W</i> | AGE
31 | BIRTHPLACE | VOL.
34 | |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William M.</i> | | <i>W</i> | <i>24</i> | |
| <i>Hussel L.</i> | | <i>D</i> | <i>7</i> | |
| <i>Hiram E.</i> | | <i>D</i> | <i>5</i> | |
| <i>William D.</i> | | <i>S</i> | <i>23 1/2</i> | |
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FORM 10-635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|-----------------|-----------------|-------------|
| 17340 | NAME OF INDIVIDUAL
<i>Mitchell J. R</i> | | E.O.
23 | SHEET
78 |
| COLOR
<i>B</i> | AGE
19 | BIRTHPLACE | VOL.
5 | |
| COUNTY | Bulloch | | CITY
Bulloch | |
| ENUMERATED WITH
<i>Powell Amos</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SUN-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC-627 4-4-67
FORMERLY 1-1-65U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|--------------|
| 17340 | HEAD OF FAMILY
<i>Medley J. R</i> | | E.O.
9 | SHEET
100 |
| COLOR
<i>W</i> | AGE
63 | BIRTHPLACE | VOL.
16 | |
| COUNTY | Coffee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

File # BC-627 9-8-67
 File # BC-627 9-8-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|-------------|--|------------|--|-----------|--|
| M 340 | | HEAD OF FAMILY | | motley Jack | | L.O. 5 | | SHEET 407 | |
| COLOR neg | | AGE 48 | | BIRTHPLACE | | VOL. | | 1 | |
| COUNTY | | | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Jeroma | | W | | 41 | | | | | |
| Junious | | S | | 22 | | | | | |
| Theorda | | S | | 17 | | | | | |
| Oscar | | S | | 15 | | | | | |
| Dwensley | | S | | 12 | | | | | |
| McKinley | | S | | 11 | | | | | |
| Stella | | D | | 8 | | | | | |

FORM 10-6364

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|----------------|------------|------------|-------|
| M340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 17 | 69 |
| W | 70 | | VOL | 40 |
| COUNTY | Lamar | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lutishia | W | 52 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 71 |
| W | 59 | | VOL | 1 |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary E | W | 58 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|--------------|
| m340 | HEAD OF FAMILY
<i>Matley Jake</i> | | E.D.
19 | SHEET
281 |
| COLOR
B | AGE
45 | BIRTHPLACE | VOL.
96 | |
| COUNTY
Talladega | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>39</i> | | |
| <i>Mary B</i> | <i>D</i> | <i>19</i> | | |
| <i>Bernice</i> | <i>D</i> | <i>17</i> | | |
| <i>Fletcher</i> | <i>S</i> | <i>16</i> | | |
| <i>Willie</i> | <i>S</i> | <i>13</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|--------------|
| m340 | HEAD OF FAMILY
<i>Matley James</i> | | E.D.
15 | SHEET
216 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
34 | |
| COUNTY
Geneva | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>28</i> | | |
| <i>Ellian</i> | <i>D</i> | <i>10</i> | | |
| <i>Monroe</i> | <i>F</i> | <i>65</i> | | |
| <i>Orantha</i> | <i>M</i> | <i>62</i> | | |
| <i>Trout Polly</i> | <i>Si</i> | <i>35</i> | | |
| <i>Shelba</i> | <i>ni</i> | <i>14</i> | | |
| <i>Nessa</i> | <i>ni</i> | <i>8</i> | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 57 | | Matley James | | 8 108 | |
| COUNTY | | | | CITY | | 13 | |
| Chilton | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Linney | W | 33 | |
| Bertha | D | 16 | |
| Rosa L | D | 16 | Miss |
| John | S | 10 | Miss |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| M 340 | Nolley James | | 26 | 134 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 28 | | 26 | |
| COUNTY | Elmore | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary E. | W | 25 | | |
| 1 Mary L. | D | 9 | | |
| 1 Callen Jessie | SC | 13 | | |
| 1 Bertha L | SC | 11 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|--|---------|-------|
| M 340 | McDelessy, James | | 63 | 146 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 6 | | 20 | |
| COUNTY | Elmore | CITY | GADSDEN | |
| ENUMERATED WITH | | | | |
| Hessy, O | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-9-37.
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|------------------|--------------------|
| NAME OF INDIVIDUAL
<i>M 340 Matley James</i> | | | E.D.
<i>8</i> | SHEET
<i>88</i> |
| COLOR
<i>Red</i> | AGE
<i>32</i> | BIRTHPLACE
<i>Autauga</i> | VOL
<i>1</i> | |
| COUNTY
<i>Johnson</i> CITY
<i>Hattie</i> | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 (Rev. 1917)
FORMERLY 17-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------|------------------------------|-------------------|---------------------|
| NAME OF FAMILY
<i>M 340 Medley James</i> | | | E.D.
<i>17</i> | SHEET
<i>244</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE
<i>Madison</i> | VOL
<i>71</i> | |
| COUNTY
<i>Madison</i> CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Elean</i> | <i>W</i> | <i>48</i> | <i>/</i> | |
| <i>Lea</i> | <i>S</i> | <i>20</i> | | |
| <i>James</i> | <i>S</i> | <i>17</i> | | |
| <i>Maudie</i> | <i>D</i> | <i>13</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------|------------------------------|-------------------|---------------------|
| NAME OF FAMILY
<i>M 340 Madewell James</i> | | | E.D.
<i>17</i> | SHEET
<i>287</i> |
| COLOR
<i>W</i> | AGE
<i>37</i> | BIRTHPLACE
<i>Madison</i> | VOL
<i>71</i> | |
| COUNTY
<i>Madison</i> CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Allice</i> | <i>W</i> | <i>32</i> | <i>/</i> | |
| <i>Ernest</i> | <i>S</i> | <i>17</i> | | |
| <i>Clude</i> | <i>S</i> | <i>15</i> | | |
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|---------|---|----|------|
| Errett | S | 17 | |
| Clyde | S | 15 | |
| William | S | 14 | |
| Nasi | D | 9 | |
| Maggie | D | 4 | |
| Matthew | S | 3 | Alan |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| M340 | HEAD OF FAMILY
Medley James D | | E.D.
13 | SHEET
65 |
| COLOR
W | AGE
36 | BIRTHPLACE | VOL.
91 | |
| COUNTY
Randolph | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Telitha E | | W | 28 | |
| Mattie | | D | 48 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|-----------|--------------|
| M340 | HEAD OF FAMILY
Medley James F | | E.D.
6 | SHEET
110 |
| COLOR
Neg | AGE
34 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Autauga | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Jessie M. | | W | 27 | |
| James L. | | S | 9 | |
| Charlie L. | | S | 7 | |
| Fred L. | | S | 5 | |
| Jessie K. | | D | 3 1/2 | |
| Lilly M | | D | 2 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|----------------------------------|--|-----------|-------------|
| M340 | HEAD OF FAMILY
Medley James F | | E.D.
4 | SHEET
35 |
|------|----------------------------------|--|-----------|-------------|

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|-------------------------|---|----------------|----|----------------|------|------------|----|-------|----|
| M340 | | HEAD OF FAMILY | | Medley James H | | E.D. | 4 | SHEET | 35 |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 25 | | |
| COUNTY | | Dale | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| 1 Lydia E | | W | | 70 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|------|------------|----|-------|-----|
| M340 | | HEAD OF FAMILY | | Medley James O | | E.D. | 1 | SHEET | 252 |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 35 | | |
| COUNTY | | Henry | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Vernie E | | W | | 46 | | | | | |
| Le William F | | S | | 24 | | | | | |
| Thomas P | | S | | 22 | | | | | |
| Woodrow W | | S | | 17 | | | | | |
| Doctor S | | S | | 13 | | | | | |
| Bertha E | | D | | 11 | | | | | |
| Richard H | | S | | 8 | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|--------------------|------|------------|---|-------|-----|
| M340 | | HEAD OF FAMILY | | Matley James J. H. | | E.D. | 5 | SHEET | 415 |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 1 | | |
| COUNTY | | Autauga | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Emily J | | W | | 62 | | | | | |
| Leola | | S | | 25 | | | | | |
| Lora | | S | | 23 | | | | | |
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U S DEPARTMENT OF COMMERCE

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|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Mottley Jay. | | E.D. | SHEET |
| COLOR | neg | AGE | 72 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Georgia A | | W. | 57 | | | | |
| Janie | | D | 42 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Medley Jan | | E.D. | SHEET |
| COLOR | neg | AGE | 50 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Coffee | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living Alone | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Mottley Jesse. | | E.D. | SHEET |
| COLOR | neg | AGE | 22 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| 1 Julia F. | W | 18 | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--|--------------|-----|------------|
| Veta | | W | 18 | |
| Honnah | | M | 60 | |
| Minnie | | Sis | 22 | |
| Nassina | | Sis | 26 | |
| Howard Esque | | W | 15 | |
| Quarles Louise | | M | 9 | |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Nicie | W | 49 | |
| Mary J. | S | 31 | |
| Earl | S | 14 | |
| Jennie | S | 9 | |
| Gracie L. | S.D. | 11 | |
| Nancy M | S.D. | 6 | |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Mottey Jim G | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 47 | | | 1 | | |
| COUNTY | Autauga | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie | | w | 39 | | | |
| Robert | | s | 15 | | | |
| Jimmie J | | s | 14 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| m340 | HEAD OF FAMILY | | Mottey Jim H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| w | 55 | | | 28 | 143 | |
| COUNTY | Marshall | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Omah | | w | 44 | | | |
| Cluster | | s | 27 | | | |
| J. R. | | s | 15 | | | |
| Attwell | | s | 12 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Mottey Joe | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 53 | | | 5 | 5 | |
| COUNTY | Autauga | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Julia B. | | s | 18 | | | |
| Rosetta | | s | 15 | | | |
| Willie L. | | s | 13 | | | |
| Ella R. | | s | 11 | | | |
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|-------------------------|------------------------|------------------------------|------------------|--|
| COLOR
<i>Reg</i> | AGE
<i>24</i> | BIRTHPLACE
<i>Autauga</i> | VOL.
<i>1</i> | |
| COUNTY
<i>Reg</i> | CITY
<i>Autauga</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emeline</i> | <i>W</i> | <i>20</i> | | |
| <i>Jessie L.</i> | <i>S</i> | <i>4</i> | | |
| <i>Bessie L.</i> | <i>D</i> | <i>2</i> | | |
| <i>Willie L.</i> | <i>S</i> | <i>9/12</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--------------------------------------|------------|-------------------|---------------------|
| 70340 | | HEAD OF FAMILY
<i>Motley John</i> | | E.D.
<i>3</i> | SHEET
<i>123</i> |
| COLOR
<i>B</i> | AGE
<i>47</i> | BIRTHPLACE | | VOL.
<i>13</i> | |
| COUNTY
<i>Chilton</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Leona</i> | <i>W</i> | <i>22</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--------------------------------------|------------|-------------------|---------------------|
| M 340 | | HEAD OF FAMILY
<i>Motley John</i> | | E.D.
<i>14</i> | SHEET
<i>191</i> |
| COLOR
<i>Reg</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL.
<i>1</i> | |
| COUNTY
<i>Autauga</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Concordia</i> | <i>W</i> | <i>21</i> | | | |
| <i>Jessie L.</i> | <i>S</i> | <i>2 1/2</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|----|------------|--|------------|--|------|-------|
| M 340 | | HEAD OF FAMILY | | NAME | | John | | E.D. | SHEET |
| COLOR | NEG | AGE | 30 | BIRTHPLACE | | | | VOL. | 1 |
| COUNTY | | | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Johnnie | | S | | 16 | | | | | |
| Fannie | | S | | 14 | | | | | |
| Walter | | S | | 13 | | | | | |
| Hubbard | | S | | 7 | | | | | |
| Helen | | S | | 13 | | | | | |
| Craig Parker | | C | | 38 | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|-----|----------------|----|------------|--|------------|--|------|-------|
| M 340 | | HEAD OF FAMILY | | NAME | | John | | E.D. | SHEET |
| COLOR | NEG | AGE | 42 | BIRTHPLACE | | | | VOL. | 1 |
| COUNTY | | | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Father | | W | | 33 | | | | | |
| Eliza | | S | | 6 | | | | | |
| James | | S | | 4 1/2 | | | | | |
| Roberta | | L | | 3 1/2 | | | | | |
| Autauga | | | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---|--------------------|----|------------|--|--------|-------|
| M 340 | | NAME OF INDIVIDUAL | | John | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | 285 | |
| COUNTY | | | | Cathoun | | VOL. 9 | |
| ENUMERATED WITH | | | | | | | |
| Fam Cathoun | | | | | | | |

ENUMERATED WITH *Ray Calvin*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 5-6-67
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m340 HEAD OF FAMILY *Motley John D* E.D. *3* SHEET *281*

COLOR *W* AGE *54* BIRTHPLACE *22*

COUNTY *Cullman* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Lucille</i> | <i>W</i> | <i>49</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m340 NAME OF INDIVIDUAL *Motley John C* E.D. *16* SHEET *7*

COLOR *W* AGE *29* BIRTHPLACE *7 La* VOL *20*

COUNTY *Crenshaw* CITY

ENUMERATED WITH *Driggs Kozier C*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 5-6-67
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Medley, John H. | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | 20 | 200 |
| COUNTY | Barbour | | | CITY | VOL. | 2 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nancy J. | | W | 53 | | | |
| Agnes E. | | D | 27 | | | |
| James B. | | S | 18 | | | |
| Robert L. | | S | 16 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M340 | HEAD OF FAMILY | | Medley, John H. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | 11 | 50 |
| COUNTY | Dale | | | CITY | VOL. | 25 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Donie | | W | 34 | | | |
| Wilkie M. | | D | 9 | | | |
| Lilly L. | | D | 6 | | | |
| Jennie P. | | D | 4 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| M340 | HEAD OF FAMILY
Medley John H | | E.D.
3 | SHEET
66 |
| COLOR
B | AGE
56 | BIRTHPLACE | VOL.
35 | |
| COUNTY
Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Mattie | | Da | 28 | |
| Bryrd William B | | N | 10 | |
| Spencer William | | Bo | 28 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| M340 | HEAD OF FAMILY
Medley John H | | E.D.
21 | SHEET
46 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL. | |
| COUNTY
Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Leona | | W | 45 | |
| Henry | | S | 15 | |
| Leona | | E | 11 | |
| Ceb | | S | 9 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| M340 | HEAD OF FAMILY
Medley John H | | E.D.
72 | SHEET
24 |
| COLOR
Neg | AGE
51 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Autauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Lottie | | W | 57 | |
| Lewis H | | S | 23 | |
| | | | 10 | |

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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 71340 | HEAD OF FAMILY | | Matley Johnson J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 28 | 469 |
| 21 | 48 | | | | VOL. | |
| COUNTY | Chambers | | CITY | | 6 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Leah A | | W | 39 | | | |
| Lommie S | | D | 15 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 711340 | HEAD OF FAMILY | | Matley John M. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 27 | 27 |
| 21 | 22 | | | | VOL. | 13 |
| COUNTY | Chambers | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ardisa | | W | 21 | | | |
| Ammy | | S | 12 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 71340 | HEAD OF FAMILY | | Matley John T | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 15 | 472 |
| W | 40 | Pa | | | VOL. | 6 |
| COUNTY | Chambers | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Male | W | 40 | Da |
| Miriam | S | 19 | |
| John T | S | 17 | |
| Flora R | D | 15 | |
| Parker Margaret | D | 17 | |
| | | | |
| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Matley John W | | E.D. | SHEET |
| COLOR | B | AGE | 56 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rudie Lee | | D | 29 | | | | |
| Emma L | | GD | 5 | | | | |
| Anne M | | GD | 2 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|---------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Matley John W | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Bibb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anne | | W | 15 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----|--------------------|--|-----------------|--|------|-------|
| 11340 | | NAME OF INDIVIDUAL | | Moxley Johnnie | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 8 | 92 |
| neg | 9 | Autauga | | CITY | | 1 | |
| ENUMERATED BY | | | | | | | |
| Taylor Butler | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM 8C-627 "8-5-67"
FORMERLY "10-63"

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|----------------|--|------------|-------|
| 11340 | | HEAD OF FAMILY | | Moxley Johnnie | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 5 | 6 |
| neg | 29 | Autauga | | CITY | | 1 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Willie E. | | W | | 24 | | | |
| Jennie E. | | D | | 5 1/2 | | | |
| Mary E. | | D | | 1 1/2 | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------------|--|------|-------|
| 11340 | | HEAD OF FAMILY | | Moxley John | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 9 | 338 |
| neg | 30 | Bulloch | | CITY | | 4 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Thompson Ida | W | 45 | |
| Henry | S | 16 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------|------------|
| 340 | Wattley Joseph | 15 | 8 |
| COLOR | AGE | VOL. | |
| W | 38 | 34 | |
| COUNTY | CITY | | |
| | Geneva | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carlie | W | 41 | |
| Horace | S | 15 | |
| Neal | S | 25 | |
| Ron | S | 12 | |
| Wesley | S | 9 | |
| Mary | S | 7 | |
| Junior | S | 4 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | | | | | |
|---|-----|--|--|---|--|-------|--|
| M340 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | Age | BIRTHPLACE | | VOL | | 116 | |
| Reg | 3 | Autauga | | CITY | | 1 | |
| ENUMERATED WITH | | | | | | | |
| Richard | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 9-5-67
FORMERLY 12-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--|--|---|--|-------|--|
| M340 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | Age | BIRTHPLACE | | VOL | | 12 34 | |
| Reg | 5 | Autauga | | CITY | | 1 | |
| ENUMERATED WITH | | | | | | | |
| John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 9-5-67
FORMERLY 12-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | Age | BIRTHPLACE | | VOL | | 2 | |
| Reg | 27 | Barbour | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION | | AGE | | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clara | W | 22 | Tenn |
| Sallie | D | 5 | Ala |
| Lorena | D | 4 | |
| Wanda | S | 3 | |
| Helma | D | 2 | |
| Sela | D | 12 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 35 | 84 |
| COUNTY | CITY | | | |
| Henry | | | | |
| ENUMERATED WITH | | | | |
| Arnold Rosemit | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M340 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 32 | | 1 | 240 |
| COUNTY | CITY | | | |
| Autauga | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mae J. | W | 28 | | |
| Ladies | D | 9 | | |
| Martha L. | D | 7 | | |
| Olla B. | D | 5 | | |
| Carl | B. | 16 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| 11340 | | HEAD OF FAMILY | | Molly Lewis | | E.D. | SHEET |
| COLOR | neg | AGE | 45 | BIRTHPLACE | | VOL. | 5 12 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Rebecca | | W | 45 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|----------------|--|------|--------|
| 11340 | | NAME OF INDIVIDUAL | | Molly Lizzie J | | E.D. | SHEET |
| COLOR | neg | AGE | 26 | BIRTHPLACE | | VOL. | 12 206 |
| COUNTY | Autauga | | | CITY | | | |
| ENUMERATED WITH | | Bertha Sue | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 5-8-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|--------------|--|------|--------|
| 11340 | | HEAD OF FAMILY | | Meadley Lige | | E.D. | SHEET |
| COLOR | neg | AGE | 27 | BIRTHPLACE | | VOL. | 32 290 |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lila | | W | 28 | Ma | | | |
| William Henry | | FL | 54 | Ma | | | |
| Loyd | | Sm | 45 | 1 | | | |
| Brewer Rachel | | Sm | 96 | | | | |

| | | | |
|---------------|-------|--|--|
| Brewer Rachel | 5m 96 | | |
| | | | |
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| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-------------------------|------------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---|---------------|--|-------------|--------|--|
| M340 | NAME OF INDIVIDUAL
<i>Bracewell, Lela</i> | | E.D.
50 | SHEET
45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
12 | BIRTHPLACE | VOL.
10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Calhoun</i> | | CITY
ANNISTON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Bracewell, Martha</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIREDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIREDMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIREDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 U.S.G.P.
FORMERLY 1-1-1937U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| M340 | HEAD OF FAMILY
<i>Matthey Len M.</i> | | E.D.
24 | SHEET
57 |
| COLOR
<i>W</i> | AGE
36 | BIRTHPLACE | VOL.
34 | |
| COUNTY
Geneva | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Lula</i> | <i>W</i> | <i>29</i> | |
| | <i>Irene</i> | <i>D</i> | <i>12</i> | |
| | <i>Charlie</i> | <i>S</i> | <i>7</i> | |
| | <i>Pauline</i> | <i>D</i> | <i>5</i> | |
| | <i>Mason</i> | <i>F</i> | <i>57</i> | |
| | <i>Basscom</i> | <i>B</i> | <i>22</i> | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|------------|-------------|
| M340 | HEAD OF FAMILY
<i>Michall Lonnie W</i> | | E.D.
26 | SHEET
90 |
| COLOR
<i>B</i> | AGE
48 | BIRTHPLACE | VOL.
17 | |

| | | | | | | | |
|-------------------------|---------|--------------|-----|------------|--|------|----|
| COLOR | B | AGE | 48 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | Colbert | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lula A | | W | 47 | Lynn | | | |
| Harry B | | S | 18 | | | | |
| Lula A | | D | 12 | | | | |
| Dessie A | | D | 5 | | | | |
| Bruce T | | S | 6 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|------|---|--|------|-------|
| M 340 | | NAME OF INDIVIDUAL | | Molly Loucia | | E D | SHEET |
| COLOR | 17 y | AGE | 55 | BIRTHPLACE | | VOL. | 114 |
| COUNTY | Autauga | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Stonimire Albert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|--------------|--|-------|-------|
| M 340 | | HEAD OF FAMILY | | Molly Loucia | | E. D. | SHEET |
| COLOR | 17 y | AGE | 55 | BIRTHPLACE | | VOL. | 115 |
| COUNTY | Autauga | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leonard | | S | 11 R | | | | |
| John D | | D | 34 | | | | |
| Mims | | S | 18 | | | | |
| Clara | | D | 15 | | | | |
| Louisa | | D | 24 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|--|--|---|------------|
| m 340 | | NAME OF INDIVIDUAL <i>Medley Louie</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>18</i> | BIRTHPLACE <i>Texas</i> | | VOL. <i>23</i> | <i>376</i> |
| COUNTY <i>Cullman</i> | | CITY | | | |
| ENUMERATED WITH <i>Medley Herbert L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (1937)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|---------------|------------------------------------|-----------|----------------|------------|
| m 340 | | HEAD OF FAMILY <i>Matley Louie</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE | | VOL. <i>96</i> | <i>261</i> |
| COUNTY <i>Tallapoosa</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Matley Louie</i> | | <i>M</i> | <i>54</i> | | |
| <i>Edna</i> | | <i>Si</i> | <i>18</i> | | |
| <i>Walter</i> | | <i>Si</i> | <i>16</i> | | |
| <i>Ernest</i> | | <i>Si</i> | <i>12</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-----------------------------------|-----------|----------------|-----------|
| m 340 | | HEAD OF FAMILY <i>Medley Lucy</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>74</i> | BIRTHPLACE | | VOL. <i>73</i> | <i>53</i> |
| COUNTY <i>Madison</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillie M</i> | | <i>D</i> | <i>39</i> | | |
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| 1 | Lulu M | 27 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| M340 | NAME OF INDIVIDUAL
<i>Matley Lucy</i> | | E.D.
9 | SHEET
231 |
| W | AGE
11 | BIRTHPLACE
<i>Ha</i> | VOL.
37 | |
| COUNTY CITY | | | | |
| ENUMERATED WITH
<i>Barentine Pete</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input checked="" type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|-------------|
| M340 | NAME OF INDIVIDUAL
<i>Motley Lula</i> | | E.D.
12 | SHEET
37 |
| Weg | AGE
76 | BIRTHPLACE
<i>Autauga</i> | VOL.
1 | |
| COUNTY CITY | | | | |
| ENUMERATED WITH
<i>Motley David</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|-----------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Mottley, Eugene | | E.D. | SHEET |
| COLOR | neg | AGE | 24 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eula W | | W | 20 | | | | |
| Stoushure, Lodie | | Sis | 18 | | | | |
| Chesland | | R | 19/2 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|-----------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | Mottley Luvenia | | E.D. | SHEET |
| COLOR | B | AGE | 18 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| De Jarnett Enoch | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 15-6-67
PREVIOUSLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|-----------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | Mottley Lydia E | | E.D. | SHEET |
| COLOR | W | AGE | 70 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | Dale | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mottley James H | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

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|--|--|--|-------|------------------|----|------|-------|
| M 340 | | NAME OF INDIVIDUAL | | Medley, Marnel F | | E.D. | SHEET |
| COLOR | W | AGE | 2 1/2 | BIRTHPLACE | | VOL. | 166 |
| COUNTY | Cronshaw | | CITY | | 19 | | |
| ENUMERATED WITH | | | | | | | |
| Patterson, Margaret | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|------------------|------|------|-------|
| M 340 | | NAME OF INDIVIDUAL | | Medley, Marnel F | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | Miss | VOL. | 89 |
| COUNTY | Pickens | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Mc Bride A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---------|--------------------|------|--------------------|----|------|-------|
| M 340 | | NAME OF INDIVIDUAL | | Mitchell, Margaret | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 210 |
| COUNTY | Chilton | | CITY | | 13 | | |

| | | |
|--|--|---|
| COUNTY | Chilton | CITY |
| ENUMERATED WITH | Scott, A.D. | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| 1340 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Motley, Margie | 6 | 113 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 24 | | 94 |
| COUNTY | Shelby | CITY | |
| ENUMERATED WITH | Strippling, Rosa | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| 1340 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Motley, Mariah | 1237 | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| Reg | 70 | | 1 |
| COUNTY | Autauga | CITY | |
| ENUMERATED WITH | Motley, David | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--------------------|-------------------|---------------------|
| M340 | NAME OF INDIVIDUAL
<i>Motley Mark</i> | | E.D.
<i>12</i> | SHEET
<i>159</i> |
| COLOR
<i>Neg</i> | AGE
<i>15</i> | BIRTHPLACE | VOL.
<i>1</i> | |
| COUNTY | Autauga | | CITY | |
| ENUMERATED WITH
<i>Motley Russell</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | STEPSON | | |
| DAUGHTER | <input checked="" type="checkbox"/> NIECE | STEPDAUGHTER | | |
| BROTHER | <input type="checkbox"/> FATHER-IN-LAW | COUSIN | | |
| SISTER | <input type="checkbox"/> MOTHER-IN-LAW | MARRIED MAN | | |
| FATHER | <input type="checkbox"/> SON-IN-LAW | ROOMER | | |
| MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | OTHER (Spec. (iv)) | | |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 (5-5-56)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------------|-------------------|---------------------|
| M340 | HEAD OF FAMILY
<i>Motley Martin A</i> | | E.D.
<i>3</i> | SHEET
<i>140</i> |
| COLOR
<i>N</i> | AGE
<i>83</i> | BIRTHPLACE
<i>La</i> | VOL.
<i>98</i> | |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>✓ 1 La</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--------------|-------------------|---------------------|
| M340 | NAME OF INDIVIDUAL
<i>Motley Mary</i> | | E.D.
<i>12</i> | SHEET
<i>159</i> |
| COLOR
<i>Neg</i> | AGE
<i>9</i> | BIRTHPLACE | VOL.
<i>1</i> | |
| COUNTY | Autauga | | CITY | |
| ENUMERATED WITH
<i>Motley Russell</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | STEPSON | | |
| DAUGHTER | <input checked="" type="checkbox"/> NIECE | STEPDAUGHTER | | |
| BROTHER | <input type="checkbox"/> FATHER-IN-LAW | COUSIN | | |

| | | |
|---------------|-----------------|-----------------|
| SUN | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 15-5-57
FORMERLY 12-697

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Matthew Mary | | E.O. | SHEET |
| COLOR | B | AGE | 21 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living Alone | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Michele Mary Louise | | E.O. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | CITY | | | |
| Lawrence | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Bu | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|------------|------|-------|
| NAME | INDIVIDUAL | E.O. | SHEET |
| | | | |

| | | | | |
|---|--|------------------------|-------------------|--------------------|
| m 340 | NAME OF INDIVIDUAL
<i>Modley Mattie</i> | | E.D.
<i>3</i> | SHEET
<i>66</i> |
| COLOR
<i>B</i> | AGE
<i>28</i> | BIRTHPLACE
<i>J</i> | VOL.
<i>35</i> | |
| COUNTY
<i>Greene</i> | | CITY | | |
| ENUMERATED WITH
<i>Modley John H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WED. MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | FATHER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 (5-5-57)
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------------------|-------------------|---------------------|
| m 343 | HEAD OF FAMILY
<i>Modley Mattie</i> | | E.D.
<i>21</i> | SHEET
<i>389</i> |
| COLOR
<i>W</i> | AGE
<i>58</i> | BIRTHPLACE
<i>J</i> | VOL.
<i>8</i> | |
| COUNTY
<i>W</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wife Henrietta</i> | | <i>W</i> | <i>30</i> | |
| <i>James M</i> | | <i>S</i> | <i>31</i> | |
| <i>130</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|------------------------|-------------------|---------------------|
| m 344 | NAME OF INDIVIDUAL
<i>Modley Mattie</i> | | E.D.
<i>74</i> | SHEET
<i>260</i> |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE
<i>J</i> | VOL.
<i>96</i> | |
| COUNTY
<i>Talladega</i> | | CITY | | |
| ENUMERATED WITH
<i>Modley James</i> | | | | |

Talladega

ENUMERATED WITH

Mottley Lane

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☒ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHER
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (5-9-67)
 FORMERLY 11-687

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|---|---------|--|------|---|-------|
| 711340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mottley | | Mottley | | 29 | 83 |
| COLOR | W | AGE | 24 | BIRTHPLACE | Ill |
| COUNTY | DICKENS | | CITY | 89 | |
| ENUMERATED WITH | | | | | |
| McBride A | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-9-67)
 FORMERLY 11-687

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|-----------------|------|------------|-------|
| 711340 | | HEAD OF FAMILY | | E.D. | SHEET |
| McDall, Mottley | | McDall, Mottley | | 19 | 20 |
| COLOR | W | AGE | 54 | BIRTHPLACE | Ill |
| COUNTY | JACKSON | | CITY | 39 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cable Martin | | S | 27 | | |
| Alison, Walter M. | | N | 10 | | |
| L | | | | | |
| 5 B | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------------|
| M 340 | NAME OF INDIVIDUAL
<i>Middley Nettie E</i> | | E.D.
1 | SHEET
98 |
| COLOR
<i>W</i> | AGE
<i>2 1/2</i> | BIRTHPLACE | VOL.
15 | |
| COUNTY
<i>Cleburn</i> | | CITY | | |
| ENUMERATED WITH
<i>Middley Sam</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> IN-ROOMMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 15-6-67
FORMERLY 11-6-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|--------------|--------------|
| M 340 | NAME OF FAMILY
<i>Motley Mortelline</i> | | E.D.
12 | SHEET
122 |
| COLOR
<i>Reg</i> | AGE
<i>40</i> | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Arthur</i> | <i>H</i> | <i>24</i> | |
| | <i>Calley</i> | <i>H</i> | <i>23</i> | |
| | <i>Lula B</i> | <i>D</i> | <i>18</i> | |
| | <i>Wanita</i> | <i>D</i> | <i>2 1/2</i> | |
| | <i>Orvan</i> | <i>D</i> | <i>2 1/2</i> | |
| | <i>Buby</i> | <i>D</i> | <i>3 1/2</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|------------|--------------|
| M 340 | NAME OF INDIVIDUAL
<i>Motley Millie</i> | | E.D.
12 | SHEET
159 |
| COLOR
<i>Reg</i> | AGE
<i>57</i> | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | |
| ENUMERATED WITH
<i>Motley Russell</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> IN-ROOMMAN | | |

| | | |
|--|-----------------|--|
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| <input checked="" type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 10-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------------------------|---|------|-----------|
| M 340 | NAME OF INDIVIDUAL <i>Millie J</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. | <i>15</i> |
| COUNTY | CITY <i>Cleburne</i> | | | |
| ENUMERATED WITH <i>Millie J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input checked="" type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 10-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------|--------------|-----------|------------|
| M 340 | HEAD OF FAMILY <i>Mama</i> | | E.D. | SHEET |
| COLOR <i>neg</i> | AGE <i>42</i> | BIRTHPLACE | VOL. | <i>1</i> |
| COUNTY <i>J</i> | CITY <i>Autauga</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ella</i> | | <i>W</i> | <i>41</i> | |
| <i>William</i> | | <i>S</i> | <i>17</i> | |
| <i>Julia</i> | | <i>D</i> | <i>14</i> | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|--|------|--|------------------|
| 277 3016 | | NAME OF INDIVIDUAL <i>Matley Minnie</i> | | E.D. <i>3</i> | SHEET <i>110</i> |
| COLOR <i>B.</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>27</i> | |
| COUNTY | <i>Dallas</i> | | CITY | | |
| ENUMERATED WITH <i>Matley Jessie J.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-57
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|--|------|--|-----------------|
| 71340 | | NAME OF INDIVIDUAL <i>Matley Minnie</i> | | E.D. <i>18</i> | SHEET <i>55</i> |
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE <i>La</i> | | VOL. <i>34</i> | |
| COUNTY | <i>Geneva</i> | | CITY | | |
| ENUMERATED WITH <i>Matley John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-57
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-------------------------------------|-----------|---------------|-----------------|
| M340 | | HEAD OF FAMILY <i>Matley Monroe</i> | | E.D. <i>5</i> | SHEET <i>43</i> |
| COLOR <i>neg</i> | AGE <i>20</i> | BIRTHPLACE | | VOL. <i>1</i> | |
| COUNTY <i>Autauga</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lattie D.</i> | | <i>W</i> | <i>29</i> | | |
| <i>Curtis L.</i> | | <i>S</i> | <i>9</i> | | |
| <i>Eula V.</i> | | <i>S</i> | <i>8</i> | | |
| <i>Charles</i> | | <i>S</i> | <i>5</i> | | |
| <i>Martha L.</i> | | <i>S</i> | <i>40</i> | | |

| | | | |
|--|------------|---|-------|
| | Charles | 8 | 5 |
| | Myrtleline | D | 4 1/2 |
| | Rattie K | D | 3 1/2 |
| | Berta M | D | 1/2 |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--------|---|----|--|------|------|-------|
| M340 | | NAME OF INDIVIDUAL | | Medley Monroe | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | Geneva | | | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Medley James | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | STEPSON
STEPDAUGHTER
COUSIN
WIDOW
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627 (4-5-67)
FORM 10 1963U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------------|------|------|-------|
| M340 | | HEAD OF FAMILY | | Medley Montgomery | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 106 |
| COUNTY | Autauga | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lottie D | | W | 25 | | | | |
| Curtis | | S | 10 | | | | |
| Vella V. | | D | 8 | | | | |
| Charlie | | S | 6 | | | | |
| Myrtle L. | | D | 4 | | | | |
| Rattie R. | | D | 3 | | | | |
| Berta M | | D | 1/2 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|--------------|------|------|-------|
| M340 | | HEAD OF FAMILY | | Medley Monte | | E.D. | SHEET |
| COLOR | B | AGE | 54 | BIRTHPLACE | Miss | VOL. | 40 |
| COUNTY | | | | | CITY | | |

| | | | | | |
|--|--------------|--------------|------------|----|--|
| COUNTY <i>Laurens</i> | | CITY | | 40 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Anna</i> | <i>W</i> | <i>45</i> | | | |
| <i>Julia</i> | <i>D</i> | <i>23</i> | | | |
| <i>Chloe</i> | <i>S</i> | <i>20</i> | | | |
| <i>Sally</i> | <i>D</i> | <i>18</i> | | | |
| <i>Mary Ann</i> | <i>D</i> | <i>8 1/2</i> | | | |
| FORM 10-636 | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|--|---------------|----------------------------------|------------|----------------|-----------------|
| 127340 | | HEAD OF FAMILY <i>Medley, Ma</i> | | E.D. <i>9</i> | SHEET <i>49</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | | VOL. <i>16</i> | |
| COUNTY <i>Coffee</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>1</i> <i>Pha</i> | <i>W</i> | <i>23</i> | | | |
| <i>Charles</i> | <i>S</i> | <i>3</i> | | | |
| FORM 10-636 | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|---|--|---|--|---------------|-----------------|
| M 340 | | NAME OF INDIVIDUAL <i>Motley Nancy</i> | | E.D. <i>5</i> | SHEET <i>51</i> |
| COLOR <i>neg</i> | AGE <i>6</i> | BIRTHPLACE | | VOL. <i>1</i> | |
| COUNTY <i>Autauga</i> | | CITY | | | |
| ENUMERATION | | | | | |
| <i>Motley Jim</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |
| FORM BC-627 (4-9-67)
FORMERLY 10187 | | | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

| | | | | | |
|---|-----------|--|--|---|--------------|
| 2273118 | | NAME OF INDIVIDUAL
<i>Matley Marsina</i> | | E.D.
3 | SHEET
110 |
| COLOR
<i>B</i> | AGE
26 | BIRTHPLACE | | VOL.
27 | |
| COUNTY
Dallas | | CITY | | | |
| ENUMERATED WITH
<i>Matley Jessie J.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 9-9-67
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|--------------------------------------|--------------|------------|--------------|
| M340 | | HEAD OF FAMILY
<i>Matley Neal</i> | | E.D.
5 | SHEET
243 |
| COLOR
<i>neg</i> | AGE
49 | BIRTHPLACE | | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mathar</i> | | <i>W</i> | <i>38</i> | | |
| <i>Beverly</i> | | <i>SD</i> | <i>16</i> | | |
| <i>S.L.</i> | | <i>W</i> | <i>4 1/2</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|--|--|-----------|-------------|
| M340 | | NAME OF INDIVIDUAL
<i>Matley Nicie L.</i> | | E.D.
5 | SHEET
51 |
| COLOR
<i>neg</i> | AGE
11 | BIRTHPLACE | | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | | |

| | | | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| M340 | | HEAD OF FAMILY | | MOTLEY ONIE | | U.S. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 1 | |
| W | | 52 | | | | | | | |
| COUNTY | | | | ADAMS | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jarvis | | | | W | | 48 | | | |
| Otto | | | | S | | 20 | | | |
| Homer L. | | | | S | | 17 | | | |
| Gracie O. | | | | D | | 15 | | | |
| Annie L. | | | | D | | 14 | | | |
| Ernest H. | | | | S | | 11 | | | |
| Wesley | | | | S | | 10 | | | |

[illegible]

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| | | | | | |
|---|------------------|--|--|--|---------------|
| M340 | | NAME OF INDIVIDUAL
<i>Medley Erin</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE
<i>Texas</i> | | VOL
<i>23</i> | <i>27 376</i> |
| COUNTY
<i>Cullman</i> | | CITY | | | |
| ENUMERATED WITH
<i>Medley Herbert L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-9-91
FORMERLY 17-897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|---|--------------|
| M340 | | NAME OF INDIVIDUAL
<i>Motley Oscar</i> | | E.D. | SHEET |
| COLOR
<i>N</i> | AGE
<i>22</i> | BIRTHPLACE | | VOL
<i>12</i> | <i>10 92</i> |
| COUNTY
<i>Clay</i> | | CITY | | | |
| ENUMERATED WITH
<i>M. Neal Will</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIREDMAN | |

| | | |
|---|---|---|
| CHILD
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) |
|---|---|---|

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--------------|-------|
| NAME OF INDIVIDUAL
11340 Medley Pearl | | | E.D.
1096 | SHEET |
| COLOR
W | AGE
15 | BIRTHPLACE | VOL
25 | |
| COUNTY | Date | CITY | | |
| ENUMERATED WITH
Campbell George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input checked="" type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--------------|-------|
| NAME OF INDIVIDUAL
11340 Medley Perry | | | E.D.
1096 | SHEET |
| COLOR
W | AGE
11 | BIRTHPLACE | VOL
25 | |
| COUNTY | Date | CITY | | |
| ENUMERATED WITH
Campbell George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--------------|-------|
| NAME OF INDIVIDUAL
11340 Medley Perry | | | E.D.
1096 | SHEET |
| COLOR
W | AGE
11 | BIRTHPLACE | VOL
25 | |
| COUNTY | Date | CITY | | |
| ENUMERATED WITH
Campbell George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Perry | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | 4 | 108 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Lula | | W | 79 | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|--------------|--|------|-------|
| m340 | | HEAD OF FAMILY | | Medley Perry | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | 18 | 93 |
| COUNTY | Lamar | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Martha | | W | 28 | | | | |
| Lillian | | D | 7 | | | | |
| 2. Bo | | | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | Medley Perry | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | 10 | 103 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Adeline | | W | 37 | | | | |
| Horn | | D | 14 | | | | |
| Nath | | S | 11 | | | | |
| Eugene | | S | 12 | | | | |
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|--------------------------|--|--------------------------|------------|--------------|
| 17340 | HEAD OF FAMILY
<i>Motley Porter</i> | | E.D.
9 | SHEET
232 |
| COLOR
<i>neg</i> | AGE
28 | BIRTHPLACE
<i>N S</i> | VOL.
4 | |
| COUNTY
<i>Bulloch</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Lula</i> | <i>W</i> | <i>25</i> | <i>N S</i> | |
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|--------------------------|--|------------|------------|--------------|
| 77340 | HEAD OF FAMILY
<i>Meadley Peter J</i> | | E.D.
20 | SHEET
199 |
| COLOR
<i>N</i> | AGE
48 | BIRTHPLACE | VOL.
2 | |
| COUNTY
<i>Barbour</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie L</i> | <i>W</i> | <i>43</i> | | |
| <i>Addie L</i> | <i>D</i> | <i>20</i> | | |
| <i>Gene</i> | <i>W</i> | <i>17</i> | | |
| <i>Edna M</i> | <i>D</i> | <i>12</i> | | |
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| | | | | |
|--------------------------|---------------------------------------|------------|------------|--------------|
| 77340 | HEAD OF FAMILY
<i>Meadle Ralph</i> | | E.D.
8 | SHEET
342 |
| COLOR
<i>B</i> | AGE
26 | BIRTHPLACE | VOL.
13 | |
| COUNTY
<i>Chilton</i> | CITY
<i>Chilton</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Glenn</i> | <i>W</i> | <i>20</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------------|------------|-------------------|-----------|
| <i>M340</i> | <i>Medley Rose M</i> | | <i>14</i> | <i>49</i> |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
<i>16</i> | |
| COUNTY | <i>Coffee</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Clayton</i> | <i>W</i> | <i>28</i> | | |
| <i>Laddie</i> | <i>D</i> | <i>9</i> | | |
| <i>Glady</i> | <i>D</i> | <i>7</i> | | |
| <i>Albie</i> | <i>D</i> | <i>6</i> | | |
| <i>Gaiph</i> | <i>D</i> | <i>4</i> | | |
| <i>Travis</i> | <i>D</i> | <i>1</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|---|--|--|-----------|------------|
| <i>M340</i> | <i>Medley Ray L</i> | | <i>28</i> | <i>209</i> |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE | VOL. | <i>6</i> |
| COUNTY | <i>Chambers</i> | CITY | | |
| ENUMERATED WITH
<i>Smith Lena A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE OF MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|--|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m340 | NAME OF INDIVIDUAL
Medley Rebecca M | | E.D.
27 | SHEET
376 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
53 | BIRTHPLACE
Ga | VOL.
23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Cullman | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Medley Herbert Z | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input checked="" type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m340 | HEAD OF FAMILY
Medley Retter W | | E.D.
17 | SHEET
150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|------------|------------|--------------|------|--------------|-----|------------|--|------|---|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| COLOR
W | AGE
65 | BIRTHPLACE | VOL.
70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Macon | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th colspan="2">BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Mary</td> <td>W</td> <td>31</td> <td colspan="2"></td> </tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | Mary | W | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mary | W | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m340 | HEAD OF FAMILY
Medley Richard | | E.D.
28 | SHEET
207 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------------------|------------|------------|--------------|------|--------------|-----|------------|--|--------|---|----|------|--|-------|---|---|--|--|--------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| COLOR
W | AGE
49 | BIRTHPLACE | VOL.
72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Madison | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th colspan="2">BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Tennie</td> <td>W</td> <td>45</td> <td colspan="2">Tenn</td> </tr> <tr> <td>Jerry</td> <td>S</td> <td>9</td> <td colspan="2"> </td> </tr> <tr> <td>Lillie</td> <td>D</td> <td>5</td> <td colspan="2"> </td> </tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td colspan="2"> </td></tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | Tennie | W | 45 | Tenn | | Jerry | S | 9 | | | Lillie | D | 5 | | | | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tennie | W | 45 | Tenn | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jerry | S | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lillie | D | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Lillie | 0 | 5 |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|-------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 11340 | NAME OF INDIVIDUAL
Mottly Richard | | E.D.
5 | SHEET
37 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
neg | AGE
33 | BIRTHPLACE
Autauga | VOL.
1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED # | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
Jones Adie | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NICE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (5-6-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 11340 | HEAD OF FAMILY
Medley Robert | | E.D.
17 | SHEET
234 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
71 | |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Katie | | W | 26 | / |
| Robert | | S | 5 | / |
| | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------------------------|------------|------------|--------------|
| 11340 | HEAD OF FAMILY
Mottley, Robert L. | | E.D.
18 | SHEET
556 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M 340 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | MATHY ROY JR | | 3 | 270 |
| W 22 | | AGE | BIRTHPLACE | VOL. 22 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Katie M | | W | 20 | Iowa | |
| Wyatt A | | S | 1 1/2 | | |
| | | | | | |
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|-------------------------|--|----------------|------------|------------|-------|
| M 340 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | MEDLEY ROY | | 4 | 553 |
| W 20 | | AGE | BIRTHPLACE | VOL. 36 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Irene | | W | 17 | | |
| Roy Jr | | S | 8 1/2 | | |
| | | | | | |
| | | | | | |
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| | | | | | |

| | | | | | |
|-------------------------|--|----------------|------------|---------|-------|
| M 340 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | MEDLEY ROY | | 19 | 275 |
| W 28 | | AGE | BIRTHPLACE | VOL. 20 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Imagine | W | 32 | |
| | | | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M340 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----|----------------|---------|------------|-------|
| COLOR | | NAME | | 12 | 46 |
| W | | Medley Ray S. | | VOL. | 37 |
| COUNTY | AGE | BIRTHPLACE | CITY | | |
| | 20 | | Houston | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| T. L. L. L. | | W | 19 | | |
| + 1 Bo | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------|--|------------|------|-------|
| M340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Neg | | Protley Ruby L | | 12 | 122 |
| COUNTY | | AGE | BIRTHPLACE | VOL. | 1 |
| | | 3/12 | | | |
| CITY | | Autauga | | | |
| ENUMERATED WITH | | | | | |
| Protley Mertelline | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | <input type="checkbox"/> STEPSON | | | |
| DAUGHTER | NIECE | <input type="checkbox"/> STEPCAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| SISTER | MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| FATHER | SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-5-57
FORMERLY 13-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| M340 | NAME OF FAMILY | | E.D. | SHEET |
| 1340 | Mottley Russell | | 12 | 139 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 28 | | 1 | |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mellie | | M | 57 | |
| Mark | | M | 15 | |
| Elaine | | M | 13 | |
| Mary | | M | 9 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1340 | Mottley S. L. | | 5 | 243 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 4 1/2 | | 1 | |
| COUNTY | Autauga | | CITY | |
| ENUMERATED WITH | | | | |
| Mottley Neal | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 14-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|---|----|---|-------|
| m 340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 66 | 27 | 376 |
| BIRTHPLACE | | Tenn | | VOL | 23 |
| COUNTY | | Cullman | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| m 340 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 22 | 9 | 166 |
| BIRTHPLACE | | Pike | | VOL | 89 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mumma | | W | 17 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | motley Silly | | E.D. | SHEET |
| COLOR | neg | AGE | 47 | BIRTHPLACE | | VOL. | 3 87 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mandy | | W | 30 | / | | | |
| Mamie | | D | 14 | | | | |
| Annie | | S | 13 | | | | |
| Ellie | | D | 11 | | | | |
| Rose | | D | 10 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|--------------|--|------|-------|
| M340 | | HEAD OF FAMILY | | motley Steve | | E.D. | SHEET |
| COLOR | neg | AGE | 54 | BIRTHPLACE | | VOL. | 5 626 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Louis Astoria | | C | 30 | / | | | |
| Sarah | | C | 12 | | | | |
| Willie E | | C | 10 | | | | |
| Major | | C | 8 | | | | |
| Virgil L | | C | 6 | | | | |
| Jesse | | C | 2 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Alabama 295

| | | | | | | | |
|--|---------|--------------------|----|--------------|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | motley Susie | | E.D. | SHEET |
| COLOR | neg | AGE | 26 | BIRTHPLACE | | VOL. | 5 14 |
| COUNTY | Autauga | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| motley William | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW </div> <div> STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER </div> </div> | | | | | | | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | FATHER-IN-LAW | COUSIN |
| FATHER | MOTHER-IN-LAW | HIREMAN |
| MOTHER | SON-IN-LAW | ROOMER |
| GRANDSON | DAUGHTER-IN-LAW | SERVANT |
| GRANDDAUGHTER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | SISTER-IN-LAW | |
| | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 101657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 12340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 10 | 263 |
| neg | 412 | | VOL | 4 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Mottley, Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| X DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 (5-5-67)
FORMERLY 101657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 10 | 213 |
| neg | 48 | | VOL | 4 |
| COUNTY | CITY | | | |
| Bibb | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Tinnie | W | 47 | | |
| Jessie | S | 22 | | |
| Dot | D | 18 | | |
| Jessie | D | 16 | | |
| Leamoth | S | 14 | | |
| Domie | S | 2 | | |
| Knux Amalia | D | 9 | | |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|--------------|
| M346 | HEAD OF FAMILY
Mottley Thomas | | E.D.
10 | SHEET
213 |
| COLOR
B | AGE
48 | BIRTHPLACE | VOL.
4 | |
| COUNTY
Bibb | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mammie | W | 47 | | |
| Jessie | D | 22 | | |
| Doll C. | D | 18 | | |
| Jessie | D | 16 | | |
| Amos | D | 14 | | |
| Fannie M. | D | 2 1/2 | | |
| Korea Armelia | D | 9 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|--------------|
| M340 | HEAD OF FAMILY
Mottley Thomas | | E.D.
10 | SHEET
263 |
| COLOR
Neg | AGE
59 | BIRTHPLACE | VOL.
4 | |
| COUNTY
Bulloch | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | W | 31 | | |
| Agnes B. | D | 18 | | |
| Ida | D | 16 | | |
| Mary | D | 9 | | |
| Fannie | D | 7 | | |
| Thomas | S | 24 | | |
| Hester | W | 20 | app D L | |

FORM 10-636a

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| m 340 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 12 | 18 |
| W | 49 | | | VOL. | 91 |
| COUNTY | | CITY | | | |
| Randolph | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| + Lawson | | 5 | 18 | | |
| Sarah | | 7 | 9 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---------------|--|------|--|-----------------|
| 11340 | | NAME OF INDIVIDUAL <i>Tom</i> | | E.D. <i>12</i> | SHEET <i>37</i> |
| COLOR <i>Neg</i> | AGE <i>45</i> | BIRTHPLACE | | VOL. <i>1</i> | |
| COUNTY | Autauga | | CITY | | |
| ENUMERATED WITH <i>Tom</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input checked="" type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 8-5-57
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-----------------------------|----------------|----------------|------------------|
| 11340 | | HEAD OF FAMILY <i>Tom M</i> | | E.D. <i>10</i> | SHEET <i>142</i> |
| COLOR <i>N</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>16</i> | |
| COUNTY | Coffee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eva</i> | | <i>W</i> | <i>33</i> | | |
| <i>Myrtle</i> | | <i>D</i> | <i>10</i> | | |
| <i>Lester</i> | | <i>S</i> | <i>9</i> | | |
| <i>Lucy L</i> | | <i>D</i> | <i>6</i> | | |
| <i>Robin</i> | | <i>S</i> | <i>4 3/4</i> | | |
| <i>Erma</i> | | <i>D</i> | <i>1 10/12</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|---------------|-----------------------------------|--|-----------------|------------------|
| 11340 | | HEAD OF FAMILY <i>Medley Tony</i> | | E.D. <i>19</i> | SHEET <i>385</i> |
| COLOR <i>B</i> | AGE <i>27</i> | BIRTHPLACE | | VOL. <i>211</i> | |

| | | | | |
|-------------------------|---|--------------|-----|------------|
| M340 | | Medley Tony | | 17385 |
| COLOR | B | AGE | 72 | BIRTHPLACE |
| COUNTY | | Geneva | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| lives Alone | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| M340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Reg | Medley Dorcas | | 12 | 122 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | 2 1/2 | | 1 | |
| COUNTY | | Autauga | | |
| ENUMERATED WITH | | Medley Metelline | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Medley Velma | | 14 | 268 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 76 | | 96 | |
| COUNTY | | Talladega | | |
| ENUMERATED WITH | | Medley Laverie | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | Ma | 76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Bertha | W | 45 | Ma | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 340 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | | 77 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Bertha | W | 19 | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---------------|--------------------|------------|------|-------|
| M 340 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Reg | 45 | Autauga | 1 | |
| COUNTY | Autauga | | CITY | |
| ENUMERATED BY | | | | |
| Taylor Butler | | | | |

Jaylor Butler

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 5-1-1917
FORMERLY 11-6-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------------|----------------|-----------|------------------------|--|------|-----------|
| M340 | | HEAD OF FAMILY | | <i>Motley Walter L</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>57</i> | BIRTHPLACE | | VOL. | <i>47</i> |
| COUNTY | <i>Autauga</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | <i>Emma</i> | <i>W</i> | <i>44</i> | | | | |
| | <i>Vera</i> | <i>D</i> | <i>28</i> | | | | |
| | <i>Frankie</i> | <i>S</i> | <i>17</i> | | | | |
| | <i>Elizabeth</i> | <i>D</i> | <i>13</i> | | | | |
| | <i>Pauline</i> | <i>D</i> | <i>11</i> | | | | |
| | <i>Leon</i> | <i>S</i> | <i>5</i> | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|---------------|----------------------|--|------|----------|
| M340 | | NAME OF INDIVIDUAL | | <i>Motley Wanita</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>21 1/2</i> | BIRTHPLACE | | VOL. | <i>1</i> |
| COUNTY | <i>Autauga</i> | | | CITY | | | |
| ENUMERATED WITH <i>Motley Mertelline</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 5-1-1917
FORMERLY 11-6-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| 12340 | | HEAD OF FAMILY | | E.D. | SHEET |
| M. J. Warren | | | | 13 | 118 |
| COLOR | W | AGE | 41 | BIRTHPLACE | |
| COUNTY | | Date | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Nancy M | W | 27 | | | |
| Lawrence | S | 18 | | | |
| Bertie | S | 16 | | | |
| Willie R. | D | 15 | | | |
| Blanche | D | 10 | | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|----|------------|-------|
| 12340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| M. J. Warren | | M. J. Warren | | 6 | 115 |
| COLOR | W | AGE | 47 | BIRTHPLACE | |
| COUNTY | Coffee | | | CITY | |
| ENUMERATED WITH | | | | | |
| Lee Willie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WED-MAN | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC 627-1-1
POWER 1-1-11

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|--------|--------------------|----|------------|-------|
| 12340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| M. J. Warren | | M. J. Warren | | 6 | 115 |
| COLOR | W | AGE | 47 | BIRTHPLACE | |
| COUNTY | Coffee | | | CITY | |
| ENUMERATED WITH | | | | | |
| Dion, Hester | | | | | |

ENUMERATED WITH

Dixon Henry

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDFATHER

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPPSON

STEPDAUGHTER

CO-SIN

HIRED MAN

ROOMER

SERVANT

MOTHER (Specify)

U

FORM BC 427 5-5-37
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------------|----------------|--------------|--------------------|--|------|--------------|
| <i>M340</i> | | HEAD OF FAMILY | | <i>Motley Well</i> | | E.D. | SHEET |
| COLOR | <i>neg</i> | AGE | <i>30</i> | BIRTHPLACE | | VOL. | <i>1 177</i> |
| COUNTY | <i>Bibb</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Gertrude</i> | | <i>W</i> | <i>27</i> | | | | |
| <i>Otis</i> | | <i>S</i> | <i>4</i> | | | | |
| <i>Walker L</i> | | <i>S</i> | <i>4 1/2</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------|----------------|-----------|------------------------|--|------|--------------|
| <i>M340</i> | | HEAD OF FAMILY | | <i>Motley Will Jr.</i> | | E.D. | SHEET |
| COLOR | <i>neg</i> | AGE | <i>50</i> | BIRTHPLACE | | VOL. | <i>5 238</i> |
| COUNTY | <i>Mississippi</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>John W</i> | | <i>S</i> | <i>22</i> | | | | |
| <i>William L</i> | | <i>S</i> | <i>20</i> | | | | |
| <i>Anderson Robert</i> | | <i>S</i> | <i>33</i> | | | | |
| <i>Lucile</i> | | <i>S</i> | <i>29</i> | | | | |
| <i>Brady L</i> | | <i>S</i> | <i>9</i> | | | | |
| <i>Willie M</i> | | <i>S</i> | <i>7</i> | | | | |
| <i>Esther</i> | | <i>S</i> | <i>12</i> | | | | |

| | | | | | | | |
|-------------------------|-----|-----------------|--|-------|--|------------|--|
| 71340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Medley, Will J. | | 13 | | 250 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 41 | | | 34 | | | |
| COUNTY | | Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jessie | | W | | 35 | | | |
| Woodrow | | S | | 16 | | | |
| Dora | | S | | 14 | | | |
| Luisa | | D | | 9 | | | |
| James | | S | | 4 1/2 | | | |
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FORM 1C 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|-----------------|--|--------|--|------------|--|
| M340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Medley, Will J. | | 16 | | 109 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| neg | 35 | | | 1 | | | |
| COUNTY | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ola B. | | W | | 25 | | | |
| Lancile | | D | | 6 | | | |
| Rosa L | | D | | 19 1/2 | | | |
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FORM 1C 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|-----------------|--|------|--|------------|--|
| M340 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Medley, William | | 5 | | 14 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| neg | 38 | | | 1 | | | |
| COUNTY | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. O. | | S | | 22 | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----|------------|
| Liza G. | W | 33 | |
| William Jr. | S | 9 | |
| Susie | Si | 26 | |
| Tranner Willie E | N. | 7 | |
| Dalson, Jesse L. | N. | 7 | |
| Tranner Edward | N | 5 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|----|------|-------|
| m340 | | HEAD OF FAMILY | | Meddy William | | E.D. | SHEET |
| COLOR | B | AGE | 56 | BIRTHPLACE | La | VOL. | 30 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 39 | S.C. | | | |
| Rudy M | | D | 12 | | | | |
| Moragne Emma | | m L | 65 | S.C. | | | |
| 2 L | | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|---|---------------|------|------|-------|
| m340 | | NAME OF INDIVIDUAL | | Meddy William | | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | Miss | VOL. | 89 |
| COUNTY | | | | CITY | | | |
| Pickens | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Meddy McBride R | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM 8C-627-1-9-97
FORMERLY 10-837

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------------------------|--------------------|-------------------|
| M340 | NAME OF INDIVIDUAL
<i>Motley William</i> | | E.D.
<i>116</i> | SHEET
<i>1</i> |
| CO. OR
<i>Reg</i> | AGE
<i>1</i> | BIRTHPLACE
<i>Autauga</i> | VOL.
<i>1</i> | |
| COUNTY
<i>Reg</i> | CITY
<i>Autauga</i> | | | |
| ENUMERATED WITH
<i>Robert Richard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--------------------------|-------------------|---------------------|
| M340 | NAME OF INDIVIDUAL
<i>Motley William E</i> | | E.D.
<i>90</i> | SHEET
<i>205</i> |
| COLOR
<i>W</i> | AGE
<i>1 1/2</i> | BIRTHPLACE
<i>Reg</i> | VOL.
<i>92</i> | |
| COUNTY
<i>Russell</i> | CITY | | | |
| ENUMERATED WITH
<i>Overett Wilson H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M340 | HEAD OF FAMILY
<i>Motley William E</i> | | E.D.
<i>37</i> | SHEET
<i>17</i> | | | | | | | | |
|--|---|--------------------------|-------------------|--------------------|------|--------------|-----|------------|---------------|----------|-----------|--|
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE
<i>Reg</i> | VOL.
<i>77</i> | | | | | | | | | |
| COUNTY
<i>Marshall</i> | CITY | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td><i>Manner</i></td> <td><i>W</i></td> <td><i>39</i></td> <td></td> </tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | <i>Manner</i> | <i>W</i> | <i>39</i> | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | |
| <i>Manner</i> | <i>W</i> | <i>39</i> | | | | | | | | | | |

| | | | |
|--|---------|------|-------|
| | | SHIP | |
| | Mumma | W | 39 |
| | Earnest | S | 14 |
| | Burtis | S | 12 |
| | John B | S | 3 1/2 |
| | | | |
| | | | |
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FORM 10 635

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| M340 | | HEAD OF FAMILY | | E.D. | SHEET |
| Nedley William J. | | | | 31 | 75 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | | | 20 | |
| COUNTY | Covington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nedley | | W | 45 | | |
| William C. | | S | 22 | | |
| Almon | | S | 18 | | |
| Claude | | D | 14 | | |
| Lester | | D | 12 | | |
| Lester | | D | 10 | | |
| Flornie | | D | 5 | | |

FORM 10 635

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|--|------|-------|
| M340 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Nedley Willie | | | | 8 | 77 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 14 | Autauga | | 1 | |
| COUNTY | CITY | | | | |
| ENUMERATED AS | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 4-1-27
PREVIOUS EDITIONS OBSOLETEU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m 340 | HEAD OF FAMILY | | Mortley, Willie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| Neg | 17 | | | 37 | | |
| COUNTY | Houston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Clara | | M | 33 | | | |
| Cade | | B | 13 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m 340 | HEAD OF FAMILY | | Mortley Willie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| N | 45 | | | 70 | | |
| COUNTY | Harris | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jocie L | | W | 40 | | | |
| Emma | | D | 13 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------|----------------|------------|------------------|------|------|-------|
| m 340 | HEAD OF FAMILY | | Mortley Willie L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| | | | | 5 | 239 | |

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 11340 | | HEAD OF FAMILY | | Mottley Willie D | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Living alone | | | | | | | |
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FORM 10 536

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
341

| | | | | | |
|-------------------------|-------|----------------|-----|------------|-------|
| M341 | | HEAD OF FAMILY | | E.D. | SHEET |
| MIDDLEBROOKS Alpha | | | | 12 | 4 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 85 | |
| COUNTY | Perry | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hussein | | W | 25 | | |
| Dana | | D | 1/2 | | |
| | | | | | |
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|-------------------------|----------|----------------|-----|------------|-------|
| M341 | | HEAD OF FAMILY | | E.D. | SHEET |
| MIDDLEBROOKS Andrew | | | | 19 | 25 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 56 | | | 91 | |
| COUNTY | Randolph | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Nora | | W | 51 | | |
| | | | | | |
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|---|-----------|--|------|---|--------------|
| M341 | | NAME OF INDIVIDUAL
Middlebrooks Annie | | ED
24 | SHEET
186 |
| COLOR
W | AGE
32 | BIRTHPLACE | | VOL
90 | |
| COUNTY
Pike | | | CITY | | |
| ENUMERATED WITH
Gilford Frank | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 4-9-67
FORMERLY 10-657

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|------|------------|-------------|
| M341 | | HEAD OF FAMILY
Middlebrooks Arnold | | E.D.
10 | SHEET
70 |
| COLOR
W | AGE
28 | BIRTHPLACE | | VOL
88 | |
| COUNTY
Perry | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Callie | | W | 27 | | |
| Earline | | D | 9 | | |
| Arnold Jr | | S | 0 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|------|--|-------------|
| M341 | | NAME OF INDIVIDUAL
Middlebrooks Barfield | | ED
15 | SHEET
13 |
| COLOR
W | AGE
10 | BIRTHPLACE | | VOL
27 | |
| COUNTY
Dallas | | | CITY | | |
| ENUMERATED WITH
Jackson Florence | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN | |

| | | |
|--|--|--|
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPHENSON |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPCAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (1915-17)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|--------------|
| m341 | HEAD OF FAMILY
Middlebrooks Ben | | E.D.
4 | SHEET
248 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL.
21 | |
| COUNTY
Crenshaw | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Gertrude | W | 50 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

| | | | | |
|-------------------------|------------------------------------|------------|------------|--------------|
| m341 | HEAD OF FAMILY
Middlebrooks Ben | | E.D.
24 | SHEET
153 |
| COLOR
W | AGE
50 | BIRTHPLACE | VOL.
6 | |
| COUNTY
Chambers | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elnora | W | 42 | | |
| Luther | S | 16 | | |
| Maggie | D | 14 | | |
| Pauline | D | 12 | | |

| | | |
|----------|---|-------|
| Waggie W | D | 17 |
| Ruby | D | 12 |
| Debbie B | S | 8 |
| Mildred | D | 6 |
| Bess | S | 4 1/2 |

U. S. DEPARTMENT OF COMMERCE

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|-------------------|------------------------------------|------------|-----------|--------------|
| m341 | | HEAD OF FAMILY
Middlebrook, Bob | | E.D.
5 | SHEET
100 |
| COLOR
W | AGE
37 | BIRTHPLACE | | VOL.
4 | |
| COUNTY | Bidd | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Erie | W | 44 | | | |
| Thomie | D | 18 | | | |
| R. G. | S | 15 | | | |
| J. G. | S | 78 | | | |
| Checkler, Laura | M | 71 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|--|------------|------------|-------------|
| m341 | | HEAD OF FAMILY
Middlebrook, Charles | | E.D.
6 | SHEET
38 |
| COLOR
W | AGE
23 | BIRTHPLACE | | VOL.
91 | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1. Beat | W | 20 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|--|------------|------------|--------------|
| m341 | | HEAD OF FAMILY
Middlebrook, Charles | | E.D.
11 | SHEET
188 |
| COLOR
W | AGE
63 | BIRTHPLACE
Ga | | VOL.
15 | |
| COUNTY | Cleburne | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carra E. | W | 55 | Pa |
| Charlie B. | S | 18 | |
| Woodson W | S | 16 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.O. | SHEET |
|-------------------------|----------------------|------------|------------|-------|
| 7441 | Middlebrook, Charlie | | 17 | 84 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 50 | Pa. | 66 | |
| COUNTY | Lee | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carrie | W | 48 | Pa. | |
| Charlie Jr. | S | 19 | | |
| James | D | 18 | | |
| Carrie Paul | D | 16 | | |
| Elena | D | 14 | | |
| Annie M. | D | 13 | | |
| William | S | 11 | | |

FORM 10-636a

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 4341 | | HEAD OF FAMILY | | E.D. | SHEET |
| middlebrook | | Charlie | | 9 | 338 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 18 | 18 | Ga | | 5 | |
| COUNTY | Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Travis alone | | | | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|-----------|--------------|
| M341 | | NAME OF INDIVIDUAL
<i>Middlebrooks Claud</i> | | E.D.
5 | SHEET
426 |
| COLOR
<i>W</i> | AGE
22 | BIRTHPLACE | | VOL. | 1 |
| COUNTY
<i>Autauga</i> | | CITY | | | |
| ENUMERATED WITH
<i>Barrett Robert A.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SONS | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 15-5-67
FORMER 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|---|-----------|------------|--------------|
| 711341 | | HEAD OF FAMILY
<i>Middlebrooks Clemons</i> | | E.D.
12 | SHEET
101 |
| COLOR
<i>W</i> | AGE
46 | BIRTHPLACE | | VOL.
23 | |
| COUNTY
<i>De Kalb</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jessie</i> | | <i>W</i> | <i>36</i> | | |
| <i>Irvin</i> | | <i>S</i> | <i>16</i> | | |
| <i>Zelma</i> | | <i>W</i> | <i>15</i> | | |
| <i>Emma</i> | | <i>S</i> | <i>12</i> | | |
| <i>Audrey</i> | | <i>S</i> | <i>9</i> | | |
| <i>Hardy</i> | | <i>S</i> | <i>7</i> | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|----|-------------------|------|------------|-------|
| M341 | | HEAD OF FAMILY | | Middlebrooks D.A. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | Geo. | VOL. | 64 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L.H. | | W | | 52 | | | |
| Gilson | | D | | 16 | | | |
| Delma | | D | | 14 | | | |
| Myrtle | | D | | 12 | | | |
| Norrel | | S | | 8 | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|----|---|------|------|-------|
| M341 | | NAME OF INDIVIDUAL | | Middlebrooks Dorothy | | E.D. | SHEET |
| COLOR | W | AGE | 82 | BIRTHPLACE | Geo. | VOL. | 386 |
| COUNTY | Autauga | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Middlebrooks John W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 10-1-67
FORMERLY 1349

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|---|----|---|--|------|-------|
| M341 | | NAME OF INDIVIDUAL | | Middlebrook David | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | Barbour | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Bussan William | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM 8C-627 (4-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------------------------|--|----------------|------------|---------------------|------|------|-------|
| m341 | | HEAD OF FAMILY | | Middlebrooks, Edwin | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| N | | 44 | | | 36 | | |
| COUNTY | | | CITY | | | | |
| Henry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nathaniel N. Middlebrooks | | W | 22 | | | | |
| Mabel | | D | 3 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|---------------------|------|------|-------|
| m341 | | HEAD OF FAMILY | | Edmund Middlebrooks | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| Ng | | 65 | Pa | | 5 | | |
| COUNTY | | | CITY | | | | |
| Chambers | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leahy, Elmer | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 21341 | | HEAD OF FAMILY | | Middlebrooke Evin | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | | | | CITY | | | |
| Macon | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Venola | | W | 31 | | | | |
| Cynthia | | D | 1 | | | | |
| 41 Do | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|--|--|------|-------|
| m341 | | NAME OF INDIVIDUAL | | Middlebrook Fannie | | E.D. | SHEET |
| COLOR | W | AGE | 73 | BIRTHPLACE | | VOL. | 98 |
| COUNTY | | | | CITY | | | |
| Tallapoosa | | | | | | | |
| ENUMERATED WITH: Middlebrook William | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> M. RED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (2-5-67)
FORMERLY 1-1967

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 21341 | | HEAD OF FAMILY | | Middlebrookes Frank | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | CITY | | | |
| Perry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 20 | | | | |
| Quinton | | S | 2 | | | | |
| Mother | | D | 0 | | | | |

| | | |
|---------|---|--|
| 3 | 0 | |
| Matthew | | |
| +180 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|--------------|
| M341 | HEAD OF FAMILY
Middlebrook, Frank | | E.D.
5 | SHEET
283 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
90 | |
| COUNTY
Pike | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Johnnie | W | 25 | | |
| Robert | S | 5 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|---------------------------------------|------------|------------|--------------|
| M341 | HEAD OF FAMILY
Middlebrook, George | | E.D.
9 | SHEET
284 |
| COLOR
W | AGE
17 | BIRTHPLACE | VOL.
66 | |

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|-------------------------|--|--------------|------------|-------------|
| 24341 | HEAD OF FAMILY
<i>Middlebrook, George</i> | | E.D.
23 | SHEET
14 |
| COLOR
<i>neg</i> | AGE
49 | BIRTHPLACE | VOL.
6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pearl</i> | | <i>W</i> | <i>46</i> | |
| <i>Raymond, who</i> | | <i>SS</i> | <i>20</i> | |
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FORM 10-638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| 24341 | HEAD OF FAMILY
<i>Middlebrook, George</i> | | E.D.
70 | SHEET
15 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE | VOL.
66 | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mattie</i> | | <i>W</i> | <i>54</i> | |
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FORM 10-638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|-------------|
| M341 | NAME OF INDIVIDUAL
<i>Middlebrooks, Arturde</i> | | E.D.
15 | SHEET
13 |
| COLOR
<i>W</i> | AGE
12 | BIRTHPLACE | VOL.
27 | |
| COUNTY | | CITY
<i>Dallas</i> | | |
| ENUMERATED WITH
<i>Jackson, Florence</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------------|--------------|
| M341 | NAME OF INDIVIDUAL
<i>Middlebrook, Homer</i> | | E.D.
14 | SHEET
228 |
| COLOR
<i>W</i> | AGE
25 | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | |
| ENUMERATED WITH
<i>Rucker, Guy</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input checked="" type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| M341 | NAME OF INDIVIDUAL
<i>Middlebrook, Homer Jr.</i> | | E.D.
14 | SHEET
228 |
| COLOR
<i>W</i> | AGE
2 | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | |
| ENUMERATED WITH
<i>Rucker, Guy</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM 8C-627 (5-5-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| M341 | HEAD OF FAMILY
Middlebrooke Horner P | | E.D.
11 | SHEET
187 |
| COLOR
W | AGE
47 | BIRTHPLACE | VOL.
15 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Emmie J | | W | 34 | La |
| Branton M. | | S | 20 | |
| H L. | | S | 15 | |
| Herman C | | S | 11 | |
| Henry D | | S | 7 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|-------------|
| M341 | HEAD OF FAMILY
Middlebrook Lusley | | E.D.
10 | SHEET
20 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL.
88 | |
| COUNTY
Perry | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Gloria | | W | 19 | |
| Carlton | | S | 1 | |
| R C | | W | 51 | |
| Harrison Russell | | BH | 12 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M341 | | HEAD OF FAMILY | | Middlebrook, J. J. | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL | 7 |
| COUNTY | | Covington | | CITY | | 19 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Robin | | W | 34 | | | | |
| James | | M | 10 | | | | |
| Margaret W | | M | 5 | | | | |
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FORM 10-635

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|--------------------|--|------|-------|
| 341 | | NAME OF INDIVIDUAL | | Middlebrook, J. W. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL | 5 |
| COUNTY | | Bibb | | CITY | | 4 | |
| ENUMERATED WITH | | | | | | | |
| Middlebrook, Bob | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-5-67)
FORMERLY 10-837U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|-------|----------------------|--|------|-------|
| M341 | | NAME OF INDIVIDUAL | | Middlebrook, James E | | E.D. | SHEET |
| COLOR | W | AGE | 11/12 | BIRTHPLACE | | VOL | 14 |
| COUNTY | | Itasca | | CITY | | 240 | |
| ENUMERATED WITH | | | | | | | |
| Rucker, Lucy | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> OTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 10-5-67.
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 70341 | HEAD OF FAMILY | | Middlebrook John | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | 12 | 92 |
| COUNTY | De Kalb | | CITY | | VOL. | 23 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Julia | | W | 31 | | | |
| George | | S | 8 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 70341 | HEAD OF FAMILY | | Middlebrook John | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | 3 | 129 |
| COUNTY | Elmore | | CITY | | VOL. | 25 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Julia | | W | 47 | | | |
| Roy | | S | 27 | | | |
| Earl | | S | 21 | | | |
| William | | S | 30 | | | |
| Merna | | S | 32 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|----|------------------|--|------------|---|-------|-----|
| 11341 | | HEAD OF FAMILY | | Middlebrook John | | E.D. | 5 | SHEET | 161 |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 4 | | |
| COUNTY | Bibb | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Alice | | W | | 37 | | | | | |
| Lloyd | | S | | 21 | | | | | |
| Shelby | | S | | 19 | | | | | |
| John D | | S | | 17 | | | | | |
| Chester | | S | | 15 | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|------------------|--|------------|----|-------|------|
| 11341 | | HEAD OF FAMILY | | Middlebrook John | | E.D. | 22 | SHEET | 115- |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 3 | | |
| COUNTY | Baldwin | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Edith | | W | | 38 | | | | | |
| John H | | S | | 12 | | | | | |
| J. William | | S | | 8 | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|---|------------------|--|------------|----|-------|---|
| 11341 | | HEAD OF FAMILY | | Middlebrook John | | E.D. | 12 | SHEET | 9 |
| COLOR | W | AGE | 2 | BIRTHPLACE | | VOL. | 25 | | |
| COUNTY | Dala | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Linda | | | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------------|------------|-------|
| M 341 | HEAD OF FAMILY | | Middlebrooks John H. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 39 | | | 13 | 265 |
| COUNTY | Date | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | | W | 38 | | |
| Bert | | S | 17 | | |
| Alphe B. | | D | 13 | | |
| Agnes | | D | 10 | | |
| Julia | | D | 8 | | |
| Ester | | D | 6 | | |
| Robert H | | S | 2 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------------|------------|-------|
| M 341 | HEAD OF FAMILY | | Middlebrooks John W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 5 | 386 |
| COUNTY | Autauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie B. | | W | 23 | | |

| | | | | | | |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 177341 | HEAD OF FAMILY | | Middlebrooks, J. F. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | VOL. | 100 |
| COUNTY | De Kalb | | | CITY | 23 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lainy | | W | 26 | | | |
| Beatie | | L | 9 | | | |
| Vera | | D | 6 | | | |
| Harold | | S | 2 | | | |
| Estal | | S | 15 | | | |
| Myrtha | | W | 69 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------------|------------|------|-------|
| 177341 | HEAD OF FAMILY | | Middlebrooks, Laura L. | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | VOL. | 105 |
| COUNTY | WILCOX | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L. B. V. | | | | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 177341 | HEAD OF FAMILY | | Metcalf Lewis | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | VOL. | 24 |
| COUNTY | Bulloch | | | CITY | 4 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lottie | | W | 22 | | | |
| Mary H. | | D | 3 | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------------|--------------|
| 17341 | | NAME OF INDIVIDUAL
<i>Middlebrook Mabel</i> | | E.D.
22 | SHEET
122 |
| COLOR
<i>30</i> | AGE
24 | BIRTHPLACE | | VOL.
16 | |
| COUNTY
<i>Coffee</i> | | CITY | | | |
| ENUMERATED WITH
<i>Low Mabel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|------------|--------------|
| 17341 | | NAME OF INDIVIDUAL
<i>Middlebrook Maggie</i> | | E.D.
22 | SHEET
122 |
| COLOR
<i>21</i> | AGE
20 | BIRTHPLACE | | VOL.
16 | |
| COUNTY
<i>Coffee</i> | | CITY | | | |
| ENUMERATED WITH
<i>Low Mabel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|--------------|
| 17341 | | NAME OF INDIVIDUAL
<i>Middlebrook Martha</i> | | E.D.
12 | SHEET
100 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | | | |
|-----------------------|----|--------------------|--|---------------------|--|----|-------|
| 711341 | | NAME OF INDIVIDUAL | | MIDDLEBROOKS Martha | | ED | SHEET |
| AGE | 29 | BIRTHPLACE | | | | 12 | 100 |
| | | De Kalb | | | | 23 | |
| ENUMERATED WITH | | | | | | | |
| MIDDLEBROOKS J. F. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC 627 5-5-67
FORMERLY 1-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|------------------------|--|-----|-------|
| 711341 | | HEAD OF FAMILY | | MIDDLEBROOKS Marvin E. | | ED | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 8 | 327 |
| COUNTY | Houston | | CITY | | | VOL | 36 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margaret | | W. | 34 | | | | |
| Marvin | | S. | 13 | | | | |
| William | | S. | 11 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|--------------------|------|------------------|-----|-----|-------|
| 711341 | | NAME OF INDIVIDUAL | | MIDDLEBROOK Mary | | ED | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | Fla | 3 | 47 |
| COUNTY | Houston | | CITY | | | VOL | 36 |
| ENUMERATED WITH | | | | | | | |
| MIDDLEBROOKS William J. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 1-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M341 Middlebrook, Missie | | 8 | 271 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 38 | Pike | 90 |
| ENUMERATED WITH | | | |
| Chastity A. A. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | |
|--------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M341 Middlebrook, Meneal | | 1 | 552 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 68 | Marshall | 76 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elio | S | 26 | |
| Peter | S | 24 | |
| | | | |
| | | | |
| | | | |
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| | | | |
|------------------------|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M341 Middlebrook Tzell | | 22 | 122 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 17 | Coffer | 16 |
| COUNTY | | | |
| CITY | | | |

| | | |
|-----------------------|---|------|
| COUNTY | Coffey | CITY |
| ENUMERATED WITH | <i>Low Malindy</i> | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input checked="" type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|----------|-----------|
| 7341 | NAME OF INDIVIDUAL
<i>Middlebrook Odessa</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>Reg</i> | <i>25</i> | | <i>4</i> | <i>68</i> |
| COUNTY | CITY | | | |
| | <i>Chambers</i> | | | |
| ENUMERATED WITH | <i>Niel Thomas</i> | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input checked="" type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|-----------|-----------|
| 7341 | NAME OF INDIVIDUAL
<i>Middlebrook Pearl</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>30</i> | | <i>52</i> | <i>53</i> |
| COUNTY | CITY | | | |
| | <i>Pine</i> | | | |
| ENUMERATED WITH | <i>Salman Sam</i> | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| M341 | | HEAD OF FAMILY | | E.D. | SHEET |
| Middlebrooks Peter | | | | 13 | 87 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 88 | La | | 1 | |
| COUNTY | Autauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | | W | 56 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------|------|-------|
| M341 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Middlebrook RC | | | | 10 | 20 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 86 | |
| COUNTY | Perry | | CITY | | |
| ENUMERATED WITH | | | | | |
| Middlebrook Hurley | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | U. | | |

FORM BC-627 5-9-67
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|----------------|------|------------|-------|
| M341 | | HEAD OF FAMILY | | E.D. | SHEET |
| Middlebrooks Rita | | | | 11 | 5 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 88 | |
| COUNTY | Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Rose | W | 42 | |
| 1 Bo | | | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------------|--------------|
| m341 | NAME OF INDIVIDUAL
Middlebrooks, Roy E | | E.D.
10 | SHEET
225 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
15 | |
| COUNTY | Cleburne | CITY | | |
| ENUMERATED WITH
Farlow, Louisa | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify): | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 6-5-67.
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| m341 | HEAD OF FAMILY
Middlebrooks, Hue | | E.D.
1 | SHEET
541 |
| COLOR
W | AGE
49 | BIRTHPLACE | VOL.
46 | |
| COUNTY | Marshall | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Potter | W | 34 | | |
| Rose | D | 8 | | |
| John | D | 7 | | |
| Hue | S | 5 | | |
| Charles | D | 3 1/2 | | |
| Robert | S | 0 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------|------------|-------|
| m 341 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | Miss Morgan | 56 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thel | Wife | 49 | Tenn | |
| William | Son | 24 | Tenn | |
| James | Son | 10 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| m 341 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 20 | Miss Morgan | 56 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | W. REDMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 8-5-67
FORMERLY 12-837U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 341 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 25 | Troy | 64 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy E | Wife | 20 | | |
| | Son | 5 1/2 | | |

| | | | |
|---|---------|---|-------|
| 1 | Lucy E | W | 20 |
| | James A | 5 | 2 1/2 |
| | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| 12341 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Middlebrook Vna | | 22 | 222 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 16 | |
| COUNTY | CITY | | | |
| | Coffee | | | |
| ENUMERATED WITH | | | | |
| Lena Malindy | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 1-3-67.
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|--------------|------|------------|
| 12341 | HEAD OF FAMILY | | E.D. | SHEET |
| | Middlebrooks W.B | | 16 | 225 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | Pa | 91 | |
| COUNTY | CITY | | | |
| | Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Lula | W | 42 | Pa |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-------------|------------|------------|-------|
| M 341 | HEAD OF FAMILY | Middlebrook | W C | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | |
| COUNTY | Perry | CITY | | VOL. | 88 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Della | W | 47 | | | |
| Lela | D | 21 | | | |
| Ernie | S | 18 | | | |
| Erna | D | 17 | | | |
| Elton | S | 15 | | | |
| Buddy | S | 13 | | | |
| Willie | S | 10 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| L. L. Howard | S | 8 | |

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| m341 | | HEAD OF FAMILY | | Middlebrook Walter | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 91 |
| COUNTY | | | | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucy | | W | 25 | | | | |
| Mary | | D | 25 | | | | |
| Carry | | S | 18 | | | | |
| Alma | | D | 13 | | | | |
| Lucile | | D | 11 | | | | |
| Fred | | S | 7 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| m341 | | HEAD OF FAMILY | | Middlebrook William | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 98 |
| COUNTY | | | | Tallahassee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie | | Si | 73 | Geo | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| m341 | | HEAD OF FAMILY | | Middlebrook William | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | Calhoun | | CITY | |
| | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Savannah | | W | 41 | Geo | | | |
| Eugene | | D | 15 | | | | |
| William | | S | 12 | | | | |
| Edna | | D | 10 | | | | |
| | | S | 5 | | | | |

| | | | |
|---|---------|----|---|
| 1 | Edna | 10 | 1 |
| | William | 5 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| 27341 | HEAD OF FAMILY
Middlebrock, William B. | | E.D.
31 | SHEET
87 |
| COLOR
W | AGE
33 | BIRTHPLACE | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula M. | | W | 30 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| 27341 | HEAD OF FAMILY
Middlebrock, William J. | | E.D.
3 | SHEET
49 |
| COLOR
W | AGE
68 | BIRTHPLACE | VOL.
36 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wilhel | | J | 42 | |
| Mary | | Dh | 28 | Fla |
| | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|---------------------|------|------|-------|
| M341 | | HEAD OF FAMILY | | Middlebrooks Willie | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 34 | La. | | 91 | | |
| COUNTY | | | | CITY | | | |
| Randolph | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie | | W | 34 | La. | | | |
| Charlotte | | D | 14 | | | | |
| Sara | | D | 12 | | | | |
| Lemuelson | | D | 6 | | | | |
| Willie Jr. | | S | 3 1/2 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

242

342

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|-------------------------|-----------|--------------------------------------|-----------|------------|-------|
| M 342 | | HEAD OF FAMILY <i>Medlock A Anne</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>77</i> | <i>Ga</i> | | <i>76</i> | |
| COUNTY | CITY | | | | |
| <i>Marshall</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bessie Pearl</i> | | <i>D</i> | <i>52</i> | <i>Ga</i> | |
| <i>Doris Hubert J</i> | | <i>AS</i> | <i>28</i> | <i>I</i> | |
| <i>Clyde</i> | | <i>AS</i> | <i>23</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|-----------|--|--|-----------|-----------|
| M 342 | | NAME OF INDIVIDUAL <i>Medlock ARTHUR</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>23</i> | <i>S.C</i> | | <i>12</i> | <i>75</i> |
| COUNTY | CITY | | | | |
| <i>Lee</i> | | <i>66</i> | | | |

COUNTY Lee CITY 66

ENUMERATED WITH CREAL, Elmer C

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

52342 HEAD OF FAMILY Madlock, Berna E.D. 1 SHEET 22

COLOR W AGE 37 BIRTHPLACE Pa VOL. 15

COUNTY Coffee CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <u>Gina</u> | <u>W</u> | <u>31</u> | |
| <u>Eloy</u> | <u>D</u> | <u>11</u> | |
| <u>Charles C</u> | <u>S</u> | <u>9</u> | |
| <u>Mabel</u> | <u>D</u> | <u>4</u> | |
| <u>Mason</u> | <u>S</u> | <u>10</u> | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

211542 HEAD OF FAMILY Madlock, Buster E.D. 2 SHEET 444

COLOR B AGE 30 BIRTHPLACE Ark VOL. 101

COUNTY Walker CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|--------------|------------|
| <u>Aldora</u> | <u>W</u> | <u>30</u> | <u>Ark</u> |
| <u>James</u> | <u>S</u> | <u>10</u> | |
| <u>George</u> | <u>S</u> | <u>9</u> | |
| <u>Thomas</u> | <u>S</u> | <u>7</u> | |
| <u>Casper</u> | <u>S</u> | <u>5</u> | |
| <u>Howard</u> | <u>S</u> | <u>2 3/4</u> | |

422 FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|---|--|---|--------------|
| 72342 | | NAME OF INDIVIDUAL
<i>Matlock Charles</i> | | E.D.
20 | SHEET
130 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE
Jackson | | VOL
39 | |
| ENUMERATED WITH
<i>Martin Loda</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 1-1-65

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|-------|
| 12342 | | NAME OF INDIVIDUAL
<i>Middle Costello</i> | | E.D.
1342 | SHEET |
| COLOR
<i>W</i> | AGE
58 | BIRTHPLACE
Bulloch | | VOL
5 | |
| COUNTY CITY | | | | | |
| ENUMERATED WITH
<i>Adams Lulu</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 1-1-65

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|--------------|
| 12342 | | NAME OF INDIVIDUAL
<i>Mittles Eac</i> | | E.D.
2 | SHEET
152 |
| COLOR
<i>W</i> | AGE
25 | BIRTHPLACE
Choctaw | | VOL
11 | |
| COUNTY CITY | | | | | |
| ENUMERATED WITH
<i>Rogers Robert</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NEPHEW | STEPSON |
| BROTHER | NIECE | STEPDAUGHTER |
| SISTER | FATHER-IN-LAW | COUSIN |
| FATHER | MOTHER-IN-LAW | HIRESMAN |
| MOTHER | SON-IN-LAW | ROOMER |
| GRANDSON | DAUGHTER-IN-LAW | SERVANT |
| GRANDDAUGHTER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | SISTER-IN-LAW | |
| | ORPHAN | |

FORM 10-627 5-5-51
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M342 | HEAD OF FAMILY | | Medley Edges | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 40 | | | 2 | | |
| COUNTY | Barbour | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Charles | W | 39 | | | |
| | Paul | S | 13 | | | |
| | Ray | S | 7 | | | |
| | James | S | 7 | | | |
| | Thelma | D | 2 1/2 | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M342 | HEAD OF FAMILY | | Medley Elmer H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 22 | | | 40 | | |
| COUNTY | Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Larene | W | 23 | | | |
| | Lionel J. | S | 2 1/2 | | | |
| | Eva J. | D | 1 1/2 | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| m 342 | HEAD OF FAMILY
<i>Medlock Ernest D.</i> | | E.D.
24 | SHEET
109 |
| COLOR
<i>W</i> | AGE
32 | BIRTHPLACE | VOL.
23 | |
| COUNTY | <i>Cullman</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Myatha G.</i> | <i>W</i> | 30 | |
| | <i>V. L.</i> | <i>10.</i> | 12 | |
| | <i>Susan M.</i> | <i>10.</i> | 10 | |
| | <i>Berman S.</i> | <i>8.</i> | 6 | |
| | <i>Morris J.</i> | <i>8</i> | 3 | |
| | <i>Curtis E.</i> | <i>8</i> | 1 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| m 342 | HEAD OF FAMILY
<i>Matter Ezekiel C.</i> | | E.D.
20 | SHEET
167 |
| COLOR
<i>W</i> | AGE
69 | BIRTHPLACE | VOL.
99 | |
| COUNTY | <i>Tuscaloosa</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Anne</i> | <i>W</i> | 53 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------|-------|
| m 342 | NAME OF INDIVIDUAL
<i>Medlock Flora</i> | | E.D.
2348 | SHEET |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | VOL.
75 | |
| COUNTY | <i>Marion</i> | | CITY | |
| ENUMERATED WITH
<i>Wilson John H.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |

GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| M342 | HEAD OF FAMILY
Medlock, Francis | | E.D.
3 | SHEET
429 |
| COLOR
B | AGE
62 | BIRTHPLACE | VOL.
29 | |
| COUNTY
Escambia | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Payne, Sadie M | | AdD | 14 | |
| 1 Louise | | adD | 12 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|------------|--------------|
| M342 | HEAD OF FAMILY
Matlock, Frank | | E.D.
1 | SHEET
173 |
| COLOR
W | AGE
65 | BIRTHPLACE | VOL.
17 | |
| COUNTY
Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hella | | W | 47 | Leann |
| Atrass | | D | 13 | |
| Cecil | | D | 10 | |
| Horace | | S | 16 | |
| William | | D L | 13 | |
| Shirley | | D S | 9 | |
| Daisy M | | D D | 3 1/2 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-------------------------------------|------------|------------|-------------|
| M342 | HEAD OF FAMILY
Medlock, Harrison | | E.D.
31 | SHEET
29 |
| COLOR
W | AGE
54 | BIRTHPLACE | VOL.
77 | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | Ma | 77 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Maggie L. | W | 52 | Ma | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| m342 | | HEAD OF FAMILY | | E.D. | SHEET |
| medlock Chase | | 6 | | 155 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 31 | Ma | 76 | | |
| COUNTY | Marshall | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hellam | D | 13 | | | |
| Hagath | S | 11 | | | |
| Turner | S | 10 | | | |
| Laura | D | 6 | | | |
| Unquasa | D | 3 | | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| M342 | | HEAD OF FAMILY | | E.D. | SHEET |
| Middlesbrooks, Hobson | | 5 | | 34 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 26 | | X | | |
| COUNTY | Hibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lucille | W | 24 | | | |
| Danna M. | D | 5 | | | |
| Quinnier G. | D | 4 | | | |
| Ernestine | D | 2 | | | |
| Millard H. | S | 1/2 | | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 342 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 28 | 31 |
| 13 | 21 | | 100 | |
| COUNTY | Tuscaloosa | | CITY | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dannhill Katherine | g D | 22 | | |
| Ronaldson William | g g | 4 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 342 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 5 | 464 |
| W | 27 | | 76 | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Zena | W | 30 | Ga | |
| Ester | D | 6 | | |
| Rw Man | S | 3 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| M 342 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 2 |
| W | 57 | | 11 | |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |

| NAME | RELATION-SHIP | AGE | BIRTHPLACE |
|-----------------|---------------|-----|------------|
| Isa | W | 59 | |
| Faugh | S | 8 | |
| Arglio | S | 8 | |
| Witherspoon m m | m | 82 | |
| Buelah | D | 55 | |
| | | | |
| | | | |

FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| m342 | | HEAD OF FAMILY | | Medlock, J. I. | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | | Cullman | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-SHIP | AGE | BIRTHPLACE | | | |
| Edith | | W | 19 | | | | |
| Jennie | | S | 19/12 | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|------|------|-------|
| m342 | | HEAD OF FAMILY | | Medlock James H | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | S.C. | VOL. | 48 |
| COUNTY | | Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-SHIP | AGE | BIRTHPLACE | | | |
| Sarah E | | W | 49 | | | | |
| Arthur | | S | 17 | | | | |
| Edna | | D | 14 | | | | |
| Mellard | | S | 12 | | | | |
| Jewel | | D | 10 | | | | |
| Jessie B | | D | 6 | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m342 | HEAD OF FAMILY | | Madlop James T | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | | | 40 | | |
| COUNTY | | | CITY | | | |
| Lamar | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie | | W | 25 | | | |
| Lillie A | | D | 8 | | | |
| Carl | | S | 6 | | | |
| Jettie M | | D | 4 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m342 | HEAD OF FAMILY | | Medlock Jessie J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 38 | | | 66 | | |
| COUNTY | | | CITY | | | |
| Lee | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ethel | | W | 34 | | | |
| Juliette | | D | 9 | | | |
| Julian | | S | 7 | | | |
| Graddie | | S | 4 | | | |
| Charles | | S | 1/2 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|--------------------|---|------------------|--|------|-------|
| m342 | NAME OF INDIVIDUAL | | Medlock Jewell M | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 3 | | | 15 | 83 | |
| COUNTY | | | CITY | | | |
| Coffee | | | | | | |
| ENUMERATED WITH | | | | | | |
| Walker Buster | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | | |

SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

HIRED MAN
 ROOMER
 SERVANT
 OTHER (Specify)

FORM BC-627 1-1-63
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M342 | | HEAD OF FAMILY | | Medlock John C. | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 250 |
| COUNTY | | Marshall | | CITY | | 76 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Theresa I | | W | 26 | Tex | | | |
| Walter W | | D | 1/2 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M342 | | HEAD OF FAMILY | | Matlock John P | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 206 |
| COUNTY | | Colbert | | CITY | | 17 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eunice | | W | 35 | | | | |
| Eunice | | D | 16 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|----------------|--|------|-------|
| M342 | | HEAD OF FAMILY | | Matlock John P | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 307 |

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|------|------|-------|
| m342 | | HEAD OF FAMILY | | Matlock John P | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | Tenn | VOL. | 86 |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Clarity | | W | 50 | Tenn | | | |
| 5 4-22 | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|---------------|-----|------|-------|
| m342 | | NAME OF INDIVIDUAL | | Medlock Lelia | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | Ka. | VOL. | 36 |
| COUNTY | | Houston | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Jeffries William B. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM 8C-627 (4-3-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| m342 | | HEAD OF FAMILY | | Matlock Lewis | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | Tenn | VOL. | 68 |
| COUNTY | | | | CITY | | | |
| Limestone | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lelia | | W | 43 | | | | |
| Lacie | | D | 16 | | | | |
| Woodard | | S | 15 | | | | |
| Mary | | D | 9 | | | | |
| Alma | | D | 7 | | | | |
| | | | | | | | |
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| | | | | | |
|---|--|--|--|-------|--------------|
| m 342 | | NAME OF INDIVIDUAL
<i>Midlock Lillian</i> | | E. D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>8</i> | BIRTHPLACE | | VOL. | <i>3 206</i> |
| COUNTY
<i>Russell</i> | | CITY
<i>Seal Virginia</i> | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-4-57)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|-------|------------|
| m 342 | | NAME OF INDIVIDUAL
<i>Matlock Lillian</i> | | E. D. | SHEET |
| COLOR
<i>CA</i> | AGE
<i>13</i> | BIRTHPLACE | | VOL. | <i>173</i> |
| COUNTY
<i>Colbert</i> | | CITY | | | |
| ENUMERATED WITH | | | | | |
| <i>Matlock Frank</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-4-57)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--|-------|-----------|
| m 342 | | NAME OF INDIVIDUAL
<i>Midlock Louis W</i> | | E. D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>30</i> | BIRTHPLACE | | VOL. | <i>15</i> |
| COUNTY
<i>Coffee</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

Coffee

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ester | W | 24 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|--|----|------|-------|
| 77392 | | NAME OF INDIVIDUAL | | Medlock M B Jr | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | Ga | VOL. | 2-8 |
| COUNTY | | Dallas | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Fuller John A | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M342 | | HEAD OF FAMILY | | Medlock M B Jr | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|----------------|--|------|-------|
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | FL |
| COUNTY | | Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Betty | W | 24 | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------------|------------|-------------|
| m 342 | HEAD OF FAMILY
Midlock Newton | | E.D.
12 | SHEET
22 |
| COLOR
W | AGE
46 | BIRTHPLACE
S.C. | VOL.
75 | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Charles A | W | 46 | |
| | Fred R. | S | 17 | |
| | Law A | D | 11 | |
| | Isaac L | S | 8 | |
| | Pearl W | D | 5 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| m 342 | HEAD OF FAMILY
MEPLOCK OLIN P. | | E.D.
12 | SHEET
25 |
| COLOR
W | AGE
29 | BIRTHPLACE | VOL.
66 | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | MINNIE L. | W | 25 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|---------------------|------------|--------------|
| m 342 | HEAD OF FAMILY
Matlock, Oried | | E.D.
1 | SHEET
102 |
| COLOR
W | AGE
26 | BIRTHPLACE
Tenn. | VOL.
17 | |
| COUNTY | Gilbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Mary L | M | 19 | Tenn. |
| | Eugene | D | 2 1/2 | |
| | | D | 6 1/2 | |

| | | | |
|--|--------|---|-------|
| | Lorine | W | 3 1/2 |
| | Lorine | D | 6 1/2 |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|-------------------|------------|--------------|
| M342 | HEAD OF FAMILY
Matlock, Porter | | E.D.
1 | SHEET
172 |
| COLOR
W | AGE
32 | BIRTHPLACE | VOL.
17 | |
| COUNTY
Colbert | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | Dorothy | W | 17 | Tenn |
| | Lucile | D | 5 | |
| | Magel | D | 2 1/2 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|------------|
| M342 | HEAD OF FAMILY
Medlock R Robin | | E.D.
13 | SHEET
7 |
| COLOR
W | AGE
43 | BIRTHPLACE | VOL.
11 | |
| COUNTY
Cherokee | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | Pearl | W | 40 | |
| | Erinice | D | 16 | |
| | Ross | D | 14 | |
| | Derry | D | 12 | |
| | Frederic | D | 7 | |
| | Emma | D | 4 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|----------------------------------|--|------------|--------------|
| M342 | HEAD OF FAMILY
Medlock, Pearl | | E.D.
13 | SHEET
175 |
|------|----------------------------------|--|------------|--------------|

| | | | | | | | |
|-------------------------|--------|----------------|---------------|-------------------|--|------|-------|
| M342 | | HEAD OF FAMILY | | Medlock Sylvester | | E.D. | SHEET |
| COLOR | W | AGE | 77 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | Monroe | | | CITY | | 82 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Betty B | | W | 65 | | | | |
| Edith | | D | 28 | | | | |
| Frank | | S | 24 | | | | |
| Tyrill | | S | 26 | | | | |
| Arque | | S | 24 | | | | |
| Mary B | | D | 22 | | | | |

FORM 10-635

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| M342 | | HEAD OF FAMILY | | Madelox Thomas D | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | Randolph | | | CITY | | 91 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cory L | | W | 39 | | | | |
| Sibria | | S | 16 | | | | |
| Ceal H | | S | 14 | | | | |
| Curtis L | | S | 12 | | | | |
| Perry 2. | | S | 10 | | | | |
| Evelene | | D | 6 | | | | |
| Ethelene | | D | 4 | | | | |

FORM 10-635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 711342 | | HEAD OF FAMILY | | Medlock Tom M | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | | VOL. | 131 |
| COUNTY | Coffee | | | CITY | | 15 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mallie E | W | 58 | |
| London | S | 28 | |
| Esso E | S | 23 | |
| Cissie D | S | 21 | |
| Mattie Lu | D | 20 | |
| | | | |
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| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 2342 | Medlock, W. H. | | 13 | 259 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 75 | |
| COUNTY | Marion | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosie | W | 25 | | |
| Verio | S | 6 | | |
| Jasper | S | 3 | | |
| Willie L | S | 1 1/2 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 2342 | Medlock, W. H. | | 4 | 284 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | Georgia | 22 | |
| COUNTY | Cullman | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 53 | | |
| George | S | 14 | | |
| | | | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M342 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | Ga | 76 | 241 |
| COUNTY | CITY | | | |
| Marshall | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myra | W | 40 | | |
| Louise | D | 20 | | |
| Annie | D | 18 | | |
| Alta G | S | 23 | | |
| Henry M | D | 11 | | |
| Nathan M | D | 8 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 711342 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 24 | 3346 |
| COUNTY | CITY | | | |
| De Kalb | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lilla C. | W | 33 | | |
| Floyd D | S | 10 | | |
| Lois | D | 7 | | |
| Emma F. | D | 3 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------|-------|
| M342 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | Ga | 12 | 84 |
| COUNTY | CITY | | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

Clay

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Pluma R | w | 37 | |
| Mildred L | A | 18 | |
| Charles R | L | 14 | |
| Hillman P | L | 8 | |
| Mary F | L | 8 | |
| | | | |
| | | | |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|--|-------|--|-------|--|
| m342 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| Medlocke Willie | | 20 | | 60 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| neg | 18 | Bulloch | | 5 | | | |
| COUNTY | CITY | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Adam Melts | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | H. REL. MAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Adapted Sam | | | | | |
| GRANDFATHER | ORPHAN | | | | | | |

FORM BC 627
FORMER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

342

343

| | | | | | |
|-------------------------|-----------|------------------|------|------------|-------|
| M343 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Middleton, Aaron | | 5 | 465 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 60 | Geo. | | 19 | |
| COUNTY | Covington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearle | | W | 34 | Geo. | |
| Arthur | | S | 16 | | |
| Mary E. | | D | 15 | | |
| J. J. | | S | 12 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|---------|--------------------|------|------|-------|
| 71/343 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Middleton, Ada | | 11 | 371 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 52 | | | 3 | |
| COUNTY | Baldwin | | CITY | | |
| ENUMERATED WITH | | | | | |
| Middleton, William | | | | | |

ENUMERATED WITH *Middleton, William*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627 5-5-57
FORMERLY 10-637

711343 NAME OF INDIVIDUAL *Middleton Ada* E.D. 15 SHEET 325

COLOR *W* AGE *54* BIRTHPLACE *Baldwin* CITY *Baldwin* VOL. 3

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627 5-5-57
FORMERLY 10-637

711343 HEAD OF FAMILY *Middleton Ada* E.D. 17 SHEET 465

COLOR *W* AGE *74* BIRTHPLACE *Butler* CITY *Butler* VOL. 8

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|-----------------|-----|------------|
| <i>Luz</i> | <i>Daughter</i> | | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

| | | | | |
|---|---------------------|------------|------|-------|
| M343 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Middleton, Albert B | | 6 | 197 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 38 | S. Car | 2 | |
| COUNTY | CITY | | | |
| Barbour | | | | |
| ENUMERATED WITH | | | | |
| Reeneo Alphens B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON
<input type="checkbox"/> DAUGHTER <input type="checkbox"/> NIECE <input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> BROTHER <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> HIRED MAN
<input type="checkbox"/> FATHER <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> ROOMER
<input type="checkbox"/> MOTHER <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> GRANDCHILD <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| M343 | HEAD OF FAMILY | | E.D. | SHEET |
| | Middleton, Anna | | 4 | 351 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| Reg | 43 | | 69 | |
| COUNTY | CITY | | | |
| Lowndes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | D | 25 | | |
| Calaway | S | 23 | | |
| Frank | S | 18 | | |
| Edison | S | 14 | | |
| | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|------|-------|
| M343 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Middleton, Annie | | 4 | 211 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 40 | | 92 | |
| COUNTY | CITY | | | |
| Monroe | | | | |
| ENUMERATED WITH | | | | |

COUNTY **Monroe** CITY

ENUMERATED WITH **Alney Ben**

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M343 HEAD OF FAMILY **Middleton Augustus** E.D. **6** SHEET **141**

COLOR **B** AGE **50** BIRTHPLACE

COUNTY **Covington** CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------------|--------------|--------------|------------|
| Lilla | W | 45 | La |
| Edna | D | 39 | |
| Wilson Lilla C | GO | 2 1/2 | |
| | | | |
| | | | |
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| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M343 HEAD OF FAMILY **Middleton, Belle** E.D. **3** SHEET **79**

COLOR **W** AGE **53** BIRTHPLACE

COUNTY **Marion** CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| Willie | B | 27 | |
| Beatrice | L | 25 | |
| Jasper A | S | 23 | |
| Evie Lige | D | 19 | |
| Underwood | S | 16 | |
| Sadie | D | 13 | |
| Edna | B | 11 | |

FORM 10-636

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|------------|--|-------------|--|------------------------------|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| m 343 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M | | 36 | | Dallas | | 33 10
28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Middleton, Francis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRAND-DAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRAND-DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRAND-DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-8-67.
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|------------|--|-------------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| m 343 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | | 31 1/2 | | Marion | | 73 28
25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Akers Benjamin M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRAND-DAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRAND-DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRAND-DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-8-67.
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------------------|--|------------|-------|
| M343 | | HEAD OF FAMILY | | Middletown, Texas | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 14 | 32/0 |
| | 25 | | | | | VOL | 104 |
| COUNTY | | Washington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Thomas | | W | | 27 | | | |
| Alice | | D | | 24 | | | |
| James | | S | | 1 1/2 | | | |
| 11 Son | | | | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--|--|--|--|------|-------|
| M343 | | NAME OF INDIVIDUAL | | Middletown, Bonnie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 7 | 345 |
| | 25 | | | | | VOL | 19 |
| COUNTY | | Crenshaw | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Creek L. Grant | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-427 5-9-67
FORMERLY 10-687

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|---------------------|--|------|-------|
| M343 | | HEAD OF FAMILY | | Middletown, Bechman | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 19 | 452 |
| | 64 | | | | | VOL | 27 |
| COUNTY | | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jesse | W | 57 | |
| William | S | 26 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|----------|
| M343 | HEAD OF FAMILY | | E.D. 9 | SHEET 57 |
| COLOR | AGE | BIRTHPLACE | VOL. 18 | |
| neg | 45 | | | |
| COUNTY | Caneuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annice B | W | 36 | | |
| Ronie M | D | 16 | | |
| Mary A. | D | 11 | | |
| Cary J. | S | 9 | | |
| Willie L. | S | 7 | | |
| Ula P | D | 5 | | |
| Marge | D | 3 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

15. 10. 2001

RELATION-
SHIP

A3E

BIRTHPLACE

Eddie L.

| | | | | | |
|--|--|--|---|------------|---------|
| m343 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | Lowndes |
| COUNTY | Lowndes | CITY | | | |
| ENUMERATED WITH | | | | | |
| Anderson, Plummer | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 18-5-67
FORMERLY 10-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|---------|
| m343 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | Russell |
| COUNTY | Russell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lussie | W | 30 | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------------|---------------------------------|---------------------------------------|----|------------|---------|
| m343 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 69 | BIRTHPLACE | Conecuh |
| COUNTY | Conecuh | CITY | | | |
| ENUMERATED WITH | | | | | |
| Jasper, Lallie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
FREDMAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC 627 5-9-87
FORMERLY 15-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M343 | HEAD OF FAMILY | | Middleton, Charlie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| | 63 | | | 104 | | |
| COUNTY | Washington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Marsden | | W | 62 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M343 | HEAD OF FAMILY | | Middleton, Charlie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 35 | Ga | | 79 | | |
| COUNTY | Covington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lester | | W | 31 | | | |
| Luther | | S | 10 | Ga | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|-------------------|--|------|-------|
| m343 | | HEAD OF FAMILY | | Middleton Clemens | | E.D. | SHEET |
| COLOR | 71 | AGE | 23 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | | | | CITY | | | |
| Washington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Haisy | | W | 21 | | | | |
| Hassie | | S | 23 | | | | |
| Lucy | | D | 12 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|----|-------------------|--|------|-------|
| m343 | | NAME OF INDIVIDUAL | | Middleton Clemens | | E.D. | SHEET |
| COLOR | 71 | AGE | 12 | BIRTHPLACE | | VOL. | 15-62 |
| COUNTY | | | | CITY | | | |
| Escambia | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Oden, Wells P. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| AUNT | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627 5-6-67
FORMERLY 11-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|--------------------|--|------|-------|
| m343 | | HEAD OF FAMILY | | Middleton, Clemens | | E.D. | SHEET |
| COLOR | Red | AGE | 22 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | | | CITY | | | |
| Lowndes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Macy | | W | 20 | | | | |
| Rosa | | D | 24 | | | | |
| Clemens | | S | 14 | | | | |
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|--|--|--|-----------|--------------|
| 77343 | NAME OF INDIVIDUAL
<i>Middleton, Clifford</i> | | E.D.
9 | SHEET
104 |
| COLOR
W | AGE
30 | BIRTHPLACE | VOL.
3 | |
| COUNTY | Baldwin CITY | | | |
| ENUMERATED WITH
<i>Middleton Jones</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 15-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 77343 | HEAD OF FAMILY
<i>Middleton, Clifford</i> | | E.D.
10 | SHEET
132 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
3 | |
| COUNTY | Baldwin CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Barlow D</i> | | <i>W</i> | <i>21</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------|---|------------|------------|--------------|
| 77343 | HEAD OF FAMILY
<i>Middleton, Clyde</i> | | E.D.
73 | SHEET
358 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
39 | |
| COUNTY | CITY | | | |

| | | | | | | | |
|-------------------------|---------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Jackson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hargrave | | W | 32 | / | | | |
| Womack Walter | | SS | 10 | / | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|------------------|--|------|-------|
| M 343 | | HEAD OF FAMILY | | Middleton Coffey | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Jackson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gitta | | M | 51 | | | | |
| Colman | | B | 22 | | | | |
| Elwood | | B | 18 | | | | |
| | | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|---|--|--|----|------------------|--|------|-------|
| M 343 | | NAME OF INDIVIDUAL | | Middleton Colman | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Jackson | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Middleton Coffey | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|---|---------|--|------|---|--|------|--------|
| 61343 | | NAME OF INDIVIDUAL | | Middletown, Cuz D | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 12 146 |
| COUNTY | Colbert | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Middletown, Elsie J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-57,
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|--|------|---|--|------|-------|
| m343 | | NAME OF INDIVIDUAL | | Middletown, Darnie | | E.D. | SHEET |
| COLOR | N | AGE | 23 | BIRTHPLACE | | VOL. | 4 96 |
| COUNTY | Colbert | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Middletown, John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-57,
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|------------------|--|------|--------|
| m343 | | HEAD OF FAMILY | | Middletown, Lane | | E.D. | SHEET |
| COLOR | B | AGE | 48 | BIRTHPLACE | | VOL. | 21 256 |
| COUNTY | Lowndes | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Emma | | (1) | 44 | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| 1 Mary | W | 44 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m343 | HEAD OF FAMILY | | Middleton Dave | | E.D. | SHEET |
| COLOR B | AGE 18 | BIRTHPLACE | | VOL. | 69 | 21 57 |
| COUNTY | | Lowndes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Fannetta | | W | 17 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|--------|
| m343 | HEAD OF FAMILY | | Middleton Dave | | E.D. | SHEET |
| COLOR B | AGE 75 | BIRTHPLACE | | VOL. | 94 | 18 107 |
| COUNTY | | Shelby | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dissie | | W | 59 | | | |
| Norton | | S | 35 | | | |
| Brown | | S | 20 | | | |
| Major | | S | 17 | | | |
| Sabinos | | S | 23 | | | |
| Louis | | S | 14 | | | |
| Katie | | S | 11 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| m343 | | HEAD OF FAMILY | | Middletown David | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | | CITY | | | |
| Conecuh | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| David | | W | | 18 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------------|--|------------|-------|
| m343 | | HEAD OF FAMILY | | Middletown David | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | CITY | | | |
| Baldwin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | W | | 33 | | | |
| Flora | | D | | 12 | | | |
| Ethel | | D | | 10 | | | |
| Verna | | D | | 5 | | | |
| Ruby N | | D | | 2 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|---|--------------------|----|-------------------|--|------|-------|
| m343 | | NAME OF INDIVIDUAL | | Middletown, Dorie | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | | CITY | | | |
| Conecuh | | | | | | | |
| ENUMERATED BY | | | | | | | |
| D. A. Taylor, Sam | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | | Nephew | | Sister-in-law | | | |
| Daughter | | Niece | | Sister-in-law | | | |
| Brother | | Father-in-law | | Sister-in-law | | | |
| Sister | | Mother-in-law | | Sister-in-law | | | |
| Father | | Son-in-law | | Sister-in-law | | | |
| Mother | | Daughter-in-law | | Sister-in-law | | | |
| Grandson | | Brother-in-law | | Sister-in-law | | | |
| Granddaughter | | Sister-in-law | | Sister-in-law | | | |
| Grandson | | Sister-in-law | | Sister-in-law | | | |
| | | Sister-in-law | | Sister-in-law | | | |
| | | Sister-in-law | | Sister-in-law | | | |

GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

FORM BC-627 5-5-67
FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| M343 | HEAD OF FAMILY
Middletown, Edward S. | | E.D.
4 | SHEET
69 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
73 | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Minnie | | W | 28 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|--------------|
| M343 | NAME OF INDIVIDUAL
Middletown, Ella | | E.D.
11 | SHEET
385 |
| COLOR
W | AGE
17 | BIRTHPLACE | VOL.
3 | |
| COUNTY | Saginaw | | CITY | |
| ENUMERATED WITH
Phillips, Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-67
FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|------------------------------------|------------|------------|-------------|
| M343 | HEAD OF FAMILY
Middletown, Ella | | E.D.
1 | SHEET
39 |
| COLOR
L | AGE
23 | BIRTHPLACE | VOL.
18 | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR
L | AGE
23 | BIRTHPLACE | VOL. 18 | |
| COUNTY | | CITY | | |
| Conecuh | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter Lee | W. | 17 | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|----------|--------------|
| M343 | | NAME OF INDIVIDUAL
Middletown Elmer | | ED
47 | SHEET
312 |
| COLOR
W | AGE
25 | BIRTHPLACE
La | VOL.
32 | | |
| COUNTY | | CITY | | | |
| | | Iowa | | | |
| ENUMERATED WITH
Jenkins Doc A | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 12-9-67
FORMERLY 12-637 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------------|-----------|--------------|
| M343 | | NAME OF INDIVIDUAL
Middletown Elwood | | E.D.
8 | SHEET
171 |
| COLOR
W | AGE
18 | BIRTHPLACE | VOL.
39 | | |
| COUNTY | | CITY | | | |
| | | Jackson | | | |
| ENUMERATED WITH
Middletown Coffey | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | | | | |
|---|--|--|--|------------|--------------|
| M343 | | NAME OF INDIVIDUAL
<i>Middleton Emmet</i> | | E.D.
47 | SHEET
312 |
| COLOR
<i>W</i> | AGE
22 | BIRTHPLACE
<i>La</i> | | VOL.
32 | |
| COUNTY
<i>Etowah</i> | | CITY | | | |
| ENUMERATED WITH
<i>Jenkins Doc A</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|---------------------------|-----------|---|-----------|------------|--------------|
| M343 | | HEAD OF FAMILY
<i>Middleton Emma A</i> | | E.D.
2 | SHEET
388 |
| COLOR
<i>W</i> | AGE
47 | BIRTHPLACE | | VOL.
33 | |
| COUNTY
<i>Franklin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Callie</i> | | <i>W</i> | <i>44</i> | | |
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|-------------------------|---------------------------------------|--------------|----------------|------------------|
| 711343 | HEAD OF FAMILY <i>Middleton Era J</i> | | E.D. <i>17</i> | SHEET <i>274</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Delicia</i> | | <i>W</i> | <i>21</i> | |
| <i>Curkland</i> | | <i>S</i> | <i>7/12</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|----------------|------------------|
| 711343 | HEAD OF FAMILY <i>Middleton, Ernest</i> | | E.D. <i>11</i> | SHEET <i>207</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucas</i> | | <i>W</i> | <i>27</i> | |
| <i>Edna</i> | | <i>D</i> | <i>11</i> | |
| <i>Luan</i> | | <i>S</i> | <i>9</i> | |
| <i>Clara</i> | | <i>S</i> | <i>8</i> | |
| <i>Oscar</i> | | <i>S</i> | <i>6</i> | |
| <i>Clara</i> | | <i>S</i> | <i>4</i> | |
| <i>Hubert</i> | | <i>S</i> | <i>1</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| M 343 | HEAD OF FAMILY
<i>Middleton Essie</i> | | E.D.
39 | SHEET
397 |
| COLOR
W | AGE
20 | BIRTHPLACE | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | | <i>D</i> | <i>19</i> | |
| <i>Lottie L</i> | | <i>D</i> | <i>17</i> | |
| <i>Clara</i> | | <i>D</i> | <i>13</i> | |
| <i>Frances</i> | | <i>D</i> | <i>13</i> | |
| <i>Wend Lala</i> | | <i>D</i> | <i>31</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-----------------|------------|--------------|
| M 343 | NAME OF INDIVIDUAL
<i>Middleton Etta</i> | | E.D.
8 | SHEET
171 |
| COLOR
W | AGE
51 | BIRTHPLACE | VOL.
39 | |
| COUNTY | Jackson | | CITY | |
| ENUMERATED WITH
<i>Middleton Coffey</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM 8C 627 6-9-07.
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------------|------------|--------------|
| M 343 | HEAD OF FAMILY
<i>Middleton Eugene</i> | | E.D.
16 | SHEET
187 |
| COLOR
B | AGE
20 | BIRTHPLACE
Ia | VOL.
20 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anna</i> | | <i>W</i> | <i>52</i> | <i>Ia</i> |
| <i>Louis Newey</i> | | <i>GS</i> | <i>15</i> | <i>Ia</i> |
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|---|--|--|--|-----------|--------------|
| 7343 | | NAME OF INDIVIDUAL
<i>Middleton, Fannie</i> | | E.D.
9 | SHEET
104 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE
<i>Baldwin</i> | | VOL.
3 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Middleton Jones</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MARRIED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 4-9-07.
FORMERLY 15-817

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|--------------|
| 7343 | | NAME OF INDIVIDUAL
<i>Middleton Ferman</i> | | E.D.
18 | SHEET
226 |
| COLOR
<i>W</i> | AGE
3 | BIRTHPLACE
<i>Butler</i> | | VOL.
8 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Middleton Ferman</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MARRIED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 4-9-07.
FORMERLY 15-817

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------------|-----------|---|--|------------|--------------|
| 7343 | | NAME OF INDIVIDUAL
<i>Middleton Ferman</i> | | E.D.
7 | SHEET
242 |
| COLOR
<i>W</i> | AGE
25 | BIRTHPLACE
<i>Etowah</i> | | VOL.
30 | |
| COUNTY | | | | | |
| CITY
QADSDEN | | | | | |
| ENUMERATED WITH | | | | | |

| | | | |
|--|--|--|---------|
| COUNTY | Etowah | CITY | QADSDEN |
| ENUMERATED WITH <i>Blackwell Della</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-5-57)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|---------|----------|
| m343 | NAME OF INDIVIDUAL <i>Middleton Florence A</i> | | E.D. 3 | SHEET 10 |
| COLOR <i>W</i> | AGE 46 | BIRTHPLACE | VOL. 69 | |
| COUNTY | Lowndes | | CITY | |
| ENUMERATED WITH <i>Lyon Frank</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----------|------------|
| m343 | HEAD OF FAMILY <i>Middleton, Francis</i> | | E.D. 33 | SHEET 10 |
| COLOR <i>neg</i> | AGE 39 | BIRTHPLACE | VOL. 28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Ben</i> | | <i>B</i> | <i>36</i> | |
| <i>1 Ruth Hope</i> | | <i>Si</i> | <i>23</i> | |
| <i>1 Young</i> | | <i>N</i> | <i>7</i> | |
| <i>Jackson Alice</i> | | <i>a</i> | <i>60</i> | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| m343 | HEAD OF FAMILY
MIDDLETON, FRANK | | E.D.
27 | SHEET
158 |
| COLOR
W | AGE
58 | BIRTHPLACE | VOL.
35 | |
| COUNTY | Jackson | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / ZORA | | W | 57 | TENN. |
| / VIRGINIA | | D | 13 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| m343 | NAME OF INDIVIDUAL
Middleton Frank | | E.D.
7 | SHEET
242 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
30 | |
| COUNTY | Etowah | CITY | GADSDEN | |
| ENUMERATED WITH
Blackwell Della | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (3-2-37)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| m343 | HEAD OF FAMILY
Middleton Frank | | E.D.
1 | SHEET
359 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
69 | |
| COUNTY | Lowndes | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Serena | | W | 22 | |
| | | | | |
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|-------------------------|-------------------------------------|--------------|--------|------------|
| m343 | HEAD OF FAMILY
Maddleton Frank O | | E.D. 3 | SHEET 12 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL. 69 |
| COUNTY
Lowndes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jama 7 | | W | 40 | |
| Francis 4 | | S | 3 1/2 | |
| Jama 9 | | D | 1 1/2 | |
| 1 Cook | | | | |
| 2 L | | | | |
| 1 Nu | | | | |

| | | | | |
|-------------------------|------------------------------------|--------------|---------|------------|
| m343 | HEAD OF FAMILY
Maddleton George | | E.D. 14 | SHEET 238 |
| COLOR
W | AGE
36 | BIRTHPLACE | | VOL. 104 |
| COUNTY
Washington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Catherine | | W | 34 | |
| Gerald | | S | 3 | |
| Margaret | | S | 3 | |
| Flores | | D | 9/12 | |
| 1 Se 1 | | | | |

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------------|--|------|-------|
| 77343 | | HEAD OF FAMILY | | Middleton Georgia | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Jackson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Edward | | 5 | 19 | | | | |
| Charles | | 5 | 18 | | | | |
| Joseph | | 3 | 15 | | | | |
| James | | 3 | 15 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|----|-------------------|--|------|-------|
| 77343 | | NAME OF INDIVIDUAL | | Middleton Georgia | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Baldwin | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Middleton, Joyles | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 77343 | | HEAD OF FAMILY | | Middleton Henry | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Baldwin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada | | W | 51 | | | | |
| Jersey | | 5 | 25 | | | | |
| Cecil | | 5 | 17 | | | | |
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|-------------------------|----------------|--------------|-----------------|------------|---------|---------|
| m 343 | HEAD OF FAMILY | | Middleton Henry | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | England | VOL. 94 |
| COUNTY | Shelby | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lilly | | W | 38 | England | | |
| Erick | | S | 9 | England | | |
| | | | | | | |
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|-------------------------|----------------|--------------|-------------------|------------|------|--------|
| m 343 | HEAD OF FAMILY | | Middleton Henry J | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | Ba. | VOL. 6 |
| COUNTY | Chambers | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Lucy E. | | W | 42 | | | |
| | | | | | | |
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|-----------------|--------------------|-----|-------------------|------------|---------|---------|
| m 343 | HEAD OF INDIVIDUAL | | Middleton Henry J | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | England | VOL. 18 |
| COUNTY | Conecuti | | CITY | | | |
| ENUMERATED WITH | | | | | | |

Continued

| | | |
|--|---|---|
| ENUMERATED WITH | | |
| <i>Kempster, Sam</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC-627 9-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|----------|-------|
| 77343 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | <i>Middleton, Hiland</i> | | 11 | 227 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>22</i> | | | <i>3</i> | |
| COUNTY | CITY | | | | |
| | <i>Baldwin</i> | | | | |
| ENUMERATED WITH | | | | | |
| <i>Higboute, Otis</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 9-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|--|----------|-------|
| 77343 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | <i>Middleton, Hilian</i> | | 11 | 385 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>22</i> | | | <i>3</i> | |
| COUNTY | CITY | | | | |
| | <i>Baldwin</i> | | | | |
| ENUMERATED WITH | | | | | |
| <i>Phillips, Thomas</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input checked="" type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 9-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--------|----------------------|--|------|-------|
| M343 | | NAME OF INDIVIDUAL | | Middletown, Hollis V | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | | 23 | 28 |
| W | 26 | | | 75 | | | |
| COUNTY | CITY | | Marion | | | | |
| ENUMERATED WITH | | | | | | | |
| Steu Benjamin M | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|---------|--------------------|--|------|-------|
| M343 | | NAME OF INDIVIDUAL | | Middletown, Howard | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | | 9 | 104 |
| W | 21 | | | 3 | | | |
| COUNTY | CITY | | Baldwin | | | | |
| ENUMERATED WITH | | | | | | | |
| Middletown, Joyce | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|--------------------|--|------------------|--|------|-------|
| M343 | | NAME OF INDIVIDUAL | | Middletown, Hugo | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | | 13 | 25 |
| | | | | | | | |

| | | | | |
|--|---|--|-------------------|-------------|
| 12343 | NAME OF INDIVIDUAL
<i>Middleton Hugo</i> | | ED.
13 | SHEET
25 |
| COLOR
<i>W</i> | AGE
<i>47</i> | BIRTHPLACE | VOL.
<i>12</i> | |
| COUNTY
<i>Choctaw</i> | | CITY | | |
| ENUMERATED WITH
<i>Randolph Charley</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> SONS | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORphan | | | |

FORM BC-627 5-5-97
FOR PREL. 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|----------------------------|-------------------|--------------|
| M343 | HEAD OF FAMILY
<i>Middleton & E.</i> | | ED.
17 | SHEET
126 |
| COLOR
<i>W</i> | AGE
<i>47</i> | BIRTHPLACE
<i>Moore</i> | VOL.
<i>82</i> | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / | <i>Wada</i> | <i>W</i> | <i>45</i> | |
| / | <i>Elbert</i> | <i>5</i> | <i>20</i> | |
| / | <i>Bernard</i> | <i>5</i> | <i>18</i> | |
| / | <i>Erney</i> | <i>5</i> | <i>16</i> | |
| / | <i>Otto</i> | <i>5</i> | <i>14</i> | |
| / | <i>Elaine Mae</i> | <i>5</i> | <i>12</i> | |
| / | <i>Charlie</i> | <i>5</i> | <i>10</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|---|-----------------|-----------------------|-------------|
| NAME OF INDIVIDUAL
713413 Middleton Ira G. | | E. D.
5 | SHEET
45 |
| COLOR
W | AGE
56 | BIRTHPLACE
Madison | VOL
71 |
| COUNTY | | | |
| ENUMERATED WITH
+ Woman Edna G. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HIREMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | | |
|-------------------------|-------------------------------------|--------------------|------------|--------------|
| 14 743 | HEAD OF FAMILY
Middletown, Vha D | | E.D.
12 | SHEET
146 |
| COLOR
W | AGE
31 | BIRTHPLACE
Linn | VOL.
17 | |
| COUNTY
Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Katie D | | W | 29 | |
| Cory D | | Si | 10 | |
| Christen | | D | 8 | |
| Vha D | | S | 5 | |
| Riley T | | D | 2 | |
| Ylona Malisau | | M | 64 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|----------------------|------------|--------------|
| m343 | HEAD OF FAMILY
Middletown, Leah | | E.D.
6 | SHEET
194 |
| COLOR
D | AGE
31 | BIRTHPLACE
Morris | VOL.
82 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Gulian | | W | 29 | |
| M = Kimberly | | S | 9 | |
| John M | | D | 6 | |
| Lillian M | | D | 4 1/2 | |
| Annie | | D | 1 1/2 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|-------------------|------------|--------------|
| m343 | HEAD OF FAMILY
Middletown, J. H. | | E.D.
1 | SHEET
124 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL.
78 | |
| COUNTY
Conecuh | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Alice | | W | 38 | |
| Fletcher | | S | 15 | |

| | | | | | |
|--|--|--------|-----|-----------------|--|
| | | Isabel | S. | 15 | |
| | | Edman | 16. | 11 | |
| | | Ruth | 15. | 8 | |
| | | Thelma | S. | 1 $\frac{1}{2}$ | |
| | | Jeppha | S. | 7 $\frac{1}{2}$ | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M.343 | HEAD OF FAMILY | | J. M. Middleton | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | VOL. | 82 |
| COUNTY | Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 51 | | | |
| John | | S | 19 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M.343 | HEAD OF FAMILY | | J. Z. Middleton | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | VOL. | 18 |
| COUNTY | Conecuh | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Betty | | W. | 49 | | | |
| Lillian | | S | 25 | | | |
| Lewers | | 10. | 21 | | | |
| Roscoe | | S | 18 | | | |
| Sam | | S. | 16 | | | |
| Audra | | S. | 15 | | | |
| Gladys | | S. | 12 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M.343 | HEAD OF FAMILY | | J. Z. Middleton | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | VOL. | 18 |
| COUNTY | Conecuh | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Betty | | W. | 49 | | | |
| Lillian | | S | 25 | | | |
| Lewers | | 10. | 21 | | | |
| Roscoe | | S | 18 | | | |
| Sam | | S. | 16 | | | |
| Audra | | S. | 15 | | | |
| Gladys | | S. | 12 | | | |

| | | | | | | | |
|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| M343 | | HEAD OF FAMILY | | Middletown James | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| neg | 60 | | | | | 1 | |
| COUNTY | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Mattie | | W | | 60 | | | |
| | | | | | | | |
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|-------------------------|-----|----------------|--|------------------|--|------------|-------|
| M343 | | HEAD OF FAMILY | | Middletown James | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| neg | 26 | | | | | 36 | 373 |
| COUNTY | | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Almada | | W | | 20 | | | |
| | | | | | | | |
| | | | | | | | |
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|--------|-----|----------------|--|--------------------|--|------|-------|
| M343 | | HEAD OF FAMILY | | Middletown James A | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| W | 32 | | | | | 39 | |
| COUNTY | | | | CITY | | | |

| | | | | | |
|--|--------------|------------|------------|------|----|
| COLOR | W | BIRTHPLACE | J | VOL. | 89 |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Timme J. | W | 30 | Jenn | | |
| Thosie M | D | 8 | | | |
| Carrage | J | 6 | | | |
| Harrison E | J | 1 1/2 | Jenn | | |
| Jack A | J | 3 1/2 | Jenn | | |
| Ruby E | D | 1 | | | |
| FORM 10 636 | | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

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|--|----------------|-----|----------------------|------------|------|-------|
| 2343 | HEAD OF FAMILY | | Middletown, James E. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | VOL. | 84 |
| COUNTY | Escambia | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jula | W | 33 | | | | |
| Mary | M | 73 | | | | |
| FORM 10 636 | | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | |

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|--|----------------|-----|----------------------|------------|------|-------|
| 2343 | HEAD OF FAMILY | | Middletown, James H. | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | VOL. | 163 |
| COUNTY | Colbert | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Clara V. | W | 39 | | | | |
| Ora G | S | 14 | | | | |
| Ophelia | D | 14 | | | | |
| Ossie | S | 12 | | | | |
| Leola S. | D | 10 | | | | |
| FORM 10 636 | | | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | |

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|---|-----------|--|--|---|-------------|
| m343 | | NAME OF INDIVIDUAL
<i>Middleton John</i> | | E.D.
4 | SHEET
96 |
| COLOR
W | AGE
66 | BIRTHPLACE | | VOL.
17 | |
| COUNTY
<i>Colbert</i> | | CITY | | | |
| ENUMERATED WITH
<i>Middleton John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (9-5-67)
FORMER - 12-67U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m343 | | HEAD OF FAMILY
<i>Middleton John</i> | | E.D.
9 | SHEET
104 |
|--------------------------|-----------|---|-----------|------------|--------------|
| COLOR
W | AGE
73 | BIRTHPLACE | | VOL.
3 | |
| COUNTY
<i>Baldwin</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret J.</i> | | <i>W</i> | <i>69</i> | | |
| <i>Charles</i> | | <i>HD</i> | <i>30</i> | | |
| <i>Albie</i> | | <i>HD</i> | <i>23</i> | | |
| <i>Howard</i> | | <i>HS</i> | <i>21</i> | | |
| <i>James L.</i> | | <i>HD</i> | <i>19</i> | | |
| <i>Lucy</i> | | <i>HD</i> | <i>17</i> | | |
| <i>John J.</i> | | <i>S</i> | <i>51</i> | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 711343 | HEAD OF FAMILY | | Middletown, Tenn | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | 11 | 375 |
| COUNTY | Baldwin | | | CITY | VOL. | 3 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Ella | | W | 29 | | | |
| Jell J | | S | 1 | | | |
| 4- 1 Bo | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|------------|------|-------|
| M343 | NAME OF INDIVIDUAL | | Middletown Jessie | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | 43 | 123 |
| COUNTY | Madison | | | CITY | VOL. | 23 |
| ENUMERATED WITH | | | | | | |
| Cecil Ida | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 13-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|--------|----|-------|-----|
| 711343 | HEAD OF FAMILY | | Middleton, Jessy | | E.D. | 11 | SHEET | 380 |
| COLOR | W | AGE | 33 | BIRTHPLACE | VOL. 3 | | | |
| COUNTY | | | Baldwin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Anna | | W | 26 | | | | | |
| Clara | | D | 5 | | | | | |
| Dorothy | | D | 6 | | | | | |
| Owen | | S | 3 | | | | | |
| Matthie | | D | 9 | | | | | |
| | | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|---------|----|-------|----|
| 711343 | HEAD OF FAMILY | | Middleton Joe J | | E.D. | 13 | SHEET | 85 |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. 71 | | | |
| COUNTY | | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Ethel | | W | 44 | | | | | |
| Georgia | | D | 12 | | | | | |
| Joseph | | S | 10 | | | | | |
| Willie | | S | 18 | | | | | |
| Adele | | D | 17 | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|---------|----|-------|-----|
| 711343 | HEAD OF FAMILY | | Middleton John | | E.D. | 13 | SHEET | 392 |
| COLOR | W | AGE | 36 | BIRTHPLACE | VOL. 39 | | | |
| COUNTY | | | Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Betty | | W | 49 | | | | | |
| Albert | | S | 18 | | | | | |
| Lue | | S | 15 | | | | | |
| William | | D | 13 | | | | | |
| Thomas | | S | 11 | | | | | |

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|--------|---|----|
| Thomas | 5 | 11 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|--------------|
| M343 | HEAD OF FAMILY
Middleton John | | E.D.
3 | SHEET
138 |
| COLOR
B | AGE
50 | BIRTHPLACE | VOL.
69 | |
| COUNTY | CITY
Lowndes | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Law | W | 45 | | |
| Miles Lu | D | 34 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|----------------|-------------|
| M343 | NAME OF INDIVIDUAL
Middleton, John | | E.D.
15-244 | SHEET
99 |
| COLOR
N | AGE
21 | BIRTHPLACE | | |
| COUNTY
0 | CITY
Escambia | | | |
| ENUMERATED WITH
Bandy, John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> ADOPTED SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-----------------------------------|--------------------|------------|--------------|
| M343 | HEAD OF FAMILY
Middleton, John | | E.D.
2 | SHEET
114 |
| COLOR
W | AGE
63 | BIRTHPLACE
Tenn | VOL.
71 | |
| COUNTY | CITY
Madison | | | |

| | | | | |
|-------------------------|--------------|-----|------------|--|
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert P | W | 40 | | |
| John W. W. W. W. | S S | 12 | Ind | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|-----------------|------|-------|
| m343 | HEAD OF FAMILY | | Middletown John | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 36 | | | 17 | |
| COUNTY | Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jane | S | 66 | | | |
| Jane | N | 23 | | | |
| W. W. W. | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|-------------------|------|-------|
| m343 | HEAD OF FAMILY | | Middletown John B | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| A | 37 | | | 36 | |
| COUNTY | Houston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Willie | W | 31 | Ark | | |
| Francis | S | 12 | Ind | | |
| Mary | S | 7 | I | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 77343 | HEAD OF FAMILY
Middleton, John D | | E.D.
11 | SHEET
206 |
| COLOR
W | AGE
39 | BIRTHPLACE | VOL.
3 | |
| COUNTY
Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | W | 35 | | |
| Edward | S | 18 | | |
| Frank | S | 15 | | |
| Hester | D | 12 | | |
| Hellin | D | 10 | | |
| Emitt | S | 7 | | |
| John D | S | 2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 77343 | HEAD OF FAMILY
Middleton, John E | | E.D.
36 | SHEET
P/B |
| COLOR
W | AGE
60 | BIRTHPLACE | VOL.
28 | |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thomas W | S | 31 | | |
| Robert L | S | 28 | | |
| Alberta D | W | 29 | | |
| Mary E | BD | 10 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|-------------|
| 77343 | HEAD OF FAMILY
Middleton, John L | | E.D.
6 | SHEET
13 |
| COLOR
W | AGE
38 | BIRTHPLACE | VOL.
17 | |
| COUNTY
Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | W | 37 | | |
| Carl | S | 15 | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------------|-------------------|------------|--------------|
| 7343 | HEAD OF FAMILY
Middleton, John L. | | E.D.
78 | SHEET
222 |
| COLOR
W | AGE
61 | BIRTHPLACE | VOL. 8 | |
| COUNTY
Burr | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Winnie E. | | W | 55 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| m 243 | HEAD OF FAMILY
Middleton John P | | E.D.
71 | SHEET
127 |
| COLOR
W | AGE
46 | BIRTHPLACE | VOL. 75 | |
| COUNTY
Marion | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Ruth | | W | 34 | |
| Carpenter Imahie | | SS | 16 | |
| 1. Herman | | SS | 8 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------|
| m343 | NAME OF INDIVIDUAL
<i>Middleton Katie</i> | | E.D.
18 | SHEET
107 |
| COLOR
<i>B</i> | AGE
<i>11</i> | BIRTHPLACE | VOL.
<i>94</i> | |
| COUNTY | CITY
<i>Shelby</i> | | | |
| ENUMERATED WITH
<i>Middleton Lave</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 1D-627U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|--------------|
| m343 | HEAD OF FAMILY
<i>Middleton Lave</i> | | E.D.
17 | SHEET
127 |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | VOL.
<i>82</i> | |
| COUNTY | CITY
<i>Monroe</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Loree</i> | | <i>W</i> | <i>26</i> | |
| <i>Lorene</i> | | <i>D</i> | <i>4</i> | |
| <i>Louise</i> | | <i>S</i> | <i>2</i> | |
| <i>Harrel B</i> | | <i>5</i> | <i>1</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|-------------------|-------------|
| m343 | NAME OF INDIVIDUAL
<i>Middleton Lara</i> | | E.D.
3 | SHEET
29 |
| COLOR
<i>B</i> | AGE
<i>71</i> | BIRTHPLACE | VOL.
<i>18</i> | |
| COUNTY
<i>Conecuh</i> | CITY | | | |
| ENUMERATED WITH | | | | |

Conecuh

ENUMERATED WITH *Middleton Macker*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m343 NAME OF INDIVIDUAL *Middleton Ledger* E.D. *3* SHEET *224*

COLOR *13* AGE *10* BIRTHPLACE *Lowndes* VOL. *69*

COUNTY *Lowndes* CITY

ENUMERATED WITH *Middleton Tom*

RELATIONSHIP TO ABOVE

| | | |
|---------------|--|-----------------|
| SON | <input checked="" type="checkbox"/> NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67 FORMERLY 11-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

m343 HEAD OF FAMILY *Middleton Lora* E.D. *44* SHEET *157*

COLOR *neg* AGE *56* BIRTHPLACE *Vol 30*

COUNTY *Etowah* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----------|------------|
| <i>Jackson Mary</i> | <i>Wife</i> | <i>14</i> | |
| <i>+ 3 B.O.</i> | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------------------------------|------------------|--|------|-------|
| m343 | | HEAD OF FAMILY | | Middleton Leon F | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Lowndes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mabel M | | W | 35 | | | | |
| Leon F. Jr. | | S | 2 ¹ / ₂ | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------------|--|------|--------|
| m343 | | HEAD OF FAMILY | | Middleton Leslie | | E.D. | SHEET |
| COLOR | neg | AGE | 59 | BIRTHPLACE | | VOL. | 18 127 |
| COUNTY | Burke | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|---------------------------------------|----|------------------|--|------|--------|
| m343 | | NAME OF INDIVIDUAL | | Middleton Silvan | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 13 139 |
| COUNTY | Pickens | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hollingsworth Jennie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------------|-------------|
| 711343 | NAME OF INDIVIDUAL
<i>Middleton Lola</i> | | ED
13 | SHEET
85 |
| COLOR
<i>W</i> | AGE
<i>7</i> | BIRTHPLACE | VOL
<i>71</i> | |
| COUNTY | CITY
<i>Madison</i> | | | |
| ENUMERATED WITH
<i>Middleton Joe B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------------|--------------|
| 711343 | NAME OF INDIVIDUAL
<i>Middleton Louis</i> | | ED
18 | SHEET
107 |
| COLOR
<i>B</i> | AGE
<i>14</i> | BIRTHPLACE | VOL
<i>94</i> | |
| COUNTY | CITY
<i>Shelby</i> | | | |
| ENUMERATED WITH
<i>Middleton Lane</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-----------|--------------|
| 717343 | NAME OF INDIVIDUAL
<i>Middleton, Lucy</i> | | E.D.
4 | SHEET
104 |
| COLOR
<i>W</i> | AGE
17 | BIRTHPLACE | VOL.
3 | |
| COUNTY | | CITY
<i>Baldwin</i> | | |
| ENUMERATED WITH
<i>Middleton, Gays</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-------------|-------------|
| 717343 | NAME OF INDIVIDUAL
<i>Middleton, M. Louise</i> | | E.D.
8 | SHEET
52 |
| COLOR
<i>W</i> | AGE
10 | BIRTHPLACE | VOL.
104 | |
| COUNTY | | CITY
<i>Washington</i> | | |
| ENUMERATED WITH
<i>Boyer, Edward F</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|-----------|-------------|
| 717343 | HEAD OF FAMILY
<i>Middleton, Mayes</i> | | E.D.
1 | SHEET
15 |
| COLOR
<i>neg</i> | AGE
27 | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Mahee</i> | | <i>W</i> | 24 | |
| | | <i>S</i> | 61 | |

| | | | |
|--------|--|---|-------|
| Machae | | W | 28 |
| James | | S | 6 1/2 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| m343 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Middletown Mandy | | 3 | 229 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 12 | 39 | | | 69 | |
| COUNTY | | CITY | | | |
| Lowndes | | | | | |
| ENUMERATED WITH | | | | | |
| Middletown Tom | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify): | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-9-87)
FORMERLY 10-837

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------------------|------------|------|-------|
| m343 | | NAME OF FAMILY | | E.D. | SHEET |
| | | Middletown Marion | | 20 | 193 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 45 | | | 18 | |
| COUNTY | | CITY | | | |
| Concub | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Willie | D | 36 | | | |
| George | D | 17 | | | |
| William | D | 16 | | | |
| James | D | 15 | | | |
| Elmer | D | 14 | | | |
| Thomas | D | 13 | | | |
| Hardy | D | 8 | | | |

FORM 10-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| M343 | NAME OF INDIVIDUAL
<i>Middleton Martha</i> | | E.D.
1 | SHEET
199 |
| COLOR
<i>neg</i> | AGE
87 | BIRTHPLACE | VOL.
18 | |
| COUNTY | Conecuh | | CITY | |
| ENUMERATED WITH
<i>Byrd Edd</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 (5-5-67)
FORMERLY 1-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|-------------|
| M343 | NAME OF INDIVIDUAL
<i>Middleton Mary</i> | | E.D.
11 | SHEET
84 |
| COLOR
<i>w</i> | AGE
73 | BIRTHPLACE | VOL.
29 | |
| COUNTY | Escambia | | CITY | |
| ENUMERATED WITH
<i>Middleton James E.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | |
| | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 (5-5-67)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-----------|--------------|
| M343 | NAME OF INDIVIDUAL
<i>Middleton Mary</i> | | E.D.
1 | SHEET
282 |
| COLOR
<i>neg</i> | AGE
14 | BIRTHPLACE | VOL.
1 | |
| COUNTY | Autauga | | CITY | |
| ENUMERATED WITH
<i>Pugh Viola</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW | | |
| | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|-------------------|--------------|
| M343 | NAME OF INDIVIDUAL
<i>Middleton Mary J</i> | | E.D.
3 | SHEET
224 |
| COLOR
<i>12</i> | AGE
<i>50</i> | BIRTHPLACE
<i>Lowides</i> | VOL.
<i>69</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Middleton Tom</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-------------------|--------------|
| M343 | NAME OF INDIVIDUAL
<i>Middleton Mattie</i> | | E.D.
19 | SHEET
158 |
| COLOR
<i>B</i> | AGE
<i>55</i> | BIRTHPLACE
<i>Geneva</i> | VOL.
<i>34</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>McLarin Charlie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|----------------|------|-------|
| HEAD OF FAMILY | E.D. | SHEET |
|----------------|------|-------|

| | | | | | |
|--|--|--|--|------------|--------------|
| M343 | | NAME OF INDIVIDUAL
<i>McAddleton, Max</i> | | E.D.
14 | SHEET
240 |
| COLOR
<i>W</i> | AGE
39 | BIRTHPLACE
Washington | | VOL
104 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>McAddleton, Benton</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|------------|--------------|
| M343 | | NAME OF INDIVIDUAL
<i>Middleton, McElree</i> | | E.D.
20 | SHEET
160 |
| COLOR
<i>W</i> | AGE
26 | BIRTHPLACE
Conecuh | | VOL
18 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Register, Sam</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|-----------|---|--|------------|-------------|
| M343 | | NAME OF INDIVIDUAL
<i>Middleton, Melba</i> | | E.D.
23 | SHEET
28 |
| COLOR
<i>W</i> | AGE
12 | BIRTHPLACE
Marion | | VOL
75 | |
| COUNTY | | CITY | | | |

| | | | | |
|-------------------------|---------------------------------------|------------|----------------|-----------------|
| m343 | HEAD OF FAMILY <i>Middleton Perry</i> | | E.D. <i>2</i> | SHEET <i>42</i> |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY | <i>Lowndes</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Grace</i> | <i>W</i> | <i>26</i> | | |
| <i>Patricia B</i> | <i>D</i> | <i>17</i> | | |
| | | | | |
| | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|----------------|-----------------|
| m343 | HEAD OF FAMILY <i>Middleton, Peter</i> | | E.D. <i>2</i> | SHEET <i>57</i> |
| COLOR <i>B</i> | AGE <i>48</i> | BIRTHPLACE | VOL. <i>18</i> | |
| COUNTY | <i>Conecuh</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Dixie</i> | <i>W</i> | <i>39</i> | | |
| <i>A. J.</i> | <i>S</i> | <i>21</i> | | |
| <i>Vander</i> | <i>S</i> | <i>18</i> | | |
| <i>Edna</i> | <i>D</i> | <i>16</i> | | |
| <i>Mary L.</i> | <i>D</i> | <i>14</i> | | |
| <i>Kimber</i> | <i>S</i> | <i>12</i> | | |
| <i>Milton</i> | <i>S</i> | <i>7</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

| | | | | | |
|--------------------------|--|-----------------|--|---------------|--|
| NAME OF INDIVIDUAL | | E D | | SHEET | |
| M 343 7 Middleton Robert | | 8 | | 52 | |
| AGE | | BIRTHPLACE | | VOL | |
| 14 | | Washington | | 104 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Dexter | | Edward F | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | Cousin | |
| SISTER | | MOTHER-IN-LAW | | WHEELMAN | |
| FATHER | | BONNIN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER Specify | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDFATHER | | ORPHAN | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|--------------|------------|
| 2343 | HEAD OF FAMILY
Middleton, Rubin | | E.D.
1949 | SHEET |
| COLOR
W | AGE
27 | BIRTHPLACE | | VOL.
39 |
| COUNTY
Jackson | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| L. Rubin | | W | 27 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|------|------------|
| M343 | HEAD OF FAMILY | | E.D. | SHEET |
| | Middleton Sally M | | 2 | 27 |
| COLOR B | AGE 39 | BIRTHPLACE | | VOL. 86 |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie M | | D | 19 | |
| Sanford John H | | S | 10 | |
| Uera M | | D | 6 | |
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|-------------------------|-------------------|--------------|------|------------|
| M343 | HEAD OF FAMILY | | E.D. | SHEET |
| | Middleton Lambert | | 17 | 76 |
| COLOR W | AGE 28 | BIRTHPLACE | | VOL. 82 |
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Phonia | | W | 27 | |
| Hattie | | S | 7 | |
| Zola | | S | 5 | |
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|---------|--------------------|------------|------|---------|
| M343 | HEAD OF INDIVIDUAL | | E.D. | SHEET |
| | Middleton, Seporah | | 20 | 160 |
| COLOR W | AGE 5 | BIRTHPLACE | | VOL. 18 |
| COUNTY | | | CITY | |

COLOR *169* AGE *3* BIRTHPLACE *Conecuh* CITY *18*
 ENUMERATED WITH *Hayster, Sam*
 RELATIONSHIP TO ABOVE

| | | |
|--|---|---|
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |
|--|---|---|

FORM BC-627 5-5-67
 FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

m343 NAME OF INDIVIDUAL *Middleton, Simon* ED *2* SHEET *57*
 COLOR *B* AGE *68* VOL. *18*
 CITY *Conecuh*
 ENUMERATED WITH *Middleton, Peter*
 RELATIONSHIP TO ABOVE

| | | |
|---|--|---|
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |
|---|--|---|

FORM BC-627 5-5-67
 FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

m343 NAME OF INDIVIDUAL *Middleton Swinor* ED *18* SHEET *107*
 COLOR *B* AGE *33* VOL. *94*
 BIRTHPLACE *Shelby* CITY *Shelby*
 COUNTY *Shelby*
 ENUMERATED WITH *Middleton Dave*
 RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |
|--|--|---|

FORM BC-627 5-5-67
 FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| m 343 | HEAD OF FAMILY
<i>Middleton J.C.</i> | | E.D.
14 | SHEET
351 |
| COLOR
W | AGE
76 | BIRTHPLACE | | VOL.
27 |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lina | | W | 76 | |
| Mary | | D | 40 | |
| Bessie | | D | 38 | |
| Norton | | S | 36 | |
| Lewant | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| m 343 | HEAD OF FAMILY
<i>Middleton Thos E</i> | | E.D.
24 | SHEET
51 |
| COLOR
neg | AGE
32 | BIRTHPLACE | | VOL.
87 |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bertie | | W | 27 | |
| Grimes | | S | 13 | |
| Lewant | | S | 11 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-----------|--------------|
| m 343 | HEAD OF FAMILY
<i>Middleton Thos. J.</i> | | E.D.
3 | SHEET
263 |
| COLOR
W | AGE
56 | BIRTHPLACE | | VOL.
69 |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Rosa L | | W | 49 | |

| NAME | SHIP | |
|-------------|------|----|
| Rosa L | W | 49 |
| L. Caroline | D | 25 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------|------------|
| m 343 | Middleton, Tom | 7 | 305 |
| COLOR | AGE | VOL. | |
| W | 56 | 36 | |
| COUNTY | CITY | | |
| | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Maude | W | 37 | Ill |
| May | D | 15 | Ill |
| John | D | 5 | I |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------|------------|
| m 343 | Middleton Tom | 15 | 82 |
| COLOR | AGE | VOL. | |
| B | 72 | 18 | |
| COUNTY | CITY | | |
| | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | W | 68 | |
| Thompson, Lasse | S S | 38 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|------------|-------------------|--------------|
| m343 | HEAD OF FAMILY
<i>Middleton Tom</i> | | E.D.
3 | SHEET
229 |
| COLOR
<i>B</i> | AGE
<i>37</i> | BIRTHPLACE | VOL.
<i>69</i> | |
| COUNTY
<i>Lowndes</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lula</i> | <i>W</i> | <i>30</i> | | |
| <i>Rosa</i> | <i>D</i> | <i>10</i> | | |
| <i>Mary J</i> | <i>M</i> | <i>50</i> | | |
| <i>Mandy</i> | <i>S</i> | <i>39</i> | | |
| <i>Ledger</i> | <i>N</i> | <i>10</i> | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|-------------------|-------------|
| m343 | HEAD OF FAMILY
<i>Middleton Tom</i> | | E.D.
17 | SHEET
87 |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>82</i> | |
| COUNTY
<i>Monroe</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Annie C</i> | <i>W</i> | <i>18</i> | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|---|--|---|-------------------|-------------|
| m343 | NAME OF INDIVIDUAL
<i>Middleton Velma Z</i> | | E.D.
23 | SHEET
28 |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>75</i> | |
| COUNTY
<i>Marion</i> | CITY | | | |
| ENUMERATED WITH
<i>Skiss Benjamin M.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

| | | |
|---------------|---|--|
| GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-8-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|-------------------|--------------------|
| 7m 343 | NAME OF INDIVIDUAL
<i>Middleton Virgil</i> | | E.D.
<i>24</i> | SHEET
<i>77</i> |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | VOL.
<i>39</i> | |
| COUNTY | CITY
<i>Jackson</i> | | | |
| ENUMERATED WITH
<i>Bullard James C</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify)
<i>H Lg.</i> | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-8-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-------------------|---------------------|
| 7m 343 | HEAD OF FAMILY
<i>Middleton R. Newton</i> | | E.D.
<i>25</i> | SHEET
<i>203</i> |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE | VOL.
<i>28</i> | |
| COUNTY | CITY
<i>Dallas</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Son G</i> | | <i>W</i> | <i>34</i> | |
| <i>1 Ellie M</i> | | <i>D</i> | <i>11</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|--|--------------------------|-------------------|---------------------|
| 7m 343 | HEAD OF FAMILY
<i>Middleton W. R.</i> | | E.D.
<i>8</i> | SHEET
<i>324</i> |
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE
<i>Id.</i> | VOL.
<i>36</i> | |
| COUNTY | CITY
<i>Tulahoma</i> | | | |

10 48 Ad 76

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Talladega | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mattie | S | 55 | S.C. |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-------------------|------------|------------|-------|
| M343 | HEAD OF FAMILY | | E.D. | SHEET |
| | Middletown Walker | | 3 | 29 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 45 | | 18 | |
| COUNTY | Conecuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lora | M | 71 | | |
| Thomas Lantha | D | 55 | | |
| Brown Geneva | N | 28 | | |
| 1 McLean | N | 26 | | |
| | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------|------------|------------|-------|
| M343 | HEAD OF FAMILY | | E.D. | SHEET |
| | Middletown, Ardmore | | 20 | 4 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 14 | 41 | | 18 | |
| COUNTY | Conecuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eusebina | M | 37 | | |
| Cecil | D | 18 | | |
| Lynell | D | 14 | | |
| Lanla | S | 10 | | |
| Willie | S | 8 | | |
| Kudry | D | 2 1/2 | | |
| | | | | |
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FORM 10 636 U S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>M343 Middleton William</i> | | E.D.
<i>7</i> | SHEET
<i>242</i> |
| COLOR
<i>W</i> | AGE
<i>6 1/2</i> | BIRTHPLACE
<i>30</i> | |
| COUNTY
<i>Etowah</i> | CITY
<i>GAUDEN</i> | | |
| ENUMERATED WITH
<i>Blacknell Della</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input checked="" type="checkbox"/> OTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM 8C 627 5-5-97
FORMERLY 10-617U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>711343 Middleton William</i> | | E.D.
<i>11</i> | SHEET
<i>371</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>3</i> | |
| COUNTY
<i>Baldwin</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Phuey</i> | <i>W</i> | <i>22</i> | |
| <i>Joseph</i> | <i>S</i> | <i>9 1/2</i> | |
| <i>Ada</i> | <i>M</i> | <i>52</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|----------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M343 Middleton William</i> | | E.D.
<i>19</i> | SHEET
<i>452</i> |
| COLOR
<i>neg</i> | AGE
<i>26</i> | BIRTHPLACE
<i>27</i> | |
| COUNTY
<i>Dallas</i> | CITY | | |
| ENUMERATED WITH
<i>Middleton Breckman</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

☒ NEPHER
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 1-5-57
FORMERLY 10-53

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------------|------------|------|-------|
| M343 | | HEAD OF FAMILY | | Madison William L. | | E.O. | SHEET |
| COLOR | W | AGE | 62 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | | Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 Emma L. | | W | | 51 | | | |
| 2 S B | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------------|------------|------|-------|
| M343 | | HEAD OF FAMILY | | Madison William R. | | E.O. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 313 |
| COUNTY | | Covington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 William R Jr | | S | | 19 | | | |
| 2 James E | | D | | 5 | | | |
| 3 Tom P | | S | | 18 1/2 | | | |
| William Alonzo | | FL | | 76 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------------|------|------|-------|
| 11343 | | HEAD OF FAMILY | | Middletown, Woodbury | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | Iowa | VOL. | 17 |
| COUNTY | Colbert | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hester, W. | | W | 41 | | | | |
| Belle | | S | 14 | Iowa | | | |
| Johnnie E. | | S | 13 | I | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-------------------|--|------|-------|
| 11343 | | HEAD OF FAMILY | | Middletown, Young | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Estelle | | W | 41 | | | | |
| Artman, A. B. | | Wid | 5 | | | | |
| Toughin, Fred | | N | 24 | | | | |
| Lena | | N | 28 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|------------------|--|------|-------|
| 11343 | | HEAD OF FAMILY | | Middletown, Jack | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Lowndes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillie | W | 39 | |
| Alviss | S | 20 | |
| Ledea | D | 12 | |
| James | S | 9 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------------|------------|------------|-------|
| M 343 | Middleton, Zora L. | | 18 | 226 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 8 | |
| COUNTY | CITY | | | |
| Miller | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rubie | W | 34 | | |
| Albert Morris | S | 42 | | |
| Fernon | Bo | 23 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
345

345

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|-------------------------|---|----------------|-----------|---------------------------|--|------|-------|
| M 345 | | HEAD OF FAMILY | | NAME <i>Maudlin W. J.</i> | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | Date | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Lucy</i> | | <i>W</i> | <i>33</i> | | | | |
| <i>Walter</i> | | <i>S</i> | <i>11</i> | | | | |
| <i>James</i> | | <i>S</i> | <i>8</i> | | | | |
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FORM 10 686

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|----|----------------------------|--|------|-------|
| M 345 | | NAME OF INDIVIDUAL | | NAME <i>Modling Albert</i> | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | | | CITY | | | |

| | | | |
|-----------------------|-----------------|-----------------|-----|
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 32 | | 92 |
| COUNTY | | CITY | |
| Madison | | | |
| ENUMERATED WITH | | | |
| Franklin WE | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-5-57)
FORMERLY 1-1637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 111345 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 22 | 221 |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jewel | W | 20 | | |
| Alice | 10. | 3 1/2 | | |
| Alfred V. Jr. | 8. | 1/2 | | |
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FORM 1-1-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 111345 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 19 | 133 |
| W | 6 | | VOL | 13 |
| COUNTY | | CITY | | |
| Madison | | | | |
| ENUMERATED WITH | | | | |
| Maudlin Jim B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 1-1637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m345 | | HEAD OF FAMILY | | Medlin Arthur H | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Louise | | W | 18 | | | | |
| Newton Oda | | A | 48 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| m345 | | HEAD OF FAMILY | | Medlin Ben | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 243 |
| COUNTY | | | | CITY | | | |
| Limestone | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Selisa | | W | 48 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|--------------|--|------|--------|
| m345 | | NAME OF INDIVIDUAL | | Medlin Calum | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 49 197 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Haynes J. M. | | | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M345 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | 65 | | 42 | 125 |
| COUNTY | | | CITY | | |
| Calhoun | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living | | | | | |
| FLEE | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m345 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | 64 | | 29 | 16 |
| COUNTY | | | CITY | | |
| Elowah | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha Jane | | W | 61 | 1 | |
| Horace D | | S | 35 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|-----------------|-----|-------|--|
| NAME OF INDIVIDUAL | | ED. | | SHEET | |
| M345 medlin Clyde | | 49 | | 197 | |
| COLOR | AGE | BRTHPLACE | VOL | | |
| W | 4 | Va | 32 | | |
| COUNTY | | CITY | | | |
| Etowah | | | | | |
| ENUMERATED WITH | | | | | |
| Haynes J. M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRAND SON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRAND DAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-5-67
FORMER - 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|----------------|------------|----------------------|------|-------|
| M345 | HEAD OF FAMILY | | <i>William C. H.</i> | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 9 | 125 |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|---------|-------|
| m345 | | HEAD OF FAMILY | | Mollie Corbin H. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 7 125 |
| COUNTY | | Etowah | | CITY | | QADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rebecca P. | | W | 31 | | | | |
| Corbin M. | | S | 2 | | | | |
| Lauria G. | | D | 4 | | | | |
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FORM 10-638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m348 | | HEAD OF FAMILY | | Mandlin Daniel F. | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 13 40 |
| COUNTY | | Shelby | | CITY | | 94 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Addie | | W | 49 | | | | |
| Lillian | | D | 13 | | | | |
| Hazel | | D | 9 | | | | |
| Nathan | | S | 15 | | | | |
| Elizabeth | | D | 17 | | | | |
| Lara | | D | 19 | | | | |
| Ethel | | D | 29 | | | | |

FORM 10-638A

1910 CENSUS INDEX - INDIVIDUAL

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7345 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | Russell | 92 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | W | 35 | | |
| Bernard | S | 9 | | |
| Bernard | S | 6 | | |
| Douglas | S | 4 | | |
| Angela | D | 2 | | |
| 4 2 Boys | | | | |

| | | | | |
|--|--|--|------|-------|
| 7345 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | Houston | 36 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Snell Ella | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

| | | | | |
|--------|----------------|------------|------|-------|
| 7345 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | Medford | 72 | |
| COUNTY | CITY | | | |

| | | | | | |
|-------------------------|--------------|-----------------|------------|------------|--|
| M345 | | Medlin, Maudlin | | 21 1918 | |
| COLOR | W | AGE | 33 | BIRTHPLACE | |
| COUNTY | | | Madison | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Geneva | W | 27 | | | |
| Pauline | D | 11 | | | |
| Oscar D. | S | 9 | | | |
| William F | S | 7 | | | |
| J. D. | S | 5 | | | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--------|-------------------|----|
| M345 | | Medlin, Maudlin | | E.D. 49 SHEET 197 | |
| COLOR | W | AGE | 22 | BIRTHPLACE | La |
| COUNTY | | | Etowah | CITY | |
| ENUMERATED WITH | | | | | |
| Hagman, J. M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM 8C-627 (9-1-67) U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------|------------|-------------------|--|
| M345 | | Medlin, J. M. | | E.D. 36 SHEET 115 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | |
| COUNTY | | | Barbour | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mellie | W | 21 | | | |
| Bill | S | 5 | | | |
| Charles Lorenzo | S | 2 1/2 | | | |
| Charles | S | 1 1/2 | | | |

| | | | | | |
|---|--|---|--|------------------|--------------|
| 121345 | | NAME OF INDIVIDUAL
<i>Mullins & family E</i> | | E.D.
27 | SHEET
511 |
| COLOR
<i>W</i> | AGE
<i>24 1/2</i> | BIRTHPLACE
<i>Colbert</i> | | VOL
<i>17</i> | |
| COUNTY
<i>Colbert</i> | | | | | |
| CITY | | | | | |
| ENUMERATED WITH
<i>Mullins John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. REE MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRAND SON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRAND CHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 5-5-67
FORMER 1-1-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------|------------------|--------------------------------------|------------|------------------|--------------|
| 121345 | | HEAD OF FAMILY
<i>Medlin Jane</i> | | E.D.
10 | SHEET
212 |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE
<i>J</i> | | VOL
<i>99</i> | |
| COUNTY
<i>Iuscaloosa</i> | | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>William Sarah</i> | <i>Si</i> | <i>70</i> | | | |
| <i>Joseph D</i> | <i>34</i> | <i>72</i> | | | |
| <i>William</i> | <i>7</i> | <i>45</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|-------------------|-----|---------------|--|------|-------|
| M345 | | HEAD OF FAMILY | | Maudlin Jim E | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | Chilton | | | CIV | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Mollie O | | W | 47 | | | | |
| Mary M | | D | 24 | | | | |
| Wiley M | | S | 21 | | | | |
| Hester | | D | 18 | | | | |
| Lilly M | | D | 13 | | | | |
| Orelie M | | D | 10 | | | | |
| William | | S | 8 | | | | |

FORM 10-626A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Nannie F | | D | 5 | |
| Alice A | | G D | 6 | |
| John W | | G S | 8 1/2 | |
| Ray | | M | 84 | |
| Charles | | B | 2 61 | |

[illegible]

| | | | |
|---------|---|----|--|
| 7 | W | 59 | |
| 6 | 2 | 20 | |
| John W | 2 | 18 | |
| Mary | 6 | 16 | |
| Theresa | 6 | 13 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|--------------|
| M345 | NAME OF INDIVIDUAL
<i>Maudlin John W</i> | | E.D.
19 | SHEET
133 |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE | VOL.
13 | |
| COUNTY | CITY
<i>Chilton</i> | | | |
| ENUMERATED WITH
<i>Maudlin Jim E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|--------------|
| M345 | NAME OF INDIVIDUAL
<i>Medler Josephine</i> | | E.D.
17 | SHEET
203 |
| COLOR
<i>W</i> | AGE
<i>63</i> | BIRTHPLACE | VOL.
71 | |
| COUNTY | CITY
<i>Madison</i> | | | |
| ENUMERATED WITH
<i>Medler Richard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------------|--------------|
| m345 | | NAME OF INDIVIDUAL
Medline Juanita | | E.D.
49 | SHEET
197 |
| COLOR
W | AGE
3 1/2 | BIRTHPLACE | | VOL.
32 | |
| COUNTY | | City
Elowan | | | |
| ENUMERATED WITH
Haynes J. M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM 8C-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|------------------------------------|-----|------------|-------------|
| m345 | | HEAD OF FAMILY
Medline Lonnie J | | E.D.
13 | SHEET
41 |
| COLOR
W | AGE
31 | BIRTHPLACE | | VOL.
94 | |
| COUNTY | | City
Shelby | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| I will | | W | 25 | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| 771345 | | HEAD OF FAMILY
Medline Louis | | E.D.
16 | SHEET
346 |
| COLOR
W | AGE
64 | BIRTHPLACE
Germany | | VOL.
3 | |
| COUNTY | | City
Baldwin | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|--------------|----|------|-------|
| m345 | | HEAD OF FAMILY | | Modlin Marie | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | SC | VOL. | 355 |
| COUNTY | Henry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Francis E | | W | 54 | | | | |
| Marie Jr | | S | 34 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|---------------|----|------|-------|
| M345 | | HEAD OF FAMILY | | Medlin Melton | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | La | VOL. | 9 |
| COUNTY | Calhoun | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 33 | La | | | |
| Martha | | D | 6 | | | | |
| Sullivan | | S | 4 1/2 | | | | |
| Bettie | | D | 12 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|-----------------|--|------|-------|
| m345 | | HEAD OF FAMILY | | Medlin Morton L | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 93 |

| | | | | | | | | | |
|-------------------------|----|--------------|----|------------|-----------|------------|--|------|----|
| COLOR | 20 | AGE | 27 | BIRTHPLACE | St. Clair | CITY | | VOL. | 93 |
| COUNTY | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Live alone | | | | | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|--|----|--------------------|--|---------------------|------|---|----|-------|--|
| 11345 | | NAME OF INDIVIDUAL | | Middleton Patrick H | | E.D. | | SHEET | |
| COLOR | 16 | AGE | 20 | BIRTHPLACE | Miss | VOL. | 17 | | |
| COUNTY | | Colbert | | CITY | | | | | |
| ENUMERATED WITH Williams Buck | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|-------------------|--|------------|----|-------|--|
| 11345 | | HEAD OF FAMILY | | Middleton Richard | | E.D. | | SHEET | |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 71 | 203 | |
| COUNTY | | Madison | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Marie | | W | | 19 | | | | | |
| Emma | | D | | 12 | | | | | |
| Josephine | | M | | 13 | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE

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|--|---|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|--|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M 345 | NAME OF INDIVIDUAL
<i>Mellen Roosevelt</i> | | E.D.
27 | SHEET
292 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>N</i> | AGE
27 | BIRTHPLACE | VOL.
97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Talladega | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>McIntyre William</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M 345 | HEAD OF FAMILY
<i>Maudlin J Goldman</i> | | E.D.
78 | SHEET
26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------|------------|-------------|------|--------------|-----|------------|---------------|----------|-----------|--|-------------|----------|-----------|--|---------------|----------|-----------|--|-------------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| COLOR
<i>N</i> | AGE
62 | BIRTHPLACE | VOL.
13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Chilton | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td><i>Walter</i></td> <td><i>W</i></td> <td><i>38</i></td> <td></td> </tr> <tr> <td><i>Lady</i></td> <td><i>S</i></td> <td><i>16</i></td> <td></td> </tr> <tr> <td><i>Hattie</i></td> <td><i>D</i></td> <td><i>11</i></td> <td></td> </tr> <tr> <td><i>Hebe</i></td> <td><i>D</i></td> <td><i>7</i></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | <i>Walter</i> | <i>W</i> | <i>38</i> | | <i>Lady</i> | <i>S</i> | <i>16</i> | | <i>Hattie</i> | <i>D</i> | <i>11</i> | | <i>Hebe</i> | <i>D</i> | <i>7</i> | | | | | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Walter</i> | <i>W</i> | <i>38</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Lady</i> | <i>S</i> | <i>16</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Hattie</i> | <i>D</i> | <i>11</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Hebe</i> | <i>D</i> | <i>7</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|------------|-------------|
| M 345 | HEAD OF FAMILY
<i>Maudlin Steve</i> | | E.D.
14 | SHEET
12 |
| COLOR
<i>B</i> | AGE
50 | BIRTHPLACE | VOL.
14 | |
| COUNTY | Chilton | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | B 50 | CITY | 19 |
| Clarke | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Alice | W | 48 | |
| | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| M345 | HEAD OF FAMILY | | E.D. | SHEET |
| | Maddie, William | | 42 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | La. | 10 | |
| COUNTY | Cathoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leamer | W | 37 | | |
| Leamer, M. | S | 14 | | |
| Albert R. | S | 12 | | |
| Ula A. | D | 10 | | |
| Ula G. | D | 9 | | |
| | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| m345 | HEAD OF FAMILY | | E.D. | SHEET |
| | Maddie, William H | | 13 | 39 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 94 | |
| COUNTY | Shelby | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | W | 19 | | |
| Frankie J | D | 1 | | |
| | | | | |
| | | | | |
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| | | | | | |
|--|--|--|-----|------|-------|
| 27345 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | Modling Winnie | | 3 | 14 |
| W | AGE | BIRTHPLACE | VOL | 92 | |
| 28 | | | | | |
| COUNTY | | Russett | | CITY | |
| ENUMERATED WITH | | Franklin WE | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> W. REDMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 6-9-67
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

346

| | | | | |
|-------------------------|--|-------------|-------------------|--------------------|
| 2346 | HEAD OF FAMILY
<i>Wattlesy John L</i> | | E.D.
<i>7</i> | SHEET
<i>74</i> |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE | VOL.
<i>75</i> | |
| COUNTY
<i>Marion</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucy L</i> | <i>W</i> | <i>46</i> | | |
| <i>Ray</i> | <i>S</i> | <i>12</i> | | |
| <i>Uline</i> | <i>E</i> | <i>9</i> | | |
| <i>Fray</i> | <i>E</i> | <i>8</i> | | |
| <i>Mary</i> | <i>E</i> | <i>6</i> | | |
| <i>Milton P</i> | <i>S</i> | <i>4</i> | | |
| <i>Fred C</i> | <i>S</i> | <i>17/2</i> | | |

M
350

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m350 | | HEAD OF FAMILY | | Madden, Octavian | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | | 25 | 364 |
| COUNTY | | | | | | VOL. | 10 |
| Calhoun | | | | CITY | | | |
| | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mear | | S | 17 | | | | |
| Lith | | D | 16 | | | | |
| Collins | | S | 14 | | | | |
| * 1 Br | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|----|---|--|------|-------|
| m350 | | NAME OF INDIVIDUAL | | Moter, Agnes | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | 10 | 33 |
| COUNTY | | | | | | VOL. | 68 |
| | | Limestone | | CITY | | | |
| ENUMERATED WITH | | Rooper Robert L | | | | | |
| RELATIONSHIP | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
NEPHEW
Nephew
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
Nephew
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPHENSON
STEPHENSON
COUSIN
MOTHER-IN-LAW
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 - 4-6-61
FORMERLY 1-1-61

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----|--------------------|----|---------------|--|------|-------|
| m350 | | NAME OF INDIVIDUAL | | Moter, Albert | | E.D. | SHEET |
| COLOR | neg | AGE | 19 | BIRTHPLACE | | 3 | 1 |
| COUNTY | | | | | | VOL. | 105 |
| | | | | CITY | | | |

1937 19

COUNTY *Winn* CITY *105*

ENUMERATED WITH *March Georgia*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 1-5-57
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M350 HEAD OF FAMILY *Madden Albert* E.D. *1* SHEET *17*

COLOR *W* AGE *47* BIRTHPLACE *Do Kalb* VOL. *23*

COUNTY *Do Kalb* CITY *Do Kalb*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>Nellie</i> | <i>W</i> | <i>45</i> | |
| <i>Lucie</i> | <i>W</i> | <i>18</i> | |
| <i>Joy Alton</i> | <i>W</i> | <i>13</i> | |
| <i>Lee Robert</i> | <i>W</i> | <i>75</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M350 NAME OF INDIVIDUAL *Albetta* E.D. *17* SHEET *118*

COLOR *B* AGE *6* BIRTHPLACE *Marengo* VOL. *74*

COUNTY *Marengo* CITY *Marengo*

ENUMERATED WITH *Maude, Adam*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-57
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|--|---|-------|
| m 350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 24 | 46 |
| COUNTY | 4 | CITY | | 8 | |
| Butler | | | | | |
| ENUMERATED WITH | | | | | |
| William, Will J. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| m 350 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 3 | 278 |
| COUNTY | 26 | CITY | | 96 | |
| Talladega | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lilly | | W | 23 | | |
| Arthage | | D | 6 | | |
| Savarmen | | D | 3 1/2 | | |
| Ermon | | S | 5 1/2 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---------------------------------|--|----------------------------------|-------|
| m 350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 35 | 43 |
| COUNTY | 16 | CITY | | 97 | |
| Talladega | | | | | |
| ENUMERATED WITH | | | | | |
| Mater Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | |

RELATIONSHIP TO ABOVE
☐ SON
☐ DAUGHTER
☒ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (5-4-67)
 FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| m 350 | | HEAD OF FAMILY | | Madden, Andrew | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 18 | 31 |
| COUNTY | 52 | | | | | VOL. | 17 |
| | | Colbert | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Winnie | | W | 47 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 412350 | | HEAD OF FAMILY | | Madden, Andrew | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 7 | 227 |
| COUNTY | 13 | 52 | | | | VOL. | 67 |
| | | Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gina | | W | 52 | | | | |
| Lucile | | R | 15 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-------|---------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Morton Andrew | | E.D. | SHEET |
| COLOR | n | AGE | 29 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | Marquette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha | | W | 25 | | | | |
| Julius | | S | 9 | | | | |
| Rosa | | S | 8 | | | | |
| Margaret | | D | 5 | | | | |
| Lura | | D | 3 1/2 | | | | |
| Laurie | | D | 2 1/2 | | | | |
| Alice | | D | 1 1/2 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|---------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Morton Andrew | | E.D. | SHEET |
| COLOR | n | AGE | 45 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | Marquette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Matilda | | W | 25 | | | | |
| Andrew Jr. | | S | 6 | | | | |
| Emma | | D | 3 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-------|---------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Morton Andrew | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Charokoo | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sarah | | W | 18 | | | | |
| Lucile | | N | 3 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | |
|--|-----------|--|--|---|--------------|
| 2350 | | NAME OF INDIVIDUAL
<i>Madden Angie</i> | | E.D.
41 | SHEET
378 |
| COLOR
<i>W</i> | AGE
70 | BIRTHPLACE | | VOL.
28 | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| ENUMERATED WITH
<i>Hosham, Herman</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>Aunt</i> | |

FORM BC-627 (5-5-57)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--|-----------|------------|--------------|
| 2350 | | HEAD OF FAMILY
<i>Madden Anne B</i> | | E.D.
34 | SHEET
260 |
| COLOR | AGE | BIRTHPLACE | | VOL.
28 | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Charles</i> | | <i>S</i> | <i>25</i> | | |
| <i>Leonard</i> | | <i>S</i> | <i>16</i> | | |
| <i>Annie M</i> | | <i>D</i> | <i>14</i> | | |
| <i>Ruby L</i> | | <i>D</i> | <i>12</i> | | |
| <i>6 Bo</i> | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|-----------|--|--|------------|--------------|
| 2350 | | HEAD OF FAMILY
<i>Machery Annie</i> | | E.D.
24 | SHEET
579 |
| COLOR
<i>W</i> | AGE
63 | BIRTHPLACE | | VOL.
64 | |
| COUNTY | | CITY | | | |

| | | | |
|-----------------------------|------------------|------------|-------------------|
| COLOR
<i>60</i> | AGE
<i>63</i> | BIRTHPLACE | VOL.
<i>64</i> |
| COUNTY
<i>Lauderdale</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Allen</i> | <i>S</i> | <i>24</i> | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-------------------|--------------------|
| <i>M350</i> | NAME OF INDIVIDUAL
<i>Milton Annie Bell</i> | | E.D.
<i>13</i> | SHEET
<i>25</i> |
| COLOR
<i>B</i> | AGE
<i>19</i> | BIRTHPLACE | VOL.
<i>2</i> | |
| COUNTY
<i>Barbour</i> | CITY | | | |
| ENUMERATED WITH
<i>Milton Harrison</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> WIFE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|--------------------|
| <i>M350</i> | NAME OF INDIVIDUAL
<i>Maton Arley</i> | | E.D.
<i>18</i> | SHEET
<i>38</i> |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | VOL.
<i>11</i> | |
| COUNTY
<i>Charlottesville</i> | CITY | | | |
| ENUMERATED WITH
<i>Maton Johnnie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 111350 | NAME OF INDIVIDUAL
<i>Maddox Arkey</i> | | E.D.
19 | SHEET
32 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
22 | BIRTHPLACE | VOL.
17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Colbert</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Kenneth, Sam</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td><input checked="" type="checkbox"/> COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|--------------|--------------|
| M350 | HEAD OF FAMILY
<i>Matherly Arthur</i> | | E.D.
31 | SHEET
102 |
| COLOR
<i>W</i> | AGE
37 | BIRTHPLACE | VOL.
76 | |
| COUNTY
<i>Coffee</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Carrie R</i> | | <i>W</i> | <i>36</i> | |
| <i>Herman</i> | | <i>S</i> | <i>8</i> | |
| <i>Leola</i> | | <i>D</i> | <i>6</i> | |
| <i>Jessette</i> | | <i>D</i> | <i>5</i> | |
| <i>Hilda</i> | | <i>D</i> | <i>2</i> | |
| <i>Robert</i> | | <i>D</i> | <i>1 1/2</i> | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|--------------|------------|
| M350 | HEAD OF FAMILY
<i>Milton Arbury J</i> | | E.D.
2 | SHEET
6 |
| COLOR
<i>W</i> | AGE
58 | BIRTHPLACE | VOL.
35 | |
| COUNTY
<i>Dale</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Leola</i> | | <i>D</i> | <i>1 1/2</i> | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Minnie L | W | 48 | |
| Lennie L | S | 32 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| M 350 | | HEAD OF FAMILY | | Matton Aureson | | E.D. | SHEET |
| COLOR | B | AGE | 60 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | Bulloch | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W. | 52 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|----------------|------|------|-------|
| M 350 | | HEAD OF FAMILY | | Madden Austine | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | Miss | VOL. | 32 |
| COUNTY | Fayette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annanda | | W | 39 | | | | |
| Mary S | | D | 7 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------|--|------|---|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Maden, Arab L | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | 59 | 218 |
| COUNTY | Iowa | | CITY | GADSDEN | | | |
| ENUMERATED WITH | | | | | | | |
| Goss, William B. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|----------|--|------|--|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Marta Barbara | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | 15 | 204 |
| COUNTY | Maricopa | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Westbrook George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|-----------|---|------|---|----|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Marta Beatrice | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | Ga | 7 | 467 |
| COUNTY | Talladega | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Bolen Moses | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | | | |

SISTER
FATHER
MOTHER
GRANDFATHER
GRANDDAUGHTER
GRANDCHILD

MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

HIREMAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 7350 | | HEAD OF FAMILY | | Mayton Ben | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Willie | | D | 58 | | | | |
| / Bertha | | S | 21 | | | | |
| / Florence | | DL | 19 | | | | |
| / Delwood | | S | 15 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 7350 | | HEAD OF FAMILY | | Madden Bill | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Edna L. | | W | 21 | | | | |
| / Newman, George | | SL | 5 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|-------------|--|------|-------|
| 77350 | | HEAD OF FAMILY | | Madden Bill | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 122 |

| | | | | | | | |
|-------------------------|-------|----------------|----|-------------|------------|------|-------|
| 177350 | | HEAD OF FAMILY | | Madden Bill | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | Clair | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Emma | | W | | 42 | | | |
| William | | S | | 24 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|---------------|------------|------|-------|
| M350 | | HEAD OF FAMILY | | Morton Blocka | | E.D. | SHEET |
| COLOR | B | AGE | 68 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Classie | | W | | 60 | | | |
| Henry | | S | | 31 | | | |
| Shirley | | S | | 28 | | | |
| Mary | | D | | 23 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|----|---|--|------|-------|
| m350 | | NAME OF INDIVIDUAL | | Morton Blocka | | E.D. | SHEET |
| COLOR | B | AGE | 21 | BIRTHPLACE | | VOL. | 96 |
| COUNTY | Talladega | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Canada Africa | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
<input checked="" type="checkbox"/> DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPPAUGHTER
COUSIN
ADOPTED
BROTHER
SERVANT
OTHER Specify | | | |

FORM BC 627 9-9-67

U. S. DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|----------------|--------------|-------|------------|-------|
| M 350 | HEAD OF FAMILY | | E.D. | | SHEET |
| | Morton, Burl | | 13 | | 28 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| neg | 45 | | 99 | | |
| COUNTY | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | w | 35 | | |
| Zelidie | | s | 19 | | |
| Ada | | d | 16 | | |
| John B. | | s | 3 1/2 | | |
| Pearl L. | | d | 2 1/2 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|-----------------|------|--|-------|
| M 350 | NAME OF INDIVIDUAL | | E.D. | | SHEET |
| | Madden C | | 14 | | 67 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| w | 35 | | 82 | | |
| COUNTY | Monroe | | CITY | | |
| ENUMERATED WITH | | | | | |
| Barnon John P | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHER | STEPPSON | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--------------------|------------|------|--|-------|
| M 350 | NAME OF INDIVIDUAL | | E.D. | | SHEET |
| | Madden Callie | | 17 | | 34 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| neg | 14 | | 71 | | |
| COUNTY | Madison | | CITY | | |

COUNTY Madison CITY

ENUMERATED WITH Halloway Sarah

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | H-RED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627-10-6-67.
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2359 HEAD OF FAMILY Charles Earl E.D. 29 SHEET 67

COLOR 1 AGE 26 BIRTHPLACE VOL. 23

COUNTY Cullman CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <u>Ethel</u> | <u>W</u> | <u>26</u> | |
| <u>Emil</u> | <u>S</u> | <u>18</u> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

17350 HEAD OF FAMILY Mattson Carrie E.D. 11 SHEET 140

COLOR B AGE 38 BIRTHPLACE VOL. 4

COUNTY Bulloch CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <u>L. Lee</u> | <u>S</u> | <u>18</u> | |
| <u>A. Mae</u> | <u>S</u> | <u>16</u> | |
| <u>Wesley</u> | <u>S</u> | <u>13</u> | |
| <u>James</u> | <u>S</u> | <u>12</u> | |
| <u>M. Francis</u> | <u>S</u> | <u>10</u> | |
| <u>C. Morgan</u> | <u>S</u> | <u>7</u> | |
| <u>E. Lee</u> | <u>S</u> | <u>6</u> | |
| <u>R. Seay</u> | <u>S</u> | <u>3</u> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 8 | 58 | | 86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Idella | | W | 48 | |
| Luphla | | D | 18 | |
| Eura | | D | 13 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Follows 211

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|-------------------------|----------------|--------------|------|------------|
| M350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | Ind | 37 | |
| COUNTY | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Louise | | W | 55 | Ind |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|--------|------------|
| M350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 74 | |
| COUNTY | Macon | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie | | W | 33 | |
| Creston | | D | 11 1/2 | |
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|----------------|--------|--|
| Wm. L. Creston | 11 1/2 | |
| Francis L | 6 1/2 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|---------------|----------|
| M350 | HEAD OF FAMILY <i>Maton Charley</i> | | E.D. 9 | SHEET 85 |
| COLOR <i>B</i> | AGE <i>45</i> | BIRTHPLACE | VOL. <i>1</i> | |
| COUNTY <i>Autauga</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Josephine</i> | <i>W</i> | <i>35</i> | | |
| <i>Nora</i> | <i>D</i> | <i>10</i> | | |
| <i>Theresa A</i> | <i>S</i> | <i>2 1/2</i> | | |
| <i>Patricia R</i> | <i>D</i> | <i>3 1/2</i> | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|----------------|-----------|
| M350 | HEAD OF FAMILY <i>Madden Charlie</i> | | E.D. 7 | SHEET 120 |
| COLOR <i>B</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>67</i> | |
| COUNTY <i>Lawrence</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Celia</i> | <i>W</i> | <i>49</i> | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------|--------------|
| M350 | NAME OF INDIVIDUAL
<i>Madden Charlie</i> | | E.D.
28 | SHEET
137 |
| COLOR
B | AGE
16 | BIRTHPLACE | VOL
66 | |
| COUNTY | Lee | CITY | | |
| ENUMERATED WITH
<i>Madden Thomas</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| M350 | NAME OF INDIVIDUAL
<i>Matheney Charlie</i> | | E.D.
22 | SHEET
150 |
| COLOR
W | AGE
75 | BIRTHPLACE
Va | VOL
10 | |
| COUNTY | Calhoun | CITY | ANNISTON | |
| ENUMERATED WITH
<i>O Bryant Myrtle M</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M350 | HEAD OF FAMILY
<i>Maton Charlie</i> | | E.D.
30 | SHEET
148 |
| COLOR
Neg. 21 | AGE | BIRTHPLACE | VOL
28 | |
| COUNTY | Dallas | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>19</i> | | |
| | | | | |
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| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLO | AGE | BIRTHPLACE | VOL. | |
| W | 52 | Elmore | 5 | 195 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Pattie W | | 4/6 | | |
| 4 1 Bo. | | | | |
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|---|--|--|------|-------|
| m350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLO | AGE | BIRTHPLACE | VOL. | |
| W | 14 | Escambia | 5 | 113 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Madden Floyd | | | | |
| RELATIONSHIP, ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> ORPHAN | | | |

| | | | | |
|------|--------------------|--------------------|------|-------|
| m350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLO | AGE | BIRTHPLACE | VOL. | |
| W | | Maddena Clara Bell | 3 | 123 |

| | | | | | |
|---|-----------|--|--|---|--------------|
| 14350 | | NAME OF INDIVIDUAL
<i>Maddena Clara Bell</i> | | E.D.
3 | SHEET
123 |
| COLOR
<i>n</i> | AGE
19 | BIRTHPLACE | | VOL.
17 | |
| COUNTY
<i>Colbert</i> | | CITY | | | |
| ENUMERATED WITH
<i>Maddena Percy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> | |

FORM BC-627 (5-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|--------------|
| 14350 | | HEAD OF FAMILY
<i>Mattson, Clarence</i> | | E.D.
20 | SHEET
131 |
| COLOR
<i>n</i> | AGE
25 | BIRTHPLACE | | VOL.
82 | |
| COUNTY
<i>Monroe</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / <i>Addie</i> | | <i>W</i> | <i>24</i> | | |
| / <i>Raymond</i> | | <i>S</i> | <i>2</i> | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|--------------|
| 14350 | | HEAD OF FAMILY
<i>Mayton Clarence G</i> | | E.D.
26 | SHEET
281 |
| COLOR
<i>W</i> | AGE
50 | BIRTHPLACE | | VOL.
74 | |
| COUNTY
<i>Marion</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / <i>Dora</i> | | <i>W</i> | <i>52</i> | | |
| / <i>Azalea</i> | | <i>D</i> | <i>16</i> | | |
| / <i>Ellen</i> | | <i>D</i> | <i>12</i> | | |
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|-------------------------|----------|----------------|------|------------|-------|
| m350 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Madden, Clark | | 4 | 165 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 33 | |
| COUNTY | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hattie | | W | 26 | | |
| Lester | | S | 8 | | |
| Berter | | S | 7 | | |
| Lester | | S | 4 | | |
| Brown, Lela | | M-L | 66 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| m350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Matan Clarice | | 24 | 157 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 19 | | | 74 | |
| COUNTY | Maraga | | CITY | | |
| ENUMERATED WITH | | | | | |
| Young Joulmin | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|------|--------------------|------|------|-------|
| m350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Matthew Cassey | | 2 | 79 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 85 | | | 38 | |
| COUNTY | Halo | | CITY | | |
| ENUMERATED WITH | | | | | |
| P.O.L. 4200 221 | | | | | |

Male

ENUMERATED WITH Cook, George

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <u>Aunt</u> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7350 NAME OF INDIVIDUAL Morton, Claude E.D. 22 SHEET 385

COLOR W AGE 22 BIRTHPLACE Madison CITY Vol 77

COUNTY W

ENUMERATED WITH Gulley, Elsie

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7350 HEAD OF FAMILY Mortimer, Claude E.D. 17 SHEET 159

COLOR W AGE 40 BIRTHPLACE Cullman CITY Vol 22

COUNTY W

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <u>Alma</u> | <u>W</u> | <u>19</u> | |
| <u>Lucas</u> | <u>D</u> | <u>18</u> | |
| <u>Ethan</u> | <u>S</u> | <u>14</u> | |
| <u>Arion</u> | <u>S</u> | <u>9</u> | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| m 350 | HEAD OF FAMILY <i>Madden Claude</i> | | E.D. <i>16</i> | SHEET <i>177</i> |
| COLOR <i>neg</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>66</i> | |
| COUNTY <i>Log</i> | <i>Lee</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Grace</i> | <i>W</i> | <i>22</i> | | |
| <i>Katherine</i> | <i>D</i> | <i>3 3/4</i> | | |
| <i>Brownie</i> | <i>S</i> | <i>1 3/4</i> | | |
| <i>Hester</i> | <i>A</i> | <i>50</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|---------------------------|----------------|------------------|
| m 350 | HEAD OF FAMILY <i>Madden Claude</i> | | E.D. <i>3</i> | SHEET <i>157</i> |
| COLOR <i>neg</i> | AGE <i>35</i> | BIRTHPLACE <i>Madison</i> | VOL. <i>96</i> | |
| COUNTY <i>Log</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Paul</i> | <i>W</i> | <i>29</i> | | |
| <i>Isabel</i> | <i>D</i> | <i>4</i> | | |
| <i>Clavel</i> | <i>S</i> | <i>6</i> | | |
| <i>Corine</i> | <i>S</i> | <i>3</i> | | |
| <i>James</i> | <i>S</i> | <i>1</i> | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------|--|------------|----------------|------------------|
| m 350 | NAME OF INDIVIDUAL <i>Madden Cliff</i> | | E.D. <i>20</i> | SHEET <i>142</i> |
| COLOR <i>B</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>17</i> | |

| | | | | | |
|-----------------------|-----------------|-----------------|------|-----|-------|
| COLOR | AGE | BIRTHPLACE | CITY | VOL | SHEET |
| | 19 | | | 17 | |
| NAME OF INDIVIDUAL | | | | | |
| Colbert | | | | | |
| ENUMERATED WITH | | | | | |
| Newson William J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | ROOMER | | | |
| FATHER | SON-IN-LAW | SERVANT | | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | | | |
| GRANDSON | BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 10-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| Madden Clyde | | | 14 | 67 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 23 | Monroe | 12 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Benson John P | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | ROOMER | | |
| FATHER | SON-IN-LAW | SERVANT | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 10-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------|-------|------------|----------|
| M350 | | HEAD OF FAMILY Motion D. E. | | E.D. 9 | SHEET 85 |
| COLOR W | AGE 35 | BIRTHPLACE | | VOL. 1 | |
| COUNTY | Autaug | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian B | | W | 36 | | |
| Jesse Jr | | S | 12 | | |
| Jack A | | S | 11 | | |
| Bernice E | | D | 2 | | |
| Sarah O | | D | 8 1/2 | | |
| Matth | | GM | 66 | | |
| Epigine Mary L | | GM | 85 | | |

FORM 10 556

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------------------|-------|------------|-----------|
| m350 | | HEAD OF FAMILY Madden, Dan | | E.D. 19 | SHEET 140 |
| COLOR neg | AGE 34 | BIRTHPLACE | | VOL. 17 | |
| COUNTY | Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | | Si | 18 | | |
| Ozzie | | S | 9 | | |
| Lennie | | S | 7 | | |
| Patric | | D | 6 | | |
| Masse | | S | 5 | | |
| Wan F | | S | 3 1/2 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|--------------|------------|------------|------|-------|
| M350 | | HEAD OF FAMILY | | Moton Lane | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Mallie | | W | 53 | | | |
| | Mallie | | D | 22 | | | |
| | Leenora | | D | 17 | | | |
| | Lettie | | D | 13 | | | |
| | Leana | | D | 10 | | | |
| | Lashelle | | GD | 6 | | | |
| | Hellen | | GD | 2 1/2 | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|------------|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Moton Lane | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | Autauga | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| parker John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (1-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------------------|--|--|----|-------------|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Moton David | | E.D. | SHEET |
| COLOR | Reg | AGE | 16 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | Autauga | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Caver Will | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | DAUGHTER-IN-LAW | ROOMER |
| MOTHER | BROTHER-IN-LAW | SERVANT |
| GRANDSON | SISTER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| M350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Color | AGE | BIRTHPLACE | 35 | 43 |
| neg | 10 | Tallahassee | VOL | 87 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Marten Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| M350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Color | AGE | BIRTHPLACE | 3 | 1 |
| Nez | 11 | WILCOX | VOL | 105 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Marsh Georgia | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| M350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Color | AGE | BIRTHPLACE | 21 | 16 |
| | 36 | | VOL | 105 |
| RELATIONSHIP TO ABOVE | | | | |
| | | | | |

| | | | | | | | |
|-------------------------|---|--------------|-----|------------|--|----------|--|
| M 350 | | Mother | | Kempsey | | VOL. 105 | |
| COLOR | W | AGE | 39 | BIRTHPLACE | | | |
| COUNTY | | | | CITY | | | |
| WILCOX | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lizzie M | | W | 35 | | | | |
| Isaac E | | D | 12 | | | | |
| Dempsey L | | S | 10 | | | | |
| John T | | S | 8 | | | | |
| Barnes E | | S | 6 | | | | |
| Billie J | | S | 3 | | | | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|---------|--|-----------|--|
| M 350 | | HEAD OF FAMILY | | Morton, Dixie | | E.D. 5 | | SHEET 263 | |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. 88 | | | |
| COUNTY | | | | CITY | | | | | |
| Perry | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Nettie | | W | 28 | | | | | | |
| | | | | | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|--|---|--------------------|---|--------------|--|---|--|-----------|--|
| M 350 | | NAME OF INDIVIDUAL | | Madden Donie | | E.D. 7 | | SHEET 115 | |
| COLOR | B | AGE | 46 | BIRTHPLACE | | VOL. 67 | | | |
| COUNTY | | | | CITY | | | | | |
| Lawrence | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Brown David | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-9-67. FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|--|------|---|---------|------|--------|
| M350 | | NAME OF INDIVIDUAL | | Maden, Dazze | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 59 218 |
| COUNTY | Etowah | | CITY | | GADSDEN | | |
| ENUMERATED WITH | | | | | | | |
| Goss, William B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------|--|------|--|--|------|--------|
| M350 | | NAME OF INDIVIDUAL | | Mayton E.L. | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 19 280 |
| COUNTY | Marengo | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Hathcock George D | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|------|-------------|--|------------|-------|
| M350 | | HEAD OF FAMILY | | Mutton C.S. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 5 131 |
| COUNTY | Tuscaloosa | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Mattie</i> | <i>W</i> | <i>28</i> | |
| <i>Sam</i> | <i>D</i> | <i>4</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|----------------|---------------|------------------|
| <i>M350</i> | HEAD OF FAMILY | | <i>Mother</i> | <i>Eames</i> | ED. <i>76</i> | SHEET <i>248</i> |
| COLOR <i>W</i> | AGE <i>19</i> | BIRTHPLACE | | VOL. <i>21</i> | | |
| COUNTY <i>Crenshaw</i> | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lucile</i> | | <i>W</i> | <i>17</i> | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|---------------|----------------|--------------|------------------|
| <i>M350</i> | NAME OF INDIVIDUAL | | <i>Mayton</i> | <i>Eames</i> | ED. <i>1</i> | SHEET <i>300</i> |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. <i>73</i> | | |
| COUNTY <i>Hamp</i> | CITY | | | | | |
| ENUMERATED WITH <i>Mayton Mary</i> | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER FATHER
<input type="checkbox"/> FOSTER MOTHER
<input type="checkbox"/> FOSTER BROTHER
<input type="checkbox"/> FOSTER SISTER
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM BC 627 4-4-61
FORMER 10-10-51U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|------------|--------------|---|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M350 | NAME OF INDIVIDUAL
<i>Smoot Carlisle</i> | | E.D.
22 | SHEET
385 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
4 1/2 | BIRTHPLACE
Madison | VOL.
22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Gulley Elsie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-5-67
FORMERLY 10-237

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| M350 | HEAD OF FAMILY
<i>Mathney Ernest B.</i> | | E.D.
28 | SHEET
253 |
| COLOR
W | AGE
43 | BIRTHPLACE | VOL.
77 | |
| COUNTY
Marshall | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mathney E.</i> | | W | 42 | <i>Tenn.</i> |
| <i>Hazel</i> | | D | 15 | |
| <i>Alexander</i> | | S | 12 | |
| <i>Clara</i> | | D | 3 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|--------------|
| M350 | HEAD OF FAMILY
<i>Madison Ed.</i> | | E.D.
23 | SHEET
254 |
| COLOR
W | AGE
44 | BIRTHPLACE | VOL.
34 | |
| COUNTY
Geneva | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Madison</i> | | W | 23 | |
| <i>Ed.</i> | | S | 22 | |
| | | | 21 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| M350 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Maddox Ed | | 27 | 7 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 16 | |
| COUNTY | | | CITY | | |
| Coff | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eddie Roy | | W | 35 | | |
| Louis W | | D | 8 | | |
| | | S | 1 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|------|------|-------|
| M350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Morton Eddie L | | 7 | 156 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 11 | | | 96 | |
| COUNTY | | | CITY | | |
| Talladega | | | | | |
| ENUMERATED WITH | | | | | |
| Behrens Herman L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | not reported | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| m350 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 23 | | Ill. | | 100 | |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | Tuscaloosa | | | |
| ENUMERATED WITH | | | | | | | |
| Smith Jay | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | KATHERIN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE OF | | | |
| FATHER | | SON-IN-LAW | | SERVANT | | | |
| MOTHER | | DAUGHTER-IN-LAW | | OTHER (Specify) | | | |
| GRANDSON | | BROTHER-IN-LAW | | | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m350 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 35 | | | | 18 | |
| COUNTY | | | | CITY | | | |
| Conecuh | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Rettie | | W | | 25 | | | |
| Edward | | S | | 13 | | | |
| Vallie | | D | | 8 | | | |
| Alonso | | S | | 7 | | | |
| Willie | | D | | 7 | | | |
| Lillian | | D | | 10 | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m350 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 30 | | | | 20 | |
| COUNTY | | | | CITY | | | |
| Covington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Samuel J. | | B. | | 40 | | | |
| Fannie | | M.L. | | 45 | | | |
| Barbs, Ira | | L.L. | | 30 | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|------------|------|-------|
| M350 | | HEAD OF FAMILY | | Morton Eliza | | E.D. | SHEET |
| COLOR | B | AGE | 41 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Hattie | | W | | 40 | | | |
| | | | | | | | |
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|--|---|--|----|--------------|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Madden Eliza | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Covington | | CITY | |
| ENUMERATED IN | | | | | | | |
| McCurley, Lee | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Mayton Ella | | E.D. | SHEET |
| COLOR | N | AGE | 49 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | Marano | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Larry Love | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| 2350 | Madden Ella | 13 | 441 |
| COLOR B | AGE 63 | BIRTHPLACE | VOL. 96 |
| COUNTY Talladega | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie Burton | D | 45 | |
| Larry Eddie | GS | 28 | |
| Hazel | GD | 17 | |
| Bennie H | GS | 11/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--------------------|-----------------|-----------------|---------|
| 2350 | Madden Ella | 10 | 113 |
| COLOR W | AGE 55 | BIRTHPLACE | VOL. 29 |
| COUNTY Escambia | CITY | | |
| ENUMERATION | | | |
| Madden Floyd | | | |
| RELATIONSHIP | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | HAZARD IN-LAW | COUSIN | |
| FATHER | MOTHER IN-LAW | HIRED MAN | |
| MOTHER | SON IN-LAW | ROOMER | |
| GRANDSON | DAUGHTER IN-LAW | SERVANT | |
| GRANDDAUGHTER | BROTHER IN-LAW | OTHER (Specify) | |
| GRANDCHILD | SISTER IN-LAW | | |
| | ORPHAN | | |

FORM BC 627 4-4-67
FORMERLY 1-4-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|-------------|
| M350 | | NAME OF INDIVIDUAL
<i>Moten Ella M.</i> | | E.O.
10 | SHEET
33 |
| COLOR
W | AGE
10 | BIRTHPLACE | | VOL
68 | |
| COUNTY | | CITY
Limestone | | | |
| ENUMERATED WITH
<i>Rooper, Robert L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|-------------|--------------|
| M350 | | HEAD OF FAMILY
<i>Mathony, Elven H.</i> | | E.O.
18 | SHEET
291 |
| COLOR
W | AGE
39 | BIRTHPLACE | | VOL
65 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | | <i>W</i> | <i>34</i> | <i>Jenn</i> | |
| <i>Pauline</i> | | <i>D</i> | <i>9</i> | <i>Ala</i> | |
| <i>Y. R.</i> | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------|---|--|--|-------------|
| M350 | | NAME OF INDIVIDUAL
<i>Moten Elwida</i> | | E.O.
35 | SHEET
43 |
| COLOR
<i>Weg</i> | AGE
7 | BIRTHPLACE | | VOL
77 | |
| COUNTY
<i>Talladega</i> | | CITY | | | |
| ENUMERATED WITH
<i>Moten Henry</i> | | | | | |
| RELATIONSHIP TO ABOVE
<i>Moten</i> | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN | |

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPDaUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| 11350 <i>Matthew, Elgin</i> | | | 121 | 112 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | Calhoun | 9 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Rebekah, Calhoun</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 11350 <i>Meadows Emma</i> | | 7 | 141 |
| COLOR | AGE | BIRTHPLACE | |
| W | 70 | 34 | |
| COUNTY | CITY | | |
| Geneva | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lives alone</i> | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|-----------|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL
<i>Medison Emmett L</i> | | E.D.
<i>5</i> | SHEET
<i>50</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>27</i> | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Geneva</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Wise Donnie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><i>Bo</i></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Bo</i> | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Bo</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-9-67
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Matheny Emily</i> | | E.D.
<i>24</i> | SHEET
<i>100</i> |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | |
| COUNTY
<i>Lauderdale</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary O</i> | <i>W</i> | <i>53</i> | |
| <i>Charlie H</i> | <i>S</i> | <i>20</i> | |
| <i>June E</i> | <i>S</i> | <i>18</i> | |
| <i>Robert L</i> | <i>S</i> | <i>16</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------------|------------------|--------------------------|--------------------|
| HEAD OF FAMILY
<i>Madge Enos</i> | | E.D.
<i>24</i> | SHEET
<i>26</i> |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE
<i>Tex</i> | |
| COUNTY
<i>Russell</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucas Alon</i> | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|--|-------|-------|
| M 350 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| MAYTON | | ERNEST LEE | | 12 | 119 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 23 | Loo | | 66 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| TISDALE, HOMER B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 19-5-67
FORMERLY 12-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|--|-------|-------|
| M 350 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| MAYTON | | Estelene | | 12 | 108 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 2 | Chilton | | 13 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| William Homer | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 19-5-67
FORMERLY 12-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|------------|------|-------|
| 11350 | | HEAD OF FAMILY | | Walter Estelle | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Wladys | | SD | | 12 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|----|---|----------|------|-------|
| 11350 | | NAME OF INDIVIDUAL | | Mathewy Etale | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | Va | VOL. | 10 |
| COUNTY | Calhoun | | | CITY | ANNISTON | | |
| ENUMERATED WITH | | | | | | | |
| O Bryant Myrtle M | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPCAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-57
FORMERLY 13-537U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|----|---------------|--|------|-------|
| 11350 | | HEAD OF FAMILY | | Rayton Eugene | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | Marengo | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|-------------------|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| M 350 | NAME OF INDIVIDUAL
<i>Milton Eva L</i> | | E.D.
<i>12</i> | SHEET
<i>52</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>7</i> | BIRTHPLACE | VOL.
<i>76</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Marshall</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Milton Rachel E</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NEECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-57)
FORMERLY 1D-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|--------------|-------------------|-------------------|
| M 350 | HEAD OF FAMILY
<i>Madden Bert</i> | | E.D.
<i>19</i> | SHEET
<i>7</i> |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | VOL.
<i>17</i> | |
| COUNTY
<i>Colbert</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ardis</i> | | <i>W</i> | <i>21</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------------------|-------------------|---------------------|
| M 350 | NAME OF INDIVIDUAL
<i>Madin, Susan J.</i> | | E.D.
<i>59</i> | SHEET
<i>218</i> |
| COLOR
<i>W</i> | AGE
<i>11</i> | BIRTHPLACE | VOL.
<i>30</i> | |
| COUNTY
<i>Etowah</i> | | CITY
<i>GADSDEN</i> | | |

| | | | |
|---|--|---|---------|
| COUNTY | Etowah | CITY | GADSDEN |
| ENUMERATED WITH | Hoos, William B | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) _____ | |
| FORM BC-627 5-5-67
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | | | |
|---|--|---|---|------|-------|
| M350 | NAME OF INDIVIDUAL | | Moton Eva L | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| neg | 19 | Mississippi | | 8 | 98 |
| COUNTY | CITY | | | 1 | |
| ENUMERATED WITH | Caver Albert | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) _____ | | | |
| FORM BC-627 5-5-67
FORMERLY 10-637 | | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | | | |
|--|---|---|---|------|-------|
| M350 | NAME OF INDIVIDUAL | | Matheny Jamie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 45 | | | 20 | 347 |
| COUNTY | CITY | | | | |
| | Covington | | | | |
| ENUMERATED WITH | Matheny Edward C. | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input checked="" type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) _____ | | | |
| FORM BC-627 5-5-67
FORMERLY 10-637 | | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | | | | | |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| 71350 | | HEAD OF FAMILY | | Matheny Flay | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| Calhoun | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margaret | | D | 19 | | | | |
| Ruth | | D | 11 | | | | |
| Margaret | | D | 8 | | | | |
| Mandy | | D | 6 | | | | |
| Charles | | S | 3 1/2 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|-----------------|--|------|-------|
| 71350 | | NAME OF INDIVIDUAL | | Mayton Florence | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | CITY | | | |
| Baldwin | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mayton Ben | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDSON | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDDAUGHTER | | | |
| FATHER | | BROTHER-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

U. S. DEPT. OF COMMERCE
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 71350 | | HEAD OF FAMILY | | Madden Floyd | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | | | CITY | | | |
| Escambia | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | M | 55 | | | | |
| Clara | | S | 14 | | | | |

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|---|-------|----|----|
| 1 | Clara | 21 | 14 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Madden, Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 18 | 83 |
| neg | 28 | | | 17 | | |
| COUNTY | Colbert | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Blanche | | W | 26 | | | |
| Edward | | S | 8 | | | |
| Acie | | S | 6 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Madden, Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 11 | 57 |
| 3 | 69 | | | 74 | | |
| COUNTY | Mingo | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Harrlette | | W | 61 | | | |
| Mose | | S | 30 | | | |
| Smith Lena | | D | 35 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------|--|--|--|-------------|
| m350 | | NAME OF INDIVIDUAL
<i>Madden, Frank</i> | | E.D.
1 | SHEET
19 |
| COLOR
<i>Neg</i> | AGE
16 | BIRTHPLACE | | VOL.
17 | |
| COUNTY
<i>Colbert</i> | | CITY | | | |
| ENUMERATED WITH
<i>King, Clay H.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> ADOPTED SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRAND DAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEP DAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> MARRIED MAN
<input type="checkbox"/> ROOMMEN
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify): | |

FORM BC-627 5-5-57
FORMERLY 1D-597

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|-----------|--|--------------|------------|--------------|
| m350 | | HEAD OF FAMILY
<i>Madden, Frank</i> | | E.D.
6 | SHEET
339 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE
<i>Ga</i> | | VOL.
11 | |
| COUNTY
<i>Cherokee</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Estel</i> | | <i>W</i> | <i>36</i> | <i>Ga</i> | |
| <i>Loy</i> | | <i>S</i> | <i>15</i> | | |
| <i>Wiley</i> | | <i>S</i> | <i>13</i> | | |
| <i>Luther</i> | | <i>B</i> | <i>8</i> | | |
| <i>Jin's</i> | | <i>B</i> | <i>2 1/2</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----|------------|--------------|
| m350 | | HEAD OF FAMILY
<i>Manton, Frank M.</i> | | E.D.
18 | SHEET
119 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | | VOL.
74 | |
| COUNTY
<i>Marion</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| 1. <i>James J</i> | <i>W</i> | <i>19</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------------|-------------------|------------|------------|
| <i>m 350</i> | <i>Madden, Fred</i> | | <i>9</i> | <i>237</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>23</i> | <i>Iowa, Iowa</i> | <i>30</i> | |
| COUNTY | CITY | | | |
| | <i>CAPODAN</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucille</i> | <i>W</i> | <i>19</i> | | |
| <i>Freddie</i> | <i>D</i> | <i>2 1/2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|------------------------|------------|------------|------------|
| <i>m 350</i> | <i>Madden, Fred R.</i> | | <i>23</i> | <i>253</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>37</i> | | <i>34</i> | |
| COUNTY | CITY | | | |
| | <i>CAPODAN</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie</i> | <i>W</i> | <i>37</i> | <i>Ia</i> | |
| <i>Agnes</i> | <i>D</i> | <i>15</i> | <i>Ia</i> | |
| <i>Theodore</i> | <i>D</i> | <i>11</i> | <i>Ia</i> | |
| <i>Harmon</i> | <i>D</i> | <i>10</i> | <i>Ia</i> | |
| <i>Annie</i> | <i>D</i> | <i>7</i> | <i>Ia</i> | |
| <i>James</i> | <i>D</i> | <i>5</i> | | |
| <i>Mabel</i> | <i>D</i> | <i>3</i> | | |

FORM 10-626A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m350 | | HEAD OF FAMILY | | Morton George | | E.D. | SHEET |
| COLOR | N | AGE | 49 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lily Stone | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|---|---|-----------------|--|------|-------|
| m350 | | NAME OF INDIVIDUAL | | Madden George | | E.D. | SHEET |
| COLOR | me | AGE | 5 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | Lee | | | |
| RELATIONSHIP TO ABOVE | | | | Madden Walter J | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m350 | | HEAD OF FAMILY | | Morton George J | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lee | | W | 32 | | | | |
| Robert | | | 15 | | | | |

| | | |
|--|----------|----|
| | Robert | 15 |
| | L. J. | 11 |
| | M. S. H. | 9 |
| | George | 6 |
| | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Moten Dreal | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Calvin | | W | 33 | | | | |
| Thomas a | | S | 6 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|------------|---|----|---|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Meadham Gustave | | E.D. | SHEET |
| COLOR | B | AGE | 16 | BIRTHPLACE | | VOL. | 100 |
| COUNTY | Tuscaloosa | | | CITY | | | |
| Tuscaloosa | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Horton George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
OTHER (Specify) | | | |

FORM BC-627 1-1-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------|-----------------------------------|--|---------|----------|
| 71350 | | NAME OF INDIVIDUAL Meadows, J. V. | | E.D. 9 | SHEET 38 |
| COLOR neg | AGE 38 | BIRTHPLACE | | VOL. 34 | |
| COUNTY Geneva | | CITY | | | |
| ENUMERATED WITH Johnson, Arthur | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON
<input type="checkbox"/> DAUGHTER <input type="checkbox"/> NIECE <input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> BROTHER <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> COUSIN
<input type="checkbox"/> SISTER <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> HIRED MAN
<input type="checkbox"/> FATHER <input type="checkbox"/> SON-IN-LAW <input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> MOTHER <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> SERVANT
<input type="checkbox"/> GRANDSON <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> OTHER (Specify)
<input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> GRANDCHILD <input type="checkbox"/> ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-----|------------|-----------|
| 71350 | | HEAD OF FAMILY Mayton, N. M. | | E.D. 19 | SHEET 181 |
| COLOR W | AGE 31 | BIRTHPLACE | | VOL. 74 | |
| COUNTY Marengo | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bonnie P | | W | 30 | | |
| Elizabeth | | D | 3 | | |
| James E | | S | 2 | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|------------------------------|-----|------------|-----------|
| 71350 | | HEAD OF FAMILY Madden, Hance | | E.D. 13 | SHEET 664 |
| COLOR B | AGE 28 | BIRTHPLACE | | VOL. 76 | |
| COUNTY Talladega | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellie | W | 25 | |
| Louise | D | 8 | |
| Cleveland | S | 5 | |
| Eloise | D | 3 | |
| James | S | 4 1/2 | |
| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| M350 | HEAD OF FAMILY
Milton Harrison | | E.D.
13 | SHEET
25 |
| COLOR
B | AGE
43 | BIRTHPLACE | VOL.
2 | |
| COUNTY
Barbour | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Marvin | | W | 40 | |
| Elina | | D | 21 | |
| Annie Bell | | ni | 19 | |
| Versae Bell | | ni | 16 | |
| Neal Warming May | | 44 | 3 | |
| Ard Bell | | 44 | 2 | |
| Lee Jess | | 76 | 89 | Ga |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-----------------------|--------------------------|--------------------|--------------------------|-----------------|--------------------------|
| M350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Maddena Heneritta | | 3 | 123 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 54 | | 17 | | |
| COUNTY | CITY | | | | |
| | Colbert | | | | |
| ENUMERATED WITH | | | | | |
| Maddena Percy | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | <input type="checkbox"/> | NEPHEW | <input type="checkbox"/> | STEPSON | <input type="checkbox"/> |
| DAUGHTER | <input type="checkbox"/> | NIECE | <input type="checkbox"/> | STEPDAUGHTER | <input type="checkbox"/> |
| BROTHER | <input type="checkbox"/> | FATHER-IN-LAW | <input type="checkbox"/> | COUSIN | <input type="checkbox"/> |
| SISTER | <input type="checkbox"/> | MOTHER-IN-LAW | <input type="checkbox"/> | HIREMAN | <input type="checkbox"/> |
| FATHER | <input type="checkbox"/> | SON-IN-LAW | <input type="checkbox"/> | ROOMER | <input type="checkbox"/> |
| MOTHER | <input type="checkbox"/> | DAUGHTER-IN-LAW | <input type="checkbox"/> | SERVANT | <input type="checkbox"/> |
| GRANDSON | <input type="checkbox"/> | BROTHER-IN-LAW | <input type="checkbox"/> | OTHER (Specify) | <input type="checkbox"/> |
| GRANDDAUGHTER | <input type="checkbox"/> | SISTER-IN-LAW | <input type="checkbox"/> | | |
| GRANDCHILD | <input type="checkbox"/> | ORPHAN | <input type="checkbox"/> | | |

| | | | | | |
|-----------------------|--------------------------|--------------------|--------------------------|-----------------|--------------------------|
| M350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Maten Henry | | 13 | 693 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 18 1/2 | | 96 | | |
| COUNTY | CITY | | | | |
| | Talladega | | | | |
| ENUMERATED WITH | | | | | |
| Canada Alfred | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | <input type="checkbox"/> | NEPHEW | <input type="checkbox"/> | STEPSON | <input type="checkbox"/> |
| DAUGHTER | <input type="checkbox"/> | NIECE | <input type="checkbox"/> | STEPDAUGHTER | <input type="checkbox"/> |
| BROTHER | <input type="checkbox"/> | FATHER-IN-LAW | <input type="checkbox"/> | COUSIN | <input type="checkbox"/> |
| SISTER | <input type="checkbox"/> | MOTHER-IN-LAW | <input type="checkbox"/> | HIREMAN | <input type="checkbox"/> |
| FATHER | <input type="checkbox"/> | SON-IN-LAW | <input type="checkbox"/> | ROOMER | <input type="checkbox"/> |
| MOTHER | <input type="checkbox"/> | DAUGHTER-IN-LAW | <input type="checkbox"/> | SERVANT | <input type="checkbox"/> |
| GRANDSON | <input type="checkbox"/> | BROTHER-IN-LAW | <input type="checkbox"/> | OTHER (Specify) | <input type="checkbox"/> |
| GRANDDAUGHTER | <input type="checkbox"/> | SISTER-IN-LAW | <input type="checkbox"/> | | |
| GRANDCHILD | <input type="checkbox"/> | ORPHAN | <input type="checkbox"/> | | |

| | | | | | |
|-------------------------|-----------|----------------|------|------|-------|
| M350 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Maten Henry | | 35 | 43 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| Red | 21 | | 97 | | |
| COUNTY | CITY | | | | |
| | Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| Talladega | | OTHER MEMBERS OF FAMILY | | |
|-----------|--------------|-------------------------|------------|--|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| May | Daughter | 50 | | |
| Miriam | Sister | 17 | | |
| Alphens | B | 16 | | |
| David | B | 10 | | |
| Elwida | Sister | 7 | | |
| | | | | |
| | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| M 350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|---|------|------|-------|
| COLOR | W | AGE | 10 | 59 | 218 |
| | | BIRTHPLACE | | VOL | 30 |
| COUNTY | Etowah | | CITY | | |
| ENUMERATED WITH | GOSDEN | | | | |
| RELATIONSHIP TO ABOVE | Goss, William B | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

F. 100 BC 627 5-5-07 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| M 320 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|------|------|-------|
| COLOR | W | AGE | 17 | 4 | 13 |
| | | BIRTHPLACE | | VOL | 15 |
| COUNTY | Coffee | | CITY | | |
| ENUMERATED WITH | Cook, Willie R | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify) | La. | | |

F. 100 BC 627 5-5-07 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|--|--------------------|------------|------|-------|
| 77350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| neg | | 72 | | 26 | 27 |
| COUNTY | | CITY | | 66 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input checked="" type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPPAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

FORM BC-627 5-8-87;
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m350 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 57 | Jenn | 86 | 399 |
| COUNTY | | CITY | | | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles W | | S | 36 | | |
| Sam F | | S | 33 | | |
| Cornelius | | S | 22 | Ky | |
| | | | | | |
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FORM 10 635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m350 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 27 | | 26 | 313 |
| COUNTY | | CITY | | | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | | W | 21 | | |
| Lorne | | W | 8 | | |
| Lora | | W | 6 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | M. A. L. S. J. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | Marion | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 James | | W | 26 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | M. A. L. S. J. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | Marion | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 (Private) | | W | 16 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|----------|--------------------|---------|-----------------|--------------|-------------|--------------|
| M350 | | NAME OF INDIVIDUAL | | Madden Isabel | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | Calhoun | | | CITY | | | |
| ENUMERATED BY | | | | ANNISTON | | | |
| RELATIONSHIP ABOVE | | | | Williams Walker | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| NEPHEW | NIECE | UNCLE | AUNT | STEPSON | STEPDAUGHTER | STEPBROTHER | STEPDAUGHTER |
| COUSIN | COUNTESS | ROOMER | SERVANT | OTHER | SPRING | | |
| ORPHAN | | | | | | | |

FORM BC 627 NOV-67
P. 1011U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-----------|-------------|
| 11350 | | NAME OF INDIVIDUAL
<i>Maten Isabelle</i> | | E.D.
9 | SHEET
56 |
| COLOR
<i>B</i> | AGE
<i>6</i> | BIRTHPLACE | | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | | |
| ENUMERATED WITH
<i>Maten Don</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--------------------------------------|-----------|------------|-------------|
| 11350 | | HEAD OF FAMILY
<i>Maten Isaac</i> | | E.D.
9 | SHEET
78 |
| COLOR
<i>B</i> | AGE
<i>61</i> | BIRTHPLACE | | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter</i> | | <i>W</i> | <i>60</i> | | |
| <i>Jerry</i> | | <i>GS</i> | <i>14</i> | | |
| | | | | | |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------------------|-----------------|---|--|------------|--------------|
| 11350 | | NAME OF INDIVIDUAL
<i>Mayton Edwin</i> | | E.D.
1 | SHEET
300 |
| COLOR
<i>N</i> | AGE
<i>4</i> | BIRTHPLACE | | VOL.
73 | |
| COUNTY
<i>Marengo</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mayton Mary</i> | | | | | |

Mayton Mary

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
AUNT
UNCLE
BROTHER
SISTER
OTHER Specify

FORM BC 627 (1-1-61)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------|--------------------|------|------------|-------|
| 17350 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>moton J. C.</i> | | 9 | 170 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>any</i> | 25 | | | 4 | |
| COUNTY | Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Mary R</i> | | <i>W</i> | 20 | | |
| <i>Milton Wayne</i> | | <i>M</i> | 60 | | |
| <i>Morton J. the Mac</i> | | <i>D</i> | 2 | | |
| <i>Bessie Margrett</i> | | <i>D</i> | 66 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|---------------------|-------|------------|-------|
| m 350 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Matney J. H.</i> | | 20 | 333 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | 57 | <i>va</i> | | 37 | |
| COUNTY | Morgan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mattha</i> | | <i>W</i> | 36 | | |
| <i>William</i> | | <i>S</i> | 18 | | |
| <i>Henry</i> | | <i>S</i> | 14 | | |
| <i>Mary</i> | | <i>D</i> | 11 | | |
| <i>Robert</i> | | <i>S</i> | 8 | | |
| <i>Calvin</i> | | <i>S</i> | 6 | | |
| <i>Thomas</i> | | <i>S</i> | 3 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Madden Jack | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 40 | St. Clair | | 93 | | |
| COUNTY | St. Clair | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Susie | | W | 38 | St | | |
| Angeline | | D | 16 | | | |
| Josephine | | D | 14 | | | |
| Rustie | | S | 11 | | | |
| Charles | | S | 10 | | | |
| Jack W | | S | 5 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Madden Jack | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 45 | SC | | 32 | | |
| COUNTY | Fayette | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bertha | | W | 41 | NC | | |
| Maime | | D | 17 | | | |
| Jack | | S | 15 | | | |
| Bertie | | S | 14 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Madden Jack | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 40 | Autauga | | 1 | | |
| COUNTY | Autauga | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mumma Lou | | M | 80 | | | |
| Clayton Emma | | S | 48 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| M350 | | HEAD OF FAMILY | | Madden Jake | | E.D. | SHEET |
| COLOR | B | AGE | 32 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | CITY | | | |
| Colbert | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lucie | | W | | 28 | | | |
| Ike | | S | | 17 | | | |
| Jones Nora | | N | | 16 | | | |
| Johnson Alfred | | N | | 12 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|-------------|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Nisten Jake | | E.D. | SHEET |
| COLOR | B | AGE | 87 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | CITY | | | |
| Autauga | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Parker John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-9-37)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|-------------|--|------|-------|
| m350 | | HEAD OF FAMILY | | Madden Jake | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 146 |

| | | | | | | | |
|-------------------------|----------------|--------------|------|------------|----|-------|-----|
| m350 | NAME OF FAMILY | Madden, Jake | | E.D. | 19 | SHEET | 146 |
| COLOR | AGE | BIRTHPLACE | VOL. | | 17 | | |
| COUNTY | Colbert | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| living alone | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-------------------|------|------------|----|-------|-----|
| m350 | NAME OF FAMILY | Madden, Jake, Jr. | | E.D. | 19 | SHEET | 202 |
| COLOR | AGE | BIRTHPLACE | VOL. | | 17 | | |
| COUNTY | Colbert | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Sarah | | w | 21 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|---------------|------|---|----|-------|-----|
| m350 | NAME OF INDIVIDUAL | Madden, James | | E.D. | 19 | SHEET | 164 |
| COLOR | AGE | BIRTHPLACE | VOL. | | 17 | | |
| COUNTY | Colbert | | CITY | | | | |
| ENUMERATE: 4-11 | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | STEPSON
STEPDAUGHTER
COUSIN
HIREDMAN
ROOMER
SERVANT
OTHER (Specify)
1 u | | | |

FORM BC 627 8-5-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11353 | | HEAD OF FAMILY | | Maiden James | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| Choctaw | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Mary | | W | 29 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-----------------|--|------|-------|
| 11350 | | HEAD OF FAMILY | | Marston James F | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | CITY | | | |
| Marengo | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellen | | W | 22 | | | | |
| James F L | | S | 5 | | | | |
| Orris C | | S | 45 1/2 | | | | |
| Watson Minnie E | | A | 43 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11350 | | HEAD OF FAMILY | | Marston James L | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | CITY | | | |
| Marengo | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| M | | S | 7 | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| 1 Nanny E | W | 57 | |
| Heck J | S | 32 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| M 350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 73 | Monroe | 80 | 74 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rochell | W | 32 | | |
| Sharda | S | 18 | | |
| Lee Edward | S | 15 | | |
| Willie | D | 10 | | |
| Junior | S | 4 | | |
| Marion Frances | D | 2 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| M 350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 83 | Mayton James W | 74 | 1 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Mayton Eugene S | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (9-9-67)
FORMERLY 10-687U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|--------------|
| M350 | HEAD OF FAMILY
Moton Jane | | E.D.
12 | SHEET
119 |
| COLOR
neg | AGE
30 | BIRTHPLACE | VOL.
69 | |
| COUNTY
Lowndes | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kassay Bessie | hi. | 17 | | |
| James Liley | hi. | 7 | | |
| Figge | hi. | 1 1/2 | | |
| James | h | 3 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|--------------|
| M350 | HEAD OF FAMILY
Madden Jeff | | E.D.
8 | SHEET
182 |
| COLOR
W | AGE
29 | BIRTHPLACE | VOL.
7 | |
| COUNTY
Blount | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Evolve | W | 24 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| M350 | HEAD OF FAMILY
Madden Jennie | | E.D.
17 | SHEET
172 |
| COLOR
W | AGE
59 | BIRTHPLACE | VOL.
33 | |
| COUNTY
Franklin | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sway | 3 | 21 | | |
| Wallace | 3 | 18 | | |
| Pauline | D | 17 | | |
| William | GS | 1 1/2 | | |

| | | | |
|---|---------|----|------|
| 1 | William | GS | 1/12 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M350 | NAME OF INDIVIDUAL
Matton Jerry | | E.D. | SHEET |
| COLOR | AGE
14 | BIRTHPLACE | VOL. | 9 78 |
| COUNTY
P | CITY
Autauga | | 1 | |
| ENUMERATED WITH
Matton Isaac | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (1955-57)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|------|------------|
| M350 | HEAD OF FAMILY
Madden, Jim | | E.D. | SHEET |
| COLOR
W | AGE
47 | BIRTHPLACE | VOL. | 19 90 |
| COUNTY
Colbert | CITY | | 17 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Madden, Buster | | 14 | 33 | |
| Madden, Opie | | 55 | 17 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|------------------------------------|------------|------|--------|
| M350 | NAME OF INDIVIDUAL
Madden Jim R | | E.D. | SHEET |
| COLOR
W | AGE
66 | BIRTHPLACE | VOL. | 16 243 |
| COUNTY | CITY | | 12 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|----|------------|---------|-----|----|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|--|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| COLOR | W | AGE | 66 | BIRTHPLACE | Choctaw | VOL | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Maiden Willie E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|---------|------------------------------|--|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 40350 | NAME OF INDIVIDUAL | Madden Jennie | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 25 | BIRTHPLACE | Choctaw | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Talladoga | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Truss Bill | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input checked="" type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|----|------------|---------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 40350 | NAME OF INDIVIDUAL | Madden Joe | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 15 | BIRTHPLACE | Choctaw | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Talladoga | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Madden Mary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPPAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|--|--------------------|
| m350 | | NAME OF INDIVIDUAL
<i>Madden Joe</i> | | E.O.
<i>3</i> | SHEET
<i>35</i> |
| COLOR
<i>neg</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL.
<i>96</i> | |
| COUNTY
<i>Talladega</i> | CITY | | | | |
| ENUMERATED WITH
<i>Ragland General</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 4-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--------------------------------------|-----------|-------------------|---------------------|
| m350 | | HEAD OF FAMILY
<i>Madden John</i> | | E.O.
<i>12</i> | SHEET
<i>139</i> |
| COLOR
<i>B</i> | AGE
<i>60</i> | BIRTHPLACE | | VOL.
<i>74</i> | |
| COUNTY
<i>Marango</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Manda</i> | | <i>w</i> | <i>43</i> | | |
| <i>Sofia</i> | | <i>D</i> | <i>19</i> | | |
| <i>Annie</i> | | <i>D</i> | <i>13</i> | | |
| <i>Janie</i> | | <i>S</i> | <i>17</i> | | |
| <i>Joe</i> | | <i>S</i> | <i>12</i> | | |
| <i>Henry</i> | | <i>S</i> | <i>5</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--------------------------------------|--|---------------------|-------|
| m350 | | HEAD OF FAMILY
<i>Madden John</i> | | E.O.
<i>7877</i> | SHEET |
| COLOR
<i>neg</i> | AGE
<i>34</i> | BIRTHPLACE | | VOL.
<i>17</i> | |
| COUNTY
<i>Calhoun</i> | CITY | | | | |

| | | | | |
|-------------------------|-------------------------------|-------------------|------------|------------|
| M350 | HEAD OF FAMILY
Haden, John | | E.O. | SHEET |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
22 | |
| COUNTY | Cullman | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Cissa | | W | 27 | |
| | | | | |
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|-------------------------|---------------------------------|-------------------|------------|------------|
| M350 | HEAD OF FAMILY
Mastone, John | | E.O. | SHEET |
| COLOR
W | AGE
40 | BIRTHPLACE | VOL.
82 | |
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Jane Ophelia | | W | 33 | |
| Ruth | | D | 15 | |
| Myrtle | | D | 13 | |
| Mena | | D | 11 | |
| Earl | | S | 9 | |
| Anna | | D | 7 | |
| Bernie | | D | 5 | |

[illegible]

| | | | | |
|-------|----------------|------------|------|-------|
| m 350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 29 | 266 |
| B | 28 | John B. | | |

| | | | | |
|--|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| 6 | 28 | John B. | 29 | 266 |
| COUNTY | Talladega | | VOL. | 97 |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Betty | W | 55 | | |
| Samuel | S | 19 | | |
| Mary E. | D | 11 | | |
| Thessie | D | 15 | | |
| FORM 10 636 | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

| | | | | |
|--|----------------|------------|---------------|-------|
| M350 | HEAD OF FAMILY | NAME | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 30 | 134 |
| 7 | 37 | John B. | VOL. | 10 |
| COUNTY | Calhoun | | CITY ANNISTON | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary F. | W | 60 | Ga. | |
| Joseph M. | Ad S | 20 | | |
| FORM 10 636 | | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

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|---|--|---|--------|
| M354 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 29 296 |
| B | 9 | John B. | VOL. |
| COUNTY | Shelby | | 94 |
| CITY | | | |
| ENUMERATED WITH | | | |
| Maiden Percy | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 4350 | HEAD OF FAMILY | | Matheson John J | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 45 | | | 22 | | |
| COUNTY | Cullman | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Clemmie | | W | 37 | | | |
| Collier A. | | D | 16 | | | |
| Corkland B. | | S | 14 | | | |
| Jackson O. | | S | 12 | | | |
| Dorothy O. | | S | 9 | | | |
| Vandeline L. | | D | 6 | Ohio | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 4350 | HEAD OF FAMILY | | Matheny, John H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 68 | | | 65 | | |
| COUNTY | Lancaster | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice | | W | 65 | | | |
| Mrs. Hill, Charles | | SL | 35 | | | |
| Alice | | D | 35 | | | |
| Earl | | GS | 16 | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 4350 | HEAD OF FAMILY | | Matson John H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 26 | | | 28 | | |
| COUNTY | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| May L | W | 24 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|---|--------------------|---|------|-------|
| COLOR | B | AGE | 3 | 16 | 293 |
| COUNTY | | BUTLER | | VOL. | 8 |
| CITY | | | | | |
| ENUMERATED WITH <i>Team, Perry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input checked="" type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HUSBAND
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | |

FORM BC 627 5-5-67
FORMERLY 13-55U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M350 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---|----------------|-----|------------|-------|
| COLOR | B | AGE | 36 | 2 | 465 |
| COUNTY | | Morgan | | VOL. | 86 |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl | | W | 30 | | |
| Robert L | | S | 13 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|--------------------|
| 34350 | HEAD OF FAMILY
<i>Mayton John W</i> | | E.D.
<i>32</i> | SHEET
<i>23</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE | VOL.
<i>28</i> | |
| COUNTY | <i>Dallas</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Venice</i> | | <i>W</i> | <i>29</i> | |
| <i>Shirley</i> | | <i>W</i> | <i>7</i> | |
| <i>James W</i> | | <i>S</i> | <i>5</i> | |
| <i>John E</i> | | <i>S</i> | <i>2</i> | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|--------------------|
| <i>m350</i> | HEAD OF FAMILY
<i>Maton, Johnnie</i> | | E.D.
<i>18</i> | SHEET
<i>38</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE | VOL.
<i>11</i> | |
| COUNTY | <i>Cherokee</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie</i> | | <i>W</i> | <i>30</i> | |
| <i>Wilford</i> | | <i>S</i> | <i>4 1/2</i> | |
| <i>Christine</i> | | <i>S</i> | <i>2 1/2</i> | |
| <i>L. D</i> | | <i>S</i> | <i>4 1/2</i> | |
| <i>Arley</i> | | <i>B</i> | <i>24</i> | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|--------------------|
| <i>m350</i> | HEAD OF FAMILY
<i>Madden Joseph H</i> | | E.D.
<i>3</i> | SHEET
<i>86</i> |
| COLOR
<i>Neg</i> | AGE
<i>43</i> | BIRTHPLACE | VOL.
<i>96</i> | |
| COUNTY | <i>Talladega</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Lucille | W | 27 | |
| Ellis | S | 9 | |
| Collis | S | 9 | |
| Herman H | S | 6 | Penn. |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------|-----------------|---|------|-------|
| NAME OF INDIVIDUAL | | | E.D. | SHEET |
| M350 <i>Wardner, Joseph M.</i> | | | 50 | 136 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | 20 | | 16 | |
| COUNTY | CITY | | | |
| Calhoun | ANNISTON | | | |
| ENUMERATOR | | | | |
| <i>Wardner, John B.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | MILRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |
| | | <i>Ad S</i> | | |

FORM BC-627 8-8-87
BIRMINGHAM, AL 35203

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|---|--|--------------------|------------|---|---------|------|-------|
| m350 | | NAME OF INDIVIDUAL | | Julia | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 5 | 279 |
| n | | 55 | Etowah | CITY | GAUSDEN | 30 | |
| ENUMERATED WITH | | | | | | | |
| J. Johnson James | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | |
| | | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
OTHER (Specify) | | | |

FORM BC-627 (Rev. 1-2-63)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|------------|--|------|-------|
| m350 | | HEAD OF FAMILY | | Julia | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 12 | 141 |
| w | | 32 | Choctaw | CITY | | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Julia | | w | 33 | | | | |
| George W | | s | 8 | | | | |
| Pauline | | d | 5 | | | | |
| Louis E | | d | 1 1/2 | | | | |
| L B | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m 350 | HEAD OF FAMILY | | Madden, L.C. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 124 |
| 1r | 30 | Ga. | | 7 | | |
| COUNTY | | | CITY | | | |
| Blount | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bennie | | W | 25 | | | |
| Kath | | D | 24 | | | |
| Paul | | D | 3 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m 350 | HEAD OF FAMILY | | Madden Leander | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 37 |
| W | 70 | | | 96 | | |
| COUNTY | | | CITY | | | |
| Talladega | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | | W | 67 | | | |
| Bessie | | Sch | 67 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 711350 | HEAD OF FAMILY | | Matheny, Lee | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 33 |
| W | 53 | | | 24 | | |
| COUNTY | | | CITY | | | |
| De Kalb | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pearl R. | | W | 41 | | | |
| Dorothy F. | | D | 20 | Tenn | | |

| | | | |
|------------------|---|----|------|
| Head of Family | W | 20 | Tenn |
| Catherine | W | 18 | |
| Helaney, Kenneth | W | 8 | |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M350 | HEAD OF FAMILY | | E.D. | SHEET |
| | Menton Lee | | 26 | 706 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 100 | |
| COUNTY | CITY | | | |
| Tuscaloosa | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Unmarried | W | 39 | | |
| Kathleen | D | 25 | | |
| John V | S | 18 | | |
| Robert | S | 12 | | |
| Harmon Colia | ML | 73 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------|-------|
| M350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Maiden Lena | | 12 | 141 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 19 | | 74 | |
| COUNTY | CITY | | | |
| | Marengo | | | |
| ENUMERATED WITH | | | | |
| George Coleman | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

18

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Madden, Levert | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | |
| Neg | 25 | | | 17 | | |
| COUNTY | | Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie Mae | | W | 20 | | | |
| Willie F | | S | 5 | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Mator, Leonard | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | |
| W | 62 | | | 11 | | |
| COUNTY | | Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Savannah | | W | 61 | | | |
| Dolly | | D | 22 | | | |
| Taff | | S | 19 | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|------------|--------------|------|------|-------|
| M350 | NAME OF INDIVIDUAL | | Madden Leroy | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | |
| Neg | 7 | | | 17 | | |
| COUNTY | | Colbert | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Bailey Robert | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | | STEPSON | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | GRANDCHILD | | | |

| | | |
|-------------|-----------------|-----------------|
| SON-IN-LAW | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| GRANDFATHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDCHILD | BROTHER-IN-LAW | OTHER (Specify) |
| | SISTER-IN-LAW | |
| | ORPHAN | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 21 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosie | W | 30 | | |
| Arnell | O | 6 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | La | 5 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | W | 65 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M350 | NAME OF INDIVIDUAL
<i>Morton Lillie</i> | | E.D.
<i>12</i> | SHEET
<i>36</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
<i>29</i> | BIRTHPLACE
<i>Autauga</i> | VOL
<i>1</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Caver Will</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 12-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|--|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M350 | NAME OF INDIVIDUAL
<i>Madden Liza</i> | | E.D.
<i>14</i> | SHEET
<i>67</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>w</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Monroe</i> | VOL
<i>82</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Basson John D</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 12-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--------------------|--------|------------|-----|-------|----|
| 7350 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | h | AGE | 14 1/2 | BIRTHPLACE | Vol | 1 | 48 |
| COUNTY | Marengo | | | CITY | 73 | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>HIRED MAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | | | |

FORM BC-627 U.S. 1917.
FORMERLY 1-534

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|------------|-----|-------|-----|
| 7350 | | HEAD OF FAMILY | | ED | | SHEET | |
| COLOR | h | AGE | 28 | BIRTHPLACE | Vol | 26 | 104 |
| COUNTY | Marion | | | CITY | 75 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Delpha | | W | 26 | Miss | | | |
| Cecil | | S | 7 | Ark | | | |
| Winston | | S | 4 | / | | | |
| Lenny | | S | 2 | / | | | |
| | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Madden Lucy</i> | | | E.D.
<i>26</i> | SHEET
<i>54</i> |
| COLOR
<i>neg</i> | AGE
<i>7</i> | BIRTHPLACE
<i>Lee</i> | VOL.
<i>66</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Madden Rutherford</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER-IN-LAW | <i>Adopted</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <i>Daughter</i> | | |

FORM BC-627 8-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Madden Julia B</i> | | | E.D.
<i>29</i> | SHEET
<i>296</i> |
| COLOR
<i>B</i> | AGE
<i>7</i> | BIRTHPLACE
<i>Shelby</i> | VOL.
<i>94</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Madden Percy</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 8-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Madden Mabel</i> | | | E.D.
<i>4</i> | SHEET
<i>238</i> |
| COLOR
<i>M</i> | AGE
<i>7</i> | BIRTHPLACE
<i>Shelby</i> | VOL.
<i>94</i> | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | | | | |
|--|---|--|--|------|--|
| NAME OF INDIVIDUAL | | E.D. | | S.E. | |
| M350 Madden Mabel | | 4 | | 238 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| my | 18 | | | 91 | |
| COUNTY | CITY | | | | |
| Randolph | | | | | |
| ENUMERATED WITH | | | | | |
| Kerron John B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> CAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-607

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| m 350 | | Morton Maggie | | 7 56 | |
| COLOR | | AGE | | VQL | |
| 12 | | 26 | | 96 | |
| COUNTY | | | CITY | | |
| Talladega | | | | | |
| ENUMERATED WITH | | | | | |
| Behr Newman L | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]2070

VOL. 03

72

BIRTHPLACE

| | | | |
|--|------------|------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M350 Madden Malissa | | 20 | 147 |
| AGE | BIRTHPLACE | VOL. | |
| 19 | Colbert | 17 | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

FORM BC-627 4-7-67
FORMERLY 1-1-67U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M350 Madden Maple | | 2 | 339 |
| COLOR | AGE | VOL. | |
| My | 40 | 71 | |
| COUNTY | CITY | | |
| Madison | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna | W | 36 | |
| Leta, James | SS | 15 | |
| Louise, James | SS | 12 | |
| | | | |
| | | | |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------|------|------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| M350 Mayton Marilla | | 1 | 48 |
| COLOR | AGE | VOL. | |
| n | 20 | 73 | |
| COUNTY | CITY | | |
| Marango | | | |

| | | | | | | | |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 11350 | | HEAD OF FAMILY | | Morton Martha | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 6 | 59 |
| COUNTY | 74 | Bulloch | | CITY | | VOL. | 4 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Living Alone | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|---------------|--|------|-------|
| 11350 | | NAME OF INDIVIDUAL | | Morton Martha | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 19 | 1 |
| COUNTY | 74 | Macon | | CITY | | VOL. | 74 |
| ENUMERATED WITH | | | | | | | |
| Morton Eugas O | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 15-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----|--------------------|--|---------------|--|------|-------|
| 11350 | | NAME OF INDIVIDUAL | | Madden Martha | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 19 | 140 |
| COUNTY | 18 | Mia | | CITY | | VOL. | 17 |

| | | | |
|---|--|---|-----|
| COLOR | AGE | BIRTHPLACE | VOL |
| | 18 | | 17 |
| COUNTY <i>Calbert</i> CITY | | | |
| ENUMERATED WITH <i>Madden, Dan</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| 2350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | <i>Morton Martha</i> | | 32 | 127 |
| W | AGE | BIRTHPLACE | VOL | |
| | 35 | | 28 | |
| COUNTY CITY | | | | |
| ENUMERATED WITH <i>Dallas</i> | | | | |
| <i>Brown Walter</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|--------------|------|------------|
| 77350 | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Madden Mary</i> | | 24 | 56 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 40 | | 66 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Eliss M</i> | | <i>SS</i> | 17 | |
| <i>Joe</i> | | <i>SS</i> | 15 | |
| | | | | |
| | | | | |
| | | | | |

| | |
|-----------------|---------------|
| NEPHEW | OTHER SPECIFY |
| NIECE | |
| FATHER-IN-LAW | |
| MOTHER-IN-LAW | |
| SON-IN-LAW | |
| DAUGHTER-IN-LAW | |
| BROTHER-IN-LAW | |
| SISTER-IN-LAW | |
| ORPHAN | |

FORM BC 627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|----------------|-----------------|
| 11350 | NAME OF INDIVIDUAL <i>Mater Mary</i> | | E.D. <i>35</i> | SHEET <i>43</i> |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | VOL <i>47</i> | |
| COUNTY <i>Talladega</i> | CITY | | | |
| ENUMERATED WITH <i>Mater Henry</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|---------------|------------------|
| 11350 | NAME OF INDIVIDUAL <i>Moton Mary E.</i> | | E.D. <i>2</i> | SHEET <i>484</i> |
| COLOR <i>W</i> | AGE <i>4</i> | BIRTHPLACE <i>Tallahassee</i> | VOL <i>98</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH <i>Moton Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 4-5-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Madden Mary J. | | 3 | 160 |
| COLOR | AGE | VOL | |
| White | 1 1/2 | 96 | |
| COUNTY | CITY | | |
| Tolladega | | | |
| ENUMERATED WITH | | | |
| Cattins Charlie | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 7-5-67
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|-----------------|---------------|-----|-------|
| NAME OF INDIVIDUAL | | | ED | SHEET |
| M350 | Maylan | May L | 1 | 300 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| N | 7 | | 73 | |
| COUNTY | | CITY | | |
| Marango | | | | |
| ENUMERATED WITH | | | | |
| Maylan May | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NICE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOWMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

8C 627 1-2-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | |
|--|--|--|--|--------|----------|
| M 350 | | NAME OF INDIVIDUAL
<i>Motion Mattie</i> | | E.D. 9 | SHEET 35 |
| COLOR
<i>N</i> | AGE
<i>66</i> | BIRTHPLACE | | VOL. 1 | |
| COUNTY
<i>Nutanga</i> | | CITY | | | |
| ENUMERATED WITH
<i>Motion D. E.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>CM</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|---------|----------|
| M 350 | | NAME OF INDIVIDUAL
<i>Madden, Mattie B.</i> | | E.D. 18 | SHEET 45 |
| COLOR
<i>Neg</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL. 17 | |
| COUNTY
<i>Colbert</i> | | CITY | | | |
| ENUMERATED WITH
<i>Madden, Lili</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------------|---------------------|---|--|---------|----------|
| M 350 | | NAME OF INDIVIDUAL
<i>Madden, Maudie</i> | | E.D. 24 | SHEET 46 |
| COLOR | AGE
<i>41 21</i> | BIRTHPLACE | | VOL. 8 | |
| COUNTY
<i>Butte</i> | | CITY | | | |

| | | |
|---|--|---|
| COUNTY | Butte | CITY |
| ENUMERATED WITH
<i>Wilkinson, Will J</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)
FORMERLY 10-687

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|---------------------|
| <i>m350</i> | HEAD OF FAMILY
<i>Madden, McKinley</i> | | E.D.
<i>25</i> | SHEET
<i>125</i> |
| COLOR
<i>B</i> | AGE
<i>29</i> | BIRTHPLACE | VOL. | <i>17</i> |
| COUNTY
<i>Libert</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lottie</i> | | <i>W</i> | <i>26</i> | |
| <i>Onelia</i> | | <i>D</i> | <i>6</i> | |
| <i>Erlene</i> | | <i>D</i> | <i>4</i> | |
| <i>Ed</i> | | <i>S</i> | <i>2 1/2</i> | |
| <i>Sadue M</i> | | <i>D</i> | <i>1 1/2</i> | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------------|---------------------|
| <i>1430</i> | NAME OF INDIVIDUAL
<i>Maddena, Merle</i> | | E.D.
<i>B</i> | SHEET
<i>123</i> |
| COLOR
<i>M</i> | AGE
<i>13</i> | BIRTHPLACE | VOL. | <i>17</i> |
| COUNTY
<i>Libert</i> | CITY | | | |
| ENUMERATED WITH
<i>Maddena, Percy</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-687

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m 350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | Holland | 37 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Della | | W | 42 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m 350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 17 | 248 |
| COUNTY | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Edna | | S | 19 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| m 350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 17 | | 40 | 43 |
| COUNTY | Talladega | | CITY | |
| ENUMERATED WITH | | | | |
| maten Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |

| | | |
|---------------|-----------------|---------------|
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 1-9-67
FORMERLY 18-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| m350 | HEAD OF FAMILY
<i>Melham Monroe</i> | | E.D.
33 | SHEET
107 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE | VOL.
23 | |
| COUNTY | <i>Callman</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Ella L.</i> | | <i>W</i> | <i>19</i> | <i>La</i> |
| / <i>Lra m</i> | | <i>D</i> | <i>0</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|-------------|
| m350 | HEAD OF FAMILY
<i>Molen Neal</i> | | E.D.
17 | SHEET
87 |
| COLOR
<i>B</i> | AGE
28 | BIRTHPLACE | VOL.
6 | |
| COUNTY | <i>Chambers</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / <i>Ethel</i> | | <i>W</i> | <i>25</i> | |
| / <i>Arnie</i> | | <i>D</i> | <i>8</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--|--|-----------|--------------|
| m350 | HEAD OF FAMILY
<i>Manton Melville</i> | | E.D.
6 | SHEET
264 |
|------|--|--|-----------|--------------|

| | | | | | | | |
|-------------------------|-------|----------------|-----|--------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Morton Neely | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | VOL. | 86 |
| COUNTY | Perry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Morton | | W | 34 | | | | |
| Neely | | D | 8 | | | | |
| Jonathan | | S | 6 | | | | |
| | | | | | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|--|----|---|--|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Morton Neely | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | Wilcox | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| March Georgia | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | | |

FORM BC-627 (4-8-67) FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Morton Neely | | E.D. | SHEET |
| COLOR | W | AGE | 75 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | Marengo | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Morton | | W | 66 | | | | |
| Carter | | GS | 16 | | | | |
| Euliza | | GS | 12 | | | | |
| Renee | | GP | 8 | | | | |
| Cory | | GS | 5 | | | | |
| | | | | | | | |
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| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 11350 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Madden Odessa | | 47 | 83 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 22 | Ga | 10 | |
| COUNTY | CITY | | | |
| | Calhoun | ANNISTON | | |
| ENUMERATED WITH | | | | |
| Williams Walter | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

Probably G.D.

FORM BC 627 4-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 11350 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Madden Ollie M | | 27 | 511 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 24 | 18 | | 17 | |
| COUNTY | CITY | | | |
| | Colbert | | | |
| ENUMERATED WITH | | | | |
| Williams John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC 627 4-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11350 | NAME OF FAMILY | | ED | SHEET |
| | Morton, Oney | | 78 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 11 | |
| COUNTY | CITY | | | |
| | Cherokee | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-------|------------|
| Mathie | W | 24 | Tenn |
| Leonard | S | 6 | |
| Ernest | W | 3 1/2 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M 350 | HEAD OF FAMILY | | Mathney Orville A. | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | VOL. | 77 |
| COUNTY | Marshall | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Chassie E. | | W | 21 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M 350 | HEAD OF FAMILY | | Mathney Oscar B. | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | VOL. | 29 |
| COUNTY | Escambia | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lena | | W | 25 | | | |
| Carl O. | | S | 7 1/2 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| 71350 | | NAME OF INDIVIDUAL
<i>Madden Ogella</i> | | ED
27 | SHEET
132 |
| COLOR
B | AGE
50 | BIRTHPLACE | | VOL
6 | |
| COUNTY | | CITY | | | |
| | | Chambers | | | |
| ENUMERATED WITH
<i>Madden Steel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-2-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|-------------|
| 71350 | | NAME OF INDIVIDUAL
<i>Mooten, Parlee</i> | | ED
13 | SHEET
31 |
| COLOR
W | AGE
72 | BIRTHPLACE
U.S. | | VOL
23 | |
| COUNTY | | CITY | | | |
| | | Do Kalb | | | |
| ENUMERATED WITH
<i>Erwin, James H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-2-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|-----------|--|-----|------------|--------------|
| 121350 | | HEAD OF FAMILY
<i>Maddena Percy</i> | | ED
3 | SHEET
123 |
| COLOR
N | AGE
32 | BIRTHPLACE | | VOL
17 | |
| COUNTY | | CITY | | | |
| | | Colbert | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Heneratta</i> | | M | 54 | | |
| <i>Hanberry Edna</i> | | Si | 34 | | |
| <i>Freddie B</i> | | M | 17 | | |
| <i>Maddena Clara Bell</i> | | Si | 19 | | |

| | | | |
|--------------------|----|----|--|
| Maddena Clara Bell | Si | 19 | |
| 1 Merle | Bo | 13 | |
| | | | |
| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| m350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 45 | | 29 | 96 |
| COUNTY | City | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Amanda | | W | 48 | |
| John B. | | HS | 9 | |
| Julia B. | | HS | 7 | |
| Willie | | S | 3 1/2 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| m350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 15 | | 6 | 5 |
| COUNTY | City | | CITY | |
| ENUMERATED WITH | | | | |
| Calquitt, Rubin | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input checked="" type="checkbox"/> WIDOWER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 4-5-07
FORMERLY 10-437U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|------------------------------------|-----------|----------------|-----------------|
| M350 | | HEAD OF FAMILY <i>Norton Quinn</i> | | E.D. <i>73</i> | SHEET <i>24</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | | VOL. <i>16</i> | |
| COUNTY <i>Coffee</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maggie Pearl</i> | | <i>W</i> | <i>15</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|----------------|------------------|
| M350 | | NAME OF INDIVIDUAL <i>Madden R. C.</i> | | E.D. <i>4</i> | SHEET <i>238</i> |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. <i>91</i> | |
| COUNTY <i>Randolph</i> | | | CITY | | |
| ENUMERATED WITH <i>Herren John B.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (2-9-67)
FORMERLY 10-627U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-------------------------------------|-----------|----------------|------------------|
| M350 | | HEAD OF FAMILY <i>Madden, R. E.</i> | | E.D. <i>38</i> | SHEET <i>163</i> |
| COLOR <i>W</i> | AGE <i>66</i> | BIRTHPLACE | | VOL. <i>7</i> | |
| COUNTY <i>Blount</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret</i> | | <i>W</i> | <i>42</i> | | |
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| | | | |
|---|----------|---|----|
| 1 | Margaret | W | 42 |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M350 | HEAD OF FAMILY | | E.D. | SHEET |
| | Madden R.L. | | 15 | 321 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | Fla | 3 | |
| COUNTY | CITY | | | |
| | Baldwin | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nancy | W | 41 | | |
| Ethel | D | 19 | Fla | |
| Clarice | D | 17 | | |
| Jessie | D | 15 | | |
| Addie | D | 14 | | |
| Blanche | D | 10 | | |
| John | S | 8 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel | D | 5 | Fla |

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|------------|------|-------|
| 71350 | | HEAD OF FAMILY | | Madden Richard | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Savannah | | W | | 34 | | | |
| Melissa | | D | | 21 | | | |
| Louise | | D | | 18 | | | |
| Lula M. | | D | | 14 | | | |
| Annie L. | | D | | 13 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|------------|------|-------|
| 71350 | | HEAD OF FAMILY | | Madden Richard | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | | | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Flora B. | | W | | 27 | | | |
| Richard Jr. | | S | | 6 | | | |
| Fred | | S | | 4 | | | |
| David | | S | | 3 | | | |
| Rose | | S | | 14 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|---|--------------------|----|----------------|--|-----------------|-------|
| 71350 | | NAME OF INDIVIDUAL | | Madden Richard | | E.D. | SHEET |
| COLOR | B | AGE | 32 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | Collbert | | CITY | |
| EN MARRIED WITH | | | | | | | |
| Abernathy Jobe | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SPOUSE | | NEPHEW | | STEPSON | | OTHER | |
| FATHER-IN-LAW | | MOTHER-IN-LAW | | SON-IN-LAW | | DAUGHTER-IN-LAW | |
| BROTHER-IN-LAW | | SISTER-IN-LAW | | ORPHAN | | | |

| | | | |
|---------------------------------------|-----|--|--|
| FORM BC-627 5-9-67
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |
| NAME OF INDIVIDUAL
Madan Riley | | E.D. 10 SHEET 129 | |
| COLOR | AGE | BIRTHPLACE | |
| O | 20 | Lawrence | |
| COUNTY | | CITY | |
| ENUMERATED WITH | | Janes Ledge Jr. | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------------|-----|--|--|
| NAME OF INDIVIDUAL
Madden Robert | | E.D. 4 SHEET 46 | |
| COLOR | AGE | BIRTHPLACE | |
| B | 22 | Madison | |
| COUNTY | | CITY | |
| ENUMERATED WITH | | Winer Ellis | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------------|-----|------------------|--|
| NAME OF INDIVIDUAL
Madden Robert | | E.D. 7 SHEET 228 | |
| COLOR | AGE | BIRTHPLACE | |
| B | 21 | Lawrence | |
| COUNTY | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | 13 21 | CITY | 67 |
| Lawrence | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Chinaster | W | 18 | |
| | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|---|---------------|-----------------|-------|-----|------|---------|----------|------|----------|---------|---------|----------|--------|--------|----------|----------|---------------|--------|--------|----------|---------|-------------|-------------|-----------------|----------|--------|--|-------------|---------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| m3587 Gaither, Robert | | 23 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PL. B. | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 12 | | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Butler | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENR. RATE: 87M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEPPED</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>NATURAL</td> <td>CRIMINAL</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>WRECKMAN</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>RODNEY</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td></td> </tr> </table> | | | | SON | WIFE | STEPPED | DAUGHTER | WIFE | DAUGHTER | BROTHER | NATURAL | CRIMINAL | SISTER | MOTHER | WRECKMAN | GRANDSON | GRANDDAUGHTER | RODNEY | MOTHER | DAUGHTER | SERVANT | GRANDFATHER | GRANDMOTHER | OTHER (Specify) | GRANDSON | SISTER | | GRANDFATHER | BROTHER | |
| SON | WIFE | STEPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | NATURAL | CRIMINAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | WRECKMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | RODNEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEPPED</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>NATURAL</td> <td>CRIMINAL</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>WRECKMAN</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>RODNEY</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td></td> </tr> </table> | | | | SON | WIFE | STEPPED | DAUGHTER | WIFE | DAUGHTER | BROTHER | NATURAL | CRIMINAL | SISTER | MOTHER | WRECKMAN | GRANDSON | GRANDDAUGHTER | RODNEY | MOTHER | DAUGHTER | SERVANT | GRANDFATHER | GRANDMOTHER | OTHER (Specify) | GRANDSON | SISTER | | GRANDFATHER | BROTHER | |
| SON | WIFE | STEPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | NATURAL | CRIMINAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | WRECKMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | RODNEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| m350 Maizon Robert D | | 26 | 270 |
| COLO. | AGE | BIRTHPLACE | VOL. |
| 11 | 34 | | 74 |
| COUNTY | CITY | | |
| Marengo | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Tommy B | 26 | 29 | |
| Marlene M | 2 | 4 1/2 | |
| Robert D Jr | 1 | 1/2 | |
| Barber Jesse F | 37 | 23 | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|--------------------|---------------------|
| m350 | HEAD OF FAMILY
<i>Smadden Robert F</i> | | E.D.
<i>16</i> | SHEET
<i>139</i> |
| COLOR
<i>W</i> | AGE
<i>69</i> | BIRTHPLACE | VOL.
<i>166</i> | |
| COUNTY | <i>Lee</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert Jr</i> | <i>S</i> | <i>33</i> | | |
| <i>Wade</i> | <i>S</i> | <i>28</i> | | |
| <i>William</i> | <i>S</i> | <i>21</i> | | |
| <i>John</i> | <i>S</i> | <i>18</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|-------------------|---------------------|
| m350 | NAME OF INDIVIDUAL
<i>Madon, Rodney B Jr</i> | | E.D.
<i>59</i> | SHEET
<i>218</i> |
| COLOR
<i>W</i> | AGE
<i>4 1/2</i> | BIRTHPLACE | VOL.
<i>30</i> | |
| COUNTY | <i>Etowah</i> | <i>GADSDEN</i> | | |
| ENUMERATE WITH
<i>Goss, William B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 (4-9-67)
FORMERLY 1044.7

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|-------------------|--------------------|
| m350 | HEAD OF FAMILY
<i>Morton Ross</i> | | E.D.
<i>3</i> | SHEET
<i>34</i> |
| COLOR
<i>neg</i> | AGE
<i>48</i> | BIRTHPLACE | VOL.
<i>84</i> | |
| COUNTY | <i>Shelby</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>(NONE 4 Bo)</i> | | | | |

| | | | |
|------------|------|-----|------------|
| (AND 4 Bc) | SHIP | AGE | BIRTHPLACE |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| M350 | HEAD OF FAMILY | | | E.O. | SHEET |
| | Morton Ray B | | | 18 | 133 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | | | 74 | |
| COUNTY | Marengo | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ethel M | | W | 22 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|-------|
| M350 | HEAD OF FAMILY | | | E.O. | SHEET |
| | Morton Rubin | | | 24 | 510 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 3 | |
| COUNTY | Baldwin | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Barbabi | | W | 45 | | |
| Elzette | | D | 17 | | |
| Margaret | | D | 4 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---------------|------------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|-------------|--------|--|
| m350 | NAME OF INDIVIDUAL
<i>Motere Ruby</i> | | E.D.
10 | SHEET
33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>5</i> | BIRTHPLACE | VOL.
68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Limestone</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Rooper, Robert L</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>apparently niece</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 607 (1910)
FORMERLY 10-357

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| m350 | HEAD OF FAMILY
<i>Madden Rufus</i> | | E.D.
78 | SHEET
156 |
| COLOR
<i>Neg</i> | AGE
<i>62</i> | BIRTHPLACE | VOL.
87 | |
| COUNTY | CITY
<i>Morgan</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Viola</i> | | <i>W</i> | <i>54</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---------------|------------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|---------|---------------|---------------|---------------|--|-------------|--------|--|
| m350 | NAME OF INDIVIDUAL
<i>Motere Rufus</i> | | E.D.
10 | SHEET
33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>8</i> | BIRTHPLACE | VOL.
68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Limestone</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Rooper, Robert L</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|---|----------|---------------|--------|
| WIFE | DAUGHTER | SISTER-IN-LAW | ORPHAN |
| FORM BC-627 4-6-67
FORMERLY 1-627 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 24350 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 53 | | 66 | 54 |
| COUNTY | CITY | | | |
| L88 | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Almelia | | W | 31 | |
| Mr. Cullen Buckner | | C | 20 | |
| Johnnie May B | | C | 15 | |
| Agnes G | | C | 14 | |
| Brooks Luger | | ML | 68 | |
| Madden Luger | | Ad | 07 | |
| + 2 se | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| 24350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 154 | | 17 | 19164 |
| COUNTY | CITY | | | |
| Colbert | | | | |
| ENUMERATED WITH | | | | |
| Randolph Lewis | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 4-6-67
FORMERLY 1-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 22350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 13 | 29 |
| COUNTY | CITY | | | |
| Hilton | | | | |

| | | | | |
|-------------------------|--------------|---------|------------|--|
| COUNTY | W. 34 | Chilton | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Erie | W | 33 | | |
| Jessie M | D | 9 | | |
| J.C. | S | 8 | | |
| Sam Jr | S | 4 1/2 | | |
| Jack | S | 1 1/2 | | |
| | | | | |
| | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m35D | HEAD OF FAMILY | | E.D. | SHEET |
| | Mother Sam | | 2 | 80 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Wing | 24 | W.C. | 35 | |
| COUNTY | Henry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa | W | 19 | | |
| James | S | 3 1/2 | | |
| Rosa M | D | 7 1/2 | | |
| I.R. | | | | |
| | | | | |
| | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m35U | HEAD OF FAMILY | | E.D. | SHEET |
| | Madden Sam A | | 45 | 49 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 9 | |
| COUNTY | Cathoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kathy | W | 20 | | |
| Thompson | S | 4 | | |
| Agnes | S | 3 1/2 | | |
| Emma | S | 1 1/2 | | |
| | | | | |
| | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|--|--|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M350 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | Matheny Samuel J | | 32 | 247 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 40 | Covington | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Matheny Edward C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|--|--|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M350 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | Maiden Sarah | | 11 | 168 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 75 | Sumter | | 95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Rushing Henry H | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | |
|-----------------------|---------------|---|--|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|
| M350 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | |
| W | | Maiden Sarah P | | 59 | 218 | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | |
| W | 14 | Etowah | | 30 | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | |
| ENUMERATED WITH | | Goss, William B | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> </table> | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| M350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Moton Luana | | 2 | 484 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 23 | | 98 | |
| COUNTY | Tallapoosa | | CITY | |
| ENUMERATED WITH | | | | |
| Moton Mary | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|--------|------------|
| M350 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mayton Sire | | 1 | 148 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| D | 25 | | 73 | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna | | w | 22 | |
| Geline H | | S | 3 1/2 | |
| Elmer | | D | 13 1/2 | |
| | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|----|-----------------|------------|------|-------|
| 10350 | | HEAD OF FAMILY | | Madden Sidney J | | E.D. | SHEET |
| COLOR | 90 | AGE | 68 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | Marcheno | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1. Morgan | | 90 | | 64 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|---|------|--|--|------|-------|
| 10350 | | NAME OF INDIVIDUAL | | Madden Silas | | E.D. | SHEET |
| COLOR | reg | AGE | 3 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | Calhoun | | CITY | ANNISTON | | | |
| ENUMERATED WITH | | Williams Walker | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
WEDDING
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-687U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|---|------|--|----|------|-------|
| 10350 | | NAME OF INDIVIDUAL | | Madden Silas | | E.D. | SHEET |
| COLOR | reg | AGE | 3.5 | BIRTHPLACE | Ga | VOL. | 10 |
| COUNTY | Calhoun | | CITY | ANNISTON | | | |
| ENUMERATED WITH | | Williams Walker | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
WEDDING
ROOMER
SERVANT
OTHER (Specify) | | | |

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|--------------|
| m 350 | HEAD OF FAMILY
<i>Maton Simon</i> | | E.D.
23 | SHEET
198 |
| COLOR
<i>Reg</i> | AGE
54 | BIRTHPLACE | VOL.
68 | |
| COUNTY
<i>J</i> | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucy</i> | | <i>w</i> | 52 | |
| <i>Lottie</i> | | <i>D</i> | 16 | |
| <i>Harris Fanny</i> | | <i>Si</i> | 58 | |
| <i>4, Lc</i> | | | | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| m 350 | HEAD OF FAMILY
<i>Matton Simond</i> | | E.D.
29 | SHEET
193 |
| COLOR
<i>B</i> | AGE
27 | BIRTHPLACE | VOL.
94 | |
| COUNTY
<i>Shelby</i> | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mathi B.</i> | | <i>w</i> | 24 | |
| <i>Davis Rose L.</i> | | <i>Si</i> | 20 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| m 350 | HEAD OF FAMILY
<i>Maton Solomon</i> | | E.D.
2 | SHEET
414 |
| COLOR
<i>Reg</i> | AGE
33 | BIRTHPLACE | VOL.
73 | |
| COUNTY
<i>Marion</i> | | | CITY | |

| | | |
|-------------------------|--------------|-----|
| COUNTY | CITY | |
| MARRIED | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| W | W | 33 |
| Cary | W | 24 |
| Marta | W | 12 |
| 2 R. | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 45 | | 67 | |
| COUNTY | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie E | W | 33 | | |
| Pearl E | D | 11 | | |
| John L | S | 9 | | |
| Lucile | E | 6 | | |
| Betty | D | 5 | | |
| Maria | D | 2 | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| m350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 20 | Shelby | 94 | 138 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Crews Sandy | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 5-5-67 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| m 350 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR 8 | | Madden, Steal | | 27 | 132 |
| AGE 25 | | BIRTHPLACE | | VOL. | |
| COUNTY | | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lotte | | W | 24 | | |
| Lou | | D | 7 | | |
| C. J. | | D | 5 | | |
| Philip | | D | 3 1/2 | | |
| Odessa | | D | 6 1/2 | | |
| Agella | | M | 50 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| m 350 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR Neg | | Madden, Susan | | 18 | 37 |
| AGE 18 | | BIRTHPLACE | | VOL. | |
| COUNTY | | Colbert | | CITY | 17 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie, Eliza Ann | | D | 2 1/2 | | |
| 1 Bertie | | D | 1 1/2 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|--|--------------|-------|
| m 350 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR Neg | | Madden, Susan | | 18 | 106 |
| AGE 20 | | BIRTHPLACE | | VOL. | |
| COUNTY | | Colbert | | CITY | 17 |
| ENUMERATED WITH | | | | | |
| Delany, Angelo D. Jr. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| DAUGHTER | | NEPHEW | | STEPSON | |
| BROTHER | | NECE | | STEPDAUGHTER | |
| | | FATHER-IN-LAW | | COUSIN | |

| | | |
|---------------|-----------------|---|
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----------|-------------|
| m 350 | NAME OF INDIVIDUAL
<i>Madden J.R.</i> | | E.D. | SHEET |
| COLOR | AGE
<i>76</i> | BIRTHPLACE | VOL. | <i>3 35</i> |
| COUNTY | <i>Tennessee</i> | CITY | <i>96</i> | |
| ENUMERATED WITH
<i>Ragland General</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|--------------|
| m 350 | NAME OF INDIVIDUAL
<i>Madden, J.R.</i> | | E.D. | SHEET |
| COLOR | AGE
<i>18</i> | BIRTHPLACE
<i>Tenn</i> | VOL. | <i>76 90</i> |
| COUNTY | <i>Pike</i> | CITY | | |
| ENUMERATED WITH
<i>W. J. Alston</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|-------------|-------------|--|------|-------|------------------------------|---------------------------------|---|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M350 | | NAME OF INDIVIDUAL | | Madden, Ted | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | 18 | AGE | 18 | BIRTHPLACE | | VOL. | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | 18 | CITY | Tallahassee | | | | 96 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input checked="" type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|--------|----------------|--|------|-------|
| M350 | | NAME OF FAMILY | | Madden, Ted L. | | E.D. | SHEET |
| COLOR | 29 | AGE | 29 | BIRTHPLACE | | VOL. | 68 |
| COUNTY | 29 | CITY | Sumter | | | | 95 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nellie | | W | 27 | Mpa. | | | |
| Leslie | | S | 6 | | | | |
| Cecile | | S | 4 | | | | |
| Maurice | | S | 12 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------|---------------|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| M350 | | NAME OF INDIVIDUAL | | Morton, Helma | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | 2 | AGE | 2 | BIRTHPLACE | | VOL. | 484 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | 2 | CITY | Tallahassee | | | | 98 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Madden Thomas | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Molly | | 24 | 18 | | | | |
| 1 Homer J | | 2 | 7 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Madden Thomas | | E.D. | SHEET |
| COLOR | B | AGE | 70 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Cyclora | | W | 50 | Ga | | | |
| 1 Charlie | | W | 16 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|----|-------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Madden Lick | | E.D. | SHEET |
| COLOR | Reg | AGE | 42 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Colbert | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | W | 31 | |
| Lilia M. | S | 15 | |
| Mattie B. | Sis | 20 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 77350 | Mate | Jany | 2 | 222 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| D | 22 | | 105 | |
| COUNTY | CITY | | | |
| WILCOX | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Luning Alene | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|--|-------|-------|
| 77350 | Medana | Tom | 11 | 20 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 87 | |
| COUNTY | CITY | | | |
| Morgan | | | | |
| ENUMERATED WITH | | | | |
| Ruchel, Malcolm | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify) | Under | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|------------|--------------|
| 711350 | NAME OF INDIVIDUAL
<i>Madden Elias M</i> | | E.D.
24 | SHEET
156 |
| COLOR
<i>B</i> | AGE
17 | BIRTHPLACE | VOL.
66 | |
| COUNTY
<i>Lee</i> | CITY | | | |
| ENUMERATED WITH
<i>Madden Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM 6C 627-1-5-87
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|--------------|--------------|
| 711350 | HEAD OF FAMILY
<i>Madden Elias</i> | | E.D.
24 | SHEET
157 |
| COLOR
<i>B</i> | AGE
40 | BIRTHPLACE | VOL.
66 | |
| COUNTY
<i>Lee</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Elennie</i> | | <i>W</i> | <i>35</i> | |
| <i>Tommy</i> | | <i>S</i> | <i>9</i> | |
| <i>James</i> | | <i>S</i> | <i>6</i> | |
| <i>Betty</i> | | <i>D</i> | <i>3 1/2</i> | |
| <i>Ma Julia</i> | | <i>D</i> | <i>2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-------------|--------------|
| 711350 | NAME OF INDIVIDUAL
<i>Meadham Venell</i> | | E.D.
31 | SHEET
419 |
| COLOR
<i>B</i> | AGE
9 | BIRTHPLACE | VOL.
100 | |
| COUNTY
<i>Tuscaloosa</i> | CITY
<i>Tuscaloosa</i> | | | |
| ENUMERATED WITH
<i>Horton George</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN | | | | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NIECE | STEPPAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (10-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------|-------------|
| M350 | NAME OF INDIVIDUAL
<i>Milton Versae Bell</i> | | E.D.
13 | SHEET
25 |
| COLOR
B | AGE
16 | BIRTHPLACE | VOL.
2 | |
| COUNTY | Barbour | | CITY | |
| ENUMERATED WITH
<i>Milton Harrison</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPPAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (10-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| M350 | HEAD OF FAMILY
<i>Madden Virginia</i> | | E.D.
18 | SHEET
171 |
| COLOR
<i>neg</i> | AGE
32 | BIRTHPLACE | VOL.
87 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Lillian B</i> | | <i>D</i> | 16 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 72350 | | HEAD OF FAMILY | | Matter Walter | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ernest | | S | 26 | / | | | |
| James | | S | 19 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|---|--|------|-------|
| 71350 | | NAME OF INDIVIDUAL | | Matter Walter | | E.D. | SHEET |
| COLOR | B | AGE | 31 | BIRTHPLACE | | VOL. | 351 |
| COUNTY | | | | Madison | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Lightford John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input checked="" type="checkbox"/> WIDOWER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM 6C-627 (1-1-17)
FORMERLY 1-1-17U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 72350 | | HEAD OF FAMILY | | Matter Walter S | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 18139 |
| COUNTY | | | | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Florence E | | W | 32 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | W. A. | 76 | 227 |
| COUNTY | CITY | | | |
| Marshall | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1) Stanley E. | W | 42 | | |
| Ruby, D. | D | 11 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| 141350 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 23 | | 77 | 4 |
| COUNTY | CITY | | | |
| Colbert | | | | |
| ENUMERATED WITH | | | | |
| Giles Clarence | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-697U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------------------------------------|------------|--------|----------|
| 11350 | | HEAD OF FAMILY <i>Moton Wesley</i> | | E.D. 8 | SHEET 15 |
| COLOR <i>neg</i> | AGE 38 | BIRTHPLACE | | VOL. 1 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Wesley E</i> | <i>H</i> | <i>32</i> | | | |
| <i>Marcelene</i> | <i>D</i> | <i>15</i> | | | |
| <i>Samuel W</i> | <i>S</i> | <i>13</i> | | | |
| <i>Elmer W</i> | <i>S</i> | <i>11</i> | | | |
| <i>John W</i> | <i>S</i> | <i>9</i> | | | |
| <i>Elmer B</i> | <i>D</i> | <i>7</i> | | | |
| <i>Eldredge W</i> | <i>S</i> | <i>4</i> | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

Mary

D

14

HEAD OF FAMILY

F.B.I.

SHEET

| | | | | |
|-------------------------|-------------------------------------|------------------|---------|------------|
| 71350 | HEAD OF FAMILY
Montgomery Wesley | | E.D. 8 | SHEET 63 |
| COLOR
w | AGE
45 | BIRTHPLACE
La | VOL. 34 | |
| COUNTY | CITY
Geneva | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mandy | | W | 52 | |
| Winnie | | S | 19 | |
| Alton | | S | 16 | |
| Andrew | | D | 13 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|---------|------------|
| 4m350 | HEAD OF FAMILY
Madden Will | | E.D. 7 | SHEET 248 |
| COLOR
B | AGE
32 | BIRTHPLACE | VOL. 67 | |
| COUNTY | CITY
Lawrence | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie M | | W | 30 | |
| Paul | | S | 14 | |
| Mark | | S | 13 | |
| Mary F | | D | 12 | |
| Cora L | | D | 9 | |
| Cecy M | | D | 8 | |
| Mabel | | D | 5 | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|-----|------------|--|
| COUNTY | Colbert | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Wife | 55 | | |
| 1 | SS | 24 | | |
| 1 | SS | 14 | | |
| 1 | SS | 13 | | |
| 1 | SS | 13 | | |
| 1 | SS | 2 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M350 | HEAD OF FAMILY | | E.D. | SHEET |
| 1 | Morton Well | | 72 | 7 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 54 | | 1 | |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Wife | 49 | | |
| 1 | SS | 26 | | |
| Autauga | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m350 | HEAD OF FAMILY | | E.D. | SHEET |
| 1 | Madden Will | | 26 | 54 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 47 | | 66 | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Wife | 43 | | |
| 1 | SS | 22 | | |
| 1 | SS | 4 1/2 | | |
| 1 | SS | 3 1/2 | | |
| 1 | SS | 1 1/2 | | |

| | | | | | | | |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Moton William | | E.D. | SHEET |
| COLOR | neg | AGE | 60 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sallie | | W | 57 | | | | |
| Hardy | | S | 35 | | | | |
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|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| M350 | | HEAD OF FAMILY | | Moton William | | E.D. | SHEET |
| COLOR | B | AGE | 52 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bennie | | W | 50 | | | | |
| Jackson | | S | 20 | | | | |
| Enez | | S | 19 | | | | |
| Leola | | S | 17 | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|------------|--------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| m350 | NAME OF INDIVIDUAL
<i>Morton, William</i> | | E.D.
6 | SHEET
246 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
4 1/4 | BIRTHPLACE | VOL.
94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Shelby | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Chancy, Willie</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| m350 | HEAD OF FAMILY
<i>Madden, William</i> | | E.D.
24 | SHEET
185 |
| COLOR
B | AGE
30 | BIRTHPLACE | VOL.
66 | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Cosby</i> | <i>W</i> | <i>28</i> | |
| | <i>Irish</i> | <i>S</i> | <i>7</i> | |
| | <i>Ned</i> | <i>S</i> | <i>7</i> | |
| | <i>Robert</i> | <i>S</i> | <i>6</i> | |
| | <i>Otis D</i> | <i>S</i> | <i>2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--|------------|------------|--------------|
| 17350 | NAME OF INDIVIDUAL
<i>Madden, William</i> | | E.D.
17 | SHEET
172 |
| COLOR | AGE
11 | BIRTHPLACE | VOL. | |

101350

| | | | | |
|-----------------------|-----------------|-----------------|---------|-----------|
| COLOR | AGE 4 | BIRTHPLACE | VOL. 17 | SHEET 172 |
| COUNTY | Franklin | CITY | 53 | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Madden Jennie | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 5-1-61
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m350

| | | | | |
|-------------------------|--------------|------------|------------|-----------|
| COLOR | AGE 68 | BIRTHPLACE | E.D. 8 | SHEET 228 |
| COUNTY | Conecuh | CITY | VOL. 18 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | W | 66 | | |
| Walter | S | 35 | | |
| Jane | S | 34 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m350

| | | | | |
|-----------------------|-----------------|-----------------|---------|----------|
| COLOR | AGE 19 | BIRTHPLACE | E.D. 11 | SHEET 46 |
| COUNTY | Madison | CITY | VOL. 77 | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Walter Winston | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 5-5-61
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Moton William A</i> | | E.D.
<i>2</i> | SHEET
<i>484</i> |
| COLOR
<i>B</i> | AGE
<i>0</i> | VOL.
<i>98</i> | |
| COUNTY
<i>Tallapoosa</i> | CITY | | |
| ENUMERATED WITH
<i>Moton Mary</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 10-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|--------------------|
| HEAD OF FAMILY
<i>Madden William C</i> | | E.D.
<i>1</i> | SHEET
<i>49</i> |
| COLOR
<i>W</i> | AGE
<i>47</i> | VOL.
<i>96</i> | |
| COUNTY
<i>Talladega</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bessie</i> | <i>W</i> | <i>36</i> | |
| <i>Melvin</i> | <i>S</i> | <i>9</i> | |
| <i>Dixie Victoria</i> | <i>ML</i> | <i>55</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Morton William D</i> | | E.D.
<i>26</i> | SHEET
<i>368</i> |
| COLOR
<i>W</i> | AGE
<i>48</i> | VOL.
<i>74</i> | |
| COUNTY
<i>Marengo</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Isla G | W | 40 | |
| Glenn O | S | 17 | |
| William M | S | 14 | |
| George B | S | 11 | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|-------------------|-------|------------|-------|
| M350 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Manton William F | | 18 | 134 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 61 | | | 74 | |
| COUNTY | Marengo | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Isla G | | W | 59 | | |
| Charles M | | S | 29 | | |
| Lee Arthur M | | GS | 3 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|-------------------|-------|------------|-------|
| M350 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Madden William F | | 45 | 106 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | | | 9 | |
| COUNTY | Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Winnie | | W | 31 | | |
| Jed | | S | 13 | | |
| Catherine | | S | 11 | | |
| Helen | | W | 10 | | |
| Robert | | S | 8 | | |
| John C | | W | 7 | | |
| Catherine | | W | 1 1/2 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M350 | HEAD OF FAMILY | | Madden William S | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | La | 45 31 |
| COUNTY | Etowah | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eugene | | W | 34 | | | |
| Louise | | W | 11 | | | |
| Marvin | | S | 7 | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|--------|
| M353 | HEAD OF FAMILY | | Maten William M | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | 10 306 |
| COUNTY | Choctaw | | | CITY | 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ester | | W | 56 | | | |
| Ruth | | D | 23 | | | |
| Lelia | | D | 18 | | | |
| Lelia | | D | 18 | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|---------|--------|
| M350 | HEAD OF FAMILY | | Madden William M | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | La | 270 30 |
| COUNTY | Etowah | | | CITY | GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eddie | | W | 35 | | | |
| Aimee | | S | 7 | | | |
| | | | | | | |
| | | | | | | |

| | | | | | |
|---------------------------|-----------|--|-----------|------------|--------------|
| 71350 | | HEAD OF FAMILY
<i>Matthew William W</i> | | E.D.
9 | SHEET
374 |
| COLOR
<i>W</i> | AGE
58 | BIRTHPLACE | | VOL.
29 | |
| COUNTY
<i>Escambia</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Laura F</i> | | <i>W</i> | <i>54</i> | | |
| <i>Samuel H</i> | | <i>S</i> | <i>28</i> | | |
| <i>Mattie E</i> | | <i>D</i> | <i>18</i> | | |
| <i>Fitzgerald</i> | | <i>D</i> | <i>15</i> | | |
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|-------------------------|-----------|---|-----------|------------|--------------|
| 71350 | | HEAD OF FAMILY
<i>Mayton William W</i> | | E.D.
21 | SHEET
110 |
| COLOR
<i>W</i> | AGE
64 | BIRTHPLACE | | VOL.
14 | |
| COUNTY
<i>Clarke</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>W. L.</i> | | <i>W</i> | <i>62</i> | | |
| <i>d 9 130</i> | | | | | |
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|-------------------------|-----------|--|--|------------|-------------|
| 71350 | | HEAD OF FAMILY
<i>Raydown William W</i> | | E.D.
3 | SHEET
95 |
| COLOR
<i>W</i> | AGE
31 | BIRTHPLACE | | VOL.
34 | |
| COUNTY
<i>Geneva</i> | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Geneva | CITY | 29 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clara | W | 37 | |
| Lloyd | S | 12 | |
| Willie F | S | 8 | |
| Mable | D. | 1 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|-----------|--------|
| M350 | NAME OF INDIVIDUAL
Maiden Willie | | E.D. | SHEET |
| COLOR
B | AGE
20 | BIRTHPLACE
Marengo | VOL
74 | 12 143 |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH
Hask Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-37
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|---|--------|
| M350 | NAME OF INDIVIDUAL
Madden, Willie | | E.D. | SHEET |
| COLOR | AGE
10 | BIRTHPLACE | VOL
17 | 19 164 |
| COUNTY | | | | |
| CITY
Colbert | | | | |
| ENUMERATED WITH
Randolph Lewis | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> 16. | |

FORM BC 627 5-5-37
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|-------------------------------------|------------|--------------|------------|
| M350 | NAME OF INDIVIDUAL
Morton Willie | | ED
3 | SHEET
1 |
| COLOR
neg | AGE
17 | BIRTHPLACE | VOL.
1045 | |
| COUNTY
Wilcox | CITY | | | |
| ENUMERATED WITH
Mash Georgia | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM BC-627 5-3-67.
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|------------|--------------|
| M350 | NAME OF INDIVIDUAL
Matheaney Willie | | ED
9 | SHEET
104 |
| COLOR
W | AGE
27 | BIRTHPLACE
Des | VOL.
11 | |
| COUNTY
Char | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Elma W | | | 21 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|-------------------------------------|------------|------------|--------------|
| M350 | NAME OF INDIVIDUAL
Morton Willie | | ED
23 | SHEET
138 |
| COLOR
W | AGE
38 | BIRTHPLACE | VOL.
26 | |
| COUNTY
Elmore | CITY | | | |
| ENUMERATED WITH
Wall Robert F | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER | | | | |

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
✓ UNCLE
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (Rev. 1-1-41)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | Willie | 36 | 194 |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Robert | | A | 11 | |
| 2 R | | | | |
| | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|--------------|------------|
| 1350 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Willie | 30 | 235 |
| COUNTY | Etowah | | CITY GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 E. J. J. | | W | 19 | |
| 2 J. J. | | D | 26 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------------|----------------|-----|-----------------|---------|------|-------|
| M358 | | HEAD OF FAMILY | | Madden Willie E | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | Choctaw | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Echel M | W | 39 | | | | |
| | John B | F | 66 | | | | |
| | Meadow Fannie | ML | 76 | | | | |
| | McMichael Thomas | U | 52 | | | | |
| | + 1 B | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-------|-----------------|---------|------|-------|
| M350 | | HEAD OF FAMILY | | Madden Willie T | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | Choctaw | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Barker | W | 19 | | | | |
| | George | SS | 5 | | | | |
| | Walter | S | 1 1/2 | | | | |
| | Peter Legn | GF | 60 | | | | |
| | Lucena | ML | 41 | | | | |
| | Willie E | BL | 15 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|---|-----------------|---------|------|-------|
| M350 | | NAME OF INDIVIDUAL | | Traton Willie S | | E.D. | SHEET |
| COLOR | W | AGE | 4 | BIRTHPLACE | Choctaw | VOL. | 108 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| William Thomas | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

Williams Thomas

| RELATIONSHIP TO ABOVE | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67.
FORMERLY 15457

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11350 | | HEAD OF FAMILY | | Morton Wingate | | E.D. | SHEET |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile | | W | 28 | | | | |
| Luelle | | D | 10 | | | | |
| Zeludee | | S | 8 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| 711350 | | HEAD OF FAMILY | | Modden Zealous | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dorrie | | W | 22 | | | | |
| Masy | | D | 3 1/2 | | | | |
| | | | | | | | |
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M
352

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|-------|--------------------|--------|-------|
| M 352 | HEAD OF FAMILY | E.D. | SHEET |
| | <i>Mitman Bell</i> | 12 | 20 |
| COLOR | AGE | VOL. 2 | |
| | 15 | | |
| | BIRTHPLACE | | |

| | | | | | | | |
|-------------------------|--------|----------------|----|------------------|------------|------|-------|
| 71352 | | HEAD OF FAMILY | | Mattingly Edward | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | Ky | VOL. | 101 |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Nora | | W | | 50 | Ind | | |
| Wright Sarah | | D | | 16 | | | |
| Ogden Frances | | M | | 65 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----------|---|----|---|--|------|--------|
| m352 | | NAME OF INDIVIDUAL | | Madden Evelyn | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 30 114 |
| COUNTY | Talladega | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mc Millan Ora | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
<u>ROOMER</u>
SERVANT
OTHER (Specify) | | | |

FORM BC-627 U.S.G.
FORMERLY 10-437U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|--|---------------|--|------|--------|
| m352 | | NAME OF INDIVIDUAL | | Mathis Fannie | | E.D. | SHEET |
| COLOR | 709 | AGE | | BIRTHPLACE | | VOL. | 21 268 |
| COUNTY | Dallas | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Conely Frank | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NEECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----------|--------------|
| m352 | NAME OF INDIVIDUAL
<i>Mathias, Harper</i> | | E.D.
1 | SHEET
394 |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE | VOL. | <i>37</i> |
| COUNTY | CITY
<i>Houston</i> | | | |
| ENUMERATED WITH
<i>Edwards, John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input checked="" type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| m352 | HEAD OF FAMILY
<i>Mathias J. Monroe</i> | | E.D.
17 | SHEET
19 |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE | VOL. | <i>32</i> |
| COUNTY | CITY
<i>Fayette</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Effie</i> | <i>W</i> | <i>47</i> | | |
| <i>Archie</i> | <i>D</i> | <i>20</i> | | |
| <i>Ona</i> | <i>D</i> | <i>15</i> | | |
| <i>Ester Mae</i> | <i>D</i> | <i>13</i> | | |
| <i>Verdeen</i> | <i>D</i> | <i>9</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|-----------------|------|------|-------|
| 72352 | | HEAD OF FAMILY | | Mathews, John R | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | Ill. | VOL. | 67 |
| COUNTY | Lawrence | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sadie | | W | 35 | Ill. | | | |
| Julia | | D | 16 | | | | |
| Lula | | D | 14 | | | | |
| Norman | | S | 12 | | | | |
| Hubert | | S | 7 | | | | |
| Dorothy | | D | 5 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|-----------------|--------------------|----|-------------|--|------|-------|
| 2352 | | NAME OF INDIVIDUAL | | Mathews Lee | | E.D. | SHEET |
| COLOR | neg | AGE | 66 | BIRTHPLACE | | VOL. | 268 |
| COUNTY | Dallas | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Conerly, Frank | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | |
| <input checked="" type="checkbox"/> FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627 4-6-87
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---------------|--------------------|----|--------------------|--|------|-------|
| 2352 | | NAME OF INDIVIDUAL | | Medingadrip Lester | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 361 |
| COUNTY | Escambia | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Barron Carl | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | |
| <input checked="" type="checkbox"/> FATHER | SON-IN-LAW | | | | | | |

| | | |
|---------------|-----------------|------------------|
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREDMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | MOTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | <u>Bo</u> |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------------------|----------------|--------|-----------|
| 2352 | HEAD OF FAMILY | | <u>Messers Mills Kelley</u> | | E.D. 3 | SHEET 114 |
| COLOR <u>W</u> | AGE <u>11</u> | BIRTHPLACE | | VOL. <u>65</u> | | |
| COUNTY | <u>Lee</u> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <u>Mary Esther</u> | | <u>W</u> | <u>40</u> | | | |
| <u>Turner Malinda G</u> | | <u>M L</u> | <u>80</u> | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|------------|------------------------|----------------|--------|-----------|
| 2352 | NAME OF INDIVIDUAL | | <u>Medingship Otis</u> | | E.D. 3 | SHEET 361 |
| COLOR <u>W</u> | AGE <u>23</u> | BIRTHPLACE | | VOL. <u>29</u> | | |
| COUNTY | <u>Escambia</u> | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| <u>Barron Carl</u> | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | | STEPSON | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | HIREDMAN | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | MOTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | <u>Bo</u> | | | |
| GRANDCHILD | ORPHAN | | | | | |

FORM BC-627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|-------------------|----|------|-------|
| 71352 | | HEAD OF FAMILY | | Mattingly, Robert | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | Ky | VOL. | 11 |
| COUNTY | Baldwin | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie | | W | 30 | | | | |
| Dessie | | D | 11 | | | | |
| Viannie | | D | 6 | | | | |
| Joyce | | D | 2 | | | | |
| 4 1 Bo | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|--|------|---|--|------|-------|
| M352 | | NAME OF INDIVIDUAL | | Madison Saddle | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | Greene | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Richard Fuley | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM 6C 627 - 1-1-37
FORMERLY 1-1-37

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|---------------|--|------|-------|
| M352 | | HEAD OF FAMILY | | Meddins Sam F | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Fayette | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 54 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------|---------------|--|------|-------|
| m352 | | HEAD OF FAMILY | | Madison Wells | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 4 | 146 |
| W | 60 | | | | | VOL. | 35 |
| COUNTY | Greene | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Eugene | | S | 44 | / | | | |
| Sandwich | | W | 20 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|------|---------------------|--|------|-------|
| m352 | | HEAD OF FAMILY | | Maddison, William P | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 19 | 64 |
| W | 65 | | | | | VOL. | 17 |
| COUNTY | Colbert | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Mattie | | W | 60 | | | | |
| Dorthula | | D | 16 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
353

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|---|--|-----------------|------------|--------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|-------------|--------|--|
| 71353 | NAME OF INDIVIDUAL
<i>W. J. Stute, Albert</i> | | E.D.
15 | SHEET
128 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
7 | BIRTHPLACE | VOL.
45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Sumter</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Stute, John</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WEDDING</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WEDDING | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WEDDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (5-5-31)
FORMER - 1941

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|------------------------------|------------|--------------|
| 71353 | HEAD OF FAMILY
<i>Medint Emma</i> | | E.D.
17 | SHEET
159 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE
<i>Germany</i> | VOL.
3 | |
| COUNTY
<i>Baldwin</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Edward | | S | 18 | Ohio |
| Emma | | D | 44 | US |
| Freda | | D | 13 | US |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|------------|------------|--------------|
| 71353 | HEAD OF FAMILY
<i>Medint John</i> | | E.D.
16 | SHEET
268 |
| COLOR
<i>W</i> | AGE
54 | BIRTHPLACE | VOL.
22 | |
| COUNTY
<i>Cullman</i> | CITY | | | |

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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
354

| | | | | | |
|----------------------------|-----------------|---------------------------------------|--|--------|-----------|
| m354 | | NAME OF INDIVIDUAL
McDonald Jessie | | E.D. 3 | SHEET 397 |
| COLOR
N | AGE
12 | BIRTHPLACE | | VOL. | 33 |
| COUNTY
Franklin | | CITY | | | |
| ENUMERATED 4TH
Reed Tom | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------------------|------------|--------|-----------|
| m354 | | NAME OF FAMILY
McDonnell Rob | | E.D. 7 | SHEET 103 |
| COLOR
W | AGE
35 | BIRTHPLACE | | VOL. | 91 |
| COUNTY
Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lopine Bell | W | 30 | | | |
| Lesa | D | 10 | | | |
| Alan | S | 6 | | | |
| Manley | S | 4 1/2 | | | |
| Annie Ruth | D | 1 1/2 | | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
355

| | | | | |
|--|---|--|-----------|--------------|
| m355 | NAME OF INDIVIDUAL
<i>Mathman, Joe</i> | | E.D.
1 | SHEET
394 |
| COLOR
<i>W</i> | AGE
17 | BIRTHPLACE | VOL. | 37 |
| COUNTY | Houston | | CITY | |
| ENUMERATED WITH
<i>Edward, John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-63)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------------------------|------------|-------------|
| 1355 | HEAD OF FAMILY
<i>Pittman</i> | | E.D.
20 | SHEET
24 |
| COLOR
<i>W</i> | AGE
51 | BIRTHPLACE
<i>Wade J.</i> | VOL. | 16 |
| COUNTY | Coffee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Susan H.</i> | <i>W</i> | <i>41</i> | | |
| <i>Rose E.</i> | <i>S</i> | <i>21</i> | | |
| <i>Callie</i> | <i>S</i> | <i>19</i> | | |
| <i>Janie</i> | <i>D</i> | <i>16</i> | | |
| <i>Ralph</i> | <i>S</i> | <i>14</i> | | |
| <i>Carthy</i> | <i>D</i> | <i>3 1/2</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
356

| | | | | | |
|-------------------------|-----------|--|------|------------|-------------|
| M 356 | | HEAD OF FAMILY
<i>Detress Ambrose E</i> | | E.D.
23 | SHEET
66 |
| COLOR
W | AGE
37 | BIRTHPLACE | | VOL.
76 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna M</i> | | <i>W</i> | 36 | <i>Pa</i> | |

| NAME | SHIP | | | |
|-------------------|------|----|----|--|
| Anna M | 4 | 36 | Ca | |
| James W | 2 | 15 | | |
| Human E | 2 | 13 | | |
| Jandervy Thomas T | 72 | 63 | Ca | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------|------------|
| 2356 | Mittner, J. L. | 28 | 60 |
| COLOR | AGE | VOL. | |
| W | 54 | 37 | |
| COUNTY | CITY | | |
| | Houston | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mittie | W | 46 | Ca |
| Lillian | S | 17 | |
| Edgar | S | 15 | |
| Nilda | D | 12 | |
| Gladya | D | 10 | |
| | | | |
| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
360

| | | | | | | | |
|---|---|--|----|---|--|--------|--|
| 12360 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 52 | BIRTHPLACE | | 21/181 | |
| COUNTY | | Bulloch | | CITY | | VOL 5 | |
| ENUMERATED WITH | | | | | | | |
| Madario, Samuel | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7M360

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mortley Ada B. | | 26 | 19 |
| COLOR | AGE | VOL. | |
| W | 7 | 90 | |
| COUNTY | CITY | | |
| PMA | | | |
| ENUMERATED WITH | | | |
| Barren Robert | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 - 5-5-67.
FORMERLY 10-457

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7M360

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Meddaro Addie | | 7 | 15 |
| COLOR | AGE | VOL. | |
| W | 33 | 9 | |
| COUNTY | CITY | | |
| Cathoun | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 33 | |
| Addie | S | 8 | |
| Ida | D | 6 | |
| Jessie | D | 3 1/2 | |
| Vincent | W | 1 1/2 | |
| Waynes Willie | W | 20 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7M360

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Morton Agnes G. | | 19 | 5 |
| COLOR | AGE | VOL. | |
| W | 61 | 13 | |
| COUNTY | CITY | | |
| Chilton | | | |
| ENUMERATED WITH | | | |
| James Albert G. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER | |

| | | |
|--|---|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-37)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| m 360 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| neg | 30 | Wis | | 100 | 341 |
| COUNTY | CITY | | | | |
| J | Tuscaloosa | | Tuscaloosa | | |
| ENUMERATED WITH | | | | | |
| Philip Addie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 4-9-37.
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-----|------------|-------|
| m 360 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| n | 23 | Miss | | 31 | 37 |
| COUNTY | CITY | | | | |
| | Etowah | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jodie | | W | 23 | | |
| Tray | | S | 2 | | |
| | | | | | |
| | | | | | |
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| | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------------------------|------------|--------------|
| m 360 | HEAD OF FAMILY
<i>Katherine Annie</i> | | E.D.
8 | SHEET
178 |
| COLOR
<i>W</i> | AGE
53 | BIRTHPLACE
<i>Oakland</i> | VOL.
86 | |
| COUNTY
<i>M</i> | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Nelson Mary</i> | | <i>D</i> | <i>30</i> | |
| <i>Thomas B</i> | | <i>SC</i> | <i>30</i> | |
| <i>Robert B</i> | | <i>GS</i> | <i>9</i> | |
| <i>Annie M</i> | | <i>BD</i> | <i>6</i> | |
| <i>Katherine</i> | | <i>D</i> | <i>20</i> | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| m 360 | HEAD OF FAMILY
<i>Madry Beatrice</i> | | E.D.
8 | SHEET
431 |
| COLOR
<i>W</i> | AGE
44 | BIRTHPLACE | VOL.
86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ida</i> | | <i>D</i> | <i>10</i> | |
| | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|-------------|
| m 360 | HEAD OF FAMILY
<i>Matthew Buxton</i> | | E.D.
1 | SHEET
23 |
| COLOR
<i>W</i> | AGE
39 | BIRTHPLACE | VOL.
76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edna</i> | | <i>W</i> | <i>39</i> | |
| <i>Clara</i> | | <i>D</i> | <i>15</i> | |
| | | | | |
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| | | | | |
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| | | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|------------|------|-------|
| 711360 | | HEAD OF FAMILY | | Mootu Callie M. | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 16 |
| COUNTY | | | | Coifoo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Sara | | D | | 15 | | | |
| Lucille | | D | | 15 | | | |
| Ruth | | D | | 10 | | | |
| Uoniel | | S | | 9 | | | |
| Vera | | D | | 7 | | | |
| Sam | | S | | 6 | | | |

| | | | | | | | |
|--|---|--|---|--------------|--|------|-------|
| mxeo | | NAME OF INDIVIDUAL | | Miter Chancy | | E.D. | SHEET |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Bell Laura d | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|-----------------|---|--------------------|----|--------------|--|------|-------|
| 111360 | | NAME OF INDIVIDUAL | | Miter Chancy | | E.D. | SHEET |
| COLOR | B | AGE | 54 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Perry | | | | | | | |

COUNTY *Perry*

ENUMERATED WITH *Beie Laura A*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 5-5-67
FORMERLY 1-1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12360 HEAD OF FAMILY *Madario, Chas* E.D. *21* SHEET *130*

COLOR *W* AGE *36* BIRTHPLACE _____ VOL. *5*

COUNTY *Bulloch* CITY _____

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|------------|------------|
| <i>Matte</i> | <i>W</i> | <i>38</i> | |
| <i>Daisy</i> | <i>D</i> | <i>10</i> | |
| <i>Nellie</i> | <i>D</i> | <i>7</i> | |
| <i>Chas Jr</i> | <i>S</i> | <i>5</i> | |
| <i>James</i> | <i>S</i> | <i>3</i> | |
| <i>Vera</i> | <i>D</i> | <i>2</i> | |
| <i>Margaret</i> | <i>D</i> | <i>1/2</i> | |

FORM 10 636 4 8 B. U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 360 NAME OF INDIVIDUAL *Madue Clarence* E.D. *19* SHEET *114*

COLOR *W* AGE *22* BIRTHPLACE _____ VOL. *87*

COUNTY *Morgan* CITY _____

ENUMERATED WITH *Lidwell Lillie*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 5-5-67
FORMERLY 1-1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|------------|-------------|
| m360 | | NAME OF INDIVIDUAL
<i>Mosley Cleation</i> | | E.D.
11 | SHEET
47 |
| COLOR
B | AGE
15 | BIRTHPLACE | | VOL.
27 | |
| COUNTY
Dallas | | CITY | | | |
| ENUMERATED WITH
<i>Smith Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-807

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----------|------------|-------------|
| M360 | | HEAD OF FAMILY
<i>Mather Cleveland</i> | | E.D.
13 | SHEET
15 |
| COLOR
B | AGE
24 | BIRTHPLACE | | VOL.
2 | |
| COUNTY
Barbour | | CITY
Barbou | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jessie</i> | | <i>W</i> | <i>19</i> | | |
| <i>Mose Jr</i> | | <i>S</i> | <i>7</i> | | |
| <i>William Howard</i> | | <i>AS</i> | <i>10</i> | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----------|------------|--------------|
| m360 | | HEAD OF FAMILY
<i>Mather Cleaton C</i> | | E.D.
3 | SHEET
159 |
| COLOR
W | AGE
27 | BIRTHPLACE | | VOL.
22 | |
| COUNTY
Cullman | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Jewel L</i> | | <i>W</i> | <i>18</i> | | |
| <i>William</i> | | <i>W</i> | <i>24</i> | | |

| | | |
|-----------|---|-----|
| James L | W | 18 |
| William L | W | 24 |
| Roy L | W | 5/2 |
| | | |
| | | |
| | | |
| | | |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 17 | 328 |
| W | 50 | Miss | VOL. | 68 |
| COUNTY | CITY | | | |
| Limestone | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lela | W | 43 | Tex | |
| Hubert L | S | 22 | I | |
| Mary Lee | D | 19 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| m 360 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 14 | 7 |
| W | 71 | | VOL. | 104 |
| COUNTY | CITY | | | |
| Winston | | | | |
| ENUMERATED WITH | | | | |
| Mater, Thomas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------|--|------------|--|
| m360 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | 20 | | 185 | |
| COUNTY | 55 | Tuscaloosa | | VOL. | | 99 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Lena | | S. | | 49 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--|--|---|--|-------|--|
| m360 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | 24 | | 19 | |
| COUNTY | 8 | Pike | | VOL. | | 90 | |
| ENUMERATED WITH | | | | | | | |
| Barron Robert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (4-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--|--|---|--|-------|--|
| m360 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | 6 | | 49 | |
| COUNTY | 13 | Lowndes | | VOL. | | 69 | |
| ENUMERATED WITH | | | | | | | |
| Brewitt Addison | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)
☐

FORM BC-627 (8-2-67)
 FORMERLY 10-657

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| M 360 | | HEAD OF FAMILY | | Mayerthe Etta D | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| Grey | 62 | | | | | 1 | 197 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jane alone | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|--------------|--|------|-------|
| M 360 | | HEAD OF FAMILY | | Matter Frank | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 24 | | | | | 64 | 306 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna M | | W | 20 | | | | |
| Betty D | | O | 12 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|--------|-----|--------------------|--|----------------|--|------|-------|
| M 360 | | NAME OF INDIVIDUAL | | Madry Frank H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 17 | | | | | 86 | 23 |
| COUNTY | | | | CITY | | | |

| | | | |
|--|--|--|------------------|
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE
<i>ALABAMA</i> | VOL
<i>86</i> |
| COUNTY | | CITY | |
| Morgan | | | |
| ENUMERATED WITH
<i>Madry, Samuel P.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM **BC-627** (10-3-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M260 Monterey Fred | | 26 | 19 |
| COLOR | AGE | VOL | |
| hy | 9 | 90 | |
| COUNTY | CITY | | |
| Pike | | | |
| ENUMERATED WITH | | | |
| Baron Robert | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | HUSBAND | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (4-5-67)
FORMERLY 10-887

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|------------------------------------|-----|------------|-------------|
| m 360 | | HEAD OF FAMILY
Madry, Samuel P. | | E.D.
10 | SHEET
23 |
| COLOR
W | AGE
35 | BIRTH PLACE | | VOL.
86 | |
| COUNTY
Morgan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattha E. | | m | 68 | Miss | |
| Frank H. | | n | 17 | | |
| Mary E. | | ni | 14 | | |
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|------------|-------------|
| E.D.
10 | SHEET
23 |
|------------|-------------|

VOL. 86

Morgan

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Mattie E. | W | 68 | Miss. |
| Frank H. | W | 17 | |
| Mary E. | W | 14 | |
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|-------------------------|----------------------------------|-------------------|------------|-------------|
| M360 | HEAD OF FAMILY
Mootre General | | E.D.
14 | SHEET
74 |
| COLOR
B | AGE
40 | BIRTHPLACE | VOL.
89 | |
| COUNTY | Pike | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Mootre | | W | 24 | |
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|-------------------------|--------------------------------|-------------------|------------|-------------|
| M360 | HEAD OF FAMILY
Montroy Gues | | E.D.
11 | SHEET
20 |
| COLOR
B | AGE
24 | BIRTHPLACE | VOL.
27 | |
| COUNTY | Dallas | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Gues | | W | 22 | |
| Bessie M | | D | 4 1/2 | |
| Ella | | D | 2 1/2 | |
| | | | | |
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|------|--------------------------------|--|------------|--------------|
| M360 | HEAD OF FAMILY
Medley Hardy | | E.D.
43 | SHEET
111 |
|------|--------------------------------|--|------------|--------------|

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|-------------------------|---|----------------|-----|---------------|--|----------|-------|
| M360 | | HEAD OF FAMILY | | Meculas Hardy | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 43 | 111 |
| COUNTY | | Tuscaloosa | | CITY | | VOL. 101 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| C. C. C. | | W | 41 | | | | |
| Zora | | D | 18 | | | | |
| Homer | | S | 15 | | | | |
| J. D. | | S | 8 | | | | |
| Gerald | | S | 5 | | | | |
| Catherine | | D | 2 | | | | |
| Wilma | | D | 1 | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|---------|-------|
| M360 | | HEAD OF FAMILY | | Meador Henry S | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | | 16 | 218 |
| COUNTY | | Choctaw | | CITY | | VOL. 12 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora A | | W | 49 | | | | |
| E. Marquette | | D | 16 | | | | |
| L. Louise | | D | 15 | | | | |
| Rosalie | | D | 14 | | | | |
| B. Julia | | S | 11 | | | | |
| Mary Alice | | D | 10 | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|---------|-------|
| M360 | | HEAD OF FAMILY | | Meador Henry S | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 5 | 135 |
| COUNTY | | Sumter | | CITY | | VOL. 95 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maggie | | W | 30 | Miss | | | |
| Henry S | | S | 2 1/2 | 1 | | | |
| Quida | | D | 8 1/2 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-----|
| m360 | | Mildred Herman | | 2 | 118 |
| COUNTY | Reg | CITY | 4th | VOL. | 67 |
| Lewistown | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Merttha | W | 46 | | | |
| Ullie | S | 17 | | | |
| Prestice | S | 15 | | | |
| Osten | S | 13 | | | |
| Destry | S | 12 | | | |
| Edward | S | 10 | | | |
| Clusia | S | 8 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnson Lillian A | W | 21 | |
| Johnson J | H | 39 1/2 | |
| Lillian | M | 11 1/2 | |
| Mary Ruth A | S | 5 | |
| Edmund | S | 2 1/2 | |

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M360 | HEAD OF FAMILY | | Meatrey Jessie M | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | VOL | 280 |
| COUNTY | Lowndes | | | CITY | 69 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruhie | | D | 7 | | | |
| Agia L | | D | 5 | | | |
| Willie Jr | | S | 4 3/4 | | | |
| Grady | | S | 2 1/2 | | | |
| Nathan | | S | 3 1/2 | | | |
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FORM 10 63d

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|--------------|-------------|------------|------|-------|
| M360 | NAME OF INDIVIDUAL | | Moore Irene | | E.D. | SHEET |
| COLOR | D | AGE | 5 | BIRTHPLACE | VOL | 38508 |
| COUNTY | Dallas | | | CITY | 28 | |
| ENUMERATED WITH | | | | | | |
| Goodchild Morgan | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | STEPSON | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | |

| | | |
|---|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREDMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 69 | Pa. | 18 | 9 |
| COUNTY | CITY | | 37 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamma | W | 61 | Pa. | |
| Spurgeon | S | 23 | | |
| Mystice | D | 20 | | |
| Infant Maltie | D | 37 | Pa. | |
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FORM 10-636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 30 | 81 |
| COUNTY | CITY | | 23 | |
| Cullman | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ayler | W | 18 | | |
| | | | | |
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FORM 10-636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M360 | | HEAD OF FAMILY | | Mather James W | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elice B | | W | 49 | | | | |
| Ruth V | | D | 17 | | | | |
| Annie B | | D | 15 | | | | |
| Wilburn W | | S | 12 | | | | |
| Leon D | | S | 9 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M360 | | HEAD OF FAMILY | | Mather Jesiah | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | PD |
| COUNTY | | | | CITY | | | |
| Calhoun | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| May | | W | 53 | Geo. | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|----|---|--|------|-------|
| M360 | | NAME OF INDIVIDUAL | | Mittie Jimmie | | E.D. | SHEET |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to above | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--|---|--|
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|---------|-------|
| M360 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR 13 | AGE 25 | BIRTHPLACE | 17 | 40 |
| COUNTY Hale | | CITY | VOL. 38 | |
| ENUMERATED WITH Jones, Mary | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|---------|-------|
| M360 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR 14 | AGE 14 | BIRTHPLACE | 20 | 241 |
| COUNTY Macon | | CITY | VOL. 70 | |
| ENUMERATED WITH William Ellis | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------|----------------|------------|------|-------|
| M360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | AGE 45 | BIRTHPLACE | 16 | 151 |
| COUNTY | CITY | VOL. 90 | | |

| | | | |
|-------------------------|--------------|-----|------------|
| 25 | 45 | NR | 90 |
| COUNTY | Pike | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Silossie | W | 20 | |
| 1 John Jr | S | 1/2 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Maurice, John | | 41 | 409 |
| B | AGE | BIRTHPLACE | VOL. | |
| | 27 | | 28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Cora | W | 22 | | |
| 1 Mary L. | D | 1 1/2 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| m360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Maddera, John B | | 41354 | |
| W | AGE | BIRTHPLACE | VOL. | |
| | 51 | | 32 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary A | W | 47 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|------|--------------------|------|-----------------|-------|
| M360 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mortley John D. | | | | 24 | 19 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 17 | | 90 | | |
| COUNTY | Pike | | CITY | | |
| ENUMERATED WITH | | | | | |
| Barren Robert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | NIECE-IN-LAW | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDFATHER | | ORPHAN | | | |

FORM BC-627 5-4-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| M360 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mater John R | | | | 5 | 148 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 72 | | 34 | | |
| COUNTY | Geneva | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Coranne | | W | 61 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|----------------|------|------------|-------|
| M360 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mortley John D. | | | | 23 | 307 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 60 | | 100 | | |
| COUNTY | Tuscaloosa | | CITY | Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna | | W | 50 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | |
|--|------|------|--|
| | | SHIP | |
| | Edna | W 50 | |
| | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 777360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 28 | 19 |
| W | 31 | | VOL. | 24 |
| COUNTY | Do Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie M | W | 26 | | |
| Lula M | O | 9 | | |
| Leford | O | 7 | | |
| Tomie F | S | 5 | | |
| Wilfred J | S | 3 | | |
| Annie J | O | 1 | | |

FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 140 |
| W | 48 | | VOL. | 2 |
| COUNTY | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stellie | W | 30 | | |
| Ethelene | O | 14 | | |
| Mildred | O | 13 | | |
| Ralph | S | 16 | | |

FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M360 | | HEAD OF FAMILY | | Mather, Reyes | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Myster | | W | 32 | Tenn | | | |
| J. L. | | D | 10 | | | | |
| Higgins, Joseph | | M | 10 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|--------------|--|------|-------|
| M360 | | NAME OF INDIVIDUAL | | Mather, Lena | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 99 |
| COUNTY | | Hidalgo | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mather, Edbert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 10-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M360 | | HEAD OF FAMILY | | LEADER, LEO | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | | | | Sumter | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 NORMA | | W | 33 | | | | |
| | | | | | | | |
| | | | | | | | |
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|--|--|--|------------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|--|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m360 | NAME OF INDIVIDUAL
<i>Moutrie Levin</i> | | E.D.
1 | SHEET
28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
26 | BIRTHPLACE
<i>Go</i> | VOL.
30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Etowah</i> | | CITY
<i>GADSDEN</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith G D</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 10-27-67)
FORMERLY 10-636U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m360 | NAME OF INDIVIDUAL
<i>Matter Lindsay L</i> | | E.D.
20 | SHEET
248 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
17 | BIRTHPLACE | VOL.
70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Macon</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Williams Ella</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 10-27-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---|---------------------------|-------------|--------------|
| m360 | NAME OF INDIVIDUAL
<i>Maderia Riza</i> | | E.D.
27 | SHEET
265 |
| COLOR
<i>neg</i> | AGE
60 | BIRTHPLACE | VOL.
100 | |
| COUNTY
<i>Tuscaloosa</i> | | CITY
<i>Tuscaloosa</i> | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Tuscaloosa | CITY | Tuscaloosa |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Harriet Thomas | D | 20 | |
| Frank Frank | N | 10 | |
| 1 Claude | N | 3 | |
| | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M366 Meddell L. L. L. | | 17 | 19 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 37 | D | 4 |
| COUNTY | CITY | | |
| Bibb | | | |
| ENUMERATED WITH | | | |
| Huliana L. L. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIDOW MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| M360 Mooty Lubida | | 7 | 502 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 43 | | 7-9 |
| COUNTY | CITY | | |
| Covington | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lee Willie L | D | 19 | |
| 1 Miss | S | 17 | |
| | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|--------------|
| M360 | NAME OF INDIVIDUAL
<i>Mantry M. Janie</i> | | E.D.
16 | SHEET
267 |
| COLOR
<i>B.</i> | AGE
<i>7 1/2</i> | BIRTHPLACE | VOL
90 | |
| COUNTY
<i>Pike</i> | | CITY | | |
| ENUMERATED WITH
<i>Flowers Abe</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| 11301 | NAME OF INDIVIDUAL
<i>Madario Margaret</i> | | E.D.
21 | SHEET
181 |
| COLOR
<i>W</i> | AGE
<i>5</i> | BIRTHPLACE
<i>La</i> | VOL
5 | |
| COUNTY
<i>Bulloch</i> | | CITY | | |
| ENUMERATED WITH
<i>Madario, Samuel</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---------------------------------------|------------|-------------|
| M360 | NAME OF INDIVIDUAL
<i>Madry Martha E.</i> | | E.D.
10 | SHEET
23 |
| COLOR
<i>W</i> | AGE
<i>68</i> | BIRTHPLACE
<i>Miss.</i> | VOL
86 | |
| COUNTY
<i>Morgan</i> | | CITY | | |
| ENUMERATED WITH
<i>Madry, Samuel P.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|---------|-------|
| M360 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | | 11 | 47 |
| B | | 13 | | VOL 127 | |
| COUNTY | | CITY | | | |
| | | Dallas | | | |
| ENUMERATED WITH | | | | | |
| Smith Mary | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|-------|-------|
| M360 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | AGE | | 2 | 168 |
| B | | 50 | | VOL 9 | |
| COUNTY | | CITY | | | |
| | | Cathoun | | | |
| ENUMERATED WITH | | | | | |
| Parker Howard | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Grandmother In Law

| | | | | | |
|--|---|--|------|------|-------|
| m 360 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 10 | 23 |
| W | 14 | | | VOL. | 86 |
| COUNTY | Morgan | | CITY | | |
| ENUMERATED WITH | | | | | |
| Maddox, Hannah P. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| m 360 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 33 | 161 |
| W | 72 | | | VOL. | 77 |
| COUNTY | Marshall | | CITY | | |
| ENUMERATED WITH | | | | | |
| Hughes, Theodore | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|----------------|------|------------|-------|
| m 360 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 20 | 502 |
| W | 52 | | | VOL. | 99 |
| COUNTY | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | | W | 63 | | |
| Mildred | | D | 19 | | |
| Katherine | | D | 18 | | |
| Florence | | D | 16 | | |
| C | | D | 1 | | |

| | | | | |
|--|---------|---|----|--|
| | Clarke | 0 | 16 | |
| | Ena | 0 | 12 | |
| | Carlton | 5 | 10 | |
| | Andrey | 0 | 14 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m360 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 26 | | Marshall | | 16 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ora | | W | | 61 | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|---------------|--|------------|--|
| m360 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| D | | 19 | | Meadow, Nancy | | 65 | |
| COUNTY | | CITY | | | | | |
| Lee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| I. Talke B | | D | | 1 | | | |
| I. B. | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|--------------------|--|---------------|--|-------|--|
| m360 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 15 | | Madri Pirinie | | 87 | |
| COUNTY | | CITY | | | | | |
| | | | | | | | |

| | | | | | | | |
|---|---------------|--|----|---|--|------|----|
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 87 |
| COUNTY | Morgan | | | CITY | | | |
| ENUMERATED WITH | Idwren Lillie | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (9-4-67)
FORMERLY 10-65

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| M360 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Meador R A | | | 5 | 134 |
| COLOR | W | AGE | 36 | BIRTHPLACE | |
| COUNTY | Sumter | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | D | 26 | | |
| Annie | | D | 18 | | |
| Myrtle | | D | 16 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| M360 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Moutrey Robert | | | 4 | 219 |
| COLOR | W | AGE | 36 | BIRTHPLACE | |
| COUNTY | Pike | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | | 2nd | 35 | | |
| W. Lillie | | 1st | 23 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|--------------------|--|------|--|-------|--|-----|--------|---------|--------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| M360 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Morty Robert L. | | 24 | | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 2 | Palo | | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | Baron Robert | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUNTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | AUNTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-5-67
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M360 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Maurice A. Rogers | | 49 | | 186 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 31 | | | 1 | | | |
| COUNTY | | Tuscaloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maurice | | W | 23 | | | | |
| Beatrice | | S | 5 | | | | |
| Rogers | | S | 3 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M360 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Morty Rufus | | 17 | | 31 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 39 | | | 70 | | | |
| COUNTY | | Macon | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 37 | | | | |
| H. H. H. | | S | 14 | | | | |

| | | | | |
|--|---------|---|----|--|
| | Desire | W | 31 | |
| | Willie | S | 14 | |
| | Bessie | D | 12 | |
| | Clare | S | 9 | |
| | Winston | S | 7 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 360 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | La | 66 | 13 |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Elizabeth | | 15 | 22 | La |
| 3. Jo. | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 300 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 5 | 181 |
| COUNTY | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Rhodie | | W | 24 | |
| Willie | | S | 5 | |
| William | | F | 58 | La |
| Ada | | M | 52 | |
| Margaret | | Si | 15 | La |
| Wilma | | Si | 10 | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| M 360 | HEAD OF FAMILY
<i>Meter, Thomas</i> | | E.D.
14 | SHEET
7 |
| COLOR
<i>W</i> | AGE
41 | BIRTHPLACE | | VOL.
104 |
| COUNTY
Winston | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James</i> | <i>W</i> | 31 | | |
| <i>Andrew</i> | <i>S</i> | 13 | | |
| <i>Bertrude</i> | <i>D</i> | 11 | | |
| <i>Delany</i> | <i>D</i> | 8 | | |
| <i>Wright</i> | <i>S</i> | 6 | | |
| <i>Lillian</i> | <i>M</i> | 7 | | |

| | | | | |
|-------------------------|--|------------|------------|--------------|
| M 960 | HEAD OF FAMILY
<i>Mayweather Thomas</i> | | E.D.
3 | SHEET
182 |
| COLOR
<i>neg</i> | AGE
35 | BIRTHPLACE | | VOL.
1 |
| COUNTY
Autauga | CITY
Autauga | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | 27 | <i>/</i> | |
| <i>Doris John</i> | <i>SS</i> | 11 | <i>/</i> | |
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|----------------------|--|------------|------------|--------------|
| M 360 | HEAD OF FAMILY
<i>Matter, Tillman</i> | | E.D.
16 | SHEET
136 |
| COLOR
<i>neg</i> | AGE
22 | BIRTHPLACE | | VOL.
65 |
| COUNTY
Lauderdale | CITY | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Lauderdale | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie L. | W | 21 | |
| James Jones | L | 8 1/2 | |
| | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M360 | HEAD OF FAMILY | | E.D. | SHEET |
| | Medard Tom | | 25 | 113 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 95 | |
| COUNTY | Sumter | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | W | 32 | Miss | |
| Richard | L | 10 | 1 | |
| Raymond | L | 4 | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M360 | HEAD OF FAMILY | | E.D. | SHEET |
| | Madeline Tom | | 33 | 198 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 61 | | 77 | |
| COUNTY | Marshall | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 George | W | 49 | | |
| 2 Bv | | | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|--|--------|
| m360 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 16 | Tuscaloosa | 79 | 22 188 |
| COUNTY | | CITY | | | |
| Tuscaloosa | | | | | |
| ENUMERATED WITH | | | | | |
| Thomas Sam | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|---|-------|
| M360 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 26 | Pike | 80 | 26 19 |
| COUNTY | | CITY | | | |
| Pike | | | | | |
| ENUMERATED WITH | | | | | |
| Barron Robert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m360 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 34 | Ill | 68 | 2 79 |
| COUNTY | | CITY | | | |
| Harris | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | | W | 28 | | |
| | | | | | |
| | | | | | |

FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|----------------------------|-----|------------|-------|
| 17360 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME <i>Meatry William</i> | | 11 | 28 |
| AGE | BIRTHPLACE | VOL. | | 27 | |
| 2 | 40 | COUNTY | | CITY | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | w | 42 | | |
| | | | | | |
| | | | | | |
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FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------|-------|
| 17360 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | NAME <i>Madasio, William</i> | | 21 | 181 |
| AGE | BIRTHPLACE | VOL. | | 5 | |
| W | 58 | COUNTY | | CITY | |
| Bulloch | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Madasio, Samuel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. FORM 627 MAY 1937
PREVIOUS EDITIONS OBSOLETEU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-------|---------------|--|------|-------|
| 711360 | | HEAD OF FAMILY | | Madry William | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | Lawrence | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellen | | W | 28 | | | | |
| Fath | | D | 8 | | | | |
| Leon | | S | 7 | | | | |
| Virginia | | D | 5 | | | | |
| Mildred | | D | 2 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------------|------|------|-------|
| 71360 | | HEAD OF FAMILY | | Madry William R. | | E.D. | SHEET |
| COLOR | N | AGE | 22 | BIRTHPLACE | Conn | VOL. | 68 |
| COUNTY | Limestone | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lorraine | | W | 22 | Conn | | | |
| William | | S | 7 | | | | |
| Mattie | | S | 8 | | | | |
| Magdalena | | D | 2 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--------|--------------------|----|--------------|--|------|-------|
| 71360 | | NAME OF INDIVIDUAL | | Maudie W. L. | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Dallas | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input checked="" type="checkbox"/> PERSON
<input type="checkbox"/> STEPDaUGHTER | | | | | | | |

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-57
FORMERLY 10-537

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 11360 Mayweather Willie | | 63 | 263 |
| COLOR | AGE | VOL | |
| N | 26 | 8 | |
| COUNTY | CITY | | |
| Butler | | | |
| ENUMERATED WITH | | | |
| Maxwell Jack | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 5-5-57
FORMERLY 10-537

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 11360 Madaris Willie C | | 21 | 181 |
| COLOR | AGE | VOL | |
| W | 10 | 5 | |
| COUNTY | CITY | | |
| Bulloch | | | |
| ENUMERATED WITH | | | |
| Madaris Samuel | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 5-5-57

U. S. DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|-----------|----------------|-----|------------|-------|
| MEXICO | | HEAD OF FAMILY | | E.D. | SHEET |
| Mortimer Young | | | | 26 | 92 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 90 | |
| COUNTY | | CITY | | | |
| Pike | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Maggie | W | 27 | | |
| | Willie J. | S. | 15 | | |
| | Arvie | S. | 12 | | |
| | John H. | S. | 10 | | |
| | Persie L. | S. | 8 | | |
| | Annice | S. | 6 | | |
| | Alena L. | S. | 3 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

361

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 24361 | Waters, Elsie | 34 | 124 |
| SEX | AGE | BIRTHPLACE | VOL |
| W | 36 | Dallas | 28 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Carmichael, Laura | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BRODERMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | Bo | |
| GRANDFATHER | ORPHAN | | |

GRANDFATHER
GRANDMOTHER

SISTER-IN-LAW
ORPHAN

Bo

FORM BC-627 (Rev. 1-1-61)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
362

| | | | | |
|--|--|---|-----------|--------------|
| 24362 | NAME OF INDIVIDUAL
<i>Motherhead, Allen</i> | | ED
15 | SHEET
148 |
| COLOR
<i>W</i> | AGE
16 | BIRTHPLACE | VOL
24 | |
| COUNTY
<i>Escombria</i> | CITY | | | |
| ENUMERATED WITH
<i>Motherhead, W. G.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> UNCLE | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|---|-----------|--------------|
| 24362 | NAME OF INDIVIDUAL
<i>Meadows Allie F</i> | | ED
1 | SHEET
176 |
| COLOR
<i>W</i> | AGE
39 | BIRTHPLACE | VOL
70 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Hendon William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

OTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

SERVANT
OTHER (Specify)

FORM BC-627 5-6-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----|------------|------------|
| m 362 | | HEAD OF FAMILY
<i>Matterson Amanda</i> | | E.D.
40 | SHEET
7 |
| COLOR
3 | AGE
75 | BIRTHPLACE | | VOL.
28 | |
| COUNTY
Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Livingston</i> | | | | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| m 362 | | HEAD OF FAMILY
<i>Maddox Annie</i> | | E.D.
5 | SHEET
214 |
| COLOR
W | AGE
37 | BIRTHPLACE | | VOL.
96 | |
| COUNTY
alladega | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 <i>Almon</i> | | 2 | 15 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|--|--|------------|-------------|
| m 362 | | NAME OF INDIVIDUAL
<i>Mathers Annie</i> | | E.D.
25 | SHEET
24 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |

| | | | | | |
|--|---|---|------|------------|-----------|
| M 362 | | NAME OF INDIVIDUAL <i>Mathers Anne</i> | | E.D. 25 | SHEET 124 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 27 | | 100 | | |
| COUNTY | Tuscaloosa | | CITY | Tuscaloosa | |
| ENUMERATED WITH | | | | | |
| <i>Mathers Jane</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|------|------------|-----------|
| M 362 | | NAME OF INDIVIDUAL <i>Meeders Aaron L</i> | | E.D. 30 | SHEET 419 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 13 | | 100 | | |
| COUNTY | Tuscaloosa | | CITY | Tuscaloosa | |
| ENUMERATED WITH | | | | | |
| <i>Meeders Robert J</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|---------------------------------------|-----------|------------|----------|
| M 362 | | HEAD OF FAMILY <i>Meeders Bedford</i> | | E.D. 50 | SHEET 11 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 37 | | 101 | | |
| COUNTY | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Edmon</i> | | <i>W</i> | <i>29</i> | | |
| <i>Bell</i> | | <i>S</i> | <i>13</i> | | |
| <i>J. T.</i> | | <i>S</i> | <i>10</i> | | |
| <i>W. C.</i> | | <i>S</i> | <i>?</i> | | |

| | | |
|--------|---|----|
| W.C. | S | 10 |
| East | S | 3 |
| Verbie | S | 4 |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| M362 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Northwood Barb | | 2 | 17 |
| AGE | | BIRTHPLACE | | VOL. | |
| 47 | | | | 21 | |
| COUNTY | | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | W | 46 | | |
| Robert | | W | 45 | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| M362 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Mathers C B | | 11 | 28 |
| AGE | | BIRTHPLACE | | VOL. | |
| 35 | | | | 14 | |
| COUNTY | | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Augusta | | W | 35 | | |
| Lula May | | R | 14 | | |
| Baron | | S | 5 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|--------------------|--|------|-------|
| M362 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | Bedders Carter | | 3 | 93 |
| AGE | | BIRTHPLACE | | | |

| | | | | | | | | |
|---|---|---|-------|--|------|-------|----|---|
| 11462 | | Meadors Calvin | | E.D. | 3 | SHEET | 73 | |
| COLOR | W | AGE | 2 1/2 | BIRTHPLACE | VOL. | | | 4 |
| COUNTY | | | | CITY | | | | |
| ENUMERATED WITH | | | | | | | | |
| Pierson Otis E | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | | |
| | | | | J. N. | | | | |

FORM BC-627 (10-67)
FORMERLY 10-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|---|-----|---|----|--|----------|-------|-----|---|
| 11362 | | Meadors Calvin | | E.D. | 18 | SHEET | 461 | |
| COLOR | neg | AGE | 15 | BIRTHPLACE | VOL. | | | 6 |
| COUNTY | | | | CITY | Chambers | | | |
| ENUMERATED WITH | | | | | | | | |
| Meadors James J | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | | |

FORM BC-627 (10-67)
FORMERLY 10-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--|--|
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| | | | | |

| | | | | | |
|-------------------------|-----------|--|------|------------|--------------|
| M362 | | HEAD OF FAMILY
Medders, Chalmers D. | | E.D.
4 | SHEET
222 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
9 | |
| COUNTY
Cathoun | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Arlene | | W | 48 | | |
| E. Bert T. | | S | 17 | | |
| Mrs. M. | | D | 15 | | |
| Raymond C. | | S | 10 | | |
| Helma | | D | 8 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-------------------------------------|------|------------|--------------|
| M362 | | HEAD OF FAMILY
Maderson, Charlie | | E.D.
15 | SHEET
161 |
| COLOR
B | AGE
28 | BIRTHPLACE | | VOL.
21 | |
| COUNTY
Greenshaw | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| L. Louise L. | | W | 29 | | |
| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 362 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 37 | 276 |
| COUNTY | CITY | | | |
| | Houston | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. J. Mathers | W | 33 | | |
| Joseph | D | 11 | | |
| | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 362 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 14 | 128 |
| COUNTY | CITY | | | |
| | Clarke | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James W | W | 31 | | |
| James E | D | 10 | | |
| Robert E. | D | 7 | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---------------------|-----|------------|-------|
| - 17362 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Matherson Christine | | 27 | 29 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 59 | Sweden | | 3 | |
| COUNTY | | CITY | | | |
| Baldwin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living Alone | | | | | |
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FORM 10-536 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------|-----|------------|-------|
| m 362 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Matherson, Daniel | | 17 | 128 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 59 | | | 38 | |
| COUNTY | | CITY | | | |
| Hale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Della | | W | 49 | | |
| Lube | | S | 23 | | |
| Sam | | S | 20 | | |
| Lettie | | D | 17 | | |
| Eider | | D | 15 | | |
| Jessie D | | D | 12 | | |
| Bertha | | D | 10 | | |

FORM 10-536A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

follows 122

[illegible]

| | | | | | | | |
|-------------------------|--|----------------|------------|---------------|-----|------------|-------|
| m 362 | | HEAD OF FAMILY | | Mendors Newey | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | VOL. | |
| W | | 30 | | | | 6 | 117 |
| COUNTY | | | | CITY | | | |
| Chambers | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| H. A. ... | | | | ... | ... | ... | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Flattie M | W | 29 | |
| Jenny | Si | 30 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|---|-------|
| M362 Medders Dixie | | 30 | 330 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 51 | | 100 |
| COUNTY | CITY | | |
| | Tuscaloosa | | |
| ENUMERATED WITH | Tuscaloosa | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (1918)
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|---|-------|
| M362 Medders Dollie A | | 3 | 104 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 77 | | 4 |
| COUNTY | CITY | | |
| | Bibb | | |
| ENUMERATED WITH | Koenig Wallace W | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 (1918)
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------------|--|--|---|--------------|
| 17362 | | NAME OF INDIVIDUAL
Madders Doyle | | E.D.
47 | SHEET
126 |
| COLOR
W | AGE
6 1/2 | BIRTHPLACE | | VOL.
10 | |
| COUNTY
Calhoun | | CITY
ANNISTON | | | |
| ENUMERATED WITH
Madders & S | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-37
FORMERLY 12-297

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------|-----|------------|-------------|
| 17362 | | HEAD OF FAMILY
Madders Opie | | E.D.
18 | SHEET
99 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
99 | |
| COUNTY
Juscaloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joel | | D | 18 | | |
| Opie Jr | | S | 15 | | |
| Lena | | S | 22 | | |
| Lubert | | D | 23 | | |
| Mertie | | D | 20 | | |
| (AND (Be)) | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|---|--|---|--------------|
| 17360 | | NAME OF INDIVIDUAL
Madders Elaine | | E.D.
24 | SHEET
240 |
| COLOR
W | AGE
1 | BIRTHPLACE | | VOL.
10 | |
| COUNTY
Calhoun | | CITY
ANNISTON | | | |
| ENUMERATED WITH
Madders Preston | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
A. D. | |

| | | |
|---------------|----------------|-----------------|
| OTHER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDSON | SISTER-IN-LAW | <i>Ad P</i> |
| GRANDDAUGHTER | ORPHAN | |
| GRANDCHILD | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------------|---------------------|
| <i>M362</i> | NAME OF INDIVIDUAL
<i>Medders Ella</i> | | E.O.
<i>3</i> | SHEET
<i>104</i> |
| COLOR
<i>W</i> | AGE
<i>8</i> | BIRTHPLACE | VOL.
<i>4</i> | |
| COUNTY | <i>Wibb</i> | CITY | | |
| ENUMERATED WITH
<i>Kornegay Wallace W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|-------------------|---------------------|
| <i>M362</i> | NAME OF INDIVIDUAL
<i>Meadows Fannie</i> | | E.O.
<i>16</i> | SHEET
<i>243</i> |
| COLOR
<i>W</i> | AGE
<i>76</i> | BIRTHPLACE | VOL.
<i>12</i> | |
| COUNTY | <i>Choctaw</i> | CITY | | |
| ENUMERATED WITH
<i>Maiden Willie E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|-------------------|--------------------|
| <i>M362</i> | HEAD OF FAMILY
<i>Motherhead Eldon D</i> | | E.O.
<i>18</i> | SHEET
<i>44</i> |
| COLOR
<i>W</i> | AGE
<i>53</i> | BIRTHPLACE | VOL.
<i>21</i> | |
| COUNTY | | CITY | | |

| | | | |
|-------------------------|----------------------|------------|----------------|
| COLOR <i>W</i> | AGE <i>53</i> | BIRTHPLACE | VOL. <i>21</i> |
| COUNTY | CITY <i>Crenshaw</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lon</i> | <i>W</i> | <i>47</i> | |
| <i>Seldon</i> | <i>S</i> | <i>17</i> | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|-----------------|
| <i>M362</i> | NAME OF INDIVIDUAL <i>Maddens, George</i> | E.D. <i>3</i> | SHEET <i>15</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>32</i> |
| COUNTY | CITY <i>Fayette</i> | | |
| ENUMERATED WITH <i>Butler, Charlie</i> | | | |
| RELATIONSHIP ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
WROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 10-3-55
FORMER 10-4-55 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--|----------------|------------------|
| <i>M362</i> | HEAD OF FAMILY <i>Maddens, George E.</i> | E.D. <i>56</i> | SHEET <i>255</i> |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | VOL. <i>10</i> |
| COUNTY <i>Calhoun</i> | CITY <i>ANNISTON</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | <i>W</i> | <i>42</i> | |
| <i>Chas</i> | <i>S</i> | <i>17</i> | |
| <i>Gloria</i> | <i>D</i> | <i>8</i> | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|-------------------------------|-------------------|-------------|-----|--------|--------|------|-------|---------------|---------|---------------|------|--------|---------------|------|--------|------------|---------|--------|-----------------|--------|----------|----------------|------|---------------|---------------|--|------------|--------|--|
| m362 | NAME OF INDIVIDUAL
<i>Mothershead H. Jones</i> | | E.D.
18 | SHEET
25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>57</i> | BIRTHPLACE
<i>Crenshaw</i> | CITY
<i>21</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIVE NAME ABOVE
<i>Sanders Audrey</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | SISTER | AUNT | NIECE | SISTER-IN-LAW | BROTHER | FATHER-IN-LAW | WIFE | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | BROTHER | MOTHER | DAUGHTER-IN-LAW | SISTER | GRANDSON | BROTHER-IN-LAW | WIFE | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (1935-37)
FORMERLY 10637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------------------|-------------------|--------------|
| m362 | HEAD OF FAMILY
<i>Matterson, Harry</i> | | E.D.
4 | SHEET
575 |
| COLOR
<i>8</i> | AGE
<i>50</i> | BIRTHPLACE
<i>La.</i> | VOL.
<i>86</i> | |
| COUNTY
<i>Morgan</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Estelle</i> | | <i>W</i> | <i>29</i> | <i>Tenn.</i> |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|-------------------|------------|
| m362 | HEAD OF FAMILY
<i>Maddess, Henry</i> | | E.D.
12 | SHEET
6 |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | VOL.
<i>32</i> | |
| COUNTY
<i>Fayette</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Roberta | W | 21 | |
| Juliana | S | 4 1/2 | |
| Ezell | O | 2 1/2 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-------|---------------|----------|------|-------|
| 11362 | | HEAD OF FAMILY | | Meadors Homer | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | Calloway | | | CITY | ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ezell | | W | 23 | | | | |
| Neil | | S | 5 | | | | |
| Curtis | | S | 2 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-936

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|--------------|--|------|-------|
| 11362 | | NAME OF INDIVIDUAL | | Meadors Inez | | E.D. | SHEET |
| COLOR | White | AGE | 30 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Chambers | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Meadors Elmer | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-427 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Medders J. S. | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| Calhoun | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Francis | | W | 47 | | | | |
| Lilly Mae | | D | 17 | | | | |
| Wallace | | S | 5 | | | | |
| Russell | | S | 20 | | | | |
| Kwell | | W | 19 | Tex | | | |
| Doyle | | G S | 6 1/2 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Meadors James J. | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| Chambers | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anna E. | | W | 66 | | | | |
| Kyle | | S | 33 | | | | |
| Calvin | | C | 15 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|----------------------|--|------|-------|
| M362 | | NAME OF INDIVIDUAL | | Mothurshead James J. | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | | CITY | | | |
| Conecuh | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Blackman Eugene L. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NICE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |

| | | |
|---------------|-----------------|-----------------|
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| m 362 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 176 |
| W | 42 | Meadows James H | 1 | 70 |
| COUNTY | Macon | | CITY | |
| ENUMERATED WITH | | | | |
| Hendow William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|------------|
| m 362 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 125 |
| W | 5 | Mathers Jane | 100 | |
| COUNTY | Tuscaloosa | | CITY | Tuscaloosa |
| ENUMERATED WITH | | | | |
| Mathers Jane | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|--|------|-------|
| m 362 | HEAD OF FAMILY | | E.D. | SHEET |
| | m - Th | | | |

| | | | | | | | |
|-------------------------|------------|----------------|-----|--------------|------------|------|-------|
| M 362 | | HEAD OF FAMILY | | Madders Jane | | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | | 25 | 124 |
| COUNTY | Tuscaloosa | | | CITY | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Booker | | S | 28 | | | | |
| Anne | | D.T. | 27 | | | | |
| John | | S | 7 | | | | |
| Jane | | S | 5 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|------|--|----|---|---|------|-------|
| M 362 | | NAME OF INDIVIDUAL | | Madders Jennie J | | E.D. | SHEET |
| COLOR | W | AGE | 72 | BIRTHPLACE | | 3 | 104 |
| COUNTY | Bibb | | | CITY | 4 | | |
| ENUMERATED WITH | | | | | | | |
| Koneguy Wallace W | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 8-5-57
FORMERLY 10-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|---------------|----------|------|-------|
| M 362 | | HEAD OF FAMILY | | Madders Jerry | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | 50 | 53 |
| COUNTY | Calhoun | | | CITY | ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lesterne | | D | 25 | | | | |
| Elizabeth | | D | 22 | | | | |
| Elizabeth | | D | 12 | | | | |
| | | | | | | | |
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| 1 | | Doberty D H | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|------------------|--|------|-------|
| 1362 | | NAME OF INDIVIDUAL | | Madders Jessie E | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | Bibb | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Kornegay Wallace W | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|----------------|----------|------|-------|
| 1362 | | NAME OF INDIVIDUAL | | Madders Jewell | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | Tex | VOL. | 10 |
| COUNTY | Calhoun | | | CITY | ANNISTON | | |
| ENUMERATED WITH | | | | | | | |
| Madders J. S. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Medders, Jim C. | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | Cathoun | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Ella | | W | 56 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|-------|-----------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Mathers, Jim F. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | Covington | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Katie | | W | 32 | | | | |
| William | | S | 17 | | | | |
| Mary | | D | 15 | | | | |
| James | | S | 11 | | | | |
| Edwin | | S | 9 | | | | |
| Nacie M | | W | 5 | | | | |
| John H. | | S | 2 1/2 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-----------------------|------------|--|---|---------------------------------------|-----|-------|--|
| 4362 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | 7 | AGE | 7 | BIRTHPLACE | 25 | 124 | |
| COUNTY | Tuscaloosa | | | CITY | 100 | | |
| ENUMERATED WITH | | | | | | | |
| MATHERS JANE | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| DAUGHTER | | <input type="checkbox"/> NEECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| BROTHER | | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| SISTER | | <input type="checkbox"/> MOTHER-IN-LAW | | | | | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | ROOMER |
| FATHER | SON-IN-LAW | SERVANT |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-57
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| m362 | HEAD OF FAMILY | | Mothershead John A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 60 | | | 21 | | |
| COUNTY | Crenshaw | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mollie | | S | 68 | | | |
| I. Bo | | | | | | |
| | | | | | | |
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FORM 10-635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m362 | HEAD OF FAMILY | | Meadlers John X | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 47 | | | 99 | | |
| COUNTY | Tuscaloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Carie E | | W | 42 | | | |
| Nansie | | N | 14 | | | |
| Nansie | | S | 17 | | | |
| Nansie | | D | 13 | | | |
| Luis | | K | 2 | | | |
| Rayford | | S | 2 | | | |
| | | | | | | |
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| | | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------|---|----|
| John X. M | 8 | 35 |
|-----------|---|----|

| | | |
|------------|----|----|
| John L. Jr | 8 | 25 |
| Susan E. | Si | 78 |
| | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-----------|
| M362 | NAME OF INDIVIDUAL
<i>Medders Joseph</i> | E.D. 3 | SHEET 104 |
| COLOR
<i>W</i> | AGE
<i>47 1/2</i> | BIRTHPLACE | VOL. 4 |
| COUNTY | CITY
<i>Bibb</i> | | |
| ENUMERATED WITH
<i>Kornegay Wallace W</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-9-61
FORMERLY 12-61

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-----------|
| M362 | NAME OF INDIVIDUAL
<i>Mathew Sanders</i> | E.D. 9 | SHEET 158 |
| COLOR
<i>S</i> | AGE
<i>24</i> | BIRTHPLACE | VOL. 36 |
| COUNTY | CITY
<i>Henry</i> | | |
| ENUMERATED WITH
<i>Wend Fred</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-9-61
FORMERLY 12-61

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|---|-------|
| M 362 | | NAME OF INDIVIDUAL
<i>Miedders Leah</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE | | VOL. | 330 |
| COUNTY
<i>Tuscaloosa</i> | | CITY
<i>Tuscaloosa</i> | | 100 | |
| ENUMERATED WITH
<i>Barley Garrison E</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM 8C-677 REV-67
FORMERLY 11-677

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|-----------|------------|-------|
| M 362 | | HEAD OF FAMILY
<i>Malderson Lenard</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>42</i> | BIRTHPLACE | | VOL. | 93 |
| COUNTY | | CITY | | | |
| <i>St. Clair</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | | <i>W</i> | <i>41</i> | | |
| <i>Will</i> | | <i>D</i> | <i>18</i> | | |
| <i>Audrey</i> | | <i>D</i> | <i>16</i> | | |
| <i>Lenard Milton</i> | | <i>S</i> | <i>14</i> | | |
| <i>Paul</i> | | <i>S</i> | <i>5</i> | | |
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FORM 10 656

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|------------------|--|-----------|-------------|-------|
| M 362 | | HEAD OF FAMILY
<i>Mistess Leon C.</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE
<i>La.</i> | | VOL. | 81 |
| COUNTY
<i>Calhoun</i> | | CITY
<i>ANNISTON</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Esther</i> | | <i>W</i> | <i>35</i> | <i>Cal.</i> | |
| <i>Francis</i> | | <i>D</i> | <i>6</i> | | |
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|---|------|---|--|--|-------|
| 57362 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mathers | | Jessie | | 15 | 256 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 16 | Geneva | | 34 | |
| COUNTY | CITY | | | | |
| ENUMERATED BY | | | | | |
| Williamson Dan | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
OTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | |

| | | | | | |
|-------------------------|------|----------------|------|------------|-------|
| 57362 | | HEAD OF FAMILY | | E.D. | SHEET |
| Medders, Lois O. | | | | 4 | 291 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | Cathoun | | 9 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Marie | | W | 19 | | |
| 1 Medders L. | | D | 7/12 | | |
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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Matherson Lattie | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 97 |
| COUNTY | | | | Talladega | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William M | | D | 6 | | | | |
| William J | | S | 5 | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Meaders Louis | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | Calhoun | | | |
| CITY | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lives alone | | | | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Meaders Luke M | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | | | Calhoun | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
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OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Maggie | W | 48 | |
| Peggy | W | 24 | |
| Sohnie | W | 19 | |
| Martha | W | 15 | |
| James | W | 14 | |
| Quel | W | 11 | |
| Quel | W | 11 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Isabel M | W | 40 | |
| Marion W | S | 6 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------------|
| M362 | NAME OF INDIVIDUAL
Motherhood Martha | | E.D.
2 | SHEET
74 |
| COLOR
W | AGE
65 | BIRTHPLACE | VOL.
21 | |
| COUNTY | Crenshaw | | CITY | |
| ENUMERATED WITH
Motherhood Bob | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-55)
FORMERLY 1-4-55

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------|------------|
| M362 | NAME OF INDIVIDUAL
Motherhood Martha G | | E.D.
19 | SHEET
9 |
| COLOR
W | AGE
85 | BIRTHPLACE | VOL.
21 | |
| COUNTY | Crenshaw | | CITY | |
| ENUMERATED WITH
Pace, William T. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-5-55)
FORMERLY 1-4-55

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|-------------------|---------------------|
| M362 | HEAD OF FAMILY
<i>Meaders Matthew</i> | | E.D.
<i>18</i> | SHEET
<i>446</i> |
| COLOR
<i>neg</i> | AGE
<i>32</i> | BIRTHPLACE | | VOL.
<i>6</i> |
| COUNTY
<i>Chambers</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William H.</i> | <i>2</i> | <i>13</i> | | |
| <i>Willa R.</i> | <i>2</i> | <i>12</i> | | |
| <i>Willa E.</i> | <i>2</i> | <i>10</i> | | |
| <i>Henry L.</i> | <i>2</i> | <i>9</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------------|--------------------|
| M362 | NAME OF INDIVIDUAL
<i>Meaders Matthew S</i> | | E.D.
<i>3</i> | SHEET
<i>93</i> |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE | VOL.
<i>4</i> | |
| COUNTY
<i>Bibb</i> | CITY | | | |
| ENUMERATED WITH
<i>Person Ctes E</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-427 (5-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---------------------------------------|------------------|---------------------|
| M362 | NAME OF INDIVIDUAL
<i>Meaders Minnie J</i> | | E.D.
<i>3</i> | SHEET
<i>104</i> |
| COLOR
<i>W</i> | AGE
<i>15</i> | BIRTHPLACE | VOL.
<i>4</i> | |
| COUNTY
<i>Bibb</i> | CITY | | | |
| ENUMERATED WITH
<i>Lornegay Wallace W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |

| | | |
|---|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| M36 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Mathershead Mollie | | 18 | 34 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| | 68 | | 21 | | |
| COUNTY | Crenshaw | | CITY | | |
| ENUMERATED WITH | | | | | |
| Mathershead John A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------|------|------------|-------|
| M362 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mathershead, Monroe W | | 7 | 252 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| neg | 40 | | 8 | | |
| COUNTY | Butler | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | | W | 31 | | |
| Johnman | | S | 14 | | |
| Ida B | | D | 12 | | |
| John H | | S | 11 | | |
| Cecil | | S | 8 | | |
| Ella R | | D | 5 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 20362 | | HEAD OF FAMILY | | Motherhood N.J. | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 100 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eddie R | | W | 32 | Mo. | | | |
| Hally Christine | | SD | 12 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|---|---|--|------|-------|
| 20362 | | INDIVIDUAL | | Medders N. Virginia | | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | | VOL. | 3 104 |
| COUNTY | | | | CITY | | | |
| Bibb | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Kornegay Wallace W | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 5-5-57
FORMERLY 1-1-487U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|----|--|--|------|-------|
| 20362 | | NAME OF INDIVIDUAL | | Medders Nathan W | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 3 6 |
| COUNTY | | | | CITY | | | |
| Bibb | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Hubbard M. Josephine | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 5-5-57

U. S. DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|------------------|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|---|--|--|-----------|-------------------------------------|---------------------------------|--|
| M 362 | NAME OF INDIVIDUAL
<i>Matherston Nickson</i> | | E.D.
<i>W</i> | SHEET
<i>24</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL. | <i>97</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Talladega</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Murray John J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input checked="" type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><i>Bo</i></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Bo</i> | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Bo</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|---|--------------|------------------|---------------------|
| M 362 | HEAD OF FAMILY
<i>Meaders, Osey C.</i> | | E.D.
<i>4</i> | SHEET
<i>221</i> |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
<i>9</i> | |
| COUNTY | CITY
<i>Calhoun</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rachel</i> | | <i>W</i> | <i>39</i> | |
| <i>Martina E.</i> | | <i>D</i> | <i>15</i> | |
| <i>Ruby M.</i> | | <i>D</i> | <i>12</i> | |
| <i>Carl J.</i> | | <i>S</i> | <i>9</i> | |
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|----------------------------------|---|------------|------------------|--------------------|
| M 362 | NAME OF INDIVIDUAL
<i>Meaders, Osey C.</i> | | E.D.
<i>6</i> | SHEET
<i>62</i> |
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE | VOL.
<i>5</i> | |
| COUNTY | CITY
<i>Chambers</i> | | | |
| ENUMERATED WITH
<i>Samuel</i> | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Meaders Rufus D | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | | | | CITY | | | |
| Marshall | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie L | | W | 54 | | | | |
| William C | | S | 26 | | | | |
| Loy C | | N | 23 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Matters Sam | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie | | W | 38 | | | | |
| Lucas | | SD | 7 | | | | |
| Marten | | N | 34 | | | | |
| Leon | | N | 6 | | | | |
| Gene | | N | 5 | | | | |
| Lucas | | N | 4 1/2 | | | | |
| Ollie | | N | 7 1/2 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|----------------|--|------|-------|
| M362 | | HEAD OF FAMILY | | Matters Samuel | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 307 |

| | | | | | | | |
|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| 7362 | | HEAD OF FAMILY | | Matters Samuel | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie C | | W | 44 | | | | |
| Clayton D | | S | 19 | | | | |
| Lorraine | | D | 15 | | | | |
| Samuel M | | S | 12 | | | | |
| Alicia Reese | | D | 10 | | | | |
| Samuel | | S | 5 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|---|----|---|--|------|-------|
| 7362 | | NAME OF INDIVIDUAL | | Meders Sara | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | Walker | | | CITY | | | |
| ENUMERATED WITH Williams Joe | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (9-9-57)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| 7362 | | HEAD OF FAMILY | | Netherside Sin | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 113 |
| COUNTY | Baldwin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Joe | | W | 31 | | | | |
| Louise | | D | 11 | | | | |
| Margaret | | D | 8 | | | | |
| Lester | | S | 5 | | | | |
| Ester | | S | 1 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|--|---------------------|
| m 362 | | NAME OF INDIVIDUAL
<i>Meadors, Susan E.</i> | | E.D.
<i>18</i> | SHEET
<i>476</i> |
| COLOR
<i>W</i> | AGE
<i>78</i> | BIRTHPLACE | | VOL.
<i>6</i> | |
| COUNTY | | CITY
<i>Chambers</i> | | | |
| ENUMERATED WITH
<i>Meadors John S.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-6-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|--|---------------------|
| m 362 | | NAME OF INDIVIDUAL
<i>Meadors, Jessie</i> | | E.D.
<i>6</i> | SHEET
<i>804</i> |
| COLOR
<i>W</i> | AGE
<i>79</i> | BIRTHPLACE | | VOL.
<i>5</i> | |
| COUNTY | | CITY
<i>Chambers</i> | | | |
| ENUMERATED WITH
<i>Camel, Annie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-6-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|-------------------|--|------|-------|
| 71362 | | HEAD OF FAMILY | | Motherhead, A. A. | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 15 | 148 |
| COUNTY | Escambia | | | CITY | | VOL. | 29 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lila | | W | 26 | | | | |
| Wellness | | D | 4 | | | | |
| Ramond | | S | 3 | | | | |
| Ernestine | | D | 1 | | | | |
| Wynnie | | M | 56 | | | | |
| Malissa | | S | 27 | | | | |
| Allen | | B | 16 | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|---|-------------------|--|------|-------|
| M362 | | NAME OF INDIVIDUAL | | Motherhead, W. J. | | E.D. | SHEET |
| COLOR | W | AGE | 2 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Conecuh | | | CITY | | 18 | 113 |
| ENUMERATED WITH | | | | | | | |
| Blackman Eugene J. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|-------------------|--|----------------|--|------------|--|-----------|--|
| M362 | | HEAD OF FAMILY | | Waddell Walter | | L.S. 3 | | SHEET 129 | |
| COLL. W | | AGE 43 | | BIRTHPLACE | | VOL. 4 | | | |
| COUNTY | | Bibb | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATION-
SHIP | | AGE | | BIRTHPLACE | | | |
| Nutter J. | | W | | 46 | | | | | |
| Maggie A. | | D | | 17 | | | | | |
| Florence | | S | | 14 | | | | | |
| J. B. Bryant | | S | | 11 | | | | | |
| Opal A. | | D | | 8 | | | | | |
| L. A. Payne | | W | | 44 | | | | | |
| Catherine Elaine Lee | | D | | 21 | | | | | |

Volume 124

FORM 16-638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| M 362 | | HEAD OF FAMILY | | E.D. | SHEET |
| Motherhead, William F | | | | 5 | 102 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | | | 2 | 21 |
| COUNTY | Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Marie | | W | 25 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|------|------|-------|
| M 362 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Motherhead, Winnie | | | | 15 | 148 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 56 | | | 29 | |
| COUNTY | Escambia | | CITY | | |
| ENUMERATED WITH | | | | | |
| Motherhead, W A | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 4-9-67
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|-------------------|--------------------|
| M 362 | | NAME OF INDIVIDUAL
<i>Weatherford Wright</i> | | E.D.
<i>2</i> | SHEET
<i>13</i> |
| COLOR
<i>W</i> | AGE
<i>11</i> | BIRTHPLACE | | VOL.
<i>21</i> | |
| COUNTY
<i>Crenshaw</i> | | CITY | | | |
| ENUMERATED WITH
<i>William S. Weatherford</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 5-5-67
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
363

| | | | | |
|-------------------------|----------------------------------|---------------------------|----------------|-----------------|
| M363 | HEAD OF FAMILY <i>Meatheweth</i> | | E.D. <i>14</i> | SHEET <i>47</i> |
| COLOR <i>B</i> | AGE <i>50</i> | BIRTHPLACE <i>Anthony</i> | VOL. <i>69</i> | |
| COUNTY <i>Lowndes</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maudie</i> | <i>W</i> | <i>49</i> | | |
| <i>Mary</i> | <i>O</i> | <i>16</i> | | |
| <i>Annie</i> | <i>O</i> | <i>15</i> | | |
| <i>Willie</i> | <i>S</i> | <i>12</i> | | |
| <i>Lena</i> | <i>D</i> | <i>9</i> | | |
| <i>Eliza</i> | <i>S</i> | <i>8</i> | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|---|--|-------------------|---------------------|
| 24363 | | NAME OF INDIVIDUAL
<i>Meadors Hester</i> | | E.D.
<i>18</i> | SHEET
<i>298</i> |
| COLOR
<i>neg</i> | AGE
<i>68</i> | BIRTHPLACE | | VOL.
<i>6</i> | |
| COUNTY
<i>Chambers</i> | | CITY | | | |
| ENUMERATED WITH
<i>Howard & Charlie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 15-5-57.
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

214

364

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|--|--|--|---------------------|------------|--------------|
| 7364 | | NAME OF INDIVIDUAL
<i>Matterly, Cecil</i> | | E.D.
14 | SHEET
405 |
| COLOR
<i>W</i> | AGE
<i>7</i> | BIRTHPLACE
<i>Ill</i> | CITY
<i>Caro</i> | VOL
29 | |
| COUNTY
Escambia | | | | | |
| ENUMERATED WITH
<i>Glass, Samuel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 5-8-67
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|-----------------|------|-------|
| m364 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Matterly, Editt | | | | 14 | 405 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 11 | N. Can | 29 | | |
| COUNTY | CITY | | | | |
| Escambia | | | | | |
| ENUMERATED WITH | | | | | |
| G. Lass, Samuel | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHER | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | |
| SISTER | MOTHER-IN-LAW | | HIRED MAN | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 13-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| m364 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mataal, George | | | | 11 | 64 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 54 | Czech | 3 | | |
| COUNTY | CITY | | | | |
| Baldwin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| (Lives Alone) | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| m364 | | HEAD OF FAMILY | | E.D. | SHEET |
| Metherly, Mark | | | | 11 | 38 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 47 | Ill. | 104 | | |
| COUNTY | CITY | | | | |
| Winston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | W | 46 | Ill. | | |
| Steve | S | 17 | | | |
| Wendal | S | 13 | | | |
| | | | | | |

| | | |
|--------|---|----|
| Wental | S | 13 |
| Thomas | S | 11 |
| | | |
| | | |
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| | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|-------|-------|
| 24364 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | 29 |
| W | | 9 | W. Care | | |
| COUNTY | | CITY | | | |
| Escambia | | | | | |
| ENUMERATED WITH | | | | | |
| Hass, Samuel | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
365

| | | | | |
|-------------------------|-----------------------|------------|------------|-------|
| 77365 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mittermeier Celestine | | 17 | 246 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | Germany | 3 | |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| A. Cook | | | | |
| | | | | |
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|--|---|--|--|------------|-------------|
| m365 | | NAME OF INDIVIDUAL
Matheron George W | | E.D.
15 | SHEET
15 |
| COLOR
W | AGE
34 | BIRTHPLACE | | VOL.
36 | |
| COUNTY
Horry | | CITY | | | |
| ENUMERATED WITH
Edcorn Buster B | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC 627 (3-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| m365 | | HEAD OF FAMILY
Morton Lenard | | E.D.
16 | SHEET
17 |
| COLOR
W | AGE
30 | BIRTHPLACE | | VOL.
34 | |
| COUNTY
Marion | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Illa | | W | 29 | | |
| Charles | | S | 3 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|-----------|--------------------------------|--|------------|--------------|
| M365 | | HEAD OF FAMILY
Methern M.C. | | E.D.
47 | SHEET
127 |
| COLOR
W | AGE
30 | BIRTHPLACE | | VOL.
10 | |
| COUNTY
Calhoun | | CITY | | | |

| | | | | |
|-------------------------|--------------|---------|------------|----------|
| W 30 | COUNTY | Calhoun | CITY | ANNISTON |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lally | W | 28 | | |
| Cliff | S | 12 | | |
| Nellie | D | 11 | | |
| Lanning | S | 8 | | |
| Harris Willie | B | 26 | | |
| Eugene | B | 14 | | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M365 | HEAD OF FAMILY | Milton W | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 97 | 4 |
| COUNTY | Talladega | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W | 32 | | |
| Novie | D | 13 | | |
| Floyd | S | 11 | | |
| Clair | S | 8 | | |
| Annie L | D | 6 | | |
| Maldred | D | 4 | | |
| Francis | D | 2 1/2 | | |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M365 | HEAD OF FAMILY | Madden Sam | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 4 | 152 |
| COUNTY | Bibb | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 28 | | |
| Lambert | S | 8 | | |
| W. L. | S | 7 | | |
| Annie | D | 4 | | |
| Samuel | S | 1 | | |

| | | | |
|---|-------|---|---|
| 1 | Anna | 5 | 4 |
| | Frank | 5 | 1 |
| | | | |
| | | | |

FORM 10 536

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 77345 | HEAD OF FAMILY | | E.D. | SHEET |
| | Walker, Tom | | 26 | 51 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 103 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 40 | | |
| Frank | S | 15 | | |
| Isabelle | S | 12 | | |
| Irma | D | 7 | | |
| Ruth | D | 5 | | |
| William | S | 1 1/2 | | |
| Total 11 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M

400

| | | | | | |
|-------------------------|-----------|----------------|-----|------------|-------|
| m400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Mable Aggie | | 6 | 372 |
| AGE | | BIRTHPLACE | | VOL. | 68 |
| COUNTY | Limestone | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bestina | | D | 19 | | |
| Bertha | | D | 10 | | |
| Maggie | | D | 9 | | |
| | | | | | |
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|-------------------------|--|----------------|--|----------------|--|------|---|------------|-----|
| H/400 | | HEAD OF FAMILY | | Miley, Charlie | | S.D. | 9 | SHEET | 201 |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 16 | |
| neg | | 45 | | | | | | | |
| COUNTY | | | | Coffee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Robert | | | | S | | 16 | | | |
| Johnson, Fannie | | | | M | | 100 | | | |
| Princes, Roy Jesse | | | | N | | 6 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| Wiley Alice | | 25 | 152 |
| COLOR | AGE | VOL | |
| W | 24 | 28 | |
| COUNTY | CITY | | |
| Dallas | | | |
| ENUMERATED WITH | | | |
| Wiley Henry | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | WIDOW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDMOTHER | SISTER-IN-LAW | | |
| GRANDSON | ORPHAN | | |

BC-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|------|----------------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| M400 <i>Maell Allise</i> | | 1 | 27 |
| COLOR | AGE | BIRTHPLACE | VOL |
| 13 | 12 | <i>Nutauga</i> | 1 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| <i>Priscilla L. Lema</i> | | | |

ENUMERATED WITH

Persons below

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 9-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-----|------------|-------|
| M400 | | HEAD OF FAMILY | | E.D. | SHEET |
| Miller | | Aima | | 8 | 312 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 29 | | | 15 | |
| COUNTY | CITY | | | | |
| | Coffee | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Espe | | S | 13 | | |
| Calum | | S | 11 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|-----|------------|-------|
| M400 | | HEAD OF FAMILY | | E.D. | SHEET |
| Malay | | Andrew | | 14 | 111 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 20 | |
| COUNTY | CITY | | | | |
| | Covington | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mathie | | W | 45 | | |
| Droce | | D | 16 | | |
| Lay | | S | 15 | | |
| Vigie | | D | 10 | | |
| John C | | S | 5 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|----------------------------------|-----------|----------------|------------------|
| m407 | | HEAD OF FAMILY <i>Paul Adams</i> | | E.D. <i>2</i> | SHEET <i>130</i> |
| COLOR <i>Weg</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>69</i> | |
| COUNTY <i>Lowndes</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Paul</i> | | <i>W</i> | <i>38</i> | | |
| <i>Ruth M</i> | | <i>D</i> | <i>19</i> | | |
| <i>Cory</i> | | <i>D</i> | <i>3</i> | | |
| <i>Ethel</i> | | <i>D</i> | <i>1</i> | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|---|-----------|----------------|------------------|
| m400 | | HEAD OF FAMILY <i>W. Taylor, Andrew</i> | | E.D. <i>1</i> | SHEET <i>134</i> |
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | | VOL. <i>76</i> | |
| COUNTY <i>Marshall</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sarah</i> | | <i>W</i> | <i>62</i> | | |
| <i>James</i> | | <i>S</i> | <i>26</i> | | |
| <i>William James</i> | | <i>SH</i> | <i>37</i> | | |
| <i>Lena</i> | | <i>D</i> | <i>36</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|----------------|-----------------|
| m400 | | NAME OF INDIVIDUAL <i>Paul Anna</i> | | E.D. <i>2</i> | SHEET <i>63</i> |
| COLOR <i>Weg</i> | AGE <i>6</i> | BIRTHPLACE | | VOL. <i>69</i> | |
| COUNTY <i>Lowndes</i> | CITY | | | | |
| ENUMERATED WITH <i>Moore Christa</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|---------------|-----------------|-----------------|
| MOTHER | DAUGHTER-IN-LAW | ROOMER |
| GRANDSON | BROTHER-IN-LAW | SERVANT |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67.
FORMERLY 11-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M400 Molly, Annie | | 2 | 45 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 18 | Miss | 103 |
| COUNTY | CITY | | |
| Washington | | | |
| ENUMERATED WITH | | | |
| Everett, Willie V. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67.
FORMERLY 11-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M400 Mall Annie B | | 21 | 113 |
| COLOR | AGE | BIRTHPLACE | VOL |
| B | 15 | Louise | 69 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| Steve Mahison | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67.
FORMERLY 11-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M400 Maul Arcie | | 1 | 136 |
| COLOR | AGE | BIRTHPLACE | VOL |
| n | 5 | | 69 |
| COUNTY | CITY | | |

| | | | |
|---|--|---|--|
| COUNTY | Lowndes | CITY | |
| ENUMERATED WITH | | | |
| Maul Solomon | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-8-67
FORMERLY 10-65

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|-------|
| m 400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Maul Artha B | | 21 | 113 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 11 | | 69 | |
| COUNTY | Lowndes | | CITY | |
| ENUMERATED WITH | | | | |
| Steel Makinde | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-8-67
FORMERLY 10-65

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Maul Artha B | | 21 | 122 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| neg | 21 | | 69 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie L | W | 18 | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---------------------------------------|------------|----------------|-----------------|
| M 400 | NAME OF INDIVIDUAL <i>Paul Atkins</i> | | E.D. <i>2</i> | SHEET <i>15</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY <i>Lowndes</i> | CITY | | | |
| ENUMERATED WITH <i>Hunter Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|-----------------|------------------|
| M 400 | HEAD OF FAMILY <i>Mole, Aubrey</i> | | E.D. <i>5</i> | SHEET <i>133</i> |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | VOL. <i>101</i> | |
| COUNTY | CITY <i>Walker</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Jay</i> | | <i>W</i> | <i>26</i> | |
| <i>Wiflokin</i> | | <i>D</i> | <i>6</i> | |
| <i>Harlan</i> | | <i>S</i> | <i>4 1/2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------------------|----------------|------------------|
| 711400 | HEAD OF FAMILY <i>W. M. Miley, Arthur</i> | | E.D. <i>11</i> | SHEET <i>377</i> |
| COLOR <i>W</i> | AGE <i>56</i> | BIRTHPLACE <i>Missouri</i> | VOL. <i>3</i> | |
| COUNTY <i>Baldwin</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ernest</i> | | <i>3</i> | <i>58</i> | <i>Missouri</i> |
| <i>Margaret</i> | | <i>27</i> | <i>8.5</i> | <i>Penn</i> |

| | | | | |
|--|----------|---|----|------|
| | Cornet | 3 | 58 | Penn |
| | Margaret | m | 85 | Penn |
| | Howard | S | 12 | |
| | Alice | D | 7 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--------------------|---------------------|
| 77400 | NAME OF INDIVIDUAL
<i>Mellie Barbic</i> | | E.D.
<i>16</i> | SHEET
<i>132</i> |
| COLOR
<i>B</i> | AGE
<i>30</i> | BIRTHPLACE
<i>Mass</i> | VOL
<i>1023</i> | |
| COUNTY
<i>Walker</i> | | CITY
<i></i> | | |
| ENUMERATED WITH
<i>Thomas Cook Cook</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------------------|---------------------|
| 77400 | NAME OF INDIVIDUAL
<i>Wiley Barney</i> | | E.D.
<i>8</i> | SHEET
<i>260</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE
<i>Tenn</i> | VOL
<i>36</i> | |
| COUNTY
<i>Houston</i> | | CITY
<i></i> | | |
| ENUMERATED WITH
<i>Spears Katherine</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>13.</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|--------------------|-------|-----------------|--|---------|-------|-----|--------|---------|---------|-------|--------------|---------|----------------|--------|--------|---------------|------|--------|------------|--------|--------|----------------|---------|----------|---------------|-----------------|-------------|-------------|--|
| 711400 | | NAME OF INDIVIDUAL | | Malay Bernier D | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 7 1/2 | BIRTHPLACE | | 8 | 169 | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Coffee | | CITY | | | VOL. 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>SISTER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>AUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | AUGHTER | NIECE | STEPDAUGHTER | BROTHER | BROTHER-IN-LAW | COUSIN | SISTER | SISTER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | AUGHTER-IN-LAW | SERVANT | GRANDSON | GRANDDAUGHTER | OTHER (Specify) | GRANDFATHER | GRANDMOTHER | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | BROTHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SISTER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | AUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-37)
FORMERLY 10-636U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|------|--------------|--|---------|-------|
| m400 | | HEAD OF FAMILY | | Meal Berry C | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | 21 | 94 |
| COUNTY | Randolph | | CITY | | | VOL. 91 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Arizona S | | W | 47 | | | | |
| Florence L | | D | 21 | | | | |
| Eddie G | | D | 19 | | | | |
| Julia A | | M | 83 | | | | |
| I L | | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------------|--------|--------------------|------|---------------|--|---------|-------|
| m400 | | NAME OF INDIVIDUAL | | Malloy Bertha | | ED | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | | 7 | 291 |
| COUNTY | Coffee | | CITY | | | VOL. 15 | |
| ENUMERATED WITH | | | | | | | |
| Commonwealth of Massachusetts | | | | | | | |

ENUMERATED WITH *compton format*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (10-9-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH *m 400*

NAME OF INDIVIDUAL *Mollie Bing*

E.D. *14* SHEET *7*

COLOR *Blk* AGE *81* BIRTHPLACE *Vol*

COUNTY *Log* CITY

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (10-9-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY *m 400*

NAME *Mabley Brock B*

E.D. *6* SHEET *362*

COLOR *N* AGE *25* BIRTHPLACE *Vol*

COUNTY *J* CITY *Limestone*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----------|------------|
| <i>Earl</i> | <i>W</i> | <i>22</i> | |
| <i>Ben</i> | <i>S</i> | <i>5</i> | |
| <i>Kucille</i> | <i>D</i> | <i>3</i> | |
| <i>Paul</i> | <i>M</i> | <i>47</i> | |
| <i>Jones Collie</i> | <i>J</i> | <i>57</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M400 | HEAD OF FAMILY | | Mallory Brown | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | VOL. | 65 |
| COUNTY | Lauderdale | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elizabeth | | D | 16 | | | |
| Dorothy B | | D | 7 | | | |
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FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M400 | HEAD OF FAMILY | | Maul, Burrell | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | VOL. | 29 |
| COUNTY | Dallas | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | | D | 20 | | | |
| Mary | | D | 17 | | | |
| James | | D | 14 | | | |
| Dorothy | | D | 10 | | | |
| Truella | | D | 9 | | | |
| J. C. | | D | 7 | | | |
| Minnie | | D | 5 | | | |

FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M400 | HEAD OF FAMILY | | Maul, Buster | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | VOL. | 4 |
| COUNTY | Bibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Corra | | D | 23 | | | |
| R.C. | | D | 4 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|------------|-------|
| m400 | | HEAD OF FAMILY | | E.D. | SHEET |
| Malay C.A. | | | | 20 | 2545 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | | | 34 | |
| COUNTY | Geneva | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arnold | | S | 20 | | |
| John Mae D | | D | 18 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------|------|-------|
| m400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Maule, Callie | | | | 21 | 11 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 66 | | | 13 | |
| COUNTY | Chilton | | CITY | | |
| ENUMERATED WITH | | | | | |
| Maule, Hayward | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM 8C-627 5-6-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------|-----|--------------------|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mauley, Calley J | | | | 10 | 54 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | | | 66 | |

COUNTY W AGE 43 BIRTHPLACE Ill. CITY La. VOL. 66
 LEO
 ENUMERATED BY Mullican, Cary J.
 RELATION ABOVE
 SON, DAUGHTER, BROTHER, SISTER, FATHER, MOTHER, GRANDSON, GRANDDAUGHTER, GRANDCHILD, NEPHEW, Niece, BROTHER-IN-LAW, SISTER-IN-LAW, ORPHAN, STEPSON, STEPDAUGHTER, COUSIN, UNCLE, AUNT, FOSTER, SERVANT, OTHER (Specify)

FORM BC 627 4-5-67
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M400 HEAD OF FAMILY Mullican, Carrie E.D. 1 SHEET 7
 COLOR W AGE 60 BIRTHPLACE Wash. VOL. 113
 COUNTY Washington CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <u>Phenie</u> | <u>S</u> | <u>24</u> | |
| <u>Freddie</u> | <u>S</u> | <u>20</u> | |
| <u>Hattie</u> | <u>S</u> | <u>20</u> | |
| <u>Louise</u> | <u>D</u> | <u>18</u> | |
| <u>Pearlie</u> | <u>D</u> | <u>10</u> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M400 NAME OF INDIVIDUAL Mulloy, Cassie P. E.D. 11 SHEET 135
 COLOR W AGE 6/12 BIRTHPLACE Cronshaw VOL. 21
 COUNTY CITY
 ENUMERATED BY Hughes, Isiah W.
 RELATION ABOVE
 SON, DAUGHTER, BROTHER, SISTER, FATHER, MOTHER, GRANDSON, GRANDDAUGHTER, GRANDCHILD, NEPHEW, Niece, BROTHER-IN-LAW, SISTER-IN-LAW, ORPHAN, STEPSON, STEPDAUGHTER, COUSIN, UNCLE, AUNT, FOSTER, SERVANT, OTHER (Specify)

FORM BC 627 4-5-67
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|---------------------|------|------------|-------|
| 71400 | HEAD OF FAMILY | | M. J. Galy, Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 37 | | | 3 | | |
| COUNTY | | | Baldwin | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives Alone | | | | | | |
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FORM 10 635

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|--|------------|--|------|------|-------|
| M 400 | NAME OF INDIVIDUAL | | Miles Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 22 | Penn | | 86 | | |
| COUNTY | | | Morgan | CITY | | |
| ENUMERATED WITH | | | | | | |
| Helma Blanton | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

FORM BC-627 (3-9-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|---------------|------|------------|-------|
| M 400 | HEAD OF FAMILY | | Mell, Charley | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 40 | Ga | | 15 | | |
| COUNTY | | | Cleburne | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Living alone | | | |
| | | | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|
| My 400 | Marshall, Charley | 14 | 182 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 48 | | 104 |
| COUNTY | CITY | | |
| Winston | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | W | 44 | |
| Jessie | D | 17 | |
| Paul | D | 15 | |
| Ann | S | 13 | |
| Ethel | D | 10 | |
| Billy | S | 2 1/2 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|---|--|--|-------|
| My 400 | Paul Charley | 2 | 15 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 19 | | 69 |
| COUNTY | CITY | | |
| Lowndes | | | |
| ENUMERATED WITH | | | |
| Hunter Mary | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WARDMAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SCLAVE | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 219 | 35 | | 13 | | 16 |
| COUNTY | CITY | | | | |
| | Macon | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 40 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 24 | | 21 | | 27 |
| COUNTY | CITY | | | | |
| | Lowndes | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ester | | W | 19 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 21 | | 22 | | 22 |
| COUNTY | CITY | | | | |
| | Cullman | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | | W | 18 | | |
| W. Alice | | | 4/12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-------------------|------------|------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | NAME | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | NAME | | VOL. | |
| COUNTY | | Crenshaw | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 21 | | | | |
| Barney | | S | 12 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|-------------------|------------|------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | NAME | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | NAME | | VOL. | |
| COUNTY | | Chambers | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| William | | W | 58 | | | | |
| George | | S | 35 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--|--------------------|------------|------|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | NAME | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | NAME | | VOL. | |
| COUNTY | | Cathoun | | CITY | | | |
| | | | | | | | |

ANNIST ON

COUNTY *Cathoun* CITY *ANNISTON*

ENUMERATED WITH *Porter John L*

RELATIONSHIP TO ABOVE

| | | |
|--|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRESMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <i>OTHER (Specify)</i> |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>L</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 400 NAME OF INDIVIDUAL *Malloy Christine* E.D. *36* SHEET *271*

COLOR *W* AGE *16* BIRTHPLACE *37*

COUNTY *Houston* CITY

ENUMERATED WITH *Samuel B. Russell*

RELATIONSHIP TO ABOVE

| | | |
|--|--|---------------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <i>OTHER (Specify)</i> |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

111-100 HEAD OF FAMILY *Miller Clarence* E.D. *20* SHEET *238*

COLOR *W* AGE *33* BIRTHPLACE *72*

COUNTY *Albany* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Louise</i> | <i>W</i> | <i>20</i> | |
| <i>Clarence</i> | <i>H</i> | <i>33</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|-----------|-------------|
| M400 | HEAD OF FAMILY
Maul Clarence | | E.D.
1 | SHEET
20 |
| COLOR
N | AGE
50 | BIRTHPLACE | | VOL.
69 |
| COUNTY
Lowndes | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Pearly | | W | 29 | |
| Mary L | | D | 7 | |
| Emma L | | D | 6 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|-----------|--------------|
| M400 | HEAD OF FAMILY
Mayhall Clarence | | E.D.
2 | SHEET
106 |
| COLOR
W | AGE
28 | BIRTHPLACE | | VOL.
104 |
| COUNTY
Winston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Laurie C | | W | 27 | |
| Doris R | | D | 6 | |
| Doris E | | S | 4 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| M400 | HEAD OF FAMILY
Diasche, Claude | | E.D.
21 | SHEET
85 |
| COLOR
Neg | AGE
31 | BIRTHPLACE | | VOL.
13 |
| COUNTY
Chilton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Laurie C | | W | 24 | |
| Lottie | | D | 14 | |
| | | | | |
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|------------|----|
| Patty | 14 |
| Lillian M. | 14 |
| Peggy | 6 |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|---------|------------|
| M400 | HEAD OF FAMILY
Maurice Claude | | E.D. 1 | SHEET 5 |
| COLOR
N | AGE
25 | BIRTHPLACE | VOL. 69 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lou | | W | 22 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|---------|------------|
| M400 | HEAD OF FAMILY
Maurice Claude | | E.D. 1 | SHEET 59 |
| COLOR
neg | AGE
45 | BIRTHPLACE | VOL. 13 | |
| COUNTY | Chilton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jessie Lora | | W | 21 | |
| Lurice J. | | R | 3 | |
| Maybelle | | D | 2 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m400 | HEAD OF FAMILY | | Moseley Dallis B | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 31 | | | 66 | | |
| COUNTY | Ldg | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Myrtle | | W | 29 | | | |
| Frances | | D | 11 | | | |
| Dallis B | | S | 9 | | | |
| Gladys | | D | 7 | | | |
| William | | S | 3 | | | |
| Harry | | S | 2 | | | |

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| m400 | HEAD OF FAMILY | | Wiley Moore | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 39 | | | 4 | | |
| COUNTY | Bibb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Theresa | | W | 30 | | | |
| Bergetta | | D | 22 | | | |
| Michelle | | D | 15 | | | |
| Robert | | W | 13 | | | |
| Fannie | | D | 11 | | | |
| Clarence | | W | 10 | | | |

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|-------------------------|----------------|------------|-------------|------|------|-------|
| m400 | HEAD OF FAMILY | | Maule David | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 52 | | | 69 | | |
| COUNTY | Lowndes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |

Lowndes

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lives alone</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 2400 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------------|---------------------------|------------|--------|-------|
| COLOR | | NAME <i>Lowndes David</i> | | 22 | 265 |
| W | AGE | BIRTHPLACE | | VOL. 6 | |
| 37 | COUNTY <i>Chambers</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Annie</i> | W | 37 | / | | |
| <i>John</i> | S | 11 | / | | |
| <i>William</i> | S | 9 | / | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|----------------------|---------|-------|
| M400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | NAME <i>Mayhall Beanie</i> | | 48 | 59 |
| W | AGE | BIRTHPLACE | | VOL. 10 | |
| 30 | COUNTY <i>Calhoun</i> | | CITY <i>ANNISTON</i> | | |
| ENUMERATED WITH <i>Porter John L</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify) <i>L</i> | | | |

FORM 8C-627 (4-9-57)
FORMERLY 10-557U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| M400 | HEAD OF FAMILY | | Molley Delida | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 78 | Autauga | Ba | 1 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives Alone | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|--------|
| m400 | HEAD OF FAMILY | | Molley Dewey | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 33 | Talladega | | 96 | 14 267 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pisa | | W | 33 | | |
| J. A. | | S | 12 | | |
| W. H. | | S | 9 | | |
| Macy | | S | 7 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| m400 | HEAD OF FAMILY | | Molley Delida | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | Panx | | 17 | |
| COUNTY | CITY | | | | |
| Colbert | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives Alone | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|--|------------|-------|
| m400 | | HEAD OF FAMILY | | Miller Donie | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Flossie | | D | | 10 | | | |
| Edward | | S | | 7 | | | |
| Louise | | D | | 5 | | | |
| Jack | | D | | 3 | | | |
| Julie Mutter | | D | | 8 1/2 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--|-------|---|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | Wiley Doris K | | E.D. | SHEET |
| COLOR | W | AGE | 3 1/2 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | CITY | | | |
| Dallas | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Wiley Henry | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDDING
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 7-3-67
FORMERLY 1-9-57U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|---|---------------|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | Miller George | | E.D. | SHEET |
| COLOR | W | AGE | 2 | BIRTHPLACE | | VOL. | 328 |

| | | | | |
|--|--|---|------|------------|
| 71400 | Full E. George | | 21 | 328 |
| COLOR | W | AGE | 31 | BIRTHPLACE |
| COUNTY | Walker | | CITY | 102 |
| ENUMERATED WITH | | | | |
| Purister Richard | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|--------|------------|
| 71400 | Miley Earl L | | 22 | 51 |
| COLOR | W | AGE | 15 1/2 | BIRTHPLACE |
| COUNTY | Dallas | | CITY | 28 |
| ENUMERATED WITH | | | | |
| Miley Henry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------|--------|------------|------------|
| 71400 | Maloy Earnest | | 19 | 248 |
| COLOR | W | AGE | 25 | BIRTHPLACE |
| COUNTY | Geneva | | CITY | 34 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie C | NR | 23 | | |
| Earnest S | NR | 29 1/2 | | |
| Est R | S | 0 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Paul Ed | | E.D. | SHEET |
| COLOR | Vol | AGE | 49 | BIRTHPLACE | | 2 | 58 |
| COUNTY | Lowndes | CITY | | VOL. | | 69 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Ada | | W | 50 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| 711400 | | HEAD OF FAMILY | | Miley Edgar | | E.D. | SHEET |
| COLOR | h | AGE | 30 | BIRTHPLACE | | 19 | 135 |
| COUNTY | Geneva | CITY | | VOL. | | 34 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Anna | | W | 20 | Fla | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Miley Edgar D | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | 25 | 334 |
| COUNTY | Dallas | CITY | | VOL. | | 28 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Elizabeth | W | 12 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------------|------|-------|
| M400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 13 | Calhoun | 48 | 59 |
| COUNTY | CITY | | | |
| | ANNISTON | | | |
| ENUMERATED WITH | | | | |
| Porter John L. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | MOTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 4-9-61
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 26 | Madison | 14 | 30 |
| COUNTY | CITY | | | |
| | Madison | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion C. | W | 21 | | |
| Edward Jr. | S | 2 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Elcie T

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Marshall, Elcie</i> | | E.D.
<i>14</i> | SHEET
<i>132</i> |
| COLOR
<i>W</i> | AGE
<i>17</i> | VOL.
<i>104</i> | |
| COUNTY
<i>Winston</i> | | CITY | |
| ENUMERATED WITH
<i>Heed, Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC 627 15-9-67.
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Instaley, Ella</i> | | E.D.
<i>28</i> | SHEET
<i>111</i> |
| COLOR
<i>B</i> | AGE
<i>60</i> | VOL.
<i>17</i> | |
| COUNTY
<i>Colbert</i> | | CITY | |
| ENUMERATED WITH
<i>Robinson, Pete</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 15-9-67.
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Instaley, Ella</i> | | E.D.
<i>19</i> | SHEET
<i>90</i> |
| COLOR
<i>B</i> | AGE
<i>61</i> | VOL.
<i>69</i> | |
| COUNTY
<i>Lowndes</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m400 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Elmore | | 2 | | 217 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2 | Lowndes | | 69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-9-97
FORMERLY 11-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| M400 | | HEAD OF FAMILY | | E.D. | SHEET |
| Maylo, Emmett J | | 23 | | 16 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | Calhoun | | 10 | |
| COUNTY | CITY | | | | |
| ANNISTON | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leola M | | W | 29 | | |
| Charles E | | S | 9 | | |
| Mary L | | D | 3/2 | | |
| Mrs Allen, Tommy M | | BL | 25 | | |
| Marsel | | SL | 23 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|-----------------|------------|
| 71400 | | NAME OF INDIVIDUAL
<i>Mayloy, Ernest</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>58</i> | BIRTHPLACE
<i>Minn</i> | | VOL
<i>3</i> | <i>377</i> |
| COUNTY
<i>Dakota</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mayloy, Arthur</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 16-5-071
FORMERLY 10-097

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|---|--------------|------------|------------|
| m400 | | HEAD OF FAMILY
<i>Mayhall Ernest</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE | | VOL. | <i>104</i> |
| COUNTY
<i>Winston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Andra</i> | | <i>W</i> | <i>23</i> | | |
| <i>Ernest Jr</i> | | <i>S</i> | <i>3 1/2</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------------|------------------|--|-----------|------------|-----------|
| m400 | | HEAD OF FAMILY
<i>Mallie Ernest C</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | | VOL. | <i>76</i> |
| COUNTY
<i>Marshall</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lena C</i> | | <i>W</i> | <i>27</i> | | |
| <i>James</i> | | <i>S</i> | <i>8</i> | | |
| <i>Ernest C</i> | | <i>S</i> | <i>7</i> | | |
| <i>Uerman</i> | | <i>D</i> | <i>4</i> | | |
| <i>Ernest</i> | | <i>D</i> | <i>4</i> | | |
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|--|--|--|--|------------------|-------|
| M400 | | NAME OF INDIVIDUAL
<i>Marshall, Essie</i> | | E.D. | SHEET |
| COLOR
<i>n</i> | AGE
<i>19</i> | BIRTHPLACE | | VOL
<i>76</i> | |
| COUNTY | | CITY
<i>Marshall</i> | | | |
| ENUMERATED WITH
<i>William, Annie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-637 5-9-67
FORMERLY 12-557U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---------------------------------------|-----|------------------|-------|
| M400 | | HEAD OF FAMILY
<i>Miley Estela</i> | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>25</i> | BIRTHPLACE | | VOL
<i>34</i> | |
| COUNTY | | CITY
<i>Geneva</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lives Alone</i> | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------|------------------|---|--|------------------|-------|
| M400 | | NAME OF INDIVIDUAL
<i>Miley Ethel Birt</i> | | E.D. | SHEET |
| COLOR
<i>Red</i> | AGE
<i>16</i> | BIRTHPLACE | | VOL
<i>25</i> | |
| COUNTY | | CITY | | | |
| Date | | | | | |

COUNTY Regina Date 1910 CITY Regina

ENUMERATED WITH Field Edward B

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COUNTY Lamar NAME OF INDIVIDUAL Walley Ethel M E.D. 1 SHEET 126

COLOR W AGE 10 BIRTHPLACE 40 VOL. 40

ENUMERATED WITH Deer Robert F

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COUNTY Auranga NAME OF INDIVIDUAL Mall Eunice Cox E.D. 10 SHEET 27

COLOR B AGE 15 BIRTHPLACE 1 VOL. 1

ENUMERATED WITH Parker Solomon

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------|--|----------------|--|-------------------------|--|------------|--|
| m400 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 59 | | Evansville, Ind. | | 21 | |
| COUNTY | | | | CITY | | | |
| Crenshaw | | | | OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Sarah Jane W | | D | | 56 | | | |
| Ella B. W | | D | | 17 | | | |
| Jessie M | | S | | 15 | | | |
| Lorraine | | S | | 12 | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|---|--|---|--|-------|--|
| m400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 10 | | Evansville, Ind. | | 69 | |
| COUNTY | | | | CITY | | | |
| Limestone | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Evans, Robert | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input checked="" type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------|--|--------------------|--|------------|--|--------|--|
| m400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 84 | | F.B. | | 63 227 | |
| COUNTY | | | | CITY | | | |
| Ft. Worth | | | | CADSDEN | | | |

| | | | |
|--|--|--|---------|
| COUNTRY | Flowah | CITY | CADSDEN |
| ENUMERATED WITH | | | |
| Perry, Laura | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIDOW | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC 627 6-5-67
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 12400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mallone Felix | | 20 | 63 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 49 | | 5 | |
| COUNTY | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mallone F | W | 51 | | |
| Theada | S | 20 | | |
| Emma O | O | 18 | | |
| Evel | S | 16 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 12400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mull Felix | | 2 | 130 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 65 | | 82 | |
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Talley | W | 64 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|------|--------------|------------|------|-------|
| 71400 | | HEAD OF FAMILY | | Miller Frank | | E.D. | SHEET |
| COLOR | N | AGE | 34 | BIRTHPLACE | Ohio | 32 | 229 |
| COUNTY | Tuscaloosa | | CITY | | Tuscaloosa | VOL. | 100 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Viola | | W | 22 | | | | |
| + 1 Bo | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------|------|------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Maly Frank | | E.D. | SHEET |
| COLOR | B | AGE | 28 | BIRTHPLACE | | 29 | 280 |
| COUNTY | Talladega | | CITY | | | VOL. | 97 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Helen | | W | 24 | | | | |
| + 3 Jo | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------|--------------------|------|------------|-------|------|-------|
| 71400 | | NAME OF INDIVIDUAL | | Maly Fred | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | 11 | 144 |
| COUNTY | Baldwin | | CITY | | Lefas | VOL. | 3 |
| ENUMERATED WITH | | | | | | | |
| S. etous, Ato | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON NEPHEW STEPSON | | | | | | | |

RELATIONSHIP TO ABOVE *brother*

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 9-9-37. U.S. DEPARTMENT OF COMMERCE
FORMERLY 10-637 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|------------------|-----|------------|-------|
| 7-1442 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | | Moly, Fred | | 11 | 260 |
| AGE 31 | | BIRTHPLACE Czech | | VOL. 9 | |
| COUNTY | | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Boon | | W | 47 | Czech | |
| Fred | | S | 19 | Texas | |
| Mamie | | S | 17 | | |
| Ladie | | S | 16 | Louisiana | |
| Harry | | S | 12 | Texas | |
| Lillie | | D | 7 | | |
| Mabel | | D | 5 | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-------|------------|-------|
| 7400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | | Margaret Irene | | 11 | 176 |
| AGE 22 | | BIRTHPLACE | | VOL. 27 | |
| COUNTY | | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | W | 20 | | |
| Edward | | S | 2 1/2 | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Malie S Albert | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lerine | | W | 33 | | | | |
| Albert C | | S | 13 | | | | |
| George C | | S | 7 | | | | |
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FORM 10 635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|--------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Malie George | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | Macon | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nancy | | W | 49 | | | | |
| Richard | | D | 21 | | | | |
| John | | S | 18 | | | | |
| Agnes | | S | 16 | | | | |
| Francis | | D | 14 | | | | |
| Beatrice | | D | 11 | | | | |
| Minnie D. | | D | 7 | | | | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | SHIP | AGE | BIRTHPLACE |
|-------|------|--------|------------|
| Lula | W | 50 | |
| Otay | S | 18 | |
| Barto | S | 16 | |
| Carl | S | 12 | |
| Wore | D | 9 | |
| Tom | S | 41 1/2 | |
| Lucas | S | 7 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-----------------|-----|------------|-------|
| m400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | | Marshall George | | 27 | 30 |
| AGE 44 | | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | 77 | |
| Marshall | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Editha | | W | 29 | | |
| Pauline | | D | 5 | | |
| J P | | F | 73 | | |
| Mancy | | M | 72 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| m400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR S | | Maul George J | | 11 | 181 |
| AGE 24 | | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | 27 | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bernard | | W | 19 | | |
| Felix | | S | 12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| m400 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | | 11 | 180 |
| B | | 52 | | VOL. | |
| | | BIRTHPLACE | | 27 | |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Ruscindy | W | 48 | | |
| | Rozel | D | 26 | | |
| | Daisy | D | 10 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| m400 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | | 31 | 88 |
| W | | 45 | | VOL. | |
| | | BIRTHPLACE | | 20 | |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | 1 Lanie | W | 35 | Ha. | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| m400 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | | 16 | 177 |
| W | | 32 | | VOL. | |
| | | BIRTHPLACE | | 21 | |
| COUNTY | | | CITY | | |
| Crenshaw | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Ruby | W | 27 | | |
| | James | S | 9 | | |
| | George | S | 6 | | |
| | | | | | |
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|-------------------------|---|--------------|------------|-------------|
| 40400 | HEAD OF FAMILY
<i>Myke George J.</i> | | E.D.
18 | SHEET
45 |
| COLOR
W | AGE
50 | BIRTHPLACE | | VOL.
67 |
| COUNTY | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| + 1 son | | | | |
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|-------------------------|---|-------------------|------------|--------------|
| 40400 | HEAD OF FAMILY
<i>Mull George W.</i> | | E.D.
17 | SHEET
204 |
| COLOR
W | AGE
47 | BIRTHPLACE
Ga. | | VOL.
99 |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Verdie V. | | W | 47 | Ga. |
| Lucile H. | | D. | 25 | Tenn |
| Bulah E. | | D. | 22 | |
| Mary | | D. | 16 | |
| Lynnes | | D. | 14 | |
| Myrtle | | D. | 11 | |
| Frances S. | | D. | 19 | |

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 40400 | HEAD OF FAMILY
<i>Lowndes (Myrtle)</i> | | E.D.
14 | SHEET
106 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
69 |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

| COUNTY | | CITY | |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mr. Evans, Willie | 51 | 60 | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E. D. | SHEET |
|---|--|---|-------|
| McCardle | McCardle Gertrude | 24 | 21 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 34 | | 10 |
| COUNTY | CITY | | |
| Calhoun | ANNISTON | | |
| ENUMERATED WITH | | | |
| McCardle Robert M | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67) FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E. D. | SHEET |
|---|--|---|-------|
| McCardle | McCardle Gertrude | 24 | 21 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 34 | | 10 |
| COUNTY | CITY | | |
| Calhoun | ANNISTON | | |
| ENUMERATED WITH | | | |
| McCardle Robert M | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67) FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|---|------------|
| m 400 | | NAME OF INDIVIDUAL
<i>Maul Grasy</i> | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>15</i> | BIRTHPLACE | | VOL.
<i>27</i> | <i>116</i> |
| COUNTY | | DALLAS | | CITY | |
| ENUMERATED WITH
<i>Maul Linder</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|--|------------|
| m 400 | | NAME OF INDIVIDUAL
<i>MAHALL, GROVER</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL.
<i>39</i> | <i>178</i> |
| COUNTY | | JACKSON | | CITY | |
| ENUMERATED WITH
<i>OLINGER, BEN L.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|------------------------------------|-----------|------------------------|-------|
| m 400 | | HEAD OF FAMILY
<i>Maloy Gus</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE | | VOL.
<i>30</i> | |
| COUNTY | | ETOWAH | | CITY
<i>GADSDEN</i> | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lena</i> | | <i>W</i> | <i>32</i> | | |
| <i>Gus</i> | | <i>S</i> | <i>7</i> | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-------------|
| M400 | NAME OF INDIVIDUAL
<i>Maloy Hardy</i> | | E.D.
2 | SHEET
14 |
| COLOR
<i>W</i> | AGE
72 | BIRTHPLACE | VOL.
15 | |
| COUNTY
<i>Coffee</i> | | CITY | | |
| ENUMERATED WITH
<i>Maloy Levy W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| M400 | NAME OF INDIVIDUAL
<i>Maloy Hardy R</i> | | E.D.
19 | SHEET
111 |
| COLOR
<i>W</i> | AGE
3 | BIRTHPLACE | VOL.
20 | |
| COUNTY
<i>Covington</i> | | CITY | | |
| ENUMERATED WITH
<i>Mills, William J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|----------------|-----------|---------------------------|------------|------|-----------|
| M400 | | HEAD OF FAMILY | | NAME <i>Maude Hayward</i> | | E.D. | SHEET |
| COLOR | <i>neg</i> | AGE | <i>33</i> | BIRTHPLACE | | VOL. | <i>13</i> |
| COUNTY | <i>Chilton</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| <i>1 Callie M</i> | | <i>M</i> | | <i>16</i> | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|-----------------|--------------------|-----------------|-------------------|--|------|-----------|
| M400 | | NAME OF INDIVIDUAL | | NAME <i>Hazel</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>16 1/2</i> | BIRTHPLACE | | VOL. | <i>13</i> |
| COUNTY | <i>Chilton</i> | | | CITY | | | |
| ENUMERATED WITH <i>Keener Houston (Buck)</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | | HIRED MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC 627 - REV.
FARMER - 1910U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------------------|-----------------|--------------------|-----------------|--------------------|--|------|-----------|
| M400 | | NAME OF INDIVIDUAL | | NAME <i>Helena</i> | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | <i>17</i> | BIRTHPLACE | | VOL. | <i>73</i> |
| COUNTY | <i>Marengo</i> | | | CITY | | | |
| ENUMERATED WITH <i>James Thomas</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | | HIRED MAN | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

GRANDCHILD

SISTER-IN-LAW

ORPHAN

FORM 8C 627 (5-1961)
FORMERLY 10637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 22 | |
| COUNTY | CITY | | | |
| Cullman | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stella | W | 15 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 12400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | 25 | |
| COUNTY | CITY | | | |
| Dale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julie | W | 38 | | |
| Bennie | S | 20 | U.S. | |
| Nathan | S | 17 | U.S. | |
| Kannie | S | 15 | | |
| Laura | L | 14 | | |
| Jessie R | S | 11 | | |
| Harding | S | 9 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------|-------|
| 2400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | | 27 | |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| COUNTY | Dallas | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Elinor | W | 54 | | |
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FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 70 | | 25 | 122 |
| COUNTY | | CITY | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Erlina | W | 56 | | |
| Alva C | S | 26 | | |
| Alice | Da | 24 | | |
| Doris K | GP | 3 1/2 | | |
| Leigal Jr | GS | 3 1/2 | | |
| Earl L | GS | 1 1/2 | | |

FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M 400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 24 | 209 |
| COUNTY | | CITY | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie E | G | 34 | | |
| Ellis | S | 18 | | |
| Alva C | S | 14 | | |
| Messie | G | 8 | | |
| Mary R | AD | 5 | | |
| Maudie | U | 2 1/2 | | |

FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|------|------------|-------|
| M400 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mall Herman | | | | 5 | 258 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | La | | 90 | |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Becky | | W | 30 | La | |
| Doris | | W | 16 | La | |
| Clara | | W | 13 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|------|------|-------|
| M400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mellie Hersylla | | | | 16 | 80 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 76 | Tenn | | 65 | |
| COUNTY | Lauderdale | | CITY | | |
| ENUMERATED WITH | | | | | |
| Davidson Alice | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | A | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 3-5-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|--|---------------------------------------|------|------|-------|
| M400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Maul Haliot | | | | 18 | 153 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 13 | 7/12 | | | 69 | |
| COUNTY | Lowndes | | CITY | | |
| ENUMERATED WITH | | | | | |
| Harris Wilson | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Paul Lee | | 2 | 15 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 69 | |
| COUNTY | CITY | | | |
| Lowndes | | | | |
| ENUMERATED WITH | | | | |
| Hunter Percy | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Shells Idomol | | 2 | 206 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 16 | | 29 | |
| COUNTY | CITY | | | |
| Escambia | | | | |
| ENUMERATED WITH | | | | |
| Jones Custer B. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|----------------|------|-------|
| M400 | HEAD OF FAMILY | E.D. | SHEET |
| | Shells Lee | 12 | 68 |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Mull Ike | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | Chilton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Stanley | | S | 19 | | | | |
| Woodrow | | S | 15 | | | | |
| Robert E | | S | 15 | | | | |
| Rorie | | S | 10 | | | | |
| Ernestine | | S | 8 | | | | |
| Rouse | | S | 6 | | | | |
| Jessie E | | S | 4 | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Maul Isaac | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | Cathoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cudessa | | W | 20 | | | | |
| Louise | | D | 2 | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Muller, Izak | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laddie | | W | 51 | | | | |
| Milford | | S | 18 | | | | |
| Mildred | | D | 14 | | | | |
| Ruth | | D | 11 | | | | |
| Lena, Edell | | D | 22 | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|------------|-------------|
| M400 | | NAME OF INDIVIDUAL
<i>Marshall J D</i> | | E.D.
22 | SHEET
30 |
| COLOR
<i>W</i> | AGE
73 | BIRTHPLACE | | VOL.
77 | |
| COUNTY
<i>Marshall</i> | | CITY | | | |
| ENUMERATED WITH
<i>Marshall George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | | | |
| <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | | | |
| <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|---------------------------------------|-----|------------|-------------|
| M400 | | HEAD OF FAMILY
<i>Mellow Jacob</i> | | E.D.
22 | SHEET
36 |
| COLOR
<i>W</i> | AGE
63 | BIRTHPLACE
<i>Ind</i> | | VOL.
22 | |
| COUNTY
<i>Cullman</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Georgia</i> | | <i>W</i> | 55 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|------------------------------------|--|------------|--------------|
| M400 | | HEAD OF FAMILY
<i>Mall Jake</i> | | E.D.
3 | SHEET
177 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE | | VOL.
69 | |
| COUNTY
<i>Lowndes</i> | | CITY | | | |

| | | | | |
|-------------------------|--------------|-----|------------|--|
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives alone | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|--|------------|--|
| m400 | | HEAD OF INDIVIDUAL | | E.D. SHEET | |
| NAME | | Murray James | | 34 221 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 18 | Madison | | 92 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Philip James | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (5-5-57) FORMERLY 11-637 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|--|
| m400 | | HEAD OF FAMILY | | E.D. SHEET | |
| NAME | | Mallie James | | 13 153 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| CW | 34 | | | 12 | |
| COUNTY | CITY | | | | |
| Clay | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eema | W | 21 | / | | |
| Sa | D | 4 12 | / | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| m400 | HEAD OF FAMILY | | Mall James | | E.D. | SHEET |
| COLOR B | AGE 24 | BIRTHPLACE | | VOL. | 3 | 46 |
| COUNTY | Lowndes | | CITY | | 69 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sylvia | | W | 22 | | | |
| Ara | | D | 14 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 77400 | HEAD OF FAMILY | | Malay James J. | | E.D. | SHEET |
| COLOR W | AGE 38 | BIRTHPLACE | | VOL. | 23 | 38 |
| COUNTY | Geneva | | CITY | | 34 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dora L | | W | 30 | | | |
| Annie L. | | P | 8 | | | |
| Dorcas C. | | S | 6 | | | |
| Carl D | | S | 3 1/2 | | | |
| Edward E | | S | 2 1/2 | | | |
| Frances D | | D | 3/12 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|----------------|------------|----------------|------|------|-------|
| 77400 | HEAD OF FAMILY | | Willie James O | | E.D. | SHEET |
| COLOR W | AGE 47 | BIRTHPLACE | | VOL. | 4 | 57 |
| | | | | 34 | | |

| | | | |
|-------------------------|--------------|-----------------|------------|
| COLOR
W | AGE
47 | BIRTHPLACE
J | VOL.
34 |
| COUNTY
Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella M | W | 48 | |
| Perla M | P | 18 | Fla |
| Ruth J | D | 15 | |
| James B | S | 10 | |
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FORM 10 436 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------------------------------|------------|------------|-------------|
| m400 | | HEAD OF FAMILY
Malie James R | | E.D.
6 | SHEET
14 |
| COLOR
W | AGE
57 | BIRTHPLACE
Tenn | | VOL.
64 | |
| COUNTY
Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Sarah R | W | 58 | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Mary, Jessie</i> | | E.D.
<i>13</i> | SHEET
<i>221</i> |
| COLOR
<i>Neg</i> | AGE
<i>78</i> | VOL
<i>27</i> | |
| COUNTY
<i>Dallas</i> | CITY | | |
| ENUMERATED WITH
<i>Mary, Lou</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627, 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL
<i>Mary, Jessie</i> | | E.D.
<i>19</i> | SHEET
<i>111</i> |
| COLOR
<i>W</i> | AGE
<i>31</i> | VOL
<i>20</i> | |
| COUNTY
<i>Winston</i> | CITY | | |
| ENUMERATED WITH
<i>William J</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|-------------|------|------|-------|
| M400 | | NAME OF INDIVIDUAL | | Myhill, Jim | | E.D. | SHEET |
| COLOR | W. | AGE | 25 | BIRTHPLACE | Wis. | VOL. | 19 |
| COUNTY | Covington | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Lawry, Fred J. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input checked="" type="checkbox"/> Prisoner | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|----|------------|--|------------|-------|
| M400 | | HEAD OF FAMILY | | Male, Joe | | E.D. | SHEET |
| COLOR | W. | AGE | 58 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | Butler | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION | | AGE | | BIRTHPLACE | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Malay Joe | | 13 | 53 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 65 | | 70 | |
| COUNTY | Macon | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| "Living alone" | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| m400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Malay John | | 13 | 3 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 67 | | 70 | |
| COUNTY | Macon | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lizzie | | W | 58 | |
| Angeline | | D | 20 | |
| Susie | | D | 16 | |
| Dorabella | | D | 15 | |
| 1. Charlie | | Su | 48 | |
| 5 "1 Bo" | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|-----------------|-------|
| m400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 100 | |
| COUNTY | Tuscaloosa | | CITY Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Inez C | W | 30 | | |
| 1 McNeil Byron | N | 17 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 46 | | 65 | 127 |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Hall T. | W | 46 | | |
| 1 Ducker | SS | 17 | | |
| 1 Gamm | SD | 12 | | |
| 1 Gans | SS | 5 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 16 | 19 |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Sallie | W | 48 | | |
| 1 Clyde | S | 16 | | |
| 1 M L | S | 12 | | |
| 1 Ella | S | 10 | | |

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|-----|--------|---|----|
| M 2 | Ozella | L | 10 |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------|------------|------------|-------------|
| M 400 | HEAD OF FAMILY
Maull, John | | E.D.
26 | SHEET
75 |
| COLOR
N | AGE
42 | BIRTHPLACE | VOL.
10 | |
| COUNTY
Calhoun | CITY
ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Hattie | W | 28 | etc. | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------|------------|------------|--------------|
| M 400 | HEAD OF FAMILY
Maull, John | | E.D.
4 | SHEET
437 |
| COLOR
Neg | AGE
52 | BIRTHPLACE | VOL.
69 | |
| COUNTY
Lowndes | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Ada | W | 49 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Mellie John E | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | Winston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION- | AGE | BIRTHPLACE | | | |
| Dollie | | W | 50 | | | | |
| Gyler | | S | 24 | | | | |
| Lester | | S | 18 | | | | |
| Clarence | | S | 16 | | | | |
| Ronney | | S | 14 | | | | |
| Hollis | | S | 10 | | | | |
| Geneva | | D | 8 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION- | AGE | BIRTHPLACE |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|-------------------------------------|-----|----------------|-----------------|
| M 400 | | HEAD OF FAMILY <i>Malloy John M</i> | | E.D. <i>8</i> | SHEET <i>74</i> |
| COLOR <i>W</i> | AGE <i>60</i> | BIRTHPLACE <i>Ga</i> | | VOL. <i>92</i> | |
| COUNTY <i>Russell</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>3 B O's</i> | | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---------------|--------------------------------------|-----------|----------------|-----------------|
| M 400 | | HEAD OF FAMILY <i>Payhall John W</i> | | E.D. <i>32</i> | SHEET <i>12</i> |
| COLOR <i>W</i> | AGE <i>52</i> | BIRTHPLACE | | VOL. <i>76</i> | |
| COUNTY <i>Marshall</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary I</i> | | <i>W</i> | <i>48</i> | <i>W Va</i> | |
| <i>Charles J</i> | | <i>S</i> | <i>21</i> | | |
| <i>Lila A</i> | | <i>D</i> | <i>19</i> | | |
| <i>Minnie B</i> | | <i>D</i> | <i>10</i> | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|--------------------------|--|--|--|----------------|------------------|
| M 400 | | NAME OF INDIVIDUAL <i>Maul, Jennie</i> | | E.D. <i>31</i> | SHEET <i>170</i> |
| REG <i>7</i> | | BIRTHPLACE | | VOL. <i>28</i> | |
| CITY <i>Dallas</i> | | | | | |
| NAME <i>Hayes, Laura</i> | | | | | |
| RELATIONSHIP | | OTHER (Specify) | | | |
| NEPHEW | | STEPSON | | | |
| NIECE | | STEPDAUGHTER | | | |
| FATHER-IN-LAW | | COUSIN | | | |
| MOTHER-IN-LAW | | HUSBAND | | | |
| SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | | | |
| DAUGHTER-IN-LAW | | SERVANT | | | |
| BROTHER-IN-LAW | | | | | |
| STEPSON | | | | | |

| | |
|---|-----------------|
| BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | OTHER (Specify) |
|---|-----------------|

FORM BC 627-1-15
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|--------------------|---------------------|--|---|---|
| M 400 | NAME OF INDIVIDUAL
<i>Mayhall, Johnnie</i> | | E.D.
<i>2</i> | SHEET
<i>151</i> | | | |
| COLOR
<i>W</i> | AGE
<i>51</i> | BIRTHPLACE | VOL.
<i>104</i> | | | | |
| COUNTY | <i>Winston</i> | | CITY | | | | |
| ENUMERATED WITH
<i>Eagle Archie</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </td> <td> <input type="checkbox"/> NEPHER
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input checked="" type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </td> <td> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </td> </tr> </table> | | | | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC 627-1-15-57
 FORMERLY 15-57

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|---------------------|
| M 400 | HEAD OF FAMILY
<i>Maloy Joseph J</i> | | E.D.
<i>7</i> | SHEET
<i>161</i> |
| COLOR
<i>W</i> | AGE
<i>29</i> | BIRTHPLACE | VOL.
<i>19</i> | |
| COUNTY | <i>Covington</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Emma R</i> | | <i>W</i> | <i>26</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------|---|------------|-------------------|--------------------|
| M 400 | NAME OF INDIVIDUAL
<i>Meal Julia A</i> | | E.D.
<i>21</i> | SHEET
<i>94</i> |
| COLOR
<i>W</i> | AGE
<i>83</i> | BIRTHPLACE | VOL.
<i>91</i> | |
| COUNTY | <i>Frederick</i> | | CITY | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| COL. 1 | 83 | 91 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Randolph | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | meal Berry C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM BC-627 5-5-67
FORMERLY 10-837 | | U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| m400 | NAME OF INDIVIDUAL | Katie B | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 3/12 | | 66 | 12 426 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lee | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Vinson, John | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM BC-627 5-5-67
FORMERLY 10-837 | | U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| m400 | NAME OF INDIVIDUAL | Katie B | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 10 | | 69 | 21 113 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lowndes | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Lillie Malina | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM BC-627 5-5-67
FORMERLY 10-837 | | U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|----------------|------------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 55 | Case | 99 | |
| COUNTY | CITY | | | |
| Escambia | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives Alone | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 50 | | 69 | |
| COUNTY | CITY | | | |
| Lowndes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lives Alone | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------|--------------------|-----|------|-------|
| m 400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | BIRTHPLACE | AGE | VOL. | |
| W 33 | | | 21 | 135 |
| COUNTY | CITY | | | |
| Crenshaw | | | | |
| ENUMERATE | RELATIONSHIP | | | |
| Hughes Ossiah W | | | | |

August L. Lamar

| | | |
|-----------------------|-----------------|------------------|
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WEDMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify): |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|-----------------|------------------|-----------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| <i>Molloy Lamar</i> | | <i>2421</i> | |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>6</i> | | <i>10</i> |
| COUNTY | CITY | | |
| <i>Calhoun</i> | <i>ANNISTON</i> | | |
| ENUMERATED WITH | | | |
| <i>Mr. C. C. Candler</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WEDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify): | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| <i>Miss Lee H</i> | | <i>1</i> | <i>6</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>35</i> | | <i>103</i> |
| COUNTY | CITY | | |
| <i>Washington</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Frances</i> | <i>W</i> | <i>22</i> | |
| <i>Lee Frank</i> | <i>S</i> | <i>3</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| m400 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| w | | 34 | | Lester | | 20 | |
| COUNTY | | | | CITY | | | |
| Covington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Sandra | | D | | 18 | | | |
| Jesse | | S | | 14 | | | |
| Johnnie | | S | | 9 | | | |
| Coon Bernie | | B | | 30 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| m400 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| Jag | | 32 | | Paul Loman | | 82 | |
| COUNTY | | | | CITY | | | |
| Lowndes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Virginia | | W | | 31 | | | |
| Ela | | S | | 10 | | | |
| Hesteris | | D | | 3 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| m400 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 23 | | Mall Lenny | | 249 | |
| COUNTY | | | | CITY | | | |
| Lowndes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Emma James</i> | <i>W</i> | <i>20</i> | |
| | <i>S</i> | <i>6 1/2</i> | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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| <i>m400</i> | NAME OF INDIVIDUAL
<i>Maile Leon</i> | | E.D. <i>3</i> | SHEET <i>131</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR <i>B</i> | AGE <i>19</i> | BIRTHPLACE | VOL. <i>69</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY <i>B</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH <i>Lowndes</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE <i>Trappes Charles</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-8-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| <i>m400</i> | HEAD OF FAMILY
<i>Molloy Leonard</i> | | E.D. <i>47</i> | SHEET <i>145</i> |
|-------------------------|---|--------------|----------------|------------------|
| COLOR <i>W</i> | AGE <i>41</i> | BIRTHPLACE | VOL. <i>10</i> | |
| COUNTY <i>Calhoun</i> | CITY <i>ANNISTON</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Beau</i> | <i>W</i> | <i>38</i> | | |
| <i>Robert T</i> | <i>S</i> | <i>15</i> | | |
| <i>Leonard B</i> | <i>S</i> | <i>4 1/2</i> | | |
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|-------------------------|--|----------------|--|------------|--|------------|--|
| m400 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| ny | | 46 | | | | 23 210 | |
| COUNTY | | CITY | | | | 14 | |
| Clark | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ling | | Alone | | | | | |
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| m400 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 46 | | | | 2 14 | |
| COUNTY | | CITY | | | | 15 | |
| Coffee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Minnie | | W | | 41 | | | |
| Emmet | | S | | 19 | | | |
| Laurie | | D | | 13 | | | |
| Doris | | S | | 10 | | | |
| Helen D. | | S | | 7 | | | |
| Lucile | | D | | 3 1/2 | | | |
| Jay S. | | S | | 1 1/2 | | | |

[illegible][illegible]

| | | | | |
|-------|----------------|------------|------|-------|
| 7400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 11 | 116 |
| B | 38 | | | |

| | | | | | | |
|-------------------------|--|---------------|------------------------------|------------|----------------|------------------|
| COLOR <i>B</i> | | AGE <i>28</i> | BIRTHPLACE <i>Maul Lined</i> | | E.D. <i>11</i> | SHEET <i>116</i> |
| COUNTY | | | CITY | | VOL. <i>27</i> | |
| COUNTY | | | CITY | | VOL. <i>27</i> | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lana</i> | | <i>w</i> | <i>28</i> | | | |
| <i>Eliza</i> | | <i>d</i> | <i>7</i> | | | |
| <i>Curley</i> | | <i>d</i> | <i>4 1/2</i> | | | |
| <i>Grady</i> | | <i>hi</i> | <i>15</i> | | | |
| <i>Lakson</i> | | <i>m</i> | <i>4</i> | | | |
| <i>Eddie</i> | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|---------------|-------------------------------|------------|----------------|------------------|
| COLOR <i>W</i> | | AGE <i>37</i> | BIRTHPLACE <i>Maul Lizzie</i> | | E.D. <i>22</i> | SHEET <i>439</i> |
| COUNTY | | | CITY | | VOL. <i>99</i> | |
| COUNTY | | | CITY | | VOL. <i>99</i> | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Ethel</i> | | <i>D</i> | <i>12</i> | | | |
| <i>Martha</i> | | <i>D</i> | <i>10</i> | | | |
| <i>James C</i> | | <i>D</i> | <i>8</i> | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|---------------|------------------------------|------------|----------------|-----------------|
| COLOR <i>B</i> | | AGE <i>59</i> | BIRTHPLACE <i>Maul, Long</i> | | E.D. <i>19</i> | SHEET <i>27</i> |
| COUNTY | | | CITY | | VOL. <i>69</i> | |
| COUNTY | | | CITY | | VOL. <i>69</i> | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Estel</i> | | <i>w</i> | <i>55</i> | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m400 | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 34 | | 27 | 21 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Jennia | GC | 18 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m400 | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 44 | | 69 | 176 |
| COUNTY | CITY | | | |
| Lowndes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ward Eugene | S | 17 | | |
| Kurt M | D | 15 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|-------|-------|
| m400 | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 21 | | 97 | 271 |
| COUNTY | CITY | | | |
| Houston | | | | |
| ENUMERATED WITH | | | | |
| Hamilton Brewster | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-8-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|--|------------|--------------|
| 2400 | NAME OF INDIVIDUAL
<i>Mello Louise</i> | | E.D.
2 | SHEET
206 |
| COLOR
<i>W</i> | AGE
12 | BIRTHPLACE
<i>Fla</i> | VOL.
29 | |
| COUNTY
<i>Escambia</i> | | CITY | | |
| ENUMERATED WITH
<i>Jones Custer B.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-8-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|-------------|
| myoc | NAME OF INDIVIDUAL
<i>Mall Lucie</i> | | E.D.
21 | SHEET
37 |
| COLOR
<i>B</i> | AGE
3 1/2 | BIRTHPLACE | VOL.
69 | |
| COUNTY
<i>Lowndes</i> | | CITY | | |
| ENUMERATED WITH
<i>May Mary A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-8-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|-----|---|-----------------------------------|---|------|-------|
| M400 | | | NAME OF INDIVIDUAL
Mull Lucile | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 34 | 205 |
| COUNTY | W | 25 | Iowa | | VOL. | 31 |
| ENUMERATED WITH
Castlederry Nancy | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-57
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|-----|--|--------------------------------------|---|------|-------|
| M400 | | | NAME OF INDIVIDUAL
Mayhall Lucile | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 18 | 75 |
| COUNTY | W | 25 | Marshall | | VOL. | 26 |
| ENUMERATED WITH
Nichols James J. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-57
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|------|--------------|------------------------------|------------|------|-------|
| M400 | | | HEAD OF FAMILY
Miley Lula | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | 5 | 37 |
| COUNTY | Dale | | CITY | | VOL. | 25 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Veathress | | S | 19 | | | |
| Washburn | | S | 16 | | | |
| Louise | | D | 14 | | | |
| Anna M | | D | 11 | | | |
| Williams Gladis | | C | 10 | | | |
| Jones Lucian | | M | 53 | | | |

| | | | |
|-----------------------|--|--|--|
| Williams, Lucian M 53 | | | |
|-----------------------|--|--|--|

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|----------------------|-------|
| m400 | NAME OF INDIVIDUAL
<i>Muley Luther</i> | | E.D.
<i>24221</i> | SHEET |
| COLOR
<i>M</i> | AGE
<i>15</i> | BIRTHPLACE | VOL.
<i>72</i> | |
| COUNTY
<i>Madison</i> | | CITY | | |
| ENUMERATED WITH
<i>Philips, James</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-9-57)
FORMERLY 11-137

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---|--------------|-------------------|---------------------|
| m400 | HEAD OF FAMILY
<i>Milburne Luther Jr</i> | | E.D.
<i>7</i> | SHEET
<i>133</i> |
| COLOR
<i>W</i> | AGE
<i>42</i> | BIRTHPLACE | VOL.
<i>96</i> | |
| COUNTY
<i>Talladega</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Matthe</i> | | <i>W</i> | <i>31</i> | |
| <i>Mildred</i> | | <i>D</i> | <i>17</i> | |
| <i>Luther Jr</i> | | <i>S</i> | <i>15</i> | |
| <i>Horton Victoria</i> | | <i>ML</i> | <i>72</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|--------------------|---------------------|
| m400 | NAME OF INDIVIDUAL
<i>Walt M Annie</i> | | E.D.
<i>21</i> | SHEET
<i>328</i> |
| COLOR
<i>W</i> | AGE
<i>29</i> | BIRTHPLACE | VOL.
<i>102</i> | |
| COUNTY
<i>Walker</i> | | CITY | | |
| ENUMERATED WITH | | | | |

| | | |
|--|--|--|
| COUNTY | WALKER | CITY |
| ENUMERATED WITH <i>Painter Richard</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>B</i> |
| FORM BC-627 15-5-67
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS |

| | | | | |
|--|--|--|-------------------|---------------------|
| <i>77400</i> | NAME OF INDIVIDUAL
<i>Mill M. Helma</i> | | ED.
<i>21</i> | SHEET
<i>328</i> |
| COLOR
<i>W</i> | AGE
<i>8</i> | BIRTHPLACE | VOL
<i>107</i> | |
| COUNTY
<i>Walker</i> | | CITY | | |
| ENUMERATED WITH <i>Painter Richard</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>B</i> | | |
| FORM BC-627 15-5-67
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

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|---|--|---|------------------|---------------------|
| <i>m 400</i> | NAME OF INDIVIDUAL
<i>Mill Mack</i> | | ED.
<i>20</i> | SHEET
<i>138</i> |
| COLOR
<i>B</i> | AGE
<i>19</i> | BIRTHPLACE | VOL
<i>69</i> | |
| COUNTY
<i>Lowndes</i> | | CITY | | |
| ENUMERATED WITH <i>Corbin Georgia</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |
| FORM BC 627 15-5-67
FORMERLY 10-637 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Maloy Mrs Maggie | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | | CITY | | | |
| Covington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| M402 | | HEAD OF FAMILY | | Malcom M | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | | | CITY | | | |
| Sumter | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha C | | W | 24 | 4 W | | | |
| Malcom M Jr | | S | 5 | | | | |
| Sumner W | | S | 10 | | | | |
| 1 S | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Maliki | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | CITY | | | |
| WILCOX | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Martha A | | M | 60 | | | | |
| Julius, Willie | | N | 14 | | | | |
| Joseph, Robert | | N | 13 | | | | |
| | | | | | | | |
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|--------------|--|------|--|
| Name: Robert | | U 13 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--------------------|--|------------|--|------------|--|
| M 400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| Neg | | 15 | | Lowndes | | 2 15
69 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|------------|--|-------------|--|
| 77400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 85 | | Penn | | 11 377
3 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|--------------------|--|-------------------|--|-------------|--|
| M 400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 101 | | Mayball, Margaret | | 26 18
10 | |

2400 Mayhall, Margaret 26 18

| | | | | | | |
|-----------------------|-----------------|-----------------|---|------------|------|----|
| COLOR | W | AGE | 5 | BIRTHPLACE | VOL. | 69 |
| COUNTY | Limestone | | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Evans, Robert | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | STEPSON | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | |
| GRANDCHILD | ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

77400 Head of Family 8 34

| | | | | | | |
|-------------------------|--------|--------------|-------|------------|------|----|
| COLOR | W | AGE | 35 | BIRTHPLACE | VOL. | 15 |
| COUNTY | Coffee | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillian Y | | W | 32 | | | |
| Louie | | D | 11 | | | |
| Armond | | D | 10 | | | |
| Lorraine M | | D | 8 | | | |
| Bruce | | D | 3 1/2 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

77400 Molly, Maryone 2 12

| | | | | | | |
|-----------------------|-----------------|-----------------|----|------------|------|-----|
| COLOR | B | AGE | 14 | BIRTHPLACE | VOL. | 103 |
| COUNTY | Washington | | | CITY | | |
| ENUMERATED WITH | | | | | | |
| Jordan, Henry | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | STEPSON | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | |
| GRANDCHILD | ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|-------------------|---------------------|
| M400 | | NAME OF INDIVIDUAL
<i>Marshall, Marna</i> | | E.D.
<i>1</i> | SHEET
<i>142</i> |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE
<i>Marshall</i> | | VOL.
<i>76</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Pulliam, Annie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPPDAUGHTER
<input type="checkbox"/> COUSIN
<input checked="" type="checkbox"/> FROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|------------------------------------|-----------|-------------------|--------------------|
| M400 | | HEAD OF FAMILY
<i>Mall Mary</i> | | E.D.
<i>3</i> | SHEET
<i>71</i> |
| COLOR
<i>P</i> | AGE
<i>38</i> | BIRTHPLACE | | VOL.
<i>69</i> | |
| COUNTY
<i>Lowndes</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hall Anna</i> | | <i>D</i> | <i>20</i> | | |
| <i>Frank</i> | | <i>S</i> | <i>14</i> | | |
| <i>Edgar</i> | | <i>S</i> | <i>13</i> | | |
| <i>Corinne</i> | | <i>D</i> | <i>11</i> | | |
| <i>Russell</i> | | <i>S</i> | <i>8</i> | | |
| <i>Walker Willie C</i> | | <i>GS</i> | <i>14</i> | | |
| <i>Washington Lizzie</i> | | <i>C</i> | <i>33</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|-------------------|--------------------|
| M400 | | NAME OF INDIVIDUAL
<i>Malay Mary L</i> | | E.D.
<i>32</i> | SHEET
<i>72</i> |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE | | VOL.
<i>76</i> | |
| COUNTY
<i>Coffee</i> | | CITY | | | |
| ENUMERATED WITH
<i>Malay Thomas</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

Maloy *Norman*

| RELATIONSHIP TO ABOVE | | |
|---|--|--|
| SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC 627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Maloy *Oray M*

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|--|---------------|------------|
| <i>Maloy</i> | <i>Oray M</i> | | <i>11</i> | <i>135</i> |
| COLOR <i>W</i> | AGE <i>4</i> | BIRTHPLACE <i>Crenshaw</i> | VOL <i>11</i> | |
| ENUMERATED WITH <i>Hughes</i> <i>Orish W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC 627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Millie *Maxine*

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|---|--|--|---------------|-----------|
| <i>Millie</i> | <i>Maxine</i> | | <i>1</i> | <i>36</i> |
| COLOR <i>W</i> | AGE <i>10</i> | BIRTHPLACE <i>Marion</i> | VOL <i>75</i> | |
| COUNTY <i>Marion</i> CITY | | | | |
| ENUMERATED WITH <i>Green</i> <i>Augusta</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|--------------------|-----------------|----------------|--|-----------------|--|--------|--|
| 711400 | | NAME OF INDIVIDUAL | | Marry, Melucil | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 14 171 | |
| Neg | | 16 | | Miss. | | 3 | | | |
| COUNTY | | Baldwin | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Till Oscar | | | | | | | | | |
| REL. AT. INSH P. 2 ABOVE | | | | | | | | | |
| SON | | | NEPHER | | | STEPSON | | | |
| DAUGHTER | | | NECE | | | STEPDAUGHTER | | | |
| BROTHER | | | FATHER-IN-LAW | | | COUSIN | | | |
| SISTER | | | MOTHER-IN-LAW | | | WIDOWMAN | | | |
| FATHER | | | SON-IN-LAW | | | BOOMER | | | |
| MOTHER | | | DAUGHTER-IN-LAW | | | SERVANT | | | |
| BROTHER-IN-LAW | | | SISTER-IN-LAW | | | OTHER (Specify) | | | |
| DAUGHTER-IN-LAW | | | ORPHAN | | | | | | |

FORM BC-627 (Rev. 1-1-17)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|---------------|--|------------|--|-------|--|
| m400 | | HEAD OF FAMILY | | Paul Mitchell | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 2 121 | |
| Neg | | 29 | | | | 69 | | | |
| COUNTY | | Lowndes | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Levie | | W | | 38 | | | | | |
| Rivers Bryant | | C | | 4 | | | | | |
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FORM 10-636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|-------------|--|------------|--|-------|--|
| m400 | | HEAD OF FAMILY | | Paul Negret | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 2 171 | |
| Neg | | 69 | | | | 69 | | | |
| COUNTY | | Lowndes | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Smith Viola | | D | | 30 | | | | | |
| More | | C | | 55 | | | | | |
| | | | | | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| m400 | | HEAD OF FAMILY | | Maul Mose | | E.D. | SHEET |
| COLOR | 3 | AGE | 51 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | | | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stringer Bob | | | | U | 80 | | |
| | | | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|--------------|-----|------------|-------|
| m400 | | HEAD OF FAMILY | | Mull Moses J | | E.D. | SHEET |
| COLOR | 11 | AGE | 75 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | Chilton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bettie A | | | | W | 73 | | |
| Harvey H | | | | U | 36 | | |
| Lester Roberts | | | | U | 17 | | |
| Dorson Charles E | | | | U | 8 | | |
| Edward | | | | U | 6 | | |
| Mary E | | | | W | 5 | | |

FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|----|--------------------|----|--------------|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | Miley Murrey | | E.D. | SHEET |
| COLOR | 11 | AGE | 34 | BIRTHPLACE | | VOL. | 34 |

| | | |
|-----------------------|---|------------|
| 1140 | 14 | 151 |
| COLOR | AGE | BIRTHPLACE |
| W | 34 | Geneva |
| COUNTY | Geneva | |
| ENUMERATED WITH | Tyson, Lollie C | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input checked="" type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|------|-------|
| M400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | Marshall Nancy | | 57 | 30 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 72 | Marshall | 77 | |
| COUNTY | Marshall | | CITY | |
| ENUMERATED WITH | Marshall George | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input checked="" type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|------|----------|
| M400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | Mull Nancy A | | 22 | 211 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 87 | N.C. | 10 | |
| COUNTY | Caldoun | | CITY | ANNISTON |
| ENUMERATED WITH | Riker McCager C | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input checked="" type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|---|--------------|
| m400 | | NAME OF INDIVIDUAL
Melvace Newman | | E.D.
33 | SHEET
103 |
| COLOR
W | AGE
34 | BIRTHPLACE
Etowah | | VOL.
3 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
Carl P. Newman | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> NEECE MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|------------|-------------|
| m400 | | HEAD OF FAMILY
Melvace Newman | | E.D.
6 | SHEET
58 |
| COLOR
W | AGE
43 | BIRTHPLACE | | VOL.
44 | |
| COUNTY | | CITY | | | |
| Etowah | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Della L | | W | 40 | | |
| James H | | L | 19 | | |
| Bessie A | | D | 15 | | |
| Nancy C | | W | 10 | | |
| Myrtle L | | D | 8 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| m400 | | HEAD OF FAMILY
Mellie Melvin L | | E.D.
5 | SHEET
125 |
| COLOR
W | AGE
30 | BIRTHPLACE | | VOL.
21 | |
| COUNTY | | CITY | | | |
| Crenshaw | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lives alone | | | |
| | | | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|-----|------------|-------|
| 7400 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mable Ruth | | 6 | 400 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 68 | |
| COUNTY | Jonestown | | | CITY | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Katie | | W | 29 | | |
| Parson Leroy | | Ad S | 8 | | |
| | | | | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-----------------|-----|------------|-------|
| 711400 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Malloy Norman M | | 18 | 83 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | Ga | | 66 | |
| COUNTY | Lee | | | CITY | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma P | | W | 42 | Ga | |
| May F | | D | 10 | 1 | |
| | | | | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----------|------------------|------|------|-------|
| m400 | | HEAD OF FAMILY | | Marshall Honey W | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Etta | | W | 48 | Ga | | | |
| Lewell | | S | 17 | | | | |
| Burnes | | D | 14 | | | | |
| Glyn | | S | 10 | | | | |
| Mabel | | D | 7 | | | | |
| Billing | | S | 7 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|--------------|------|------|-------|
| m400 | | HEAD OF FAMILY | | Miley Hute W | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Daisy | | W | 34 | | | | |
| Willie | | S | 16 | | | | |
| Grace | | D | 12 | | | | |
| Curtis | | S | 4 1/2 | | | | |
| Burnace | | S | 1 1/2 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|-----------|---|------|------|-------|
| m400 | | NAME OF INDIVIDUAL | | Edell | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | | | Covington | | CITY | | |
| ENUMERATED IN | | | | | | | |
| Paterson, Jeter | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul Ole | | 2 | 47 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 20 | 69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Molloy Oliver D | | 24 | 214 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 35 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANNISTON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input checked="" type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|-------------------|---------------------|
| m400 | NAME OF INDIVIDUAL
<i>Mello Ora</i> | | E.D.
<i>2</i> | SHEET
<i>206</i> |
| COLOR
<i>W</i> | AGE
<i>5</i> | BIRTHPLACE | VOL.
<i>29</i> | |
| COUNTY
<i>Escambia</i> | | CITY | | |
| ENUMERATED WITH
<i>James Custer B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| m400 | NAME OF INDIVIDUAL
<i>Moloy Ora L</i> | | E.D.
<i>11</i> | SHEET
<i>135</i> |
| COLOR
<i>W</i> | AGE
<i>7</i> | BIRTHPLACE | VOL.
<i>21</i> | |
| COUNTY
<i>Crenshaw</i> | | CITY | | |
| ENUMERATED WITH
<i>Hughes Isiah W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|------------|-------------------|---------------------|
| m400 | NAME OF INDIVIDUAL
<i>Mace Orlean</i> | | E.D.
<i>4</i> | SHEET
<i>245</i> |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE | VOL.
<i>27</i> | |
| COUNTY
<i>Dallas</i> | | CITY | | |
| ENUMERATED WITH
<i>Acheson William</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☒ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM DC-627 (5-9-57)
FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Malloy Parker | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| Lea | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helen | | W | 37 | | | | |
| James | | S | 13 | | | | |
| Dorothy | | D | 11 | | | | |
| George | | S | 9 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Malloy Pat M. | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lanise | | W | 50 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m 400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 45 | | 29 | 71 |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | | D | 17 | | |
| Frank | | S | 15 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------------|------|-------|
| m 400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 43 | | 10 | 54 |
| COUNTY | | | CITY | | |
| Lee | | | | | |
| ENUMERATED WITH | | | | | |
| Mullican, Cary J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM 8C-627 (9-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>m40c Mahley Pearl</i> | | E.D.
<i>6</i> | SHEET
<i>32</i> |
| COLO.
<i>N</i> | AGE
<i>47</i> | VOL.
<i>68</i> | |
| COUNTY
<i>y</i> | CITY
<i>Limestone</i> | | |
| ENUMERATED 4 th <i>Mahley Brock B</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WELLMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 - 5-67
FORMERLY 11-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Malcolm Perry | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Beatrice | | W | 30 | | | | |
| Albert P. | | S | 9 | | | | |
| Benny Jr. | | S | 7 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Michael Peter | | E.D. | SHEET |
| COLOR | W | AGE | 51 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | | | | Pickens | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Janie | | W | 38 | | | | |
| Gilda | | D | 16 | | | | |
| Mollie | | D | 14 | | | | |
| Elaine | | D | 12 | | | | |
| Peter | | S | 10 | | | | |
| Jonie | | S | 9 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M400 | | HEAD OF FAMILY | | Malcolm Philip | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | | | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Cora | | W | 40 | | | | |
| | | | | | | | |
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|-------------------------|----------|----------------|-----|------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Phyllis | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 60 | | | | | 27 | |
| COUNTY | | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Beatrice | D | 13 | / | | | |
| | Charles | S | 12 | / | | | |
| | | | | | | | |
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|-------------------------|----------------|----------------|-------|-------------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Mayhall, Porter A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 37 | | | | | 104 | |
| COUNTY | | Winston | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Allie M | W | 37 | | | | |
| | Clea | D | 16 | | | | |
| | Clema | D | 10 | | | | |
| | Clema V | D | 7 | | | | |
| | Wilmer D | D | 3 1/2 | | | | |
| | Wilson, Malise | M | 65 | | | | |
| | 1 Bo | | | | | | |

| | | | | | | | |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| 400 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| | | | | | | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |

400

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| m 400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Milevel Parcel | | 39 | 241 |
| AGE | BIRTHPLACE | VOL. | | 31 | |
| COUNTY | LIOWAH | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruby | W | 20 | | | |
| William P | 5 | 8 | | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 400

| | | | |
|--|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Lucien | | 7-3 | 441 |
| AGE | BIRTHPLACE | VOL. | |
| 27 | | 27 | |
| COUNTY | Dallas | CITY | |
| ENUMERATED WITH | | | |
| Relationship to above | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | Wife | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (10-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m 400

| | | | |
|--|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Miley R C | | 35 | 148 |
| COLOR | AGE | VOL. | |
| 29 | | 28 | |
| COUNTY | Dallas | CITY | |
| ENUMERATED WITH | | | |
| C Breen Martha E | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (10-9-67)

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | |
|---|-----|---|--|---|--|-------|--|
| 71400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| | | Malley Rackl | | 1 | | 109 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| B | 10 | Miss | | 3 | | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Baldwin | | | | | |
| RELATIONSHIP TO ABOVE | | Wife Eddie | | | | | |
| SON
A. F. H.
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPHEN
STEPHEN'S SON
COUSIN
AUNT
BROTHER
SISTER
Mother Speaks
Adopted Son | | | |

The image is a dark, high-contrast, black and white scan of a document page. It is heavily degraded with significant noise, including horizontal white bands and vertical streaks, which completely obscures any original text or graphics. The overall appearance is that of a corrupted or very poor quality scan of a document.

| | | | | | | | | |
|---|----------|--------------------|----|------------|---------|-------|--|----|
| 2400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | |
| COLOR | W | AGE | 11 | BIRTHPLACE | Raymond | | | 2 |
| COUNTY | Escambia | | | CITY | VOL. | | | 27 |
| ENUMERATED WITH | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
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 <input type="checkbox"/> ORPHAN </div> <div> <input checked="" type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | | |

FORM BC-627 5-9-67.
FORMERLY 12-631

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|---|--------|--------------------|----|------------|---------|-------|--|----|
| 2400 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | |
| COLOR | neg | AGE | 27 | BIRTHPLACE | Rebecca | | | 31 |
| COUNTY | Dallas | | | CITY | VOL. | | | 28 |
| ENUMERATED WITH | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input checked="" type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | | |

FORM BC-627 5-9-67.
FORMERLY 12-631

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|--|---|
| NAME OF INDIVIDUAL
<i>Myer Paul Richard</i> | E.D.
<i>2</i> | SHEET
<i>15</i> |
| COLOR
<i>neg</i> | AGE
<i>17</i> | BIRTHPLACE
<i>69</i> |
| COUNTY
<i>Lowndes</i> | CITY | |
| ENUMERATED WITH
<i>Hunter Mary</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> OTHER (Specify) |

FORM BC 627 1-1-37.
FORMERLY 11-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|-------------------|-------------------------|
| NAME OF INDIVIDUAL
<i>Myer Paul Richard</i> | E.D.
<i>11</i> | SHEET
<i>140</i> |
| COLOR
<i>neg</i> | AGE
<i>52</i> | BIRTHPLACE
<i>27</i> |
| COUNTY | CITY | |
| <i>Dallas</i> | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| <i>Ida</i> | <i>D</i> | <i>13</i> |
| <i>John</i> | <i>S</i> | <i>12</i> |
| <i>Phineas</i> | <i>S</i> | <i>11</i> |
| <i>Odell</i> | <i>D</i> | <i>9</i> |
| <i>Ed John</i> | <i>S</i> | <i>8</i> |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|---|
| NAME OF INDIVIDUAL
<i>Myer Paul Richard</i> | E.D.
<i>23</i> | SHEET
<i>109</i> |
| COLOR
<i>B</i> | AGE
<i>70</i> | BIRTHPLACE
<i>75</i> |
| COUNTY
<i>Sumter</i> | CITY | |
| ENUMERATED WITH
<i>Harvey Cleveland</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> OTHER (Specify) |

| | | |
|-------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDFATHER | BROTHER-IN-LAW | |
| GRANDMOTHER | SISTER-IN-LAW | |
| | NEPHEW | |

FORM BC 627 (Rev. 1-1-31)
FORMERLY 15-831

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| M400 | HEAD OF FAMILY
<i>Misley, Richard</i> | | E.D.
41 | SHEET
511 |
| COLOR
B | AGE
25 | BIRTHPLACE | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Alice | | W | 18 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----------------|--------------|
| M400 | HEAD OF FAMILY
<i>Mayhall, Riley H.</i> | | E.D.
9 | SHEET
512 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
30 | |
| COUNTY | Etowah | | CITY
GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Buddie B. | | W | 24 | Texas |
| Riley H. | | S | 53 | |
| Gene L. | | S | 23 | |
| John A. | | S | 12 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--|--|-----------|--------------|
| M400 | NAME OF INDIVIDUAL
<i>M. P. P. T.</i> | | E.D.
9 | SHEET
511 |
|------|--|--|-----------|--------------|

| | | | | |
|---|--|---|-------------------|---------------------|
| M400 | NAME OF INDIVIDUAL
<i>Paul Robert</i> | | E.D.
<i>2</i> | SHEET
<i>214</i> |
| COLOR
<i>W</i> | AGE
<i>4</i> | BIRTHPLACE | VOL.
<i>69</i> | |
| COUNTY
<i>Lowndes</i> | CITY | | | |
| ENUMERATED WITH
<i>Paul Juigo</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM 8C-627 8-9-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|--------------------|
| M400 | HEAD OF FAMILY
<i>Miller Robert</i> | | E.D.
<i>5</i> | SHEET
<i>17</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE | VOL.
<i>90</i> | |
| COUNTY
<i>Pike</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Matabia</i> | | <i>W</i> | <i>21</i> | |
| <i>Edward</i> | | <i>S</i> | <i>2 1/2</i> | |
| <i>Corey</i> | | <i>W</i> | <i>14 1/2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|-------------------|---------------------|
| M400 | HEAD OF FAMILY
<i>Mooley Robert L</i> | | E.D.
<i>74</i> | SHEET
<i>388</i> |
| COLOR
<i>W</i> | AGE
<i>46</i> | BIRTHPLACE | VOL.
<i>18</i> | |
| COUNTY
<i>Conecuh</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mable</i> | | <i>W</i> | <i>50</i> | |
| <i>Robert L Jr.</i> | | <i>S</i> | <i>23</i> | |
| <i>Sara M</i> | | <i>W</i> | <i>21</i> | |
| <i>Robert L 3rd</i> | | <i>NR</i> | <i>1</i> | |
| | | | | |
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| | | | | |
|--|--|--|-------|-------|
| M 400 | NAME OF INDIVIDUAL | | E. D. | SHEET |
| | Mooley Robert L. 3rd | | 14 | 388 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 1 | | 18 | |
| COUNTY | | CITY | | |
| Conecuh | | | | |
| ENUMERATED WITH | | | | |
| Mooley Robert L. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | N.R. | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | app. 92 | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------|-------|
| M 400 | NAME OF INDIVIDUAL | | E. D. | SHEET |
| | Millie Rowena | | 1 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 13 | | 75 | |
| COUNTY | | CITY | | |
| Madison | | | | |
| ENUMERATED WITH | | | | |
| Green Augusta | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|-------|-------|
| M 400 | HEAD OF FAMILY | | E. D. | SHEET |
| | Malay Ray | | 13 | 73 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 1/2 | | | |

| | | | | | |
|-------------------------|-------|--------------|--------|------------|----|
| 7400 | | Males, Ray | | 13 | 73 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 49 | | 70 | | |
| COUNTY | Macon | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Carine | | W | 31 | | |
| Osa B. | | D | 11 | | |
| Helma | | D | 7 | | |
| Eddie | | S | 5 | | |
| Mary C. | | D | 10 1/2 | | |
| | | | | | |
| | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| 7400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Mellie Ruby | | 1 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 14 | | 75 | | |
| COUNTY | Marion | | CITY | | |
| ENUMERATED WITH | | | | | |
| Green Augusta | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| 7400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Marshall Russell | | 14 | 187 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 13 | | 104 | | |
| COUNTY | Winston | | CITY | | |
| ENUMERATED WITH | | | | | |
| Henry, Lermon | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|--------------|--|------|-------|
| 711408 | | HEAD OF FAMILY | | Miley Sallie | | E.D. | SHEET |
| COLOR | 13 | AGE | 52 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bert | | D | 20 | | | | |
| Mamie L | | D | 15 | | | | |
| Shelma | | D | 12 | | | | |
| Woodson Ruth B | | GS | 8 | | | | |
| Wilson James | | GS | 6 | | | | |
| Phillips Willie C | | GS | 5 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| m 40- | | HEAD OF FAMILY | | Muller Sam | | E.D. | SHEET |
| COLOR | Key | AGE | 24 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | | | | CITY | | | |
| Dallas | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Carolyn | | W | 24 | | | | |
| John H | | S | 3 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|---------------|--|------|-------|
| m 400 | | HEAD OF FAMILY | | Maulby Sam A. | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 91 |
| COUNTY | | | | CITY | | | |
| Lindolph | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

hand. iph

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mittie M. | W | 30 | |
| Isabel T | S | 11 | |
| Bill I | S | 8 | |
| Leila V. | D | 6 | |
| S. J. | S | 4 1/2 | |
| Melba T | D | 2 1/2 | |

FORM 10 635

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m400 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 18 | 159 |
| COUNTY | CITY | | | |
| | Lee | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mother X | W | 27 | | |
| | | | | |
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FORM 10 635

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m400 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 3 | 55 |
| COUNTY | CITY | | | |
| | Winston | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ireney | W | 33 | | |
| Leola | D | 16 | | |
| Rubin | S | 14 | | |
| Lois | D | 11 | | |
| Willard | D | 9 | | |
| Mafine | D | 5 | | |
| Jannie | D | 2 1/2 | | |

FORM 10 635

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Malley Samuel O | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Signora | | W | 36 | | | | |
| M Louis | | W | 18 | | | | |
| S James | | S | 11 | | | | |
| Charles E | | S | 4 | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|-----------------|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | Mooley Sara M | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | | Conecuh | | CITY | |
| ENUMERATED WITH | | | | Mooley Robert L | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (10-9-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------------------|--|---------------------------------------|----|---------------|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | Maule Sarah A | | E.D. | SHEET |
| COLOR | W | AGE | 83 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | | | Lowndes | | CITY | |
| ENUMERATED WITH | | | | Maule Sarah | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |

☐ BROTHER
☐ SISTER
☐ FATHER
☒ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM 8C-627 (9-9-87)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m 400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 62 | | 25 | 142 |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 3 | | 130 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m 400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 49 | | 2 | 129 |
| COUNTY | | | CITY | | |
| Winston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|----------------|------------|------|-------|
| 721400 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | 25 | 281 |

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 271400 | | HEAD OF FAMILY | | MILWEE, Sarah M | | E.D. | SHEET |
| COLOR | W | AGE | 67 | BIRTHPLACE | | 25 | 281 |
| COUNTY | | | | CITY | | | |
| Do Kalb | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Charley | | D | | 39 | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|-------|--|--|------|-------|
| 271400 | | NAME OF INDIVIDUAL | | WILEY, Luigi Jr | | E.D. | SHEET |
| COLOR | W | AGE | 3 1/2 | BIRTHPLACE | | 25 | 152 |
| COUNTY | | | | CITY | | | |
| Enumerated with | | | | Dallas | | | |
| RELATIONSHIP TO ABOVE | | | | Wiley, Henry | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627 9-60
FORMERLY 10-437U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|--|--|------|-------|
| 27400 | | NAME OF INDIVIDUAL | | Mallie, Shaw | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | 29 | 160 |
| COUNTY | | | | Houston | | | |
| Enumerated with | | | | Brown, J. J. | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC 627 9-60
FORMERLY 10-437U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|--|
| m400 | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| Y | 60 | | | 69 | | |
| COUNTY | | CITY | | | | |
| Lowndes | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mattie | | W | 59 | | | |
| Terapie | | M | 100 | | | |
| Archie | | GS | 5 | | | |
| 21 Ser | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|---|--|------|------|-------|--|
| m400 | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | | | 69 | | |
| COUNTY | | CITY | | | | |
| Limestone | | | | | | |
| ENUMERATED WITH | | | | | | |
| Evans, Robert | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|--|
| m400 | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| D | 34 | | | 69 | | |
| COUNTY | | CITY | | | | |
| Lowndes | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Orphan | | SL | 20 | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------------|
| Johnson Hartford | SL | 20 | |
| Eastell | D | 17 | |
| Cook Ernest | S | 6 | |
| Brown Annie | D | 4 | |
| Charles | S | 1 1/2 | |
| Johnson Archie | GS | 1 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-------------------|------|------------|-------|
| m400 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Miley Lunter C | | 11 | 543 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 60 | | | 27 | |
| COUNTY | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Zula | | W | 59 | | |
| Hubert | | S | 17 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| m400 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Maul Tempie | | 1 | 36 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 100 | | | 69 | |
| COUNTY | Lowndes | | CITY | | |
| ENUMERATED WITH | | | | | |
| Maul Solomon | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-9-67)
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Maud Jefferson | | 11 | 139 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 30 | | 27 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Asie | d | 14 | | |
| Kaymie | d | 10 | | |
| Walter | d | 8 | | |
| Willie L. | d | 6 | | |
| Fredie | D | 4 1/2 | | |
| Reinerd | d | 2 1/2 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 711400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Maloy, Thomas | | 18 | 80 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 34 | |
| COUNTY | CITY | | | |
| | Geneva | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ioda | W | 45 | | |
| Irby | S | 21 | | |
| Randis | S | 18 | | |
| Lazie | S | 16 | | |
| Culray | S | 8 | | |
| McDougal, Maudie M. | M | 74 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 711400 | HEAD OF FAMILY | | E.D. | SHEET |
| | Maloy, Thomas | | 32 | 72 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 76 | |
| COUNTY | CITY | | | |
| | N. H. | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allessa | W | 23 | | |
| Mary L | S | 25 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|--------------|
| M 400 | HEAD OF FAMILY
<i>Miss Thomas</i> | | E.D.
26 | SHEET
199 |
| COLOR
w | AGE
39 | BIRTHPLACE | VOL.
71 | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bessie</i> | | <i>w</i> | 35 | |
| <i>Ural</i> | | <i>S</i> | 5 | |
| <i>Lillian</i> | | <i>S</i> | 7 | |
| <i>Edmund</i> | | <i>S</i> | 5 | |
| <i>James T</i> | | <i>S</i> | 3 | |
| <i>Marcella</i> | | <i>D</i> | 1 | |
| <i>Volcom, John</i> | | <i>BV</i> | 35 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|--------------|
| M 400 | HEAD OF FAMILY
<i>Miss Thomas</i> | | E.D.
33 | SHEET
436 |
| COLOR
<i>neg</i> | AGE
60 | BIRTHPLACE | VOL.
28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>L Stone</i> | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--|------------|------------|--------------|
| M 400 | NAME OF INDIVIDUAL
<i>Molloy Thomas E</i> | | E.D.
24 | SHEET
214 |
| COLOR
w | AGE
9 | BIRTHPLACE | VOL.
10 | |
| COUNTY | ANNISTON | | CITY | |

| | | | |
|---|--|---|----------|
| COUNTY | Calhoun | CITY | ANNISTON |
| ENUMERATED WITH | Mr. Cardle Robert M | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| NAME | HEAD OF FAMILY | E.D. | SHEET |
| Malone | Malone Thomas | 25 | 102 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 22 | | 102 |
| COUNTY | CITY | | |
| Tuscaloosa | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 23 | Tuscaloosa |
| Thomas | S | 9 1/2 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| NAME | HEAD OF FAMILY | E.D. | SHEET |
| Mill | Mill Tobe | 9 | 48 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 48 | | 73 |
| COUNTY | CITY | | |
| Marengo | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Adelia | W | 36 | |
| Preston | S | 23 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-------------------|--|------|---|-----------------|
| m400 | | NAME OF INDIVIDUAL <i>Payhall Tom Jr</i> | | E.D. <i>18</i> | SHEET <i>75</i> |
| COLOR <i>W</i> | AGE <i>37 1/2</i> | BIRTHPLACE | | VOL. <i>76</i> | |
| COUNTY | Marshall | | CITY | | |
| ENUMERATED WITH <i>Nichols James J.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM 8C-627 (5-5-57)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|------------------------------------|------|----------------|------------------|
| m400 | | HEAD OF FAMILY <i>Nichols Tony</i> | | E.D. <i>91</i> | SHEET <i>119</i> |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE <i>Luzerne, Pa</i> | | VOL. <i>89</i> | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|---|------|--|--------------------|
| m400 | | NAME OF INDIVIDUAL <i>Miley Wade</i> | | E.D. <i>11</i> | SHEET <i>542-S</i> |
| COLOR <i>W</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. <i>27</i> | |
| COUNTY | Dallas | | CITY | | |
| ENUMERATED WITH <i>Farrish Ben C</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|---------------|-----------|
| 1144 | HEAD OF FAMILY <i>Mole Walter</i> | | E.D. 1 | SHEET 122 |
| COLOR <i>B</i> | AGE <i>28</i> | BIRTHPLACE | VOL. <i>3</i> | |
| COUNTY | <i>Baldwin</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucille</i> | <i>W</i> | <i>25</i> | | |
| <i>Lillie M.</i> | <i>D</i> | <i>7</i> | | |
| <i>Katherine</i> | <i>S</i> | <i>6</i> | | |
| <i>Walter Jr.</i> | <i>S</i> | <i>3</i> | | |
| <i>Robert B.</i> | <i>S</i> | <i>2</i> | | |
| <i>Esse</i> | <i>S</i> | <i>1 1/2</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|----------------|-----------|
| m400 | HEAD OF FAMILY <i>Maule, Warner</i> | | E.D. 21 | SHEET 184 |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | VOL. <i>13</i> | |
| COUNTY | <i>Chilton</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Clawiller</i> | <i>W</i> | <i>23</i> | | |
| <i>Willie</i> | <i>S</i> | <i>13</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M400 | HEAD OF FAMILY | | Mealey, Warren G | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | VOL. | 2 |
| COUNTY | Barbour | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Stella M | | W | 22 | Ga | | |
| Rebekah | | D | 16 | | | |
| Agnie | | D | 10 | | | |
| Valley | | D | 8 | | | |
| Olinia, Herman | | SS | 4 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| M400 | HEAD OF FAMILY | | Marshall Wesley R | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. | 76 |
| COUNTY | Marshall | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lula J | | W | 28 | | | |
| William | | D | 11 | | | |
| Bessie T | | D | 9 | | | |
| W P | | S | 4 1/2 | | | |
| Rachel | | D | 18 | | | |
| Bo | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M400 | HEAD OF FAMILY | | Marshall Wesley | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | VOL. | 104 |
| COUNTY | Winston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary G | | W | 57 | Miss | | |
| Carlton | | S | 13 | | | |
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|-------------------------|--------|----------------|--|------------|----|------------|-------|
| M400 | | HEAD OF FAMILY | | Maud, Will | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 13 | 425 |
| Vol. | | | | | 37 | | |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Mattie | | W | | 58 | | | |
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|-------------------------|---------|----------------|--|------------|----|------------|-------|
| M400 | | HEAD OF FAMILY | | Maud, Will | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 21 | 81 |
| Vol. | | | | | 13 | | |
| COUNTY | Chilton | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| James | | W | | 45 | | | |
| Klismar, Martha | | W | | 85 | | | |
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|-------------------------|--------|----------------|--|---------------|----|------|-------|
| M400 | | HEAD OF FAMILY | | Maud, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 8 | 192 |
| Vol. | | | | | 15 | | |
| COUNTY | Coffe. | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| Coffe. | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| May A | W | 24 | |
| | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 22 | |
| COUNTY | CITY | | | |
| | Cullman | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle | W | 25 | | |
| Ada | S | 7 | | |
| George | S | 3 1/2 | | |
| Helena | D | 1 1/2 | | |
| | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 400 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 104 | |
| COUNTY | CITY | | | |
| | Winston | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martila | W | 29 | | |
| Emmett E. | S | 9 | | |
| William A Jr | S | 6 | | |
| Inez | D | 4 1/2 | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m400 | HEAD OF FAMILY | | Malley William A | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | VOL. | 19 |
| COUNTY | Covington | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ethel | | W | 34 | Ga | | |
| Margaret | | Bl | 12 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m400 | HEAD OF FAMILY | | Malley William B | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. | 74 |
| COUNTY | Shelby | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice B | | W | 27 | | | |
| Daisy A | | D | 3 1/2 | | | |
| Mary A | | S | 1 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|-----|------------------|------------|------|-------|
| m400 | HEAD OF FAMILY | | Malley William B | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | VOL. | 66 |
| COUNTY | | | | CITY | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLO. | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | 66 | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ida | W | 54 | | |
| Went | B | 4 | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 7400 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 39 | | | 36 |
| COUNTY | Henry | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry | W | 38 | Ida |
| Samuel | S | 12 | |
| James | S | 9 | |
| Henry | S | 7 | |
| Benett | S | 5 | |
| Adie | S | 3 | |
| James | W | 25 | Ida |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 7400 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 51 | | | 22 |
| COUNTY | Cullman | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Virginia | W | 40 | |
| Alma | S | 23 | |
| Ruth | S | 15 | |
| Al E. | S | 11 | |
| Louisa | S | 9 | |

| | | | | | | | |
|-------------------------|------------|----------------|-----|-----------------|------|------|-------|
| m400 | | HEAD OF FAMILY | | Molie William J | | E.D. | SHEET |
| COLOR | W | AGE | 69 | BIRTHPLACE | Tenn | VOL. | 64 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Colina | | W | 68 | 1 | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|-------------|--|------|-------|
| m400 | | HEAD OF FAMILY | | Paul Willie | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Lowndes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rosa | | W | 29 | | | | |
| Philip | | S | 16 | | | | |
| Sally J | | D | 10 | | | | |
| William J | | S | 7 | | | | |
| Marion J | | D | 5 | | | | |
| Robert J | | S | 3 | | | | |
| Arthur L | | S | 5 1/2 | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------|--------------------|----|------------|--|------|-------|
| m400 | | NAME OF INDIVIDUAL | | Willie | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Lowndes | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Gordon Andrew G. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPPAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Laborer

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 10400 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Wall Willie E | | 21 | 113 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 14 | | 69 | |
| COUNTY | CITY | | | |
| | Lowndes | | | |
| ENUMERATED WITH | | | | |
| Steel Malinda | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPPAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 10400 | HEAD OF FAMILY | | ED | SHEET |
| | Wall Willie E | | 25 | 271 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 30 | | 24 | |
| COUNTY | CITY | | | |
| | De Kalb | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lela E | | W | 26 | |
| Truman | | S | 4 1/2 | |
| Lillian G | | D | 2 1/2 | |
| Marion E | | D | 5 1/2 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| M400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mallie Willie E. | | 1 | 109 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 8 | | 3 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Baldwin White Eddie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREDMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |
| Adopted Son | | | | |

FORM BC-627 (10-6-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| M400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mallie Minnie M | | 28 | 160 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 13 | | 37 | |
| COUNTY | CITY | | | |
| Houston | | | | |
| ENUMERATED WITH | | | | |
| Brown, J. J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREDMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (10-6-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| M400 | NAME OF FAMILY | | E.D. | SHEET |
| | Paul J. J. | | 2 | 114 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 69 | |

| | | | | | | |
|-------------------------|--|------------------|-----------|---------------|-----------------------------|----------------|
| 1940 | | COLOR <i>neg</i> | | AGE <i>53</i> | BIRTHPLACE <i>Louisiana</i> | VOL. <i>69</i> |
| COUNTY <i>...</i> | | CITY <i>...</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Carie</i> | | <i>W</i> | <i>55</i> | | | |
| <i>Jane</i> | | <i>S</i> | <i>26</i> | | | |
| <i>Natty</i> | | <i>CD</i> | <i>16</i> | | | |
| <i>Paul Robert</i> | | <i>CS</i> | <i>4</i> | | | |
| <i>15c</i> | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
410

| | | | | |
|-------------------------|-------------------------------|--------------|-----------|--------------|
| M410 | HEAD OF FAMILY
Murray Reed | | E.D.
3 | SHEET
108 |
| COLOR
N | AGE
37 | BIRTHPLACE | VOL.
5 | |
| COUNTY | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Adie | W | 32 | |
| | Clifford | D | 11 | |
| | Floris | S | 10 | |
| | Gerrie | D | 9 | |
| | James | S | 6 | |
| | Sam | S | 2 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|------------|--------------|
| M410 | HEAD OF FAMILY
Malbie H.B. | | E.D.
6 | SHEET
104 |
| COLOR
W | AGE
31 | BIRTHPLACE | VOL.
76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Russell | W | 28 | |
| | Russell | S | 3 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | | | |
|--|---|--|------------|------|-------|
| m410 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 18 | | 26 | 20 95 |
| COUNTY | | CITY | | | |
| | | Elmore | | | |
| ENUMERATED WITH | | | | | |
| Green L. D. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m410 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| L | | 49 | | 76 | 6 95 |
| COUNTY | | CITY | | | |
| | | Marshall | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | | W | 38 | | |
| Lillian | | D | 10 | | |
| James | | S | 8 | | |
| Louise | | D | NR | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|--------------------------------------|-----------|------------|----------|
| m440 | | HEAD OF FAMILY <i>Maloney John B</i> | | E.D. 23 | SHEET 58 |
| COLOR <i>W</i> | AGE <i>62</i> | BIRTHPLACE | | VOL. 37 | |
| COUNTY <i>Houston</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ruby M</i> | | <i>W</i> | <i>34</i> | | |
| <i>Earie</i> | | <i>S</i> | <i>21</i> | | |
| <i>Charles</i> | | <i>S</i> | <i>19</i> | | |
| <i>Douglas</i> | | <i>S</i> | <i>12</i> | | |
| <i>Daisy M</i> | | <i>D</i> | <i>9</i> | | |
| <i>JB</i> | | <i>S</i> | <i>28</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---------------|--------------------------------------|------------------------|----------|-----------|
| m410 | | HEAD OF FAMILY <i>Maloney John V</i> | | E.D. 29 | SHEET 218 |
| COLOR <i>W</i> | AGE <i>72</i> | BIRTHPLACE <i>Va</i> | | VOL. 100 | |
| COUNTY <i>Tuscaloosa</i> | | | CITY <i>Tuscaloosa</i> | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Tuscaloosa | CITY | Tuscaloosa |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ella | W | 67 | Ill |
| 1R | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|-------|
| 11416 | HEAD OF FAMILY | Milbo Martin | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 73 | | 69 | 3 |
| COUNTY | Lowndes | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Hanna | W | 76 | | |
| | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----------------|------|-------|
| 11410 | NAME OF INDIVIDUAL | Milby Lellie M. | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 6/12 | | 26 | 95 |
| COUNTY | Elmore | CITY | | |
| ENUMERATED WITH | | | | |
| Green L. D. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHER | STEPSON | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM **BC-627** (9-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------------|--|-------------------------|-------------------------|---------------------------|
| M 480 | HEAD OF FAMILY
<i>Mulla Will</i> | | E.D.
<i>4</i> | SHEET
<i>40</i> |
| | COLOR
<i>Reg</i> | AGE
<i>34</i> | BIRTHPLACE | |
| COUNTY | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Lena</i> | <i>W</i> | <i>34</i> | |
| | <i>Mary</i> | <i>D</i> | <i>15</i> | |
| | <i>Arthur</i> | <i>S</i> | <i>13</i> | |
| | <i>Rosa Anne</i> | <i>D</i> | <i>11</i> | |
| | <i>John</i> | <i>S</i> | <i>9</i> | |
| | <i>Beatrice</i> | <i>D</i> | <i>7</i> | |
| | <i>Irvin</i> | <i>D</i> | <i>5</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Esther | W | 19 | |
| Edward | S | 2 1/2 | |
| Thelma | D | 4 1/2 | |
| | | | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
412

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 417412 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mukolovich B | | 6 | 102 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 66 | Corsation | 3 | |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Francis | | W | 55 | Corsation |
| Joe | | S | 22 | Id |
| Charles | | S | 21 | |
| Stanley | | S | 16 | |
| John | | S | 14 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| 717412 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mikolshik F. J. | | 14 | 272 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 69 | Poland | 3 | |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Living Alone | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11/4/12 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Mallie Jason | | 9 | 332 |
| AGE | 63 | BIRTHPLACE | VOL. | 3 |
| COUNTY | Paducah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Papa George | L | 65 | Shen | |
| Stome | L | 50 | I | |
| Thomas | L | 24 | I | |
| 11 Bo | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 11/4/12 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Melviss Leo | | 3 | 91 |
| AGE | 51 | BIRTHPLACE | VOL. | 94 |
| COUNTY | Shelby | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Anais L. | W | 20 | | |
| (AND 1 Bo) | | | | |
| | | | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|-----|------------|-------|
| M412 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mallie Robert | | 12 | 2 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | | | 11 | |
| COUNTY | Cherokee | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Heale | | W | 31 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|------------------|-----|------------|-------|
| M412 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mallie William W | | 12 | 1 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 11 | |
| COUNTY | Cherokee | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mannie | | W | 57 | | |
| W. Claude | | S | 25 | | |
| James | | S | 15 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
413

| | | | | | | | |
|-------------------------|-----|----------------|--|------|--|------------|--|
| m413 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | 1 | | 6 | |
| W | 39 | | | VOL. | | 15 | |
| COUNTY | | CITY | | | | | |
| Cleburne | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Rose | | W | | 39 | | | |
| ✓ 1 Bo | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
414

| | | | | | |
|-------------------------|---------|-----------------------|-----|------------|-------|
| m414 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Messville Alexander J | | 13 | 365 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | in 68 | N.Y. | | 3 | |
| COUNTY | Baldwin | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living Grace | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|------------------|--|------|-------|
| m414 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Messville George | | 3 | 134 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |

| | | | | | | | | | |
|-------------------------|--------|----------------|----|-----------------|--------|------------|----|-------|-----|
| 7414 | | HEAD OF FAMILY | | Melville George | | E.D. | 3 | SHEET | 134 |
| COLOR | W | AGE | 52 | BIRTHPLACE | W. Va. | VOL. | 25 | | |
| COUNTY | Elmore | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hara | | | | W | 47 | W. Va. | | | |
| Emma | | | | D | 20 | 1 | | | |
| | | | | | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|--|--|--|----|-----------------|--|------|----|-------|-----|
| 7414 | | NAME OF INDIVIDUAL | | Melville George | | E.D. | 3 | SHEET | 142 |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 25 | | |
| COUNTY | Elmore | | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Pierce Charles | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WEDMAN | | | | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | |

FORM BC-627 (4-9-67) FORMERLY 10-837 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---------------------------------|----------------------------------|----|---------------|--|------|----|-------|-----|
| 7414 | | NAME OF INDIVIDUAL | | Melville d la | | E.D. | 3 | SHEET | 142 |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 25 | | |
| COUNTY | Elmore | | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Pierce Charles | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | | | | | | | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
415

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Maulwin Alta</i> | | ED
<i>25</i> | SHEET
<i>168</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Walker</i> | |
| COUNTY | CITY | VOL
<i>103</i> | |
| ENUMERATED WITH
<i>Walter</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--|
| NAME OF INDIVIDUAL
<i>Melvin C. Agee</i> | | ED
<i>34</i> | SHEET
<i>344</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE
<i>Dallas</i> | |
| COUNTY | CITY | VOL
<i>28</i> | |
| ENUMERATED WITH
<i>Emma V.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | <i>App Grand Son</i>
<i>of Head</i> |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>m415 Malphin, Charlie</i> | | E.D.
<i>12</i> | SHEET
<i>150</i> |
| COLOR
<i>W</i> | AGE
<i>4</i> | BIRTHPLACE
<i>Halo</i> | |
| COUNTY
<i>Henry</i> | CITY | | VOL.
<i>38</i> |
| ENUMERATED WITH
<i>Butler, Robert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-4-67
FORMERLY 10-65

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL
<i>m415 Melvin, Charlie</i> | | E.D.
<i>8</i> | SHEET
<i>30</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Henry</i> | |
| COUNTY
<i>Henry</i> | CITY | | VOL.
<i>35</i> |
| ENUMERATED WITH
<i>Helton, Ambrose</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-4-67
FORMERLY 10-65

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>m415 Melvin, Chester</i> | | E.D.
<i>17</i> | SHEET
<i>66</i> |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE
<i>La</i> | |
| COUNTY
<i>Henry</i> | CITY | | VOL.
<i>36</i> |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary L</i> | <i>W</i> | <i>24</i> | |
| <i>Groves, Willie K</i> | <i>SS</i> | <i>11</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------------|--------------|
| m 415 | NAME OF INDIVIDUAL
<i>Melvin Claude Sn</i> | | E.D.
34 | SHEET
344 |
| COLOR
W | AGE
12 | BIRTHPLACE
Dallas | VOL.
28 | |
| COUNTY
CITY | | | | |
| ENUMERATED WITH
<i>Emma D.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>step-son-</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <i>daughter</i> | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| m 415 | HEAD OF FAMILY
<i>Melvin Connie</i> | | E.D.
14 | SHEET
27 |
| COLOR
W | AGE
21 | BIRTHPLACE | VOL.
7 | |
| COUNTY
Blount | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Cora L</i> | <i>D</i> | <i>17</i> | | |
| <i>Barbara L</i> | <i>D</i> | <i>13</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|--|-----------|-------------|
| m 415 | NAME OF INDIVIDUAL
<i>Melvin Bora B.</i> | | E.D.
8 | SHEET
37 |
|-------|---|--|-----------|-------------|

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|--|--|---|--|----------------|--|------------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|---|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m415 | | NAME OF INDIVIDUAL
<i>Melvin</i> | | <i>Gora B.</i> | | E.D.
8 | SHEET
37 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
37 | BIRTHPLACE
<i>Pa.</i> | | | | VOL.
36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Houston</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>King Berte E.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input checked="" type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-6-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|-------------|
| m415 | | HEAD OF FAMILY
<i>Melvin E Carlisle</i> | | E.D.
35 | SHEET
16 |
| COLOR
<i>W</i> | AGE
59 | BIRTHPLACE | | VOL.
28 | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bertrude</i> | | <i>W</i> | <i>57</i> | <i>Pa.</i> | |
| <i>M Page</i> | | <i>D</i> | <i>26</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|---------------------------------------|-----------|------------|--------------|
| m415 | | HEAD OF FAMILY
<i>Melvin Frank</i> | | E.D.
5 | SHEET
564 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE
<i>Fla</i> | | VOL.
36 | |
| COUNTY
<i>Houston</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mattie</i> | | <i>W</i> | <i>40</i> | | |
| <i>Andrew</i> | | <i>D</i> | <i>11</i> | | |
| <i>Woodham</i> | | <i>W</i> | <i>20</i> | | |
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|--|--|--|------|------------|----|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M415 | | NAME OF INDIVIDUAL | | Fred | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | D | AGE | 8 | BIRTHPLACE | | VOL. | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Marengo | | CITY | | 73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Buckton Tom | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (2-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|------|-----------------|----|------|--------|
| M415 | | HEAD OF FAMILY | | Melvin George H | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | La | VOL. | 15 417 |
| COUNTY | Chambers | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie | | D | 17 | La | | | |
| Lucie | | D | 15 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|----------------|----|-----------------|--|------|--------|
| M415 | | HEAD OF FAMILY | | Melvin George H | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 20 161 |
| | | | | | | 82 | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 29 | | 82 |
| COUNTY | Monroe | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Magdelle | W | 23 | |
| Louise | D | 4 | |
| Wesley | S | 2 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|------|------|-------|
| m415 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Melvin, Hattie | | 8 | 30 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 29 | | 35 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Henry | | | | | |
| Nelson, Ambrose | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------|------|-------|
| m415 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Melvin Ida | | 16 | 273 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 14 | | 20 | | |
| COUNTY | CITY | | | | |
| Covington | | | | | |
| ENUMERATED WITH | | | | | |
| Melvin Ida | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|-----|------------|-------|
| m415 | | HEAD OF FAMILY | | Melvin Ida | | E.D. | SHEET |
| COLOR | B | AGE | 54 | BIRTHPLACE | Da. | VOL. | 20 |
| COUNTY | | | | Livingston | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Jenkins Willie E | | GS | | 16 | | | |
| 1 Phy W | | GS | | 14 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|------------------|--|------|-------|
| m415 | | NAME OF INDIVIDUAL | | Melvin J. Graham | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | | Dallas | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Aggie Emma W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-657U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|--------------|--|------|-------|
| m415 | | NAME OF INDIVIDUAL | | Melvin James | | E.D. | SHEET |
| COLOR | B | AGE | 10 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | Livingston | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Palmore Bud J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

Palmore Bud J

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Melvin John J</i> | | E.D.
<i>34</i> | SHEET
<i>344</i> |
| COLOR
<i>W</i> | AGE
<i>58</i> | BIRTHPLACE
<i>Tex</i> | VOL
<i>28</i> |
| COUNTY
<i>Dallas</i> | | CITY | |
| ENUMERATED WITH
<i>Agnes Emma U.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>App Grandson</i> | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Melvin Lucy B</i> | | E.D.
<i>34</i> | SHEET
<i>344</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Tex</i> | VOL
<i>28</i> |
| COUNTY
<i>Dallas</i> | | CITY | |
| ENUMERATED WITH
<i>Agnes Emma U.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>W. App Daughter of head</i> | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 2415 | HEAD OF FAMILY | | Melvin Maggie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 55 | | | 6 | | |
| COUNTY | | | CITY | | | |
| Cherokee | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lives Alone | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-----------------|------|------|-------|
| 2415 | NAME OF INDIVIDUAL | | Melvin (Maggie) | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 79 | | | 28 | | |
| COUNTY | | | CITY | | | |
| Dallas | | | | | | |
| ENUMERATED WITH | | | | | | |
| Crazy James | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------|----------------|------------|------------------|------|------|-------|
| 2415 | HEAD OF FAMILY | | Melvin Nathaniel | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | | | 7 | | |

| | | | | | | | |
|-------------------------|----------|--------------|-------|------------|--|------|---|
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | Blount | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Matter | W | 24 | | | | |
| | Lual L | S | 6 | | | | |
| | Eldridge | S | 4 1/2 | | | | |
| | Fynis D | S | 2 1/2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------|-------|------------|-------|
| M415 | HEAD OF FAMILY | Melvin Oscar P | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | |
| COUNTY | Blount | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Mada L | W | 25 | | |
| | Keris E | S | 4 1/2 | | |
| | Argue J | D | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|-------|
| M415 | HEAD OF FAMILY | Mullins Paul | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | |
| COUNTY | Franklin | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Consigne | W | 41 | | |
| | Drabbin | D | 21 | | |
| | Dobson | S | 19 | | |
| | Margaret | D | 16 | | |
| | Railly | D | 14 | | |
| | P. J. P. | | 12 | | |

| | | | | | | | | | |
|-------------------------|---|----------------|----|-----------------|-----|------------|----|-------|----|
| M415 | | HEAD OF FAMILY | | Melvin Robert L | | E.D. | 11 | SHEET | 62 |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 33 | | |
| COUNTY | | | | Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary S | | | | W | 27 | | | | |
| Thomas W | | | | S | 10 | | | | |
| Jackson M | | | | S | 6 | | | | |
| | | | | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|----|---------------|-----|------------|----|-------|-----|
| M415 | | HEAD OF FAMILY | | Melvin Roscoe | | E.D. | 10 | SHEET | 208 |
| COLOR | Neg | AGE | 41 | BIRTHPLACE | | VOL. | K | | |
| COUNTY | | | | Dale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada | | | | W | 39 | | | | |
| James | | | | S | 12 | | | | |
| Elceta | | | | S | 8 | | | | |
| Thomas | | | | S | 5 | | | | |
| Collie | | | | S | 1/2 | | | | |
| | | | | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------------|-----|------------|----|-------|-----|
| M415 | | HEAD OF FAMILY | | Melvin Terrica L. | | E.D. | 32 | SHEET | 256 |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 20 | | |
| COUNTY | | | | Covington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Olson | | | | S | 22 | | | | |
| Bordman | | | | S | 20 | | | | |
| Lorain | | | | S | 18 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

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|--------------|----|
| Bordman | 20 |
| Louis | 18 |
| Nelson, Mary | 46 |
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| | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m415 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 27 | 208 |
| 52 | | | VOL. | 37 |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | W | 45 | | |
| Ruth | D | 5 | | |
| Smith, Lillian | SD | 12 | | |
| Paul | SS | 11 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| 5 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| m415 | Malvin Isidore L | | 16 | 271 |
| COLOR | AGE | BIRTHPLACE | VOL. | 20 |
| 13 | 14 | | | |
| COUNTY | Covington | | CITY | |
| ENUMERATED WITH | | | | |
| palmore Bud J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (4-5-67)
FORMERLY 12-837

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| Mt 11 | HEAD OF FAMILY | | Melvin Virgil E | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | VOL. | 7 |
| COUNTY | Blount | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Leanne J | | W | 47 | | | |
| Harland D | | S | 15 | | | |
| Eva B | | D | 12 | | | |
| Harry G | | S | 9 1/2 | | | |
| | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| Mt 415 | HEAD OF FAMILY | | Melvin Wesley | | E.D. | SHEET |
| COLOR | B | AGE | 56 | BIRTHPLACE | VOL. | 101 |
| COUNTY | Tuscaloosa | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Sally | | W | 53 | | | |
| | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| Mt 15 | HEAD OF FAMILY | | Melven Wiley | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | VOL. | 35 |
| COUNTY | Henry | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| 1 Pearl | W | 48 | ala |
| Robinson, Estelle | SD | 21 | |
| Henry | SS | 18 | |
| Boy | SS | 16 | |
| Sallie | SD | 13 | |
| Charlie | SS | 11 | |
| Mary L | SD | 7 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
416

| | | | | | |
|-------------------------|---|----------------|------------|------------|-------|
| 7/14/16 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mildred Alice | | | | 79 | 300 |
| COLOR | W | AGE | 34 | VOL. | 65 |
| BIRTHPLACE | | | CITY | | |
| COUNTY | | | Lauderdale | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia | | W | 52 | | |
| Crossin | | SL | 35 | | |
| 1 child | | D | 26 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|---------|------|-------|
| 7/14/16 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mildred Alice Lee | | | | 79 | 30 |
| COLOR | N | AGE | 8 | VOL. | 75 |
| BIRTHPLACE | | | CITY | | |
| COUNTY | | | Bullock | | |
| ENUMERATED WITH | | | | | |
| Mildred James | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|---|--|---|------------|---|-------|
| m416 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 19 | | 72 | La | 65 | 52 |
| COUNTY | | CITY | | | |
| West | | Will | | | |
| ENUMERATED 8TH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 9-5-67
 FORMERLY 19-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|---|-------|
| m416 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 19 | | 19 | La | 68 | 52 |
| COUNTY | | CITY | | | |
| West | | Will | | | |
| ENUMERATED 8TH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 9-5-67
 FORMERLY 19-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|---|-------|
| m416 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 19 | | 19 | La | 68 | 52 |
| COUNTY | | CITY | | | |
| West | | Will | | | |
| ENUMERATED 8TH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

m416

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Millburn Annie B</i> | | E.D.
<i>4</i> | SHEET
<i>30</i> |
| COLOR
<i>Ng</i> | AGE
<i>4</i> | BIRTHPLACE
<i>Vol 38</i> | |
| COUNTY
<i>Halo</i> | CITY | | |
| ENUMERATED WITH
<i>Harrie Sholey</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM 6C-627 (9-5-97)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m416

| | | | |
|---|------------------|-----------------------------|--------------------|
| HEAD OF FAMILY
<i>Malvina Cecile</i> | | E.D.
<i>1</i> | SHEET
<i>33</i> |
| COLOR
<i>Ng</i> | AGE
<i>56</i> | BIRTHPLACE
<i>Vol 70</i> | |
| COUNTY
<i>Halo</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucile</i> | <i>D</i> | <i>19</i> | |
| <i>Tom</i> | <i>S</i> | <i>17</i> | |
| <i>Charles</i> | <i>S</i> | <i>17</i> | |
| <i>Arrie T</i> | <i>D</i> | <i>11</i> | |
| <i>James</i> | <i>S</i> | <i>5</i> | |
| <i>Hardwick R. B. B.</i> | <i>M</i> | <i>70</i> | |
| <i>1 B.</i> | | | |

FORM 10 635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m416

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Millburn Bessie</i> | | E.D.
<i>4</i> | SHEET
<i>20</i> |
| COLOR
<i>Ng</i> | AGE
<i>34 1/2</i> | BIRTHPLACE
<i>Vol 38</i> | |
| COUNTY
<i>Halo</i> | CITY | | |
| ENUMERATED WITH
<i>Harrie Sholey</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |

☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)
☐

FORM BC-627 5-6-67
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|--------------|------------|--------------|
| m 416 | | HEAD OF FAMILY
<i>Wilford, Robert Lee</i> | | E.D.
5 | SHEET
499 |
| COLOR
B | AGE
38 | BIRTHPLACE | | VOL.
65 | |
| COUNTY
Log | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Grover</i> | | <i>W</i> | <i>32</i> | | |
| <i>Lyla L.</i> | | <i>D</i> | <i>13</i> | | |
| <i>Patricia B.</i> | | <i>D</i> | <i>10</i> | | |
| <i>Cynthia</i> | | <i>D</i> | <i>7</i> | | |
| <i>Frances</i> | | <i>S</i> | <i>5</i> | | |
| <i>Agnes F.</i> | | <i>D</i> | <i>3</i> | | |
| <i>Robert N.</i> | | <i>S</i> | <i>3 1/2</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----------|------------|--------------|
| m 416 | | HEAD OF FAMILY
<i>Wilford, Charles</i> | | E.D.
1 | SHEET
363 |
| COLOR
W | AGE
31 | BIRTHPLACE | | VOL.
76 | |
| COUNTY | | CITY
Marshall | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lillian W</i> | | <i>W</i> | <i>30</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------|--|------|--|
| 1 After M | | W 25 | |
| J 2 - 20 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|---------------------------------|------|------------|-------|
| m 416 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Y 200 Millburn, Dave | | 1 | 65 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 60 | | | 26 | |
| COUNTY | | | CITY | | |
| Elmore | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Minnie | w | 62 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| m 416 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Milford David | | 26 | 20 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 19 | 60 | | 66 | |
| COUNTY | | CITY | | | |
| | | | | | |
| ENUMERATED WITH | | | | | |
| Milford E.D. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-5-67
FORMERLY 17-837U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|-------------------|--|------|-------|
| m416 | | HEAD OF FAMILY | | Milledale N. York | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 90 |
| COUNTY | PIKE | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hula | | W | 54 | | | | |
| Hulma | | W | 35 | | | | |
| Hestma | | W | 27 | | | | |
| Hestny | | S | 18 | | | | |
| William W | | S | 14 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| m416 | | HEAD OF FAMILY | | Mallard Doughen | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | Morton | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eunice | | W | 17 | | | | |
| Mildred T | | D | 30 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| m416 | | HEAD OF FAMILY | | Milledale E.D. | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | LUG | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Adda B | | D | 34 | | | | |
| David | | GS | 19 | | | | |
| | | | | | | | |
| | | | | | | | |
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|-------------------------|----------------|--------------|------------|------------|------|-------|
| M416 | HEAD OF FAMILY | | Milford Ed | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | VOL. | 27 |
| COUNTY | Escambia | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bama | | W | 41 | | | |
| Essie J | | D | 10 | | | |
| | | | | | | |
| | | | | | | |
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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M416 | HEAD OF FAMILY | | Milford, Ed | | E.D. | SHEET |
| COLOR | B | AGE | 44 | BIRTHPLACE | VOL. | 65 |
| COUNTY | Lee | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Esie | | W | 44 | | | |
| Willie | | S | 21 | | | |
| Artie | | S | 19 | | | |
| Mary Sue | | D | 17 | | | |
| Barclan | | S | 11 | | | |
| Essie J. | | S | 10 | | | |
| Robert L. | | S | 9 | | | |

| | | | | | | |
|-------|----------------|-----|-----------------|------------|------|-------|
| M416 | HEAD OF FAMILY | | Milford Eddie C | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. | 73 |

| | | | | | | | |
|-------------------------|---|-----|----|--------------|---------|------------|----|
| COLOR | W | AGE | 47 | BIRTHPLACE | Chilton | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | | | W | 37 | | |
| L B | | | | B | 18 | | |
| Amelia B | | | | D | 15 | | |
| Nephew | | | | B | 8 | | |
| Child | | | | B | 6 | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M416 Melford, Ethel | | 1 | 160 |
| COLOR | B | VOL. | 12 |
| AGE | 6 | | |
| COUNTY | Clay | | |
| ENUMERATED WITH | | | |
| Felix, Georgia H. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M416 Melford, Ethel | | 6 | 265 |
| COLOR | W | VOL. | 65 |
| AGE | 15 | | |
| COUNTY | Low | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| William Herson | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-9-67
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m416 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 26 | 257 |
| w | | 28 | | VOL. | 27 |
| COUNTY | | | CITY | | |
| Marshall | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Juliana | | w | 22 | | |
| P. P. | | g | 7 | | |
| Malcom | | 1 | 14 1/2 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------|------|-------|
| m416 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 12 | 184 |
| w | | 75 | | VOL. | 13 |
| COUNTY | | | CITY | | |
| Chilton | | | | | |
| ENUMERATED WITH | | | | | |
| Hays Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------|-------|
| m416 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 12 | 50 |
| w | | 68 | | VOL. | 17 |
| COUNTY | | | CITY | | |
| Co. 667 | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Isabel | W | 73 | |
| Whitchet, Mitildie | Sis | 64 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|--|------|-------|
| 77416 | Milford (James) | | 12 | 274 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | | 95 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Smith Eddie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input checked="" type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-1-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 77416 | Milford Hanson | | 10 | 35 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 5 | |
| COUNTY | CITY | | | |
| Chambers | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | W | 49 | Va. | |
| George | W | 17 | | |
| Lue | W | 14 | | |
| Miss Sallie | M | 79 | Va. | |
| | | | | |
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| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|--|--|---|--------------|
| 7416 | | NAME OF INDIVIDUAL
<i>Malbrook, Horace</i> | | E.D.
4 | SHEET
302 |
| COLOR
B | AGE
4 | BIRTHPLACE | | VOL.
92 | |
| COUNTY
Russell | | CITY | | | |
| ENUMERATED WITH
<i>Boydins, Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM 8C 627-10-9-97
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------|-----|------------|-------------|
| 7416 | | HEAD OF FAMILY
<i>James</i> | | E.D.
3 | SHEET
30 |
| COLOR
W | AGE
51 | BIRTHPLACE | | VOL.
75 | |
| COUNTY
Bulloch | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Leola</i> | | W | 52 | | |
| <i>Leola</i> | | D | 17 | | |
| <i>Leola</i> | | S | 16 | | |
| <i>Rosa</i> | | D | 15 | | |
| <i>James J</i> | | S | 12 | | |
| <i>John</i> | | S | 10 | | |
| <i>Edo Lee</i> | | GS | 8 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| 7416 | | HEAD OF FAMILY
<i>Mallory, Jay</i> | | E.D.
16 | SHEET
255 |
| COLOR
W | AGE
50 | BIRTHPLACE | | VOL.
77 | |
| COUNTY
Marshall | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Belli | w | 44 | |
| Baby | M | 34 | |
| Sutcliffe | S | 18 | |
| Wilho | S | 14 | |
| Wallace | S | 8 | |
| | | | |
| | | | |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|--|----------|--|------------|-------|
| M416 | | HEAD OF FAMILY | | J. D. L. | | E.D. | SHEET |
| COLOR | 34 | BIRTHPLACE | | | | VOL. | 13 |
| COUNTY | Chilton | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bella | | W | | 42 | | | |
| Thompson | | S | | 9 | | | |
| Lynette | | D | | 8 | | | |
| Wiley A. | | F | | 70 | | | |
| | | | | | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--------|--|----|--|--|------|-------|
| M416 | | NAME OF INDIVIDUAL | | J. D. L. | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | Etowah | | | CITY | | | |
| ENUMERATED WITH | | | | GADSDEN | | | |
| RELATIONSHIP TO ABOVE | | | | Nephew | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input checked="" type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM 8C-627 6-9-97
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------|------------|--------------|-----|--------|---------|----------|------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| M416 | NAME OF INDIVIDUAL
<i>Milford John</i> | | E.D.
12 | SHEET
182 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
✓ | AGE
25 | BIRTHPLACE | VOL.
13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Chilton | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>Culp Clayton</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRED MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRED MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-97
FORMERLY 12-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|-------------------------|------------|-------------|
| M416 | HEAD OF FAMILY
<i>Milford John J.</i> | | E.D.
5 | SHEET
52 |
| COLOR
W | AGE
46 | BIRTHPLACE
<i>Ga</i> | VOL.
71 | |
| COUNTY
Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wamie W</i> | | <i>W</i> | <i>46</i> | |
| <i>N. Gung</i> | | <i>S</i> | <i>23</i> | |
| <i>John J. Jr.</i> | | <i>S</i> | <i>15</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|------------|-------------|
| M416 | HEAD OF FAMILY
<i>Milton Josephus D.</i> | | E.D.
13 | SHEET
12 |
| COLOR
W | AGE
50 | BIRTHPLACE | VOL.
23 | |
| COUNTY
De Kalb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Maria E.</i> | | <i>W</i> | <i>45</i> | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-------|------------|
| Noria E. | W | 45 | |
| Sam | S | 20 | |
| Josephina | S | 14 | |
| Theraberry, Williams | St | 25 | |
| Salby B. | D | 28 | |
| Mary | GD | 1 1/2 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|------|------------|--------|
| m416 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Milford L.G. | | 22 | 153 |
| COLOR | W | AGE | 44 | BIRTHPLACE | VOL. 6 |
| COUNTY | Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 45 | / | |
| Willard | | D | 18 | / | |
| Tommy | | S | 15 | / | |
| Chenore | | D | 8 | / | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------|------------|---------|
| 7224-6 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Milford Lester | | 10 | 167 |
| COLOR | W | AGE | 17 | BIRTHPLACE | VOL. 13 |
| COUNTY | Chilton | | CITY | | |
| ENUMERATED WITH | | | | | |
| Cuep Esco 7 | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHER | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREDMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Help | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 19-5-67
FORMERLY 1287

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------------|--------------|------------|
| m416 | HEAD OF FAMILY <i>Melford Lewis</i> | | E.D. 15 | SHEET 26 |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. 6 | |
| COUNTY | <i>Chambers</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lemmie</i> | | <i>W</i> | <i>20</i> | |
| <i>Lewis Jr</i> | | <i>S</i> | <i>1</i> | |
| <i>Joe</i> | | <i>S</i> | <i>3 1/2</i> | |
| <i>Clason & son</i> | | <i>S & L</i> | <i>17</i> | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|-------------------------------------|--------------|-----------|------------|
| m416 | HEAD OF FAMILY <i>Wilbert Lewis</i> | | E.D. 48 | SHEET 32 |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. 32 | |
| COUNTY | <i>Iowa</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Maudie</i> | | <i>W</i> | <i>21</i> | |
| <i>Stegleton Sterling</i> | | <i>BH</i> | <i>18</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------|-------------------------------------|------------|---------|-----------|
| m416 | HEAD OF FAMILY <i>Melford Lewis</i> | | E.D. 79 | SHEET 451 |
| COLOR <i>W</i> | AGE | BIRTHPLACE | VOL. 65 | |

| | | | | | |
|-------------------------|--------------|-------|------------|------------|--|
| 10416 | | 11416 | | 1945 | |
| COLOR | W | AGE | 71 | BIRTHPLACE | |
| COUNTY | Lakeview | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Luzanne | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|--|
| M416 | | HEAD OF FAMILY | | 7179 | |
| COLOR | W | AGE | 59 | BIRTHPLACE | |
| COUNTY | Chilton | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mandy | W | 99 | | | |
| Estelle | D | 14 | | | |
| Alexander | S | 13 | | | |
| W. L. Mae | D | 11 | | | |
| Wesley H. | S | 9 | | | |
| Laurine | D | 6 | | | |
| M. L. J. | S | 3 | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|-----------|--|--|-----------|-------------|
| m 416 | | NAME OF INDIVIDUAL
<i>Richard, Mary</i> | | E.D.
5 | SHEET
50 |
| COLOR
B | AGE
24 | BIRTHPLACE | | VOL
65 | |
| COUNTY
Lad. | | CITY | | | |
| ENUMERATED WITH
<i>Nellie, Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE
NEPHEW | | | | | |

RELATIONSHIP TO ABOVE

☒ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (4-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL
<i>M416 Milford Mann</i> | | E.D.
<i>6</i> | SHEET
<i>59</i> |
| COLOR
<i>W</i> | AGE
<i>2</i> | VOL
<i>65</i> | |
| COUNTY
<i>Lee</i> | | CITY | |
| ENUMERATED WITH
<i>Wife</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL
<i>M416 Milford Mattie</i> | | E.D.
<i>15</i> | SHEET
<i>460</i> |
| COLOR
<i>W</i> | AGE
<i>1</i> | VOL
<i>6</i> | |
| COUNTY
<i>Chambers</i> | | CITY | |
| ENUMERATED WITH
<i>Milford Walter V</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|---|---|------|------|-------|
| m416 | | NAME OF INDIVIDUAL | | Melford, Mattie W. | | E.D. | SHEET |
| COLOR | B | AGE | 9 | BIRTHPLACE | Clay | VOL. | 160 |
| COUNTY | | | | | | | 12 |
| ENUMERATED WITH | | | | | | | |
| Felix, Georgia A. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (9-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|---|---|--------|------|-------|
| m416 | | NAME OF INDIVIDUAL | | Melburn Ray Junata | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | Shelby | VOL. | 10 |
| COUNTY | | | | | | | 94 |
| ENUMERATED WITH | | | | | | | |
| Evan D B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (9-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--|----|---|------|------|-------|
| m416 | | NAME OF INDIVIDUAL | | Melford, Minerva | | E.D. | SHEET |
| COLOR | W | AGE | 94 | BIRTHPLACE | late | VOL. | 316 |
| COUNTY | | | | | | | 64 |
| ENUMERATED WITH | | | | | | | |
| Laird, Joseph | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> OTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|-------------------|------|------------------|--|------|-------|
| m416 | | HEAD OF FAMILY | | Millyery, Missie | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| Bar | 38 | | | | | 1 | |
| COUNTY | Barbour | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Fred | | S | 15 | | | | |
| Rosa | | D | 10 | | | | |
| Essie B | | D | 8 | | | | |
| James | | S | 6 | | | | |
| Rubbie B | | D | 4 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|------|-----------------|--|------|-------|
| m416 | | NAME OF INDIVIDUAL | | Melford Myron W | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| W | 66 | | | | | 6 | |
| COUNTY | Chambers | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| James Idie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----|----------------|------|--------------|--|------|-------|
| m416 | | HEAD OF FAMILY | | Millyery Ned | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| B | 64 | | | | | 92 | |
| COUNTY | | | CITY | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 64 | | 92 | |
| COUNTY | Russett | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mr | W | 53 | | |
| Norman Willard | 77 | 7 | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------------|
| M416 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Melbrakes ola | 11 | 107 |
| COLOR | AGE | VOL. | |
| B | 14 | 195 | |
| COUNTY | WILCOX | | CITY |
| ENUMERATED WITH | | | |
| Doris John | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COVEN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | Grand niece |

FORM BC-627 (4-5-57) FORMERLY 15-537 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------|------------|
| M416 | HEAD OF FAMILY | E.D. | SHEET |
| | Wilford, Pearl | 95 | 193 |
| COLOR | AGE | VOL. | |
| W | 39 | 98 | |
| COUNTY | Tallahassee | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Dave | S | 16 | |
| Mabel | D | 13 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|-------------|
| m 416 | HEAD OF FAMILY
Milford Pinkie m | | E.D.
26 | SHEET
41 |
| COLOR
neg | AGE
30 | BIRTHPLACE | VOL.
66 | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Anne | | D | 5 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-------------|
| m 416 | NAME OF INDIVIDUAL
Milford, R. L. | | E.D.
29 | SHEET
53 |
| COLOR
Neg | AGE
21 | BIRTHPLACE | VOL.
6 | |
| COUNTY | Chambers | | CITY | |
| ENUMERATED 4TH
Bullard, Saulus E | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (8-9-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------------|--------------------------------------|------------|------------|-------------|
| m 416 | NAME OF INDIVIDUAL
Milford, Ranie | | E.D.
30 | SHEET
25 |
| COLOR
neg | AGE
15 | BIRTHPLACE | VOL.
6 | |
| COUNTY | Chambers | | CITY | |
| ENUMERATED 8TH
Milford, Willie L | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREMAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m416 HEAD OF FAMILY *Wilbur Reuben C* E.D. *29* SHEET *22*

COLOR *W* AGE *47* BIRTHPLACE *Tallahassee* VOL. *98*

COUNTY *Tallahassee* CITY *Tallahassee*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Lucy</i> | <i>D</i> | <i>34</i> | |
| <i>Edwood B</i> | <i>S</i> | <i>16</i> | |
| <i>William R</i> | <i>S</i> | <i>9</i> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m416 HEAD OF FAMILY *Milvory Rodt.* E.D. *3* SHEET *21*

COLOR *N* AGE *32* BIRTHPLACE *Bulloch* VOL. *45*

COUNTY *Bulloch* CITY *Bulloch*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Annie</i> | <i>W</i> | <i>34</i> | |
| <i>Lillie</i> | <i>D</i> | <i>14</i> | |
| | | | |
| | | | |
| | | | |
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| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| m416 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 23 | Russell | | 92 | 147 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Sullivan Edol | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | adoptive daughter | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-902

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| m416 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 45 | Chambers | | 6 | 25 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Milford Willie E | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-902

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| m416 | | NAME OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | Crenshaw | | 21 | 20 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living Alone | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 17414 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mullford, Willie | | | | 19 | 434 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 60 | | | 21 | |
| COUNTY | CITY | | | | |
| Crenshaw | | | | | |
| ENUMERATED BY | | | | | |
| Bentley, Lonnie C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 9-9-67
FORMERLY 12-937U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 17416 | | HEAD OF FAMILY | | E.D. | SHEET |
| M. Love, Samaria | | | | 3 | 35 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 45 | | | 5 | |
| COUNTY | CITY | | | | |
| Bulloch | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Dave | | S | 17 | | |
| Maurice | | D | 16 | | |
| Donald | | S | 14 | | |
| James Gary L. | | GS | 8 | | |
| Walter | | GD | 7 | | |
| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|--|--|-------|--|
| m416 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | |
| COUNTY | | Elmore | | CITY | | 26 | |
| ENUMERATED WITH | | | | | | | |
| Sydney Clifford | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-9-67
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|--|
| m416 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | B | AGE | 35 | BIRTHPLACE | | VOL. | |
| COUNTY | | Etowah | | CITY | | GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Charles | | S | | 14 | | | |
| 2. 130 | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|--|
| m416 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | |
| COUNTY | | Lauderdale | | CITY | | 65 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Nannie | | W | | 44 | | | |
| 2. Paul | | S | | 20 | | | |
| 3. Wesley | | ST | | 19 | | | |
| 4. Louise | | D | | 17 | | | |
| | | | | | | | |
| | | | | | | | |

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M416 | HEAD OF FAMILY | | Mithry, Savannah | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | 3 | 115 |
| Reg | 44 | | | VOL. | 1 | |
| COUNTY | Barbour | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dora | | D | 24 | | | |
| James | | S | 18 | | | |
| Bill | | D | 8 | | | |
| Albert | | S | 4 | | | |
| Novella | | D | 3 | | | |
| Joseph | | S | 2 | | | |

| | | | | | | |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| M416 | HEAD OF FAMILY | | Milled 2C | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | 22 | 99 |
| W | 46 | | | VOL. | 6 | |
| COUNTY | Chambers | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ange | | W | 46 | 1 | | |
| | | | | | | |
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|------------|--------------------|------------|-------------|------|------|-------|
| M416 | NAME OF INDIVIDUAL | | Milled, Jan | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | 5 | 505 |
| B | 24 | | | VOL. | 65 | |
| COUNTY | Loo | | CITY | | | |
| ENUMERATED | | | | | | |

COUNTY Los CITY Los

ENUMERATED BY Bellevue, Mary

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 4-1-37.
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m416 HEAD OF FAMILY Mildred Walter E.D. 15 SHEET 460

COLOR W AGE 55 BIRTHPLACE VOL. 6

COUNTY Chambers CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <u>German</u> | <u>S</u> | <u>21</u> | |
| <u>Clara</u> | <u>S</u> | <u>20</u> | |
| <u>Herbert</u> | <u>S</u> | <u>34</u> | |
| <u>Mattie</u> | <u>D</u> | <u>29</u> | |
| <u>William W</u> | <u>GS</u> | <u>1</u> | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m416 HEAD OF FAMILY Mildred Walter W. E.D. 3 SHEET 230

COLOR W AGE 51 BIRTHPLACE S.C. VOL. 101

COUNTY Walker CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <u>Ellen</u> | <u>W</u> | <u>49</u> | |
| <u>Orlena</u> | <u>D</u> | <u>20</u> | |
| <u>Walter</u> | <u>S</u> | <u>18</u> | |
| <u>Edna</u> | <u>D</u> | <u>16</u> | |
| <u>Orlena</u> | <u>D</u> | <u>15</u> | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>M416 Wilford, King L.</i> | | | E.D.
<i>31</i> | SHEET
<i>198</i> |
| COLOR
<i>W</i> | AGE
<i>70</i> | BIRTHPLACE
<i>W</i> | VOL.
<i>13</i> | |
| COUNTY
Chilton | | CITY | | |
| ENUMERATED WITH
<i>Wilford, John L.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 9-9-67.
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>M416 Milburn Will C</i> | | | E.D.
<i>17</i> | SHEET
<i>10</i> |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE
<i>W</i> | VOL.
<i>94</i> | |
| COUNTY
Shelby | | CITY | | |
| ENUMERATED WITH
<i>Evan D B</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 9-9-67.
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------|------------------------|------------------|-------------------|
| NAME OF INDIVIDUAL
<i>M416 Milburn William</i> | | | E.D.
<i>2</i> | SHEET
<i>9</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>W</i> | VOL.
<i>5</i> | |
| COUNTY
Bulloch | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 38 | |
| Brandon | S | 17 | |
| James | S | 14 | |
| Jane | D | 11 | |
| Henry | S | 9 | |
| William Jr. | S | 5 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| m416 | HEAD OF FAMILY <i>Walter William E</i> | | E.D. <i>2949</i> | SHEET |
|-------------------------|--|------------|------------------|-------|
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL <i>98</i> | |
| COUNTY | Tallahassee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | W | 34 | | |
| Mary L | D | 13 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|----------------|------------------|
| m416 | NAME OF INDIVIDUAL <i>Melford William W</i> | | E.D. <i>15</i> | SHEET <i>460</i> |
| COLOR <i>W</i> | AGE <i>1</i> | BIRTHPLACE | VOL <i>6</i> | |
| COUNTY | Chambers | | CITY | |
| ENUMERATED WITH <i>Melford Walter W</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM 8C-627 (2-2-57)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|---------------|--|---------------|--|
| m416 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR <i>ney</i> | | AGE <i>24</i> | | BIRTHPLACE | | VOL. <i>6</i> | |
| COUNTY <i>Chambers</i> | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| <i>May L</i> | | <i>W</i> | | <i>23</i> | | | |
| <i>Estelle</i> | | <i>W</i> | | <i>21 1/2</i> | | | |
| <i>Nancy A</i> | | <i>W</i> | | <i>23</i> | | | |
| <i>Benjamin</i> | | <i>W</i> | | <i>45</i> | | | |
| <i>Rachel</i> | | <i>W</i> | | <i>45</i> | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|---|--|----------------|--|
| m416 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR <i>ney</i> | | AGE <i>4</i> | | BIRTHPLACE | | VOL. <i>65</i> | |
| COUNTY <i>J</i> | | | | CITY <i>Lee</i> | | | |
| ENUMERATED WITH <i>West Will</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------|-------------|------------|
| 7416 | | NAME OF INDIVIDUAL
<i>Melvin Zaddie</i> | | E.D.
46 | SHEET
8 |
| COLOR
B | AGE
11 | BIRTHPLACE | | VOL.
101 | |
| COUNTY
Tuscaloosa | | | CITY | | |
| ENUMERATED WITH
<i>Smith Fred</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> | | | |

FORM BC-627 (4-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M
420

| | | | | |
|-----------------------|--------------------|-----------------|--------------|-------|
| m420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | 30 | Malley a. B. | 11 | 74 |
| W | 30 | Tex | VOL | 30 |
| COUNTY | | Etowah | CITY GADSDEN | |
| ENUMERATED WITH | | | | |
| Ashley J. F. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------|--|--|---|-------|
| M420 | | NAME OF INDIVIDUAL
Mistack A. G. | | E.D. | SHEET |
| COLOR
W | AGE
19 | BIRTHPLACE | | VOL
11 | 19 |
| COUNTY
Cherokee | | CITY | | | |
| ENUMERATED WITH
MS Curry A E | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NERHEW
<input type="checkbox"/> N ECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|-------------|-------|
| m420 | | HEAD OF FAMILY
Mills A. Jack | | E.D. | SHEET |
| COLOR
W | AGE
53 | BIRTHPLACE | | VOL.
101 | 4642 |
| COUNTY
Tuscaloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | | W | 48 | | |
| Earliest | | S | 25 | | |
| Andrew | | S | 23 | | |
| Truman | | S | 16 | | |
| Orman | | S | 14 | | |
| Erman | | S | 11 | | |
| | | | | | |
| | | | | | |

| | | | |
|-----------|--|----|----|
| Erman | | 5 | 11 |
| Elizabeth | | 16 | 6 |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| M420 | | HEAD OF FAMILY | | Miles A. Wilson | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | | VOL. | 99 |
| COUNTY | | | | Juscaloosa | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Sarah P. | | W | | 55 | | | |
| George O. | | L | | 25 | | | |
| Earnest | | L | | 17 | | | |
| Cecil | | L | | 14 | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|---------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Molichy Aaron | | E.D. | SHEET |
| COLOR | N | AGE | 80 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | | | Shelby | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cargon Ed | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 5-5-57;
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mullis, Aaron | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 90 |
| COUNTY | | | | Pike | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Berna | W | 28 | |
| Wanda | S | 1 | |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|----------|-------|
| M420 | NAME OF INDIVIDUAL
Mills Abraham | | E.D. | SHEET |
| COLOR
W | AGE
17 | BIRTHPLACE | VOL
5 | 1564 |
| COUNTY
Bulloch | | CITY | | |
| ENUMERATED WITH
Mitchell N. M | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 12-5-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M420 | HEAD OF FAMILY
Mills Abslous | | E.D. | SHEET |
|-------------------------|---------------------------------|------------|------------|-------|
| COLOR
W | AGE
80 | BIRTHPLACE | VOL
99 | 840 |
| COUNTY
Tulsa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia | W | 28 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mauls | | Acie | | 47 | 269 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| M | 16 | | | 32 | |
| COUNTY | | CITY | | | |
| Etowah | | | | | |
| ENUMERATED WITH | | | | | |
| Poolbland | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 15-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mills | | Ada | | 3 | 39 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | | | 15 | |
| COUNTY | | CITY | | | |
| Coffee | | | | | |
| ENUMERATED WITH | | | | | |
| Male John H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 15-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|---------------------------------|---------------------------------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mills | | Addie | | 8 | 330 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 36 | |
| COUNTY | | CITY | | | |
| JACKSON | | | | | |
| ENUMERATED WITH | | | | | |
| Woodham Brady M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HUSBAND |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC 627 10-5-07
FORMERLY 17091

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|--------------|------|-------|
| 2420 | HEAD OF FAMILY | | Miles Adolph | E.D. | SHEET |
| 38 | 26 | BIRTHPLACE | | 38 | 400 |
| COUNTY | Dallas | CITY | | VOL. | 28 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Virginia | W | 26 | | | |
| Phillips Willie | Si | 14 | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|-----------------|------------|------|-------|
| 2420 | NAME OF INDIVIDUAL | | Mills Alan | E.D. | SHEET |
| 32 | 26 | BIRTHPLACE | | 32 | 60 |
| COUNTY | Dallas | CITY | | VOL. | 29 |
| ENUMERATED WITH | | | | | |
| Stephenson James A. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | FATHER | STEPSON | | | |
| DAUGHTER | MOTHER | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 10-5-07
FORMERLY 17091

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|-------------|
| M420 | HEAD OF FAMILY
<i>Dykes Albert</i> | | E.D.
24 | SHEET
95 |
| COLOR
<i>W</i> | AGE
32 | BIRTHPLACE | VOL.
6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Susie</i> | <i>W</i> | <i>30</i> | | |
| <i>Lee H</i> | <i>S</i> | <i>9</i> | | |
| <i>Carie M</i> | <i>D</i> | <i>5</i> | | |
| <i>Ralph</i> | <i>S</i> | <i>3 1/2</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|--------------|
| M420 | HEAD OF FAMILY
<i>Mills Albert</i> | | E.D.
27 | SHEET
191 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE | VOL.
22 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ether</i> | <i>W</i> | <i>23</i> | | |
| <i>Mildred</i> | <i>D</i> | <i>5</i> | | |
| <i>Korean</i> | <i>D</i> | <i>2</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|--------------|------------|-------------|
| M420 | HEAD OF FAMILY
<i>Mills Albert</i> | | E.D.
25 | SHEET
13 |
| COLOR
<i>W</i> | AGE
20 | BIRTHPLACE | VOL.
2 | |
| COUNTY | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Dulcie</i> | <i>W</i> | <i>22</i> | | |
| <i>Anna</i> | <i>D</i> | <i>2 1/2</i> | | |
| <i>James</i> | <i>S</i> | <i>1 1/2</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills, Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 47 | | | 2 | | |
| COUNTY | Barbour | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mrs | | S | 16 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills, Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 65 | | | 27 | | |
| COUNTY | Dall | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Emma | | w | 56 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|---------------|------|------|-------|
| M420 | HEAD OF FAMILY | | Mills, Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 28 | Miss | | 11 | | |

| | | | | | | | |
|-------------------------|---------|--------------|-------|------------|------|------|----|
| COLOR | W | AGE | 28 | BIRTHPLACE | Miss | VOL. | 11 |
| COUNTY | Choctaw | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Drene | | W | 26 | Miss | | | |
| Lester | | S | 7 | 1 | | | |
| Albert | | S | 4 1/2 | 1 | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|--|--|--|-------|------------|
| m420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mulkey Albert | | 6 | 235 |
| COLOR | W | AGE | 2 1/2 | BIRTHPLACE |
| | | | | VOL. |
| | | | | 91 |
| COUNTY | Randolph | | CITY | |
| ENUMERATED WITH | | | | |
| Mulkey, George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| m420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mulkey Albert | | 29 | 67 |
| COLOR | W | AGE | 25 | BIRTHPLACE |
| | | | | VOL. |
| | | | | 93 |
| COUNTY | St. Clair | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bertha | | W | 19 | |
| George | | W | 4 1/2 | |
| | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-------|
| M420 | HEAD OF FAMILY | | Mills, Albert A | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 36 | | | 89 | |
| COUNTY | Pickens | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Florence B | | W | 19 | | |
| Doris H | | D | 5/12 | | |
| Goodman, James | | B | 17 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|-------|
| M420 | HEAD OF FAMILY | | Mills Albert T | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 65 | | | 2 | |
| COUNTY | Choctaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | | W | 65 | | |
| Margarette | | D | 28 | | |
| Jehria | | D | 26 | | |
| Alice | | D | 22 | | |
| Constant | | S | 29 | | |
| Harold | | S | 21 | | |
| * 15c | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|------------|--------------|------|-------|
| M420 | NAME OF INDIVIDUAL | | Mills Albert | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 77 | | | 87 | |
| COUNTY | Morgan | | CITY | | |
| ENUMERATED WITH | | | | | |
| Breuster Monroe | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEFDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-5-67)
FORMERLY 19-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420 HEAD OF FAMILY *Mills Alden A* E.D. *10* SHEET *67*

COLOR *W* AGE *24* BIRTHPLACE *21*

COUNTY *Crenshaw* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <i>Beady E</i> | <i>W</i> | <i>22</i> | |
| <i>James A</i> | <i>S</i> | <i>2 3/4</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420 HEAD OF FAMILY *Nelly Coley* E.D. *12* SHEET *126*

COLOR *W* AGE *34* BIRTHPLACE *67*

COUNTY *Lawrence* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <i>Fannie</i> | <i>W</i> | <i>26</i> | |
| <i>Edward</i> | <i>S</i> | <i>8</i> | |
| <i>John</i> | <i>S</i> | <i>4 1/2</i> | |
| <i>Fred J.</i> | <i>S</i> | <i>1 1/2</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|------|-------|
| 4420 | | HEAD OF FAMILY | | Mills Alex | | E.D. | SHEET |
| COLOR | B | AGE | 70 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | | Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lettie | | W | 54 | | | | |
| John M | | G S | 15 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 4420 | | HEAD OF FAMILY | | Mills Alex | | E.D. | SHEET |
| COLOR | neg | AGE | 62 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | Groesbeek | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willie | | W | 82 | | | | |
| Mary | | D | 21 | | | | |
| Saddie | | D | 11 | | | | |
| Lula | | D | 6 | | | | |
| Alex | | S | 8 | | | | |
| Margaret | | G S | 3 | | | | |
| Robert | | G S | 1 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| 4420 | | HEAD OF FAMILY | | Mills Alex D. | | E.D. | SHEET |
| COLOR | neg | AGE | 52 | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | Guthrie | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile M | | D | 26 | | | | |
| Patterson Celie | | C | 7 | | | | |
| Hawkins Jane | | A | 74 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----|------|-------|
| m 420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 18 | Mills, Alfred | | 6 | 35 |
| COUNTY | CITY | | 92 | | |
| Russell | | | | | |
| ENUMERATED WITH | | | | | |
| Jackson, Charlie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 12-9-67;
FORMERLY 12-8-57U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|------------------|-----|------------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 39 | Mills, Alfred C. | | 13 | 17 |
| COUNTY | CITY | | | | |
| Henry | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie V. | | W | 32 | | |
| Grace T. | | D | 13 | | |
| Burdett | | S | 10 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|----------------|--|------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 69 | Mills, Alice | | 19 | 166 |
| | | | | 5 | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 69 | | 5 | |
| COUNTY | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hanson | S | 14 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|---|-------|
| 7420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mulkey, Alice | | 20 | 166 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W. | 48 | Indoga | 96 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Greer, William | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> Step-Mother | |

FORM BC-627 (5-5-67)
FORMERLY 17-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 7420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mulkey, Alice | | 19 | 29 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W. | 30 | | 70 | |
| COUNTY | CITY | | | |
| | Macon | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Henselita | D | 12 | | |
| James | S | 11 | | |
| Chestnut Annie | W | 15 | | |
| Blanchy Ruth May | W | 14 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR <i>W</i> | | Meals, Alice | | 14 | 125 |
| AGE 51 | | BIRTHPLACE | | VOL. | 68 |
| COUNTY | | Limestone | | CITY | |
| ENUMERATED WITH | | | | | |
| Smith, Lou G | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-687U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR <i>W</i> | | Mills Alice | | 5 | 114 |
| AGE 34 | | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | Choctaw | | CITY | |
| ENUMERATED WITH | | | | | |
| Samuel M. C. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-687U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|--|----------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR <i>W</i> | | Mills Allen G. | | 23 | 5 |
| AGE 52 | | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | CITY | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | 34 | |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah m | w | 41 | SC | |
| Walter Sam C | Re | 13 | Fla | |
| Brown Clara m | Re | 11 | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|--|--|---|
| NAME OF INDIVIDUAL | E.O. | SHEET |
| Males Allen f | 27 | 217 |
| COLOR | AGE | BIRTHPLACE |
| W | 22 | |
| COUNTY | Talladega | |
| CITY | | |
| ENUMERATED WITH | John John | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input checked="" type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

FORM BC-427 D-9-671 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|--|--|--|
| NAME OF INDIVIDUAL | E.O. | SHEET |
| Miss Alley | 15 | 29 |
| COLOR | AGE | BIRTHPLACE |
| B | 16 | |
| COUNTY | Hale | |
| CITY | | |
| ENUMERATED WITH | Burroughs, Robert A. | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

| | | | | |
|-------------------------|---------------------------------------|------------|-------------------|--------------|
| m420 | HEAD OF FAMILY
<i>Miller Allie</i> | | E.D.
24 | SHEET
250 |
| COLOR
<i>W</i> | AGE
<i>41</i> | BIRTHPLACE | VOL.
<i>87</i> | |
| COUNTY
<i>Morgan</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Mr. Lewis</i> | <i>LD</i> | <i>18</i> | | |
| <i>Dr. Jones</i> | <i>LD</i> | <i>15</i> | | |
| <i>Edith M</i> | <i>LD</i> | <i>10</i> | | |
| <i>Andrew E</i> | <i>LD</i> | <i>8</i> | | |
| <i>William F</i> | <i>LD</i> | <i>4</i> | | |
| <i>Sidney H</i> | <i>S</i> | <i>4</i> | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|-------------------|--------------|
| m420 | HEAD OF FAMILY
<i>Miller Alonzo</i> | | E.D.
15 | SHEET
294 |
| COLOR
<i>W</i> | AGE
<i>46</i> | BIRTHPLACE | VOL.
<i>36</i> | |
| COUNTY
<i>Henry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Allie</i> | <i>W</i> | <i>42</i> | | |
| <i>Alfred W</i> | <i>S</i> | <i>19</i> | | |
| <i>Leeta E</i> | <i>S</i> | <i>16</i> | | |
| <i>Howard W</i> | <i>S</i> | <i>14</i> | | |
| <i>Ollie E</i> | <i>D</i> | <i>13</i> | | |
| <i>Jessie M</i> | <i>D</i> | <i>13</i> | | |
| <i>Chester B</i> | <i>S</i> | <i>9</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|--------------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills, Alphonso D. | | E.D. | SHEET |
| COLOR | W | AGE | 82 | BIRTHPLACE | | 41 | 1617 |
| COUNTY | Dallas | | | CITY | | VOL. | 28 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| + 1 Son | | | | | | | |
| | | | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|---|-------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mills, Alto | | E.D. | SHEET |
| COLOR | B | AGE | 8 | BIRTHPLACE | | 16 | 73 |
| COUNTY | Russell | | | CITY | | VOL. | 82 |
| ENUMERATED WITH | | | | | | | |
| Roy & Anna | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> H. R. E. M. A. N. | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (4-5-67) U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 722420 | | HEAD OF FAMILY | | Mills, Alvin M. | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | 17 | 241 |
| COUNTY | Geneva | | | CITY | | VOL. | 34 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Emma L. | | W. | 57 | | | | |
| Joe F. | | S. | 29 | | | | |
| Leroy | | S. | 24 | | | | |
| Katie | | D. | 16 | | | | |
| Evelyn | | D. | 14 | | | | |

| | | | |
|--|---------|----|----|
| | Kate | 20 | 14 |
| | Evelyn | 0. | 14 |
| | Emma W. | 12 | 11 |
| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|----|------------|------|------------|-------|
| m430 | | HEAD OF FAMILY | | Mills Alma | | E.D. | SHEET |
| COLOR | W. | AGE | 24 | BIRTHPLACE | Miss | VOL. | 33 |
| COUNTY | | | | CITY | | | |
| Franklin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Hester | | W | | 22 | | | |
| Michael | | 79 | | 1 | | | |
| Stankhill Ferry | | M | | 59 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|----|------------|----|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Miles Amy | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | In | VOL. | 252 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Marshall, Alice | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-9-97)
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------|---|--------------------|----|----------------|------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mullin, Andrew | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Miss | VOL. | 308 |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |

| | |
|---|--|
| COUNTY
Russell | CITY
Miss |
| ENUMERATED WITH
Harpur, Henry | |
| RELATIONSHIP TO ABOVE | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN |
| <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HALF BROTHER
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (10-9-67)
FORMERLY 11037

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|--------------------|
| M 420 | HEAD OF FAMILY
Milhouse, Andrew | | E.D.
30 | SHEET
80 |
| COLOR
Red | AGE
31 | BIRTHPLACE | VOL.
28 | |
| COUNTY
Dallas | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Maze | | W | 26 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|---------------------|
| M 420 | HEAD OF FAMILY
Milhouse, Andrew | | E.D.
12 | SHEET
115 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
25 | |
| COUNTY
Sumter | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Heber | | W | 43 | |
| Alister | | S | 18 | |
| Thomson | | S | 15 | |
| John | | S | 13 | |
| John | | S | 7 | |
| Emma | | S | 4 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| 711420 | | HEAD OF FAMILY | | Miles Andrew | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | | | | Winston | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mamie | | W | 23 | | | | |
| Maudie | | S | 3 1/2 | | | | |
| Dodie | | D | 2 1/2 | | | | |
| Reuben | | S | 1 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| 711420 | | HEAD OF FAMILY | | Mills Andrew J | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | | | | Coffee | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 38 | | | | |
| Caylon | | D | 8 | | | | |
| Andrew Jr. | | S | 7 1/2 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 71120 | | HEAD OF FAMILY | | Miles Andrew J | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 147 |
| COUNTY | | | | Marion | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 37 | | | | |
| Cora | | D | 18 | | | | |
| Wilburn | | S | 12 | | | | |

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Mills Ann H</i> | | E.D.
<i>18</i> | SHEET
<i>72</i> |
| COLOR
<i>W</i> | AGE
<i>2</i> | BIRTHPLACE
<i>LA</i> | |
| COUNTY | CITY | | |
| ENUMERATED WITH
<i>Mills Jack G.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Meeles Annie</i> | | E.D.
<i>27</i> | SHEET
<i>89</i> |
| COLOR
<i>W</i> | AGE
<i>93</i> | BIRTHPLACE
<i>Len</i> | |
| COUNTY
<i>Limestone</i> | CITY | | |
| ENUMERATED WITH
<i>Meeles Austin J.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL
<i>Milhaus Annie</i> | | E.D.
<i>7</i> | SHEET
<i>178</i> |
| COLOR
<i>W</i> | AGE
<i>3 1/2</i> | BIRTHPLACE
<i>Dallas</i> | |
| COUNTY
<i>Dallas</i> | CITY | | |
| ENUMERATED WITH
<i>McCraige Tom</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mills, Annie | | | | 9 | 165 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| neg | 34 | | 16 | | |
| COUNTY | Coffee | | CITY | | |
| ENUMERATED WITH | | | | | |
| May, Jack | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 10-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Miles, Annie B | | | | 18 | 98 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 24 | | 67 | | |
| COUNTY | Lawrence | | CITY | | |
| ENUMERATED WITH | | | | | |
| Landers, Luther | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 10-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|---------|--------------------|------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Miles, Annie L | | | | 75 | 72 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 18 | | 5 | | |
| COUNTY | Bulloch | | CITY | | |
| ENUMERATED WITH | | | | | |
| Robinson Monroe | | | | | |

| | | | | | |
|-------------------------------------|---|--|--|--|---------------------------------------|
| ENUMERATED WITH | | | <i>Atkinson Monroe</i> | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-----------|
| <i>42</i> | NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>42</i> | <i>Mills Anson M.</i> | | <i>42</i> | <i>13</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>6</i> | | <i>101</i> | |
| COUNTY | CITY | | | |
| | <i>Tucuman</i> | | | |
| ENUMERATED WITH | | | | |
| <i>White, William M.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|------------|------------|------------|
| <i>107420</i> | HEAD OF FAMILY | | E.D. | SHEET |
| <i>107420</i> | <i>Miller Arch</i> | | <i>24</i> | <i>234</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>77</i> | | <i>70</i> | |
| COUNTY | CITY | | | |
| | <i>Pike</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Martha J.</i> | <i>W</i> | <i>81</i> | | |
| | <i>te</i> | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | mills Archie | | E.D. | SHEET |
| COLOR B | AGE | BIRTHPLACE | | VOL. | | |
| | 29 | | | 101 | | |
| COUNTY | | | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Susie | | W | 28 | | | |
| James | | S | 8 | | | |
| Lee Roy | | S | 7 | | | |
| Freddie | | S | 5 | | | |
| Anna R. | | S | 3 | | | |
| Roxie M. | | S | 1 1/2 | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|-----------------|-------|
| m420 | HEAD OF FAMILY | | mills, Archie L | | E.D. | SHEET |
| COLOR W | AGE | BIRTHPLACE | | VOL. | | |
| | 29 | | | 100 | | |
| COUNTY | | | Tuscaloosa | | CITY Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mary L | | W | 2.5 | | | |
| and 1 to | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Mills, Arthur | | E.D. | SHEET |
| COLOR W. | AGE | BIRTHPLACE | | VOL. | | |
| | 35 | | | 37 | | |
| COUNTY | | | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruth | | W | 24 | | | |
| Arthur Jr. | | S | 4 | | | |
| Bruce Jr. | | S | 2 | | | |

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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|-------------------------------------|-----------|----------------|-----------------|
| m420 | | HEAD OF FAMILY <i>Miles, Arthur</i> | | E.D. <i>22</i> | SHEET <i>97</i> |
| COLOR <i>neg</i> | AGE <i>53</i> | BIRTHPLACE | | VOL. <i>98</i> | |
| COUNTY | <i>Tallapoosa</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Annie</i> | | <i>W</i> | <i>16</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|---|------|----------------|------------------|
| m420 | | NAME OF INDIVIDUAL <i>Miles, Arthur</i> | | E.D. <i>24</i> | SHEET <i>115</i> |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | | VOL. <i>6</i> | |
| COUNTY | <i>Chambers</i> | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE <i>Miles E. J.</i> | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPGAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (4-3-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|---------|------------|
| 2142 | HEAD OF FAMILY Miles Arthur | | E.D. 27 | SHEET 54 |
| COLOR B | AGE 25 | BIRTHPLACE | VOL. 66 | |
| COUNTY | L. 20 | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Estella | | W | 24 | |
| Mary | | D | 5 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------------------|--------------|---------|------------|
| M420 | HEAD OF FAMILY Miles Ada | | E.D. 12 | SHEET 115 |
| COLOR B | AGE 56 | BIRTHPLACE | VOL. 74 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Emily | | W | 50 | |
| Jemison Fannie | | ML | 75 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------|--------------|---------|------------|
| M420 | HEAD OF FAMILY Melack Aubrey | | E.D. 2 | SHEET 137 |
| COLOR W | AGE 23 | BIRTHPLACE | VOL. 11 | |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Adelle | | W | 22 | Da. |
| Fanchia | | D | 4 | |
| Loris | | D | 1 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mills Aubrey | | | | 5 | 364 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 6 | | | | 19 |
| COUNTY | | CITY | | | |
| | | Covington | | | |
| ENUMERATED WITH | | | | | |
| Mills Warren J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|---------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mullky Audie Joe | | | | 11 | 74 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 3 | Tex | | | 30 |
| COUNTY | | CITY | | | |
| | | Etowah | | GADSDEN | |
| ENUMERATED WITH | | | | | |
| Ashley J. L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



| | | | | | | | |
|-------------------------|---------|----------------|----|---------------|-----|------------|-------|
| 77420 | | HEAD OF FAMILY | | Myles Asaph B | | E.D. | SHEET |
| COLOR | W | AGE | 81 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Baldwin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Witherington Julia | | | | D | 45 | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|----|-----------------|-----|------------|-------|
| m420 | | HEAD OF FAMILY | | Miles Austin J. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Limestone | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | | | |
| | | | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Janice | M | 73 | Tenn |
| Leobree | 51 | 46 | |
| Eltle | 51 | 41 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|
| m 420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Miles, Arthur | | 29 | 448 |
| COLOR | AGE | BIRTHPLACE | VOL. 6 | |
| W | 32 | | | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Eunice | | W | 28 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m 420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills 43 P | | 16 | 175 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | Ind. | 33 | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 M.E. | | W | 48 | Tenn |
| Ray | | S | 21 | Ark. |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--------------------|------|------------|--|-------|--|
| m423 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | W | AGE | 7 | BIRTHPLACE | | 6 152 | |
| COUNTY | | | CITY | | | 75 | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input checked="" type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> FREDMAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | | |

FORM BC-627 (D-9-67)
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|------------|--|-------|--|
| m420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 70 | BIRTHPLACE | | 23 9 | |
| COUNTY | | | CITY | | | 32 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lives Alone | | | | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|------|------------|--|-------|--|
| m420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 29 | BIRTHPLACE | | 3 100 | |
| COUNTY | | | CITY | | | 40 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Gertie</i> | <i>W</i> | <i>24</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>711420</i> | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|------------------|------------|------------|------------|
| | <i>Miles Ben</i> | | <i>22</i> | <i>680</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>45</i> | | <i>22</i> | |
| COUNTY | CITY | | | |
| | <i>Madison</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bessie</i> | <i>W</i> | <i>28</i> | | |
| <i>Eary</i> | <i>W</i> | <i>12</i> | | |
| <i>Ben Jr.</i> | <i>8</i> | <i>10</i> | | |
| <i>Lacy</i> | <i>8</i> | <i>7</i> | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>11020</i> | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------------|
| | <i>Mills Ben</i> | | <i>40</i> | <i>167</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>B</i> | <i>32</i> | | <i>101</i> | |
| COUNTY | CITY | | | |
| | <i>Juscaloosa</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Catherine</i> | <i>W</i> | <i>18</i> | | |
| <i>+ 1 R.</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Ben G. | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | 19 | 161 |
| COUNTY | | Chilton | | CITY | | VOL. | 13 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION | AGE | BIRTHPLACE | | | |
| Ida E | | W | 42 | | | | |
| John E | | S | 20 | | | | |
| Mildred E | | D | 18 | | | | |
| Clarence E | | S | 16 | | | | |
| Harriet B | | S | 14 | | | | |
| Rudolph C | | S | 12 | | | | |
| Hazel S | | D | 9 | | | | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION | AGE | BIRTHPLACE |
| Mae B | D | 7 | |
| Francis E | D | 4 1/2 | |
| Nana | D | 7 1/2 | |

| | | | | | | | |
|-------------------------|--------|----------------|----|--------------|--|------------|-------|
| m 420 | | HEAD OF FAMILY | | Miles, Ben W | | E.D. | SHEET |
| COLOR | W | AGE | 65 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | Marion | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Annie J | | D | | 19 | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|----|-----------------|--|------------|-------|
| m 420 | | HEAD OF FAMILY | | Miles, Benjamin | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 36 |
| COUNTY | Henry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Pearl | | W | | 35 | | Ga | |
| 2 Edward | | S | | 19 | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|------------------|------|--------------------|----|-----------------|--|------|-------|
| m 420 | | NAME OF INDIVIDUAL | | Miles, Benjamin | | E.D. | SHEET |
| COLOR | W | AGE | 80 | BIRTHPLACE | | VOL. | 78 |
| COUNTY | Bibb | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP | | | | | | | |
| attamps Eliza M. | | | | | | | |
| SON | | NEPHER | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | H. REDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Miles, Bennie | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | |
| Neg | 24 | | | 69 | | |
| COUNTY | Lowndes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| G. C. | | Wife | 23 | | | |
| Bennie Jr | | 5 | 1/2 | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Mills, Benton | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | |
| W | 28 | | | 75 | | |
| COUNTY | Marion | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Edna | | W | 23 | | | |
| Normalee | | D | 4 | | | |
| Norman | | 5 | 1/2 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|---------------|------|------|-------|
| m420 | HEAD OF FAMILY | | Miles, Berrus | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | |
| B | 20 | | | 65 | | |
| COUNTY | Lee | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |

| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--|--------------|-----|------------|
| Living Alone | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|--------|-------------------------------------|--|----------|----------|
| M420 | | NAME OF INDIVIDUAL Miles Bertha Lee | | E.D. 12 | SHEET 19 |
| COLOR 12 | AGE 16 | BIRTHPLACE | | VOL. 104 | |
| COUNTY Washington | | CITY | | | |
| ENUMERATED WITH Mitchell D. M. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
WIDOW
SERVANT
OTHER (Specify) </div> </div> | | | | | |

U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| M420 | | HEAD OF FAMILY Miles Bertha M. | | E.D. 11 | SHEET 16 |
|-------------------------|--------|--------------------------------|--------|------------|----------|
| COLOR 12 | AGE 39 | BIRTHPLACE | | VOL. 99 | |
| COUNTY Jussaloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Esther F | | W | 38 | | |
| Leroy | | L | 43 | | |
| Mellie G | | L | 18 1/2 | 1 | |
| | | | | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|---------------|--|------------|--|
| m 420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| Neg | | 36 | | Meals, Bessie | | 14 89 | |
| COUNTY | | | | CITY | | | |
| Limestone | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Odel | | D | | 17 | | | |
| Earl | | D | | 10 | | | |
| Turner | | S | | 7 | | | |
| Cora | | D | | 5 | | | |
| John | | S | | 3 1/2 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|-------|--|
| m 420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| D | | 8 | | Malachi Bessie B | | 5 102 | |
| COUNTY | | | | CITY | | | |
| Shelby | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Dress George | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 4-9-4
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-------------------|--|--------|--|
| m 420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 26 | | 80 | | McChesney, Lizzie | | 37 192 | |
| COUNTY | | | | CITY | | | |
| Houston | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Lizzie, William | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 9-9-67
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Miles Betty* E.D. *14* SHEET *124*

COLOR *my* AGE *17* BIRTHPLACE *Shelby* VOL. *94*

COUNTY *Shelby* CITY *Shelby*

ENUMERATED WITH *Turner Jack*

RELATIONSHIP TO ABOVE

| | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 9-9-67
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

NAME OF INDIVIDUAL *Miles Beulah* E.D. *41* SHEET *121*

COLOR *B* AGE *21* BIRTHPLACE *Dallas* VOL. *28*

COUNTY *Dallas* CITY *Dallas*

ENUMERATED WITH *Huston Mamie*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input checked="" type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 420 | | HEAD OF FAMILY | | E.O. 17 | | SHEET 13 | |
| COLOR B | | AGE 64 | | BIRTHPLACE | | VOL. 38 | |
| COUNTY | | | | STATE | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Randy | | W | | 46 | | | |
| Lige | | D | | 20 | | | |
| Walter C | | D | | 18 | | | |
| Lyle Bell | | D | | 14 | | | |
| Lester | | D | | 11 | | | |
| Alvin | | D | | 9 | | | |
| Tomie | | D | | 8 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|---|--|--|--|------------|-------------|
| 4 77420 | | NAME OF INDIVIDUAL
Molock, Blanche | | E.D.
4 | SHEET
19 |
| COLOR
W | AGE
12 | BIRTHPLACE | | VOL.
11 | |
| COUNTY
Cherokee | | CITY | | | |
| ENUMERATED WITH
Mc Curry A E | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------|-----|------------|--------------|
| M420 | | HEAD OF FAMILY
Miles Bob | | E.D.
3 | SHEET
252 |
| COLOR
B | AGE
59 | BIRTHPLACE | | VOL.
14 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ed | | S | 34 | | |
| Pressilla | | AD | 24 | | |
| Viola | | AD | 5 | | |
| Robert L | | AD | 1/2 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------|-----|------------|--------------|
| M420 | | HEAD OF FAMILY
Miles Bob | | E.D.
6 | SHEET
118 |
| COLOR
W | AGE
58 | BIRTHPLACE | | VOL.
65 | |
| COUNTY
Log | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jessie | | W | 55 | | |
| George | | S | 16 | | |
| | | | | | |
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|-------------------------|---------|----------------|-----|-----------------|----|------|-------|
| M420 | | HEAD OF FAMILY | | Mullis, Berta A | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | Ga | 20 | 153 |
| COUNTY | Barbour | | | CITY | 2 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie | | M | 49 | | | | |
| Abe | | S | 17 | | | | |
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|--|--------|--|----|--|----|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mulla Brady | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | 2 | 152 |
| COUNTY | Monroe | | | CITY | 82 | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify)
Laborer | | | |

| | | | | | | | |
|--------|---|--------------------|---|----------------|-------------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mullis, Bright | | E.D. | SHEET |
| COLOR | W | AGE | 2 | BIRTHPLACE | Madison, C. | 2 | 468 |
| COUNTY | | | | CITY | 71 | | |

| | |
|--|--|
| COUNTY | CITY |
| ENUMERATED WITH <i>Glippis, William L</i> | |
| RELATIONSHIP TO ABOVE | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN |
| <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) _____ | |

FORM BC-627 19-5-67.
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-----------------------|----------------|------------------|
| <i>m420</i> | HEAD OF FAMILY <i>Mills Branson W.</i> | | E.D. <i>3</i> | SHEET <i>486</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE <i>Mo.</i> | VOL. <i>36</i> | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Gladdis</i> | | <i>W</i> | <i>27</i> | |
| <i>John H.</i> | | <i>S</i> | <i>6</i> | |
| <i>Branson W.</i> | | <i>S</i> | <i>4 1/2</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-----------------------|----------------|------------------|
| <i>m420</i> | HEAD OF FAMILY <i>Mills Buster</i> | | E.D. <i>14</i> | SHEET <i>335</i> |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE <i>Fla</i> | VOL. <i>37</i> | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | | <i>W</i> | <i>28</i> | |
| <i>Zettie</i> | | <i>S</i> | <i>8</i> | |
| <i>Alfred J.</i> | | <i>S</i> | <i>3</i> | <i>Fla</i> |
| <i>Henry</i> | | <i>B</i> | <i>24</i> | |
| <i>Countess Lavinia</i> | | <i>M</i> | <i>61</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| 111420 | HEAD OF FAMILY | | Mills C H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 62 | Miss | | 95 | | |
| COUNTY | | | CITY | | | |
| Sumter | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 111420 | HEAD OF FAMILY | | Mills, C Willard | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 30 | Ill. | | 71 | | |
| COUNTY | | | CITY | | | |
| Madison | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mary J | | W | 21 | Ill. | | |
| Nettie E | | D | 3 1/2 | I | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|--------------|------|------|-------|
| 111420 | NAME OF INDIVIDUAL | | Mills, C. H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 13 | Buttch | | 4 | | |
| COUNTY | | | CITY | | | |
| | | | | | | |
| ENUMERATED WITH | | | | | | |
| Mills, C. H. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
AUNT
BROTHER </div> <div> NEPHEW
NIECE
FATHER-IN-LAW </div> <div> STEPSON
STEPDAUGHTER
SISTER </div> </div> | | | | | | |

| | | |
|--|---|---|
| FATHER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPDaughter
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) |
|--|---|---|

Relation

FORM BC 627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| 71420 | NAME OF INDIVIDUAL
<i>Miles Cal</i> | | E.D.
<i>18</i> | SHEET
<i>200</i> |
| COLOR | AGE
<i>18</i> | BIRTHPLACE | VOL.
<i>90</i> | |
| COUNTY
<i>7</i> | CITY
<i>Pike</i> | | | |
| ENUMERATED WITH
<i>Miles Susan</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| 71420 | NAME OF INDIVIDUAL
<i>Callie</i> | | E.D.
<i>10</i> | SHEET
<i>111</i> |
| COLOR
<i>10</i> | AGE
<i>23</i> | BIRTHPLACE | VOL.
<i>89</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Willey Dalton L</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 5-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|-----------------------------|------------------|--------------------|
| 71420 | HEAD OF FAMILY
<i>10</i> | E.D.
<i>2</i> | SHEET
<i>75</i> |
|-------|-----------------------------|------------------|--------------------|

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 45 | | 45 | | | | 92 | |
| COUNTY | | | | CITY | | | |
| Bosch | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Living alone | | | | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|---|--|---|--|-------|--|
| 704.20 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 6 | | Dallas | | 27 | |
| COUNTY | | | | CITY | | | |
| Dallas | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Roberta Meluina | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input checked="" type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-9-67
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|-------|--|
| m420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 11/2 | | | | 86 | |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mills, Carl | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|---------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Miles Carlene | | E.D. | SHEET |
| COLOR | W | AGE | 17 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | Pike | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Charles D. M. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|---------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mills Carol L | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 18 |
| COUNTY | Conecuh | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Brooker Robert B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|------|----------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Miles Carrie A | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 6 |
| COUNTY | Chambers | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

Chambers

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lavie | m | 62 | |
| | | | |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 35 | Russell | | 92 | 161 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Porter, Anita | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-627U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 7 | Marengo | | 74 | 80 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Mills Wm D | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-627U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 35 | | 16 | |
| COUNTY | | | CITY | | |
| Coffee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie J | | W | 33 | | |
| Coy W | | S | 15 | | |
| Cubby Dean | | D | 13 | | |
| J. L. | | S | 5 | | |
| Robert G | | S | 39 | | |
| | | | | | |
| | | | | | |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| D | | 23 1/2 | | 94 | |
| COUNTY | | | CITY | | |
| Shelby | | | | | |
| ENUMERATED WITH | | | | | |
| Gloria George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| neg | | 46 | | 1 | |
| COUNTY | | | CITY | | |
| Adauga | | | Adauga | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kettie | | W | 22 | | |
| Estell | | S | 6 | | |
| | | | | | |
| | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-------|------------|--------------|
| m420 | | HEAD OF FAMILY
<i>Miles, Charles</i> | | E.D.
6 | SHEET
275 |
| COLOR
<i>W</i> | AGE
23 | BIRTHPLACE | | VOL.
86 | |
| COUNTY
<i>Morgan</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Wanda</i> | | <i>W</i> | 26 | | |
| 1 <i>Carol</i> | | 5 | 2 1/2 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|--|-----|------------|--------------|
| m420 | | HEAD OF FAMILY
<i>Miles, Charles C.</i> | | E.D.
28 | SHEET
300 |
| COLOR
<i>W</i> | AGE
36 | BIRTHPLACE | | VOL.
17 | |
| COUNTY
<i>Colbert</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Rena</i> | | <i>W</i> | 36 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|----------|--|--|------------|--------------|
| m420 | | NAME OF INDIVIDUAL
<i>Miles, Charles J.</i> | | E.D.
19 | SHEET
231 |
| COLOR
<i>W</i> | AGE
1 | BIRTHPLACE | | VOL. | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|-----------------|-------|------------|-------|-----|-----|--------|---------|---------|-------|--------------|--------|---------------|--------|--------|---------------|-----------|--------|------------|--------|-----------|-----------------|---------|----------------|----------------|-----------------|-----------|---------------|--|--|--------|--|
| 77420 | mills, Charles J | | E.D. | 19 | SHEET | 231 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | 1 1/2 | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Geneva | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Reed William H | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>BROTHER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>FATHER</td> <td>MOTHER-IN-LAW</td> <td>HIRED MAN</td> </tr> <tr> <td>MOTHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRAND-SON</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRAND-DAUGHTER</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRAND-SON</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | STEPSON | BROTHER | NIECE | STEPDAUGHTER | SISTER | FATHER-IN-LAW | COUSIN | FATHER | MOTHER-IN-LAW | HIRED MAN | MOTHER | SON-IN-LAW | ROOMER | GRAND-SON | DAUGHTER-IN-LAW | SERVANT | GRAND-DAUGHTER | BROTHER-IN-LAW | OTHER (Specify) | GRAND-SON | SISTER-IN-LAW | | | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | MOTHER-IN-LAW | HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND-SON | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND-DAUGHTER | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND-SON | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (3-3-5)
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|------------------------------------|--------------|-------|------------|-------|-----|
| 77420 | HEAD OF FAMILY
mills, Charles W | | E.D. | 28 | SHEET | 268 |
| COLOR | W | AGE | 54 | BIRTHPLACE | | |
| COUNTY | Shelby | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Mary | W | 42 | | | |
| | Mellie | D | 6 | | | |
| | Ernestine | D | 3 1/2 | | | |
| | Jules, James E | SS | 15 | | | |
| | Mattie | SD | 11 | | | |
| | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|-------------------------------------|--------------|------|------------|-------|----|
| 77420 | HEAD OF FAMILY
mills, Charles B. | | E.D. | 73 | SHEET | 22 |
| COLOR | W | AGE | 46 | BIRTHPLACE | | |
| COUNTY | De Kalb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Jules M. | W | 47 | | | |
| | Lillian | D | 13 | | | |
| | Homer M. | S | 10 | | | |
| | Rome H. | D | 7 | | | |
| | Logan | S | 6 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| Miles | | Charley A. | | 5 | 334 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | | | 36 | |
| COUNTY | | CITY | | | |
| Houston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Almedia | | W | 38 | | |
| Mabel | | W | 17 | | |
| Lamy | | S | 2 | La | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mauls | | Charlie | | 47 | 269 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 15 | | | 32 | |
| COUNTY | | CITY | | | |
| Etowah | | | | | |
| ENUMERATED WITH | | | | | |
| Pete Cland | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|-----|--------------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Miles | | Charlie | | 6 | 205 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 11 | | | 65 | |
| COUNTY | | CITY | | | |
| Lafayette | | | | | |
| ENUMERATED WITH | | | | | |
| Pete | | | | | |

ENUMERATED WITH

Irvin Burk

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (5-9-67)
 FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-------|------------|---------|-----------|--|
| M. 420 | | HEAD OF FAMILY | | E.D. 24 | | SHEET 118 | |
| COLOR | W | AGE | 39 | BIRTHPLACE | Pike | | |
| COUNTY | Pike | | | CITY | VOL. 90 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 29 | | | | |
| Ruby | | W | 10 | | | | |
| Lennie | | S | 9 | | | | |
| Winnie B | | W | 7 | | | | |
| Willie L | | W | 5 | | | | |
| James M | | S | 3 1/2 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|---------|-----------|--|
| M. 420 | | HEAD OF FAMILY | | E.D. 26 | | SHEET 173 | |
| COLOR | W | AGE | 49 | BIRTHPLACE | VOL. 37 | | |
| COUNTY | Houston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Idala | | W | 48 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------------|------------|-------------|
| M420 | HEAD OF FAMILY
Mills, Charlie | | E.D.
76 | SHEET
21 |
| COLOR
B | AGE
35 | BIRTHPLACE
Ga | VOL.
36 | |
| COUNTY
Henry | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lizzie | | W | 26 | |
| Robert L | | S | 4 1/2 | |
| Willie M | | D | 2 1/2 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mills, Charlie | | E.D.
33 | SHEET
443 |
| COLOR
2g | AGE
38 | BIRTHPLACE | VOL.
93 | |
| COUNTY
St. Clair | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Alice | | W | 24 | |
| 7 2 Ro | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------------------------|------------|------------|-------------|
| M420 | HEAD OF FAMILY
Mills, Charlie | | E.D.
38 | SHEET
41 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | | | |
|--|---|----------------|-------|-----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills Charlie J | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | | Crenshaw | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Uma | | W | 29 | | | | |
| Belores | | D | 7 | | | | |
| James F | | S | 5 | | | | |
| Florence H | | D | 2 1/2 | | | | |
| Chas J | | S | 4 1/2 | | | | |
| U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | | |

FORM 10 636

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills Charlton | | E.D. | SHEET |
| COLOR | H | AGE | 61 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | Hale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lyula | | W | 58 | | | | |
| Lay | | S | 20 | | | | |
| Lufy | | S | 15 | | | | |
| Elliott Brady | | S | 35 | | | | |
| Bell | | S | 32 | | | | |
| David | | S | 6 | | | | |
| Clarence | | S | 3 1/2 | | | | |

FORM 10 636

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|------------|------|-------|
| M420 | | HEAD OF FAMILY | | Mills Christ | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | CITY | | | |
| MARTIN | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Estelle W. H. | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------------|--------------------|---------------|-------------------|-----------------|-----------------|---------------|
| M420 | | NAME OF INDIVIDUAL | | Mellows Christine | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 178 |
| COUNTY | | | | CITY | | | |
| Dallas | | | | 27 | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Mr. George Tom | | | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| NEPHEW | NIECE | FATHER-IN-LAW | MOTHER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW |
| STEPSON | STEPDAUGHTER | COUSIN | WEDGED MAN | ROOMER | SERVANT | OTHER (Specify) | |

FORM BC 627 6-6-67
FORMERLY 12-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|------------|------|-------|
| M420 | | HEAD OF FAMILY | | Mullkey Cecero | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | | CITY | | | |
| 188 | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Miriam | W | 27 | La |
| Chris | S | 16 | 1 |
| Thursby | S | 5 | 1 |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--------------------|-----------------|------|-------|
| W420 | Miles Clara | 1898 | 67 |
| AGE | BIRTHPLACE | VOL. | |
| 74 | | | |
| CITY | | | |
| Lawrence | | | |
| ENUMERATED WITH | | | |
| Lawrence Luther | | | |
| RELATIONSHIP | | | |
| SON | NEPHEW | | |
| DAUGHTER | NIECE | | |
| BROTHER | FATHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | | |
| FATHER | SUN-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC-627 5-6-67
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| W423 | Clarence | 1916 | 65 |
| AGE | BIRTHPLACE | VOL. | |
| 27 | | 66 | |
| COUNTY | | CITY | |
| Lee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Sissy | W | 19 | |
| | | | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M 420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 78 | |
| COUNTY | Conecuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cebel | | W | 52 | |
| Ellen | | S | 32 | |
| | | | | |
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FORM 10 638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M 420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 94 | |
| COUNTY | Shelby | | CITY | |
| ENUMERATED WITH | | | | |
| Turner Jack | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1910 CENSUS INDEX - INDIVIDUAL

| | | | | |
|-----------------------------------|--|---------------------------------------|------|-------|
| M 420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 9 | |
| COUNTY | Cathlamet | | CITY | |
| ENUMERATED WITH | | | | |
| Heazlett Edward | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 11-58
FORMERLY 11-58

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M-420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Clarence | | 21 | 380 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 25 | | 8 | |
| COUNTY | CITY | | | |
| Butler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruby L | W | 21 | | |
| Boyle L | D | 1 1/2 | | |
| Watson Edward | B L | 32 | | |
| Estelle | Si | 28 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|------------|------------|-------|
| M-420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Clarence C | | 2 | 38 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 15 | |
| COUNTY | CITY | | | |
| | Marion | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Freddie | W | 36 | | |
| Leon | S | 3 1/2 | | |
| Ben | S | 2 1/2 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|------------------|------------|------|-------|
| M-420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Clarence C | | 20 | 299 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| | | | | | |
|-------------------------|---------|-------------------|-------|------------|-------|
| M420 | | Mills Clarence C. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | |
| COUNTY | Barbour | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | | W | 23 | | |
| James A. | | D | 5 | | |
| Catherine | | D | 3 1/2 | | |
| James B. | | S | 1 1/2 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|------------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Males Clarence C. | | 14 | 108 |
| COLOR | W | AGE | 38 | BIRTHPLACE |
| COUNTY | Cullman | | CITY | 22 |
| ENUMERATED WITH | | | | |
| Moon, Homer B. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> WIDOWER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 9-9-67
FORMERLY 12-937U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|--------------|-------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Clarence H. | | 22 | 104 |
| COLOR | W | AGE | 34 | BIRTHPLACE |
| COUNTY | Marion | | CITY | 75 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lola A. | | W | 32 | |
| Crest E. | | S | 9 | |
| James W. | | S | 7 | |
| Gerardine | | D | 5 | |
| Louise | | D | 4 1/2 | |
| Clare | | D | 2 1/2 | |
| Lila | | | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Claud B. | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | 16 | 232 |
| COUNTY | Butler | | | CITY | | 8 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie | | W | 36 | | | | |
| Emma G. | | D | 15 | | | | |
| Charles G. | | S | 3 | | | | |
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|-------------------------|---------|----------------|-------|-----------------|------|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Claud J. | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | Miss | 3 | 99 |
| COUNTY | Winston | | | CITY | | 164 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Buffy C | | W | 17 | | | | |
| Ruby L | | D | 2 | | | | |
| William J | | S | 1 1/2 | | | | |
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|-------------------------|---------|----------------|-----|------------------|----|------|-------|
| M420 | | HEAD OF FAMILY | | McClure, Clemmie | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | Pa | 16 | 76 |
| COUNTY | Do Kell | | | CITY | | 23 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|--------------|
| M 420 | | NAME OF INDIVIDUAL
<i>Miles Clemmy</i> | | E.D.
12 | SHEET
260 |
| COLOR
B | AGE
15 | BIRTHPLACE | | VOL. | 3 |
| COUNTY
<i>Bulloch</i> | | CITY | | | |
| ENUMERATED WITH
<i>Cody Jim</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
<i>B</i> | |

FORM BC-627 5-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|--------------|
| M 420 | | NAME OF INDIVIDUAL
<i>Mills Cleveland</i> | | E.D.
5 | SHEET
419 |
| COLOR
<i>neg</i> | AGE
13 | BIRTHPLACE | | VOL. | 1 |
| COUNTY
<i>Augusta</i> | | CITY | | | |
| ENUMERATED WITH
<i>Tramner Harris</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input checked="" type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 10-5-57
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 71420 | HEAD OF FAMILY | | Moles, Cleveland | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 20 | | | 101 | | |
| COUNTY | | | Walker | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Jesse | | W | 18 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Miller Clinton | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 39 | | | 15 | | |
| COUNTY | | | Coffee | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Catherine | | W | 35 | | | |
| Robert L. | | S | 15 | | | |
| Lustle S. | | S | 11 | | | |
| Bermah H. | | B | 9 | | | |
| James H. | | S | 5 | | | |
| Mary K. | | B | 4 1/2 | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|--------------------|------------|----------------|------|------|-------|
| M420 | NAME OF INDIVIDUAL | | Miller Clinton | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 23 | | | 105 | | |
| COUNTY | | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Relationship to Above | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NEECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW </div> <div> <input checked="" type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | | | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles Columbus C | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 25 | | | | |
| Adene W | | D | 7 | | | | |
| Ellen E | | S | 4 | | | | |
| Thaddeus | | D | 1 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|-------------|--|------|-------|
| 711472 | | NAME OF INDIVIDUAL | | Miles Clyde | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | Walker | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Philips Jesse B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NICE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|----------------|----|-----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mullkey Coleman | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 15 |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | 15 | |
| COUNTY | Cleburne | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | W | 26 | | |
| Ray | S | 4 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|------------|------------|--|-------|
| 77420 | HEAD OF FAMILY | | E.D. | | SHEET |
| | Milkens, Collins | | 36 | | 285 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 24 | | 28 | | |
| COUNTY | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Living alone | | | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|--|-------|
| 77420 | HEAD OF FAMILY | | E.D. | | SHEET |
| | Mills Columbus | | 39 | | 139 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 59 | | 103 | | |
| COUNTY | Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jane | W | 60 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----|----------------|-----|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | miles Comer | | 35 | 177 |
| 1 | 19 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Hattie | | 20 | 22 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | miles Comer | | 7 | 133 |
| W | 38 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | Jackson | | CITY | |
| ENUMERATED WITH | | | | | |
| Smith Oscar | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 10-6-67,
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|----|--------------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | mills C. Parker C | | 1 | 147 |
| W | 27 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |

ENUMERATED WITH

William

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

COUSIN

HIREMAN

ROOMER

SERVANT

OTHER (Specify)

Boarder

FORM BC 627 (1-9-67)
FORMERLY 12-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|----------|--|
| m 420 | | NAME OF INDIVIDUAL | | E.D. 28 | | SHEET 51 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 28 | |
| New | | 4 | | Dallas | | CITY | |
| COUNTY | | | | | | | |
| ENUMERATED WITH | | Hunter Hattie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC 627 (1-9-67)
FORMERLY 12-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 420 | | HEAD OF FAMILY | | E.D. 15 | | SHEET 17 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 15 | |
| W | | 50 | | Cleburne | | CITY | |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | W | | 49 | | | |
| Willie | | S | | 20 | | | |
| Ralph | | S | | 18 | | | |
| Dora | | D | | 16 | | | |
| Lettie | | S | | 14 | | | |
| Lettie Lou | | D | | 13 | | | |

| | | | | | |
|---|--|---|--|------------|-------------|
| M420 | | NAME OF INDIVIDUAL
<i>Miles Curtis</i> | | ED
11 | SHEET
41 |
| COLOR
<i>B</i> | AGE
<i>9</i> | BIRTHPLACE | | VOL
104 | |
| COUNTY
<i>Washington</i> | | CITY | | | |
| ENUMERATED WITH
<i>Hill Walker Jerry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-837U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|-----------|--------------|
| M420 | | NAME OF INDIVIDUAL
<i>Miles Curtis</i> | | ED
23 | SHEET
114 |
| COLOR
<i>B</i> | AGE
<i>14</i> | BIRTHPLACE | | VOL
95 | |
| COUNTY
<i>Sumter</i> | | CITY | | | |
| ENUMERATED WITH
<i>Deal Ned</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-837U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|--------------|------|------|-------|
| m 420 | | HEAD OF FAMILY | | mulkey D. B. | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 44 | | | 37 | | |
| COUNTY | | | Houston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | | W | 41 | | | | |
| Jim B. | | S | 21 | | | | |
| Emma | | D | 19 | | | | |
| Lucy | | D | 17 | | | | |
| Sarah | | D | 16 | | | | |
| Thad | | S | 13 | | | | |
| Ida M | | D | 11 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Vernon | S | 9 | |

| | | | | | |
|---|------------------|--|--|---|--------------------|
| m 420 | | NAME OF INDIVIDUAL
<i>Miles Daisy M.</i> | | E.D.
<i>18</i> | SHEET
<i>20</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE | | VOL.
<i>6</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Chambers</i> | | | | | |
| RELATIONSHIP TO ABOVE
<i>Stewart John I.</i> | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|---|---------------------|
| m 420 | | NAME OF INDIVIDUAL
<i>Wells Dan</i> | | E.D.
<i>35</i> | SHEET
<i>136</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE | | VOL.
<i>17</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Colbert</i> | | | | | |
| RELATIONSHIP TO ABOVE
<i>Bradford Luther H</i> | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 5-5-67
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|--------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Millage, Dan | | E.D. | SHEET |
| COLOR | neg | AGE | 52 | BIRTHPLACE | | 20 | 186 |
| COUNTY | Lowndes | | | CITY | | VOL. | 69 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | W | 22 | | | | |
| Mary | | D | 2 1/2 | | | | |
| Silvana | | SA | 5 | | | | |
| Mack | | SA | 3 | | | | |
| | | | | | | | |
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| | | | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills, Dan | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | 18 | 169 |
| COUNTY | Lauderdale | | | CITY | | VOL. | 65 |
| ENUMERATED WITH | | | | | | | |
| Lee, Rodula B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (10-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Dan | | E.D. | SHEET |
| COLOR | neg | AGE | 51 | BIRTHPLACE | | 15 | 29 |
| COUNTY | Lee | | | CITY | | VOL. | 66 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 43 | | | | |
| May | | D | 22 | | | | |
| | | | | | | | |
| | | | | | | | |

| | | |
|----------|---|----|
| May | D | 22 |
| Lussie | D | 20 |
| Petibilo | D | 18 |
| Minie | D | 15 |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mulkey Dan J | | 7 | 98 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 35 | |
| COUNTY | CITY | | | |
| Henry | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Filma F | W | 25 | Fla | |
| Dan J Jr | S | 6 | | |
| James H | S | 4 | | |
| George J | S | 2 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------|-------|
| m420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Miles Daniel | | 16 | 111 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 17 | | 92 | |
| COUNTY | CITY | | | |
| Russell | | | | |
| ENUMERATED WITH | | | | |
| Miles Sophie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 B-B-67,
FORMERLY 10637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|---------------|-----|------|-------|
| 40420 | | HEAD OF FAMILY | | Miller Daniel | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | Fl. | VOL. | 23 |
| COUNTY | | Do Kalb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Lela D. | W | 40 | | | | |
| | Charley L. | S | 21 | Fl. | | | |
| | William E. | S | 16 | | | | |
| | Lally M. | D | 14 | | | | |
| | Arthur B. | S | 11 | | | | |
| | Litha P. | D | 11 | | | | |
| | Lucia | S | 8 | | | | |

FORM 10-635A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|--------|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Bartholomew D. | D | 54 1/2 | |
| | Bonnie O. | D | 37 1/2 | |
| | | | | |
| | | | | |

| | | | | | | | |
|-------------------------|---|--------------|-------|------------|--|------|----|
| COUNTY | W | AGE | 47 | BIRTHPLACE | | VOL. | 20 |
| Covington | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Lola | | W | 37 | | | | |
| Buckie Claudine R | | D | 18 | | | | |
| Vernon | | SS | 25 | | | | |
| Eugene J. | | SS | 2 1/2 | | | | |
| Milkha | | SS | 5 1/2 | | | | |
| Milkha Daisy A | | S | 16 | | | | |
| 1 Anna M | | D | 11 | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-----------------|-----|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| 3 | | Milkha Darrings | | 6 | 340 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 3 | 34 | Ea | | 30 | |
| COUNTY | | CITY | | | |
| Etowah | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lucy | | W | 32 | | |
| Clement Robert | | SD | 16 | | |
| + 3 Bo | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| 3 | | Milkha Dason | | 11 | 234 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 3 | 19 | | | 27 | |
| COUNTY | | CITY | | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Annie | | W | 18 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

397

| | | | | | | | |
|-------------------------|---|----------------|---------|-------------|--------|------|-------|
| M420 | | HEAD OF FAMILY | | Miles David | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | 5 | 397 |
| COUNTY | | | Autauga | CITY | VOL. 1 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ruska | | W | 54 | | | | |
| Carter | | 2 | 25 | | | | |
| Amanda | | 2 | 21 | | | | |
| Bell | | 2 | 18 | | | | |
| Carter | | 2 | 16 | | | | |
| Mabel | | 2 | 9 | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|--|--|---|-------------|------------|------|-------|
| M420 | NAME OF INDIVIDUAL | | Miles David | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | 6 271 |
| COUNTY | Lee | CITY | VOL. 65 | | | |
| ENUMERATED WITH | | | | | | |
| Morton Mary | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

FORM BC-627 (10-3-67) FORMERLY 10-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|------|-------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Miles David | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | 4 45 |
| COUNTY | | CITY | VOL. 75 | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COUNTY | 75 | BIRTHPLACE | VOL. |
| Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Thessie</i> | <i>24</i> | <i>17</i> | |
| | | | |
| | | | |
| | | | |
| | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| 711420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 35 | 61 |
| 2 | 29 | | VOL. | |
| COUNTY | CITY | | 103 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ennie B</i> | <i>W</i> | <i>27</i> | | |
| <i>Jeannie L</i> | <i>D</i> | <i>8</i> | | |
| <i>Willie C</i> | <i>S</i> | <i>5</i> | | |
| <i>Ennie B</i> | <i>D</i> | <i>3 1/2</i> | | |
| <i>Long G</i> | <i>D</i> | <i>12 1/2</i> | | |
| <i>Carlson, John R.</i> | <i>B</i> | <i>16</i> | | |
| | | | | |
| | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 711430 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 22 | 284 |
| W | 51 | | VOL. | 66 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Geraldine</i> | <i>W</i> | <i>30</i> | | |
| <i>Royce</i> | <i>S</i> | <i>12</i> | | |
| <i>Andrew</i> | <i>S</i> | <i>9</i> | | |
| <i>Viggo M</i> | <i>D</i> | <i>1 1/2</i> | | |
| <i>Harvey</i> | <i>D</i> | <i>19</i> | | |
| | | | | |
| | | | | |

| | | | |
|---------------|-----|--------|----|
| Daigle M | D | 172 | |
| Sutton Corina | D | 19 | |
| Muldred | G D | 14 1/2 | 92 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Miles Dean | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | VOL. | 32 |
| COUNTY | Fayette | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Katie | | W | 36 | | | |
| Nathan | | S | 16 | | | |
| Magdaline | | D | 12 | | | |
| Elizabeth | | D | 10 | | | |
| Stanton | | S | 8 | | | |
| Jon | | D | 5 | | | |
| Dean | | S | 3 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Living alone | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|---------------|------------|------------|------|-------|
| 111420 | Hills Henry H | | | 12 | 256 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | Madison | | 70 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lennie M | W | 21 | | | |
| W. H. H. H. | S | 1 1/2 | | | |
| + | | | | | |
| 1 To | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|------|-------|
| 111420 | Mullins Dillard | | | 36 | 70 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | Ga | | 31 | |
| COUNTY | Etowah | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bulah | W | 24 | Ga | | |
| Doris | D | 5 | | | |
| Baby I | D | 4 | | | |
| Hazel | D | 1 | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| m420 | | HEAD OF FAMILY | | Miles Dock | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | CITY | | | |
| Hale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | | | | W | 27 | | |
| Mary L | | | | D | 11 | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|-----------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Miles Dock | | E.D. | SHEET |
| COLOR | B | AGE | 25 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | CITY | | | |
| Hale | | | | Colbert | | | |
| ENUMERATED WITH | | | | | | | |
| Grandfather | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 4-1-1917
FORWARDED TO BUREAU

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| m420 | | HEAD OF FAMILY | | Miles Dock | | E.D. | SHEET |
| COLOR | B | AGE | 53 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Choctaw | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| A. Jones Isudie | | | | D | 20 | | |
| 1 abbe | | | | D | 4 | | |
| Mills Williams | | | | D | 7 | | |
| | | | | | | | |
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|--------|----------------|----------------|----|---|
| 11420 | HEAD OF FAMILY | Wills, William | 48 | 7 |
| COLOR | AGE | BIRTHPLACE | | |
| W | 63 | | | |
| COUNTY | Pickens | CITY | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| 11420 | HEAD OF FAMILY | Wills, Nora L | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 12 | 10 |
| W | 63 | | VOL. | 89 |
| COUNTY | Pickens | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frieda | D | 32 | | |
| Mattie | D | 30 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|---------------|------------|-------|
| 11420 | HEAD OF FAMILY | Wills, Dorcas | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 15 | 136 |
| W | 55 | | VOL. | 74 |
| COUNTY | Marengo | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1030 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------|--------------|
| m420 | NAME OF INDIVIDUAL
Mills Doyle | | E.D.
30 | SHEET
163 |
| W | AGE
2 | BIRTHPLACE | VOL.
75 | |
| CITY | | | | |
| ENUMERATED WITH
Marion Mills Louis | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC 627 (REV. 1-1-37)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|------------|--------------|
| m420 | HEAD OF FAMILY
Mills Doyle | | E.D.
17 | SHEET
140 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
65 | |
| COUNTY
Lauderdale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mina | | W | 22 | |
| Doyle | | S | 7 1/2 | |
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FORM 10 635
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------|--------------|
| m420 | NAME OF INDIVIDUAL
Mills Doyle | | E.D.
23 | SHEET
164 |
| COLOR
W | AGE
65 | BIRTHPLACE | VOL.
89 | |
| COUNTY
Pickens | | | | |
| ENUMERATED WITH
Mills John H | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT | | |

| | | |
|----------------|-----------------|-----------|
| FATHER | MOTHER-IN-LAW | HIRED MAN |
| SON-IN-LAW | DAUGHTER-IN-LAW | ROOMER |
| BROTHER-IN-LAW | SISTER-IN-LAW | SERVANT |
| ORPHAN | OTHER (Specify) | |

FORM BC-627
FORMERLY 1-1-11

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-----------|
| m420 | HEAD OF FAMILY <i>Mills E.C</i> | | E.D. 17 | SHEET 117 |
| COLOR <i>neg</i> | AGE 24 | BIRTHPLACE | VOL. 36 | |
| COUNTY | Henry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eleonora M</i> | <i>W</i> | <i>23</i> | | |
| <i>Leanne M</i> | <i>D</i> | <i>5</i> | | |
| <i>Henry U</i> | <i>S</i> | <i>2</i> | | |
| <i>Little B</i> | <i>D</i> | <i>1/2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|------------|------------|-----------|
| m420 | HEAD OF FAMILY <i>Mills E.C</i> | | E.D. 19 | SHEET 221 |
| COLOR <i>W.</i> | AGE 42 | BIRTHPLACE | VOL. 37 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bother N. | W | 35 | |
| Mamie | D | 16 | |
| Alfus | S | 14 | |
| Newey | S | 9 | |
| Harvey | S | 6 | |
| Harace | S | 3 | |
| Leo | S | 10/12 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

| | | | | | |
|-------------------------|----------------|--------------|-------|------------|-------|
| m420 | HEAD OF FAMILY | | E. G. | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | |
| COUNTY | Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Annie P | W | 22 | | |
| 1 | Selon | W | 49 | | |
| 1 | John H | B | 8 | | |
| 1 | Arthur | B | 16 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------|------------|-------|
| m420 | HEAD OF FAMILY | | Mills Ealy | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | |
| COUNTY | Butler | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Mary | W | 41 | | |
| | | | | | |
| 4 | Bo | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|----|-----------------|--|-------|--|
| M420 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| Mills | | Early F | | 10 | | 242 | |
| COLOR | W | AGE | 68 | BIRTHPLACE | | VOL. | |
| COUNTY | | Crenshaw | | CITY | | 21 | |
| ENUMERATED WITH | | | | | | | |
| Mills Langham F | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 5-8-67,
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|--|
| M420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mills | | Earl W. | | 15 | | 243 | |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | |
| COUNTY | | Geneva | | CITY | | 34 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Flora | | W | | 18 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|--|
| M420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mills | | Earl W. | | 21 | | 178 | |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | |
| COUNTY | | Hale | | CITY | | 38 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lottie | W | 26 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 10420 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| Mills Early | | | | 10 | 429 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 102 | |
| COUNTY | Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ella | W | 25 | | | |
| Dora A. | D | 3 | | | |
| Marg R. | D | 1 | Kent | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| Mills Early S | | | | 11 | 189 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 85 | |
| COUNTY | Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Braman | W | 31 | | | |
| Morton | S | 10 | | | |
| Carl S. Jr. | S | 4 3/4 | | | |
| Joe H. | S | 2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| M420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 31 | | | | 13 | |
| COUNTY | | | | CITY | | | |
| Chilton | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Emily | | W | | 38 | | | |
| Hollis D. | | D | | 13 | | | |
| Philip B. | | D | | 13 | | | |
| Earl | | D | | 8 | | | |
| Earl L. | | D | | 8 | | | |
| Culp, John P. | | D | | 54 | | | |
| Jennie | | M | | 55 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 53 | | | | 11 | |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Marie | | D | | 13 | | | |
| Charles | | S | | 15 | | | |
| John | | S | | 11 | | | |
| Burr | | D | | 6 | | | |
| Burr | | D | | 5 | | | |
| Edward | | S | | 12 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|------------|--|-------|--|
| M420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 75 | | | | 2 | |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|-----|--|
| M420 | | HEAD OF FAMILY | | 10 | | 104 | |
| COLOR | B | AGE | 75 | BIRTHPLACE | | | |
| COUNTY | | | | VOL. 2 | | | |
| Barbours | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| lives alone | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-------|---|-------|---|
| M420 | | HEAD OF FAMILY | | Ed | | E. of | | SHEET | |
| COLOR | neg | AGE | 61 | BIRTHPLACE | | | 8 | | 9 |
| COUNTY | | | | VOL. 82 | | | | | |
| Monroe | | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Elmira | | W | 58 | | | | | | |
| Booker | | S | 28 | | | | | | |
| Elizabeth | | D | 24 | | | | | | |
| Donald | | S | 18 | | | | | | |
| Elmira | | R | 17 | | | | | | |
| Nelson | | S | 15 | | | | | | |
| L. Gordon | | S | 13 | | | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|-----|
| COUNTY | AGE | BIRTHPLACE | VOL |
| | 20 | WILCOX | 105 |
| CITY | | | |
| ENUMERATED WITH | | | |
| Kass Willie May | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 10420 | HEAD OF FAMILY | Ed | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 30 | P63 |
| COUNTY | CITY | | | |
| Etowah | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 12 | W | 19 | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|------|--------|
| 10420 | NAME OF INDIVIDUAL | Ed | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 4 | | 38 | 21 214 |
| COUNTY | CITY | | | |
| Etowah | | | | |
| ENUMERATED WITH | | | | |
| Patton George | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|------------|------|------|-------|
| m42 | | HEAD OF FAMILY | | Miles Ed | | E.D. | SHEET |
| COLOR | B | AGE | 58 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | Halo | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maie | | W | 35 | | | | |
| Willie | | S | 18 | | | | |
| Fredie | | S | 13 | | | | |
| Effie S | | S | 11 | | | | |
| Hanna J | | N | 10 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|---------|-------------|------|------|-------|
| m42 | | HEAD OF FAMILY | | Mills Eddie | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | | Russell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mills | | W | 30 | | | | |
| Ella | | S | 16 | | | | |
| Eddie | | S | 14 | | | | |
| Lorance | | D | 13 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--------------------|-----|-------------|------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mills Eddie | | E.D. | SHEET |
| COLOR | B | AGE | 14 | BIRTHPLACE | | VOL. | 65 |
| COUNTY | | | Loo | | CITY | | |
| ENUMERATED WITH | | | | | | | |
| Mills Martin | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON | | | | | | | |

| | | | | | |
|--|---|---|---|---|--|
| RELATIONSHIP TO ABOVE | | RELATIONSHIP TO ABOVE | | RELATIONSHIP TO ABOVE | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> COUSIN | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDSON |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDDAUGHTER |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> GRANDCHILD |
| <input type="checkbox"/> ORPHAN | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> ORPHAN |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|-------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills Eddie | | E.D. | SHEET |
| COLOR | W | AGE | 19 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | Lima | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ila | | W | 21 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-------|-------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills Eddie | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 27 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Matilda | | W | 20 | | | | |
| Hattie | | D | 37 | | | | |
| Hersfeld | | S | 1 1/2 | | | | |
| Matilda | | D | 6 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| Miles | | HEAD OF FAMILY | | Miles Eddie K. | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | | | | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lula W | | W | 34 | | | | |
| Edward K. | | S | 7 | | | | |
| Claude J | | S | 1 | | | | |
| | | | | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|---------------|--|------|-------|
| Miles | | HEAD OF FAMILY | | Miles Eddie L | | E.D. | SHEET |
| COLOR | neg | AGE | 34 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ruth | | W | 27 | | | | |
| Henry E | | S | 3 | | | | |
| Georgia M | | D | 2 | | | | |
| Preston L | | S | 4 1/2 | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| Miles | | HEAD OF FAMILY | | Miles Eddie L | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | ANNISTON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lula | | W | 20 | | | | |
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|---|---------|--|------|---|-----|-------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Miles Edna E | | 26 | | 189 | | | |
| COLOR | B | AGE | 10 | BIRTHPLACE | VOL | 17 | |
| COUNTY | Colbert | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Miles Joshua | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---------|--|------|---|-----|-------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Miles Edward | | 26 | | 189 | | | |
| COLOR | B | AGE | 10 | BIRTHPLACE | VOL | 17 | |
| COUNTY | Colbert | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Miles Joshua | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------|--|--------------------|--|------------|--|-------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Miles Edward | | 7 | | 178 | | | |
| COLOR | | AGE | | BIRTHPLACE | | | |

| | | | | | |
|--|-----|--|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 178 |
| neg 10 | | | | | 27 |
| COUNTY | | CITY | | | |
| DALLAS | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | McLaurie Tom | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------------------------|-------------------|---------------------|
| m420 | | NAME OF INDIVIDUAL
<i>William Edward A</i> | | E.D.
<i>13</i> | SHEET
<i>392</i> |
| COLOR | AGE
<i>49</i> | BIRTHPLACE
<i>Fla</i> | | VOL.
<i>3</i> | |
| COUNTY | | | CITY
<i>Baldwin</i> | | |
| ENUMERATED WITH
<i>Kapahn Robert G</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (6-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 420 | HEAD OF FAMILY
Mulkey Edward F | | E.D.
6 | SHEET
105 |
|-------------------------|-----------------------------------|------------|------------|--------------|
| COLOR
W | AGE
3 | BIRTHPLACE | VOL. | 94 |
| COUNTY
Shelby | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Minnie R | W | 59 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------------|--|--|---|--------------------|
| m420 | | NAME OF INDIVIDUAL
<i>Wiles Elbert</i> | | E.D.
<i>2</i> | SHEET
<i>60</i> |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE | | VOL.
<i>70</i> | |
| COUNTY
<i>MACON</i> | CITY | | | | |
| ENUMERATED
<i>Meruweather Odessa</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------|--|------------|------------------|--------------------|
| 71420 | | HEAD OF FAMILY
<i>Mills Eldrige</i> | | E.D.
<i>6</i> | SHEET
<i>79</i> |
| COLOR
<i>W</i> | AGE
<i>82</i> | BIRTHPLACE | | VOL.
<i>3</i> | |
| COUNTY | CITY
<i>Baldwin</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Larab</i> | <i>W</i> | <i>71</i> | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|------------|--------------|
| m420 | NAME OF INDIVIDUAL
<i>Smalls Eleanor</i> | | E.D.
4 | SHEET
135 |
| COLOR
W | AGE
32 | BIRTHPLACE | VOL.
32 | |
| COUNTY
<i>Fayette</i> | CITY | | | |
| ENUMERATED WITH
<i>Thills Lebron</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 4-9-67
FORMERLY 10-597

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|------------|--------------|
| m420 | HEAD OF FAMILY
<i>Smalls, Eleanor</i> | | E.D.
4 | SHEET
165 |
| COLOR
<i>W</i> | AGE
54 | BIRTHPLACE | VOL.
69 | |
| COUNTY
<i>Lowndes</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ronnie</i> | | <i>W</i> | <i>44</i> | |
| <i>Charlie</i> | | <i>S</i> | <i>26</i> | |
| <i>Rebecca</i> | | <i>D</i> | <i>23</i> | |
| <i>Joan</i> | | <i>S</i> | <i>21</i> | |
| <i>Martha</i> | | <i>S</i> | <i>17</i> | |
| <i>Wendell</i> | | <i>S</i> | <i>15</i> | |
| <i>Martha</i> | | <i>D</i> | <i>13</i> | |

FORM 10-635A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|---------|------------|
| 711420 | HEAD OF FAMILY <i>Mulsa Elias</i> | | E.D. 19 | SHEET 68 |
| COLOR <i>Neg</i> | AGE 48 | BIRTHPLACE | VOL. 98 | |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Paulen</i> | | <i>W</i> | 46 | |
| <i>June + Adele</i> | | <i>D</i> | 32 | |
| <i>Walter</i> | | <i>S</i> | 33 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|--------------|---------|------------|
| 711420 | HEAD OF FAMILY <i>Mike Elias</i> | | E.D. 17 | SHEET 270 |
| COLOR <i>N</i> | AGE 50 | BIRTHPLACE | VOL. 72 | |
| COUNTY | Russell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | <i>S</i> | 40 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------------------------------|--------------|---------|------------|
| 711420 | HEAD OF FAMILY <i>Mike Eliza L</i> | | E.D. 19 | SHEET 142 |
| COLOR <i>N</i> | AGE 40 | BIRTHPLACE | VOL. 34 | |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Willie L</i> | | <i>W</i> | 31 | |
| <i>Louis D</i> | | <i>D</i> | 3 | |
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|--|--|--|-------------|--------------|
| M420 | NAME OF INDIVIDUAL
<i>Mills Eliza K</i> | | E.D.
43 | SHEET
123 |
| COLOR
<i>B</i> | AGE
<i>12</i> | BIRTHPLACE | VOL.
101 | |
| COUNTY
<i>Tuscaloosa</i> | CITY | | | |
| ENUMERATED WITH
<i>Mills Mrs Emma</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE-MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRAND-DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRAND-CHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-7-60)
FORMERLY 11-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|--------------------------|------------|--------------|
| M420 | HEAD OF FAMILY
<i>Mills Eliza</i> | | E.D.
27 | SHEET
137 |
| COLOR
<i>neg</i> | AGE
48 | BIRTHPLACE
<i>Mo.</i> | VOL.
10 | |
| COUNTY
<i>Calhoun</i> | CITY
<i>ANNISTON</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Samuels Albert</i> | <i>SS</i> | <i>31</i> | | |
| <i>Shepherd Mary</i> | <i>2c</i> | <i>18</i> | <i>La.</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|------------|------------|--------------|
| M420 | NAME OF INDIVIDUAL
<i>Mills Eliza</i> | | E.D.
13 | SHEET
254 |
| COLOR
<i>neg</i> | AGE
9 | BIRTHPLACE | VOL.
92 | |
| COUNTY
<i>Russell</i> | CITY | | | |
| ENUMERATED WITH | | | | |

COUNTY **Russell** CITY

ENUMERATED WITH **Jackson Lewis**

RELATIONSHIP TO ABOVE

| | | |
|--|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 10-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420 **Head of Family** **Wiles, Eliza A** **E.D. 8** **SHEET 46**

COLOR **W** **AGE** **51** **BIRTHPLACE** **Vol. 104**

COUNTY **Washington** **CITY**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| E. Bloke | S | 19 | |
| Fannie Mae | D | 22 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420 **NAME OF INDIVIDUAL** **Wiles, Eliza** **E.D. 81** **SHEET 34**

COLOR **W** **AGE** **70** **BIRTHPLACE** **Vol. 13**

COUNTY **Chilton** **CITY**

ENUMERATED WITH **Wiles, Leon P.**

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 10-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|---------|--------------------|--|-------------|------|---|---|-------|--|
| M420 | | NAME OF INDIVIDUAL | | Miles Ellen | | ED | | SHEET | |
| COLOR | B | AGE | 17 | BIRTHPLACE | | VOL. | 2 | 488 | |
| COUNTY | Autauga | | | | CITY | 1 | | | |
| ENUMERATED WITH | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| Underwood Frank | | | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 1-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--|---------|--------------------|--|-------------|------|---|----|-------|--|
| M420 | | NAME OF INDIVIDUAL | | Miles Ellen | | ED | | SHEET | |
| COLOR | B | AGE | 34 | BIRTHPLACE | | VOL. | 18 | 280 | |
| COUNTY | Lowndes | | | | CITY | 69 | | | |
| ENUMERATED WITH | | | | | | | | | |
| Harris Robert | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 5-5-67
FORMERLY 1-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--------|---------|----------------|----|----------------|------|------|---|-------|--|
| M420 | | HEAD OF FAMILY | | Miles Ellie B. | | E.D. | | SHEET | |
| COLOR | W | AGE | 34 | BIRTHPLACE | | VOL. | 6 | 127 | |
| COUNTY | Fayette | | | | CITY | 32 | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Fayette | CITY | 32 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie | W. | 31 | |
| Eulene | 20. | 9 | |
| Caroline | 20. | 7 | |
| Marie | 16 | 2 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|-------|
| M 420 | NAME OF INDIVIDUAL | E.D. | SHEET |
| W | Wiles, Ellie M | 14 | 75 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 18 | | 39 |
| COUNTY | Jackson | CITY | |
| ENUMERATED WITH | W. Keeler Census | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|----------------|------------|-------|
| M 420 | HEAD OF FAMILY | E.D. | SHEET |
| W | Wiles, Elma | 21 | 45 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 21 | | 28 |

| | | | | | | | |
|-------------------------|------|----------------|-----|--------------|--|------|-------|
| 17420 | | HEAD OF FAMILY | | Miles, Elmer | | E.D. | SHEET |
| COLOR | neg. | AGE | 24 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Hale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kathleen | | W | 19 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|-------|--------------------|--|------|--------|
| 17420 | | NAME OF INDIVIDUAL | | Mills, Elsie | | E.D. | SHEET |
| COLOR | B | AGE | 2 1/2 | BIRTHPLACE | | VOL. | 30 490 |
| COUNTY | Tuscaloosa | | | CITY
Tuscaloosa | | | |
| ENUMERATED WITH
Cousin Ed | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 5-9-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------|--|--|---|--------------|
| M420 | | NAME OF INDIVIDUAL
Molock Elouise | | E.D.
4 | SHEET
191 |
| COLOR
W | AGE
9 1/2 | BIRTHPLACE | | VOL
11 | |
| COUNTY
Cerro Gordo | | CITY | | | |
| ENUMERATED WITH
Mc Curry A.E. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|-------------|
| 11420 | | NAME OF INDIVIDUAL
Miller, Elsie | | E.D.
15 | SHEET
41 |
| COLOR
W | AGE
16 | BIRTHPLACE | | VOL
17 | |
| COUNTY
Colbert | | CITY | | | |
| ENUMERATED WITH
Logan, Earl | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|---|--|---|-------------|
| M420 | | NAME OF INDIVIDUAL
Meales, Elle | | E.D.
29 | SHEET
87 |
| COLOR
W | AGE
41 | BIRTHPLACE | | VOL
69 | |
| COUNTY
Limestone | | CITY | | | |
| ENUMERATED WITH
Meales Austin L. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 71420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Elzie A | | 3 | 111 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 15 | |
| COUNTY | Coffee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Marie R. | | W | 19 | |
| Elizabeth | | D | 1 1/2 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 71420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Elzie B. | | 2 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 15 | |
| COUNTY | Coffee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mabel | | W | 37 | |
| J. B. | | S | 13 | |
| Maurine | | S | 11 | |
| Wilson | | S | 8 | |
| Maurine | | D | 3 1/2 | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|---------|-------|
| m420 | HEAD OF FAMILY | | Miles Emanuel | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | England | VOL. |
| COUNTY | Tallahassee | | CITY | | 98 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bessie | | W | 39 | Russia | | |
| Herman | | S | 18 | | | |
| Reba | | D | 16 | | | |
| Sybil | | D | 12 | | | |
| Francis D | | S | 5 | | | |
| Goldberg Rachel | | M.L. | 78 | Russia | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Mills Emit | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. |
| COUNTY | Scott | | CITY | | 70 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 48 | | | |
| Emit E | | S | 21 | | | |
| Minnie | | D | 17 | | | |
| Ora C | | D | 15 | | | |
| John | | S | 13 | | | |
| Bazel | | S | 7 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Malach Smith Ed | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | Ga. | VOL. |
| COUNTY | Cherokee | | CITY | | 11 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mallory | | W | 42 | | | |
| Harte | | S | 20 | | | |
| Bernice | | D | 11 | | | |
| R Lee | | S | 11 | | | |
| William C | | S | 5 | | | |

| | | | | |
|--|-------------------|---|-------|--|
| | <i>William C</i> | 5 | 5 | |
| | <i>Anna Marie</i> | 0 | 3 1/2 | |
| | | | | |
| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------------|--------------|
| m420 | | NAME OF INDIVIDUAL
<i>Malack, Emma</i> | | E.D.
63 | SHEET
325 |
| COLOR
B | AGE
35 | BIRTHPLACE | | VOL. | 30 |
| COUNTY
<i>Etowah</i> | | CITY
GADSDEN | | | |
| ENUMERATED WITH
<i>Parker, Eddie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|---|--|------------|--------------|
| m111 | | NAME OF INDIVIDUAL
<i>Milchouse Emma</i> | | E.D.
38 | SHEET
117 |
| COLOR
97 | AGE
24 | BIRTHPLACE | | VOL. | 28 |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| ENUMERATED WITH
<i>Milchouse Emmet</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| m 420 | | HEAD OF FAMILY | | Mills Emma | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | | 27 | 52 |
| COUNTY | L38 | | | CITY | | VOL. | 46 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Prunciller | | D | 14 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|------------|--|------|-------|
| m 420 | | NAME OF INDIVIDUAL | | Mills Emma | | E.D. | SHEET |
| COLOR | (C) | AGE | 48 | BIRTHPLACE | | 1 | 34 |
| COUNTY | | | | CITY | | VOL. | 75 |
| ENUMERATED WITH | | Marion | | | | | |
| RELATIONSHIP TO ABOVE | | Mills Mary Jane | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 5-5-67
FORMERLY 12-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------|--|------|-------|
| m 420 | | HEAD OF FAMILY | | Mills Emma | | E.D. | SHEET |
| COLOR | n | AGE | 47 | BIRTHPLACE | | 3 | 42 |
| COUNTY | Perry | | | CITY | | VOL. | 88 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | S | 18 | | | | |
| Esther | | D | 15 | | | | |
| | | | | | | | |
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| 4 1130 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 17 | 316 |
| 25 | 60 | | VOL. | 92 |
| COUNTY | CITY | | | |
| Russell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | D | 40 | | |
| Alberta | D | 38 | | |
| Emma | D | 30 | | |
| Flossie | D | 27 | | |
| Walter | S | 19 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 38 | 117 |
| 21 | 24 | | VOL. | 28 |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | W | 20 | | |
| Bessie | D | 18 | | |
| Emma | S | 24 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| M420 | NAME OF FAMILY | | E.D. | SHEET |
| | Mulky, Enock | | 3 | 192 |
| COUNTY | AGE | BIRTHPLACE | | |
| Bar | 45 | | | |
| CITY | | | | |
| Barbour | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lillie | W | 44 | | |
| Junie | D | 20 | | |
| Oster | D | 16 | | |
| Ann | D | 15 | | |
| Lillie B | D | 13 | | |
| Lena | D | 10 | | |
| Carrie | D | 8 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|-----|------------|-------|
| m421 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 10 | 258 |
| W | 19 | | | VOL. | 21 |
| COUNTY | Crenshaw | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bernice | | W | 19 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 19 | 82 |
| W | 38 | | | VOL. | 89 |
| COUNTY | Pickens | CITY | | | |
| ENUMERATED WITH | | | | | |
| Pickens, Charles C | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDSON | ORPHAN | | | | |

FORM BC 627 4-26-61
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M 420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| - 264 | | 33 | | | | 7 129 | |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mabel | | W | 27 | | | | |
| Florence | | D | 8 | | | | |
| Ethel | | D | 6 | | | | |
| William | | S | 4 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mills Ernest J | | E.D.
26 | SHEET
318 |
| COLOR
W | AGE
34 | BIRTHPLACE | VOL.
20 | |
| COUNTY
Covington | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie O | | W | 32 | |
| Tom W | | 5 | 12 | |
| John W | | 5 | 8 | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| M420 | NAME OF INDIVIDUAL
Mills Ernestine | | E.D.
1 | SHEET
732 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
70 | |
| COUNTY
Macon | CITY | | | |
| ENUMERATED WITH
Ward Cecil | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WARD MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-627U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Malishi Gene | | E.D.
11 | SHEET
217 |
| COLOR
neg | AGE
38 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Antigua | CITY
Antigua | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Annie | | W | 25 | |
| Ann | | W | 7 | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Milla Estelle | | 1 | 38 |
| 212 | AGE | BIRTHPLACE | VOL. | | |
| | 35 | | 38 | | |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | | D | 16 | | |
| Joseph | | S | 14 | | |
| Rosalia | | D | 12 | | |
| Walter | | S | 6 | | |
| Howard | | S | 3 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|--|--------------------|--|-----------------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W. 20 | | Snells Estis C. | | 17 | 74 |
| | | AGE | | VOL. | |
| | | 20 | | 12 | |
| Choctaw | | | | | |
| ENUMERATED BY | | | | | |
| Baasley John H. | | | | | |
| RELATIONSHIP | | | | | |
| FATHER | | MOTHER | | STEPSON | |
| GRANDFATHER | | GRANDMOTHER | | GRANDDAUGHTER | |
| GRANDSON | | GRANDDAUGHTER | | GRANDCHILD | |
| BROTHER | | SISTER | | ORPHAN | |
| Nephew | | Niece | | Other (Specify) | |
| | | | | R Bo | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|--------------------|------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Snells Estis | | 21 | 55 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|------------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m420 | | NAME OF INDIVIDUAL
<i>Mills Estes</i> | | ED
21 | SHEET
55 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
25 | BIRTHPLACE | | VOL.
69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Lowides</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>Heard Tyson</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|------------|-------------|---|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m420 | | NAME OF INDIVIDUAL
<i>Miles Etolia</i> | | ED
4 | SHEET
31 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
20 | BIRTHPLACE | | VOL.
35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Greene</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Scott Chandler</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----------|------------|-------------|
| m420 | | NAME OF FAMILY
<i>Mills Eugene</i> | | ED
40 | SHEET
77 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | | VOL.
40 | |
| COUNTY
<i>Pike</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nettie L.</i> | | <i>W</i> | <i>42</i> | | |
| <i>Lillian M.</i> | | <i>D</i> | <i>14</i> | | |
| <i>Gara M.</i> | | <i>D</i> | <i>13</i> | | |
| <i>Mattie M.</i> | | <i>D</i> | <i>9</i> | | |
| <i>Marion M.</i> | | <i>D</i> | <i>20</i> | | |
| <i>Harmon L.</i> | | <i>D</i> | <i>17</i> | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| m420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 68 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Louise | | W | 25 | |
| Charles D | | S | 7 | |
| James W | | S | 3 1/2 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| m420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 26 | 89 |
| COUNTY | CITY | | | |
| Covington | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlie L | | W | 24 | |
| Audrey | | S | 4 | |
| Maggie M | | D | 4 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| m420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 4 | | 13 | 254 |
| COUNTY | CITY | | | |
| Russell | | | | |
| ENUMERATED WITH | | | | |
| Jackson Lewis | | | | |
| RELATIONSHIP TO ABOVE | | | | |

Jackson Lewis

| RELATIONSHIP TO ABOVE | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (8-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|------------|
| <i>m420</i> | <i>Mullis, Lelanie</i> | <i>2</i> | <i>468</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>10</i> | <i>71</i> | |
| COUNTY | CITY | | |
| | <i>Madis</i> | | |
| ENUMERATED WITH | | | |
| <i>Shippo, William L</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (8-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|------------|
| <i>m420</i> | <i>Mills, Eulyn</i> | <i>3</i> | <i>522</i> |
| COLOR | AGE | VOL. | |
| <i>B</i> | <i>23</i> | <i>29</i> | |
| COUNTY | CITY | | |
| | <i>Escambia</i> | | |
| ENUMERATED WITH | | | |
| <i>Handy Pearl</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (8-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|--------|--|
| m420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 11 | | Mills, Ezileia | | 17 133 | |
| COUNTY | | | | CITY | | | |
| Hale | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Mills, Will | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|--------|--|
| m420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 20 | | Miles Ezra L | | 26 189 | |
| COUNTY | | | | CITY | | | |
| Colbert | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Miles Joshua | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|------------|--|
| m420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 58 | | Mills Jannie | | 20 214 | |
| COUNTY | | | | CITY | | | |
| Covington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Joe J. | | S | | 20 | | | |
| Paul C. | | S | | 15 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| 17420 | | HEAD OF FAMILY | | miles Fannie | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 27 | 251 |
| neg | 25 | Calhoun | | ANNISTON | | VOL. | 10 |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 72R | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 17420 | | HEAD OF FAMILY | | Malack, Fannie | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 12 | 275 |
| neg | 83 | Calhoun | | | | VOL. | 9 |
| COUNTY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living Alone | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|-----|----------------|--|-------------------|--|------|-------|
| 17420 | | HEAD OF FAMILY | | Miller - Fanny A. | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | 25 | 271 |
| | | | | | | VOL. | 17 |

| | | | | | |
|-------------------------|-----------|--|------|------------|----------|
| 711420 | | HEAD OF FAMILY
M. Miller - Fanny A. | | E.D. 25 | SHEET 17 |
| COLOR
W | AGE
56 | BIRTHPLACE | | VOL. | |
| COUNTY
Colbert | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mildred H. | | D | 23 | | |
| Woodrow | | S | 15 | Tenn. | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-------------------------------------|-------|------------|-----------|
| 711430 | | HEAD OF FAMILY
Miller Freddie D. | | E.D. 23 | SHEET 255 |
| COLOR
W | AGE
32 | BIRTHPLACE | | VOL. 34 | |
| COUNTY
Geneva | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie L. | | W | 25 | | |
| Bladen M. | | D | 8 | | |
| James A. | | S | 7 | | |
| Frances A. | | D | 4 1/2 | | |
| Herman X | | S | 2 1/2 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|--------------------------------|-------|------------|-----------|
| 711420 | | HEAD OF FAMILY
Hills Howell | | E.D. 6 | SHEET 465 |
| COLOR
W | AGE
22 | BIRTHPLACE | | VOL. 15 | |
| COUNTY
Coffee | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vallie | | W | 22 | | |
| Myrtle | | D | 3 1/2 | | |
| Florence | | S | 1 1/2 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|---|----|---|------|------|-------|
| 11420 | | NAME OF INDIVIDUAL | | milk Florence | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | Tenn | VOL. | 72 |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Madison | | | | | |
| RELATIONSHIP TO ABOVE | | milk Charlie J | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|---|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | miles Lorene | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | CITY | | Limestone | | | |
| ENUMERATED WITH | | miles Austin J. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| m420 | | HEAD OF FAMILY | | Mills Floyd | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | CITY | | Houston | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 722 | | W | | 28 | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Mabel | W | 23 | |
| Elizabeth | D | 3 | |
| Margaret | NR | 2 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| m 420 | NAME OF INDIVIDUAL
Miles, Floyd | | E.D.
20 | SHEET
116 |
| COLOR
76 | AGE
21 | BIRTHPLACE | VOL.
65 | |
| COUNTY
Limestone | | CITY | | |
| ENUMERATED WITH
James, Edz | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|--------------|
| m 420 | HEAD OF FAMILY
Miles, Floyd T | | E.D.
6 | SHEET
220 |
| COLOR
W | AGE
29 | BIRTHPLACE | VOL.
94 | |
| COUNTY
Shelby | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Roseanne | W | 21 | | |
| Floyd M | S | 2 1/2 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420

| | | | | |
|--|--|--|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Mills Frances</i> | | | E.D.
<i>12</i> | SHEET
<i>11</i> |
| COLOR
<i>neg</i> | AGE
<i>55</i> | BIRTHPLACE | VOL.
<i>2</i> | |
| COUNTY
<i>Barbour</i> | CITY | | | |
| ENUMERATED WITH
<i>Walker Willie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (10-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------|------------|---------------------|-------|
| HEAD OF FAMILY
<i>Mills Frances</i> | | | E.D.
<i>5102</i> | SHEET |
| COLOR
<i>B</i> | AGE
<i>45</i> | BIRTHPLACE | VOL.
<i>93</i> | |
| COUNTY
<i>St. Clair</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | <i>hus</i> | <i>42</i> | | |
| <i>William Felix</i> | <i>S</i> | <i>25</i> | | |
| <i>Frances</i> | <i>KK</i> | <i>36</i> | | |
| <i>Virginia</i> | <i>KK</i> | <i>7</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Mills Francis</i> | | | E.D.
<i>27</i> | SHEET
<i>162</i> |
| COLOR
<i>B</i> | AGE
<i>30</i> | BIRTHPLACE | VOL.
<i>26</i> | |
| COUNTY
<i>Elmore</i> | CITY | | | |
| ENUMERATED WITH
<i>Henderson John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | |
|--|--|---|
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input checked="" type="checkbox"/> <i>H. m</i> |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|-------------------|---------------------|
| <i>M420</i> | NAME OF INDIVIDUAL
<i>Mike Francis</i> | | E.D.
<i>7</i> | SHEET
<i>133</i> |
| COLOR
<i>W</i> | AGE
<i>10</i> | BIRTHPLACE | VOL.
<i>39</i> | |
| COUNTY
<i>Jackson</i> | CITY | | | |
| ENUMERATED WITH
<i>Smith Oscar</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| <i>M420</i> | NAME OF INDIVIDUAL
<i>Black Frank</i> | | E.D.
<i>4</i> | SHEET
<i>191</i> |
| COLOR
<i>W</i> | AGE
<i>39 1/2</i> | BIRTHPLACE | VOL.
<i>11</i> | |
| COUNTY
<i>Cherokee</i> | CITY | | | |
| ENUMERATED WITH
<i>MS Curry G.E.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|-------------------|---------------------|
| <i>M420</i> | NAME OF INDIVIDUAL
<i>Smiles Frank</i> | | E.D.
<i>21</i> | SHEET
<i>509</i> |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | VOL. | |

| | | | | | |
|--|-------|--|---|---|-------|
| 11420 | Color | Age | BIRTHPLACE | VOL | SHEET |
| 11420 | 24 | | | 8 | 8 |
| COUNTY | | CITY | | | |
| Butler | | | | | |
| ENUMERATED WITH | | | | | |
| Prestley Wyle | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
Colt | |
| FORM BC-627 5-9-67
FORMERLY 17-637 | | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | |
|---|----------------|------------|------------|
| 11420 | HEAD OF FAMILY | E.D. | SHEET |
| 11420 | Miles Frank | 3 | 349 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 24 | 68 | | 1 |
| COUNTY | CITY | | |
| Autauga | | Autauga | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mitchel | S | 20 | |
| Wash | S | 18 | |
| Mary | S | 16 | |
| Juneia | D | 14 | |
| Betha | D | 13 | |
| Ida | D | 11 | |
| FORM 10 636 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | |
|---|----------------|------------|------------|
| 11420 | HEAD OF FAMILY | E.D. | SHEET |
| 11420 | Willie Frank | 16 | 59 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 42 | 42 | | 3 |
| COUNTY | CITY | | |
| Baldwin | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 39 | Ida |
| John | S | 16 | O |
| Elizabeth | S | 15 | |
| Joseph | S | 13 | |
| Frank | S | 9 | |
| FORM 10 636 | | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| mills | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Metham, Frank | | 10 | 286 |
| AGE | | BIRTHPLACE | | VOL. | |
| 42 | | | | 27 | |
| COUNTY | | CITY | | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 46 | | |
| Sandra | | D | 14 | | |
| Little M. | | D | 14 | | |
| Lawrence | | S | 12 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|-------|
| mills | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | mills Frank | | 15 | 64 |
| AGE | | BIRTHPLACE | | VOL. | |
| 45 | | | | 27 | |
| COUNTY | | CITY | | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 H. K | | | | | |
| 1 L. | | | | | |
| mills Sarah | | m | 90 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|-------|
| mills | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Metham, Frank | | 13 | 368 |
| AGE | | BIRTHPLACE | | VOL. | |
| 39 | | | | 27 | |
| COUNTY | | CITY | | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Annie | | W | 35 | | |

| | |
|------|-------------|
| SHIP | |
| 1 | Jessie M 35 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| M420 Bellhouse Frank | | 12 | 151 |
| COLOR | AGE | VOL. | |
| Reg | 4 | 76 | |
| COUNTY | CITY | | |
| Macon | | | |
| ENUMERATED WITH | | | |
| Minnie Lee Wesley | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC 627 5-5-67.
PREVIOUS EDITIONS OBSOLETEU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Moles, Frank | | 5 | 190 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | Ind | | 101 | |
| COUNTY | CITY | | | | |
| Waikoe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allie | | W | 33 | | |
| Jessie M | | D | 11 | | |
| Edwin | | S | 9 | | |
| Alice | | D | 4 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|---------|-----------|
| M420 | | NAME OF INDIVIDUAL <i>Miles Frank</i> | | E.D. 3 | SHEET 226 |
| COLOR <i>neg</i> | AGE 71 | BIRTHPLACE | | VOL. 1 | |
| COUNTY <i>7</i> | Autauga | | CITY | Autauga | |
| ENUMERATED WITH <i>Miles Peter</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (B-9-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|-----------------------------------|-----------|------------|-----------|
| M420 | | HEAD OF FAMILY <i>Mills Frank</i> | | E.D. 10 | SHEET 113 |
| COLOR <i>B</i> | AGE 42 | BIRTHPLACE | | VOL. 38 | |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mattie</i> | | <i>12</i> | <i>47</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|--------------------------------------|-----------|-------------|-----------|
| 70428 | | HEAD OF FAMILY <i>Mulock Frank A</i> | | E.D. 10 | SHEET 143 |
| COLOR <i>u</i> | AGE 44 | BIRTHPLACE <i>Cell</i> | | VOL. 3 | |
| COUNTY | Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret</i> | | <i>u</i> | <i>41</i> | <i>Cell</i> | |
| | | | | | |
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|-----------------|----|----|-----|
| Margaret | W | 41 | all |
| Frank M | S | 17 | |
| Loving Margaret | MC | 84 | Her |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|--------------|-------|------------|
| M428 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills, Frank L. | | 28 | 164 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | Iowa | 17 | |
| COUNTY | CITY | | | |
| | Colbert | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Earl | W | 32 | Iowa |
| | Laverne | S | 10 | |
| | Frank L. | S | 7 | |
| | Alma C. | S | 4 1/2 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|--|------|-------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Myles, Franklen | | 15 | 59 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 10 | | 26 | |
| COUNTY | CITY | | | |
| | Elmore | | | |
| ENUMERATED WITH | | | | |
| Champion, Charley E. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | |
| FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | | |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| GRANDFATHER | <input type="checkbox"/> ORPHAN | | | |

U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles Franklin | | E.D. | SHEET |
| COLOR | 4 | AGE | 62 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | CITY | | | |
| Favotto | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Belle D | | W | 57 | | | | |
| Winnie | | D | 27 | | | | |
| Howard | | S | 21 | | | | |
| Charles | | S | 18 | | | | |
| Eddie | | S | 14 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| M426 | | HEAD OF FAMILY | | Mills Fred | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | Gela | W | 30 | | | | |
| | Fred | S | 12 | | | | |
| | Frances | D | 10 | | | | |
| | Letora | D | 7 | | | | |
| | Betty | D | 3 | | | | |
| | Clyde | S | 1 | | | | |

| | | | | | | | |
|-------------------------|----|----------------|-----|------------|--|----------|-------|
| m420 | | HEAD OF FAMILY | | Mills Fred | | E.D. | SHEET |
| COLOR | 10 | AGE | 40 | BIRTHPLACE | | 26 | 190 |
| COUNTY | | Tuscaloosa | | CITY | | VOL. 100 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kate B | | W | 35 | | | | |
| Billy | | S | 7 | | | | |
| Clements Francis | | ML | 48 | | | | |
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|-------------------------|---|----------------|-------|------------|--|---------|-------|
| m420 | | HEAD OF FAMILY | | Mills Fred | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 18 | 121 |
| COUNTY | | Hale | | CITY | | VOL. 38 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hall M | | W | 26 | | | | |
| Frederick | | S | 8 | | | | |
| Edith | | D | 7 | | | | |
| Charo | | S | 5 | | | | |
| Ruth | | D | 3 1/2 | | | | |
| Ben A | | S | 2 1/2 | | | | |
| | | | | | | | |
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|-------------------------|---|----------------|-----|------------|--|---------|-------|
| m420 | | HEAD OF FAMILY | | Mills Fred | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 6 | 143 |
| COUNTY | | Fayette | | CITY | | VOL. 32 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | | | | | | | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rose | W. | 27 | |
| Frankie | W. | 5 | |
| Virginia | W. | 6 | |
| Fred Jr. | S. | 3 | |
| Agatha | W. | 4 | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|------|-------|
| M424 | HEAD OF FAMILY | | Fred C | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | VOL. | 18 |
| COUNTY | Calhoun | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Mary D | W | 35 | | | |
| | Mary D | D | 9 | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Fred E | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. | 89 |
| COUNTY | Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Lidia | W | 28 | | | |
| | Fae | D | 9 | | | |
| | James | S | 5 | | | |
| | Spice | D | 2 | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------------------|---------------------|
| m420 | | NAME OF INDIVIDUAL
<i>William Freddie</i> | | E.D.
<i>16</i> | SHEET
<i>223</i> |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE | | VOL.
<i>12</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>William Freddie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> N. N. E. C. E. | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-9-67)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----|-------------------|---------------------|
| m420 | | HEAD OF FAMILY
<i>Miles Greeman</i> | | E.D.
<i>18</i> | SHEET
<i>159</i> |
| COLOR
<i>B</i> | AGE
<i>29</i> | BIRTHPLACE | | VOL.
<i>69</i> | |
| COUNTY | | CITY | | | |
| Lowndes | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ella | | W | 30 | | |
| Shirley Bethana | | C | 52 | | |
| 1 Henry | | C | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|-------------------------------------|-----|-------------------|-------------------|
| m420 | | HEAD OF FAMILY
<i>Miles Y.B.</i> | | E.D.
<i>9</i> | SHEET
<i>9</i> |
| COLOR
<i>W</i> | AGE
<i>46</i> | BIRTHPLACE | | VOL.
<i>32</i> | |
| COUNTY | | CITY | | | |
| Fayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | | W | 49 | | |
| Juanita | | D | 12 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|------------|------------|-------------|
| m420 | HEAD OF FAMILY
<i>Swicks J.W.</i> | | E.D.
6 | SHEET
26 |
| COLOR
<i>W</i> | AGE
61 | BIRTHPLACE | VOL.
32 | |
| COUNTY
<i>Fayette</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Alpha</i> | <i>W.</i> | <i>59</i> | | |
| <i>Alon</i> | <i>S.</i> | <i>22</i> | | |
| <i>Rayburn</i> | <i>S.</i> | <i>16</i> | | |
| <i>Hazy</i> | <i>S.</i> | <i>15</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|--------------|-------|
| m420 | HEAD OF FAMILY
<i>Mills, Gurriel W.</i> | | E.D.
1318 | SHEET |
| COLOR
<i>W.</i> | AGE
40 | BIRTHPLACE | VOL.
36 | |
| COUNTY
<i>Henry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lacy</i> | <i>W.</i> | <i>25</i> | | |
| <i>Robert V</i> | <i>D.</i> | <i>3</i> | | |
| <i>Robert E.</i> | <i>S.</i> | <i>12</i> | | |
| <i>Joey</i> | <i>M.</i> | <i>70</i> | | |
| <i>William R.</i> | <i>B.</i> | <i>37</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|---|------------|------------|-------------|
| m420 | NAME OF INDIVIDUAL
<i>Miles Lawrence</i> | | E.D.
14 | SHEET
75 |
| COLOR
<i>W.</i> | AGE
6 | BIRTHPLACE | VOL.
39 | |

| | | | |
|---|--|---|---------------|
| COLOR <i>W</i> | AGE <i>6</i> | BIRTHPLACE | VOL <i>39</i> |
| COUNTY | CITY | | |
| ENUMERATED WITH <i>Jackson</i> | <i>Wheeler Crew W</i> | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627 4-9-67
FORMERLY 10-637

| | | | | |
|-------------------------|------------------------------------|--------------|----------------|-----------------|
| <i>m420</i> | HEAD OF FAMILY <i>Mills Gaston</i> | | E.D. <i>21</i> | SHEET <i>57</i> |
| COLOR <i>B</i> | AGE <i>36</i> | BIRTHPLACE | VOL. <i>69</i> | |
| COUNTY | CITY | | | |
| <i>Lowndes</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rosa</i> | | <i>W</i> | <i>37</i> | |
| <i>Willie</i> | | <i>S</i> | <i>16</i> | |
| <i>Jules</i> | | <i>D</i> | <i>15</i> | |
| <i>Corina</i> | | <i>D</i> | <i>6</i> | |
| <i>Andrew</i> | | <i>S</i> | <i>4 1/2</i> | |
| <i>Fannie Lewis</i> | | <i>FL</i> | <i>72</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

| | | | | |
|--|--|--|----------------|-----------------|
| <i>m 420</i> | NAME OF INDIVIDUAL <i>Melhouse Geo</i> | | E.D. <i>38</i> | SHEET <i>72</i> |
| COLOR <i>W</i> | AGE <i>13</i> | BIRTHPLACE | VOL. <i>28</i> | |
| COUNTY | CITY | | | |
| <i>Dallas</i> | | | | |
| ENUMERATED WITH | <i>Watson James</i> | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627 4-9-67
FORMERLY 10-637

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2r | 39 | Georgia | 28 | 189 |
| COUNTY | City | | | |
| Colbert | | | 17 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | 2r | 29 | | |
| Frank | S | 10 | | |
| Annied | D | 6 | | |
| Cornelia | D | 3 1/2 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2r | 70 | Georgia | 20 | 71 |
| COUNTY | City | | | |
| Bulloch | | | 5 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Millie | W | 67 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2r | 69 | Georgia | 13 | 51 |
| COUNTY | City | | | |
| Bulloch | | | 5 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | S | 24 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Elizabeth | W | 34 | |
| Elizabeth | D | 12 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|-----|--------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles George | | E.D. | SHEET |
| 13 | | AGE | 37 | BIRTHPLACE | | VOL. | 104 |
| COUNTY | | | | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 38 | | | | |
| Opella | | S | 18 | | | | |
| Bertha | | D | 15 | | | | |
| James | | S | 13 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|----|--------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills George | | E.D. | SHEET |
| 13 | | AGE | 13 | BIRTHPLACE | | VOL. | 89 |
| COUNTY | | | | Antigua | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Mona Belle | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mollie George | | E.D.
11 | SHEET
195 |
| COLOR
neg | AGE
36 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Autauga | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mollie | | W | 33 | |
| Sam | | D | 14 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mollie George | | E.D.
4 | SHEET
236 |
| COLOR
neg | AGE
47 | BIRTHPLACE | VOL.
35 | |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Amada | | W | 44 | |
| Sam | | S | 22 | |
| Jesse | | D | 14 | |
| Sandy | | D | 13 | |
| Estelle | | D | 10 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|-------------|
| M420 | HEAD OF FAMILY
Mollie George | | E.D.
8 | SHEET
97 |
| COLOR
W | AGE
32 | BIRTHPLACE | VOL.
18 | |
| COUNTY
Concord | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| John | | W | 16 | |
| | | | | |
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|-------------------------|-----|----------------|--|------|--|------------|--|
| m420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Miles George | | 74 | | 93 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 35 | | | 69 | | | |
| COUNTY | | CITY | | | | | |
| Lowndes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Eva | | W | | 25 | | | |
| Ansell | | S | | 8 | | | |
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|-------------------------|-----|----------------|--|-------|--|------------|--|
| m420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| | | Mills, George | | 35 | | 129 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 39 | | | 14 | | | |
| COUNTY | | CITY | | | | | |
| Clarke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ruby | | W | | 20 | | | |
| Mary | | D | | 16 | | | |
| Cecil | | S | | 15 | | | |
| Annie | | D | | 11 | | | |
| George | | S | | 9 | | | |
| Ruby | | D | | 1 1/2 | | | |

| | | | | | | | |
|----------|-----|--------------------|--|------|--|-------|--|
| m420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| | | Miles George | | 13 | | 98 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 16 | | | 91 | | | |
| COUNTY | | CITY | | | | | |
| Randolph | | | | | | | |

COUNTY *16* **Randolph** CITY *17*

ENUMERATED WITH *Friedwell Oscar J*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 1-9-67
FORMERLY 1-9-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m420 HEAD OF FAMILY *Mulkey George* E.D. *6* SHEET *235*

COLOR *W* AGE *66* BIRTHPLACE *91*

COUNTY *Randolph* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|--------------|------------|
| <i>Rilla</i> | <i>W</i> | <i>52</i> | |
| <i>Mary</i> | <i>D</i> | <i>21</i> | |
| <i>Lula</i> | <i>D</i> | <i>16</i> | |
| <i>Albert</i> | <i>GS</i> | <i>2 1/2</i> | |
| <i>George Jr.</i> | <i>S</i> | <i>19</i> | |
| <i>Lura</i> | <i>DL</i> | <i>16</i> | |
| <i>Grady</i> | <i>S</i> | <i>30</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m420 HEAD OF FAMILY *Miles George* E.D. *10* SHEET *263*

COLOR *B* AGE *45* BIRTHPLACE *91*

COUNTY *Randolph* CITY *Randolph*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <i>Willie May D.</i> | <i>D</i> | <i>13</i> | |
| <i>Harvey</i> | <i>S</i> | <i>10</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-------------------------------|------------|------------|
| M420 | | HEAD OF FAMILY
Miles George F | | E.D.
15 | SHEET
8 |
| COLOR
W | AGE
53 | BIRTHPLACE | | VOL.
2 | |
| COUNTY
Barbour | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mamey E. | | W | 28 | | |
| Kathryn M | | D | 8 | | |
| Lillian | | D | 2 ¹⁰ ₁₂ | | |
| Campbell Willbin | | LD | 10 | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Between 27-5 + 30

| | | | | | |
|--|--|--|--|------------|-------------|
| M420 | | NAME OF INDIVIDUAL
Mears George L. | | E.D.
22 | SHEET
61 |
| COLOR
neg | AGE
11 | BIRTHPLACE | | VOL.
22 | |
| COUNTY
Madison | | CITY | | | |
| ENUMERATED WITH
Hambrick Joe | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67) FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| M420 | | HEAD OF FAMILY
Miles George L. | | E.D.
20 | SHEET
116 |
| COLOR
W | AGE
43 | BIRTHPLACE | | VOL.
20 | |
| COUNTY
De Kalb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Georgina A. | | W | 42 | | |
| | | | | | |
| | | | | | |

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|--|-----------|---|----|
| | George A. | W | 42 |
| | Ruth | D | 18 |
| | Ludee | D | 16 |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|------|-------|
| m42 | HEAD OF FAMILY | | George R. | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | VOL. | 68 |
| COUNTY | Limestone | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Grace V | W | 34 | | | |
| | Katherine | D | 11 | | | |
| | Frances | D | 3 1/2 | | | |
| Moore | Robert P | W | 19 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Miles, George W. | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | VOL. | 75 |
| COUNTY | Marion | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Jessie B. | W | 54 | | | |
| | Lula | D | 30 | | | |
| | Lena | D | 28 | | | |
| | Lay | D | 21 | | | |
| | Altie | D | 18 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| m420 | HEAD OF FAMILY
<i>Triles, George W</i> | | E.D.
18 | SHEET
118 |
| COLOR
W | AGE
34 | BIRTHPLACE | VOL.
75 | |
| COUNTY | CITY | | | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha</i> | <i>W</i> | <i>41</i> | | |
| <i>Mary</i> | <i>D</i> | <i>6</i> | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|---|--------------------------|------------|------------|
| m420 | HEAD OF FAMILY
<i>Mahles, George W</i> | | E.D.
18 | SHEET
6 |
| COLOR
W | AGE
60 | BIRTHPLACE
<i>Ga.</i> | VOL.
11 | |
| COUNTY | CITY | | | |
| <i>Cherokee</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary S</i> | <i>W</i> | <i>54</i> | | |
| <i>Clarence</i> | <i>S</i> | <i>17</i> | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| m420 | HEAD OF FAMILY
<i>Mills, George W</i> | | E.D.
13 | SHEET
46 |
| COLOR
W | AGE
61 | BIRTHPLACE | VOL.
74 | |
| COUNTY | CITY | | | |
| <i>Madison</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Fannie</i> | <i>W</i> | <i>55</i> | | |
| <i>Vulley</i> | <i>S</i> | <i>16</i> | | |
| <i>Elizabeth</i> | <i>D</i> | <i>11</i> | | |
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FORM 10 638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills, George W. | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | HOUSTON | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 36 | | | | |
| Dalton | | D | 17 | | | | |
| Vernice | | D | 9 | | | | |
| Annelle | | D | 6 | | | | |
| Hazel | | D | 5 | | | | |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|---|---|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Malsy, Georgia E. | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | VOL. | 77 |
| COUNTY | | Marshall | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Skidmore, Houston | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input checked="" type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> FREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC 627 5-5-67.
FORMERLY 10-837

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|---------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills, Albert | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 99 |
| COUNTY | | Tuscaloosa | | CITY | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | 33 | CITY | 99 |
| Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Arena | W | 20 | |
| Greene | S | 3 1/2 | |
| Lassenfelt | S | 1 1/2 | |
| Ward | B | 17 | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | E.D. | SHEET | |
| Mills Willie | 20 | 35.3 | |
| COLOR | AGE | BIRTHPLACE | |
| W | 36 | | |
| COUNTY | CITY | VOL. | |
| Tuscaloosa | | 99 | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Augusta | W | 28 | |
| James | S | 12 | |
| John | S | 10 | |
| Robert | S | 8 | |
| Kay | S | 5 | |
| | | | |
| | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|--------------------|---------------|-----------------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Mills Glennie | 19 | 294 |
| COLOR | AGE | BIRTHPLACE |
| W | 22 | |
| COUNTY | CITY | VOL. |
| Geneva | | 34 |
| ENUMERATED BY | | |
| Stephens James D | | |
| RELATIONSHIP ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | GRANDFATHER | ROOMER |
| MOTHER | GRANDMOTHER | SERVANT |
| GRANDFATHER | GRANDMOTHER | OTHER (Specify) |
| GRANDMOTHER | GRANDMOTHER | |
| GRANDMOTHER | GRANDMOTHER | |

FORM 8C-627 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| 77420 | HEAD OF FAMILY
<i>Milhouse Golden</i> | | E.D.
33 | SHEET
16 |
| COLOR
<i>W</i> | AGE
41 | BIRTHPLACE | | VOL.
28 |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>41</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 77420 | HEAD OF FAMILY
<i>Milhouse Golden</i> | | E.D.
33 | SHEET
492 |
| COLOR
<i>W</i> | AGE
35 | BIRTHPLACE | | VOL.
28 |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Martha</i> | | <i>W</i> | <i>29</i> | |
| <i>Little Jamie R</i> | | <i>SD</i> | <i>12</i> | |
| <i>Martha J</i> | | <i>SD</i> | <i>9</i> | |
| <i>Martha</i> | | <i>S.A</i> | <i>54</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|------------|
| 77420 | HEAD OF FAMILY
<i>Milhouse Golden D.</i> | | E.D.
23 | SHEET
5 |
| COLOR
<i>W</i> | AGE
26 | BIRTHPLACE | | VOL.
34 |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Norman</i> | <i>W</i> | <i>21</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>M420</i> | | HEAD OF FAMILY
<i>Mills Gordon L</i> | | E.D.
<i>6</i> | SHEET
<i>120</i> |
|-------------------------|------------------|---|-----|--------------------|---------------------|
| COLOR
<i>W</i> | AGE
<i>56</i> | BIRTHPLACE | | VOL.
<i>104</i> | |
| COUNTY
<i>Vinton</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Living Alone</i> | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|-------------------|--------------------|
| <i>M420</i> | | NAME OF INDIVIDUAL
<i>Mills Grace</i> | | E.D.
<i>11</i> | SHEET
<i>80</i> |
| COLOR
<i>W</i> | AGE
<i>11</i> | BIRTHPLACE | | VOL.
<i>74</i> | |
| COUNTY
<i>Marango</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mills Wm D</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN | | | | |
| <input type="checkbox"/> GRANDCHILD | | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | H | 9 | | |
| James | W | 21 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stella | W | 33 | | |
| Ruth | S | 12 | | |
| Myron | S | 8 | | |
| Mary | S | 6 | | |
| Luthe | S | 4 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Tulare | | CITY | |
| ENUMERATED WITH | | | | |
| Anders Stella | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 10-9-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|------------------------------------|--------------|-----------------|-----------------|
| 420 | HEAD OF FAMILY <i>Mills Grover</i> | | E.D. <i>2</i> | SHEET <i>35</i> |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | VOL. <i>103</i> | |
| COUNTY <i>Washington</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ethel</i> | | <i>W</i> | <i>26</i> | |
| <i>Virginia</i> | | <i>D</i> | <i>5</i> | |
| <i>James H</i> | | <i>S</i> | <i>1 1/2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|----------------|------------------|
| 420 | NAME OF INDIVIDUAL <i>Miles Grover</i> | | E.D. <i>25</i> | SHEET <i>142</i> |
| COLOR <i>W</i> | AGE <i>16</i> | BIRTHPLACE | VOL. <i>97</i> | |
| COUNTY <i>Telladaga</i> | | CITY | | |
| ENUMERATED WITH <i>Piggina Lizzie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 10-9-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Hill James W | | 10 | 252 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 41 | | | 21 | |
| COUNTY | | | CITY | | |
| Crenshaw | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hill C | | W | 22 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Malachi Suppin | | 5 | 102 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 9 | | | 94 | |
| COUNTY | | | CITY | | |
| Shelby | | | | | |
| ENUMERATED WITH | | | | | |
| Dora Bease | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 12-6-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|--|---------------------------------------|------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Miles Elussie | | 17 | 63 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 12 | | | 14 | |
| COUNTY | | | CITY | | |
| Clarke | | | | | |
| ENUMERATED WITH | | | | | |
| Cox Charlie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (9-9-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 711420 | HEAD OF FAMILY | | Mills Eugene | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Reg | 26 | | | 16 | |
| COUNTY | Coffee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Oae | | D | 10 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------|------------|-------|
| 111420 | HEAD OF FAMILY | | Miles Lucy | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Reg | 30 | | | 73 | |
| COUNTY | Marengo | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1007420

| | | | | | |
|-------------------------|-----|--------------|------|------------|-------|
| HEAD OF FAMILY | | H. B. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 21 | 65 |
| COUNTY | | | CITY | | |
| Gresham | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kathleen M | | W | 25 | | |
| Henry W | | S | 6 | | |
| Charles R | | S | 3 | | |
| | | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

11420

| | | | | | |
|-------------------------|-----|--------------|-------|------------|-------|
| HEAD OF FAMILY | | H. E. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 33 | | | 37 | 40 |
| COUNTY | | | CITY | | |
| Houston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alberta | | W | 31 | | |
| Irene | | H | 10 | | |
| Koravin | | S | 8 | | |
| Howard | | S | 6 | | |
| Fanny | | S | 4 1/2 | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

11420

| | | | | | |
|-------------------------|-----|--------------|------|------------|-------|
| HEAD OF FAMILY | | H. D. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | | | 1 | 147 |
| COUNTY | | | CITY | | |
| Autauga | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertha | | W | 36 | | |
| Catherine | | D | 16 | | |
| H. D. | | S | 12 | | |
| Dorson | | S | 10 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|-----------|----------------|-----------------|
| m420 | HEAD OF FAMILY <i>Mills H. Herbert</i> | | | E.D. <i>16</i> | SHEET <i>26</i> |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | | VOL. <i>21</i> | |
| COUNTY | <i>Crenshaw</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Albina</i> | | <i>W</i> | <i>43</i> | | |
| <i>Bampton</i> | | <i>S</i> | <i>23</i> | | |
| <i>Beyron</i> | | <i>S</i> | <i>16</i> | | |
| <i>Greene</i> | | <i>R</i> | <i>8</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------------------------------|--------------|-----------|----------------|-----------------|
| m420 | HEAD OF FAMILY <i>Miles H. Wallis</i> | | | E.D. <i>18</i> | SHEET <i>72</i> |
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE | | VOL. <i>75</i> | |
| COUNTY | <i>Marion</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carrie</i> | | <i>W</i> | <i>32</i> | | |
| <i>Alfred</i> | | <i>S</i> | <i>11</i> | | |
| <i>Ala</i> | | <i>D</i> | <i>7</i> | | |
| <i>James</i> | | <i>S</i> | <i>3</i> | | |
| <i>Haket, Columbus</i> | | <i>FL</i> | <i>69</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--------------------------------------|------------|--|---------------|------------------|
| m420 | NAME OF INDIVIDUAL <i>Miles Hamp</i> | | | E.D. <i>3</i> | SHEET <i>227</i> |
| COLOR | AGE | BIRTHPLACE | | VOL. | |

| | | | | | | | |
|-------------------------------------|--|--|--|--|--|-------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 21 | | Lowndes | | 69 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH <i>Lowndes</i> | | | | | | | |
| RELATIONSHIP TO ABOVE <i>Mary E</i> | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | | <input checked="" type="checkbox"/> SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------------------------------|--|--------------------|--|--|--|-------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 10 | | Hale | | 38 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH <i>Miles Ed</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIRED MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | <input type="checkbox"/> OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--------------------|--|--------------|--|-------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 3 | | Macon | | 70 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH <i>Minnie Lee Wesley</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |

| | | |
|--|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 4-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----|-------|
| m420 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Miles Hanson | | 1 | 148 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 11 | | | |
| COUNTY | CITY | | | |
| | Butler | | | |
| ENUMERATED WITH | | | | |
| Miles Kadala | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 4-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-----|-------|
| m420 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Miles Hardy | | 29 | 326 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 22 | | | 94 |
| COUNTY | CITY | | | |
| | Shelby | | | |
| ENUMERATED WITH | | | | |
| Lawley Sam M. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 4-5-67
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------|--|--|--|--------------|
| m420 | | NAME OF INDIVIDUAL
<i>Smiles Harold</i> | | E.D.
26 | SHEET
189 |
| COLOR
B | AGE
5 | BIRTHPLACE | | VOL.
17 | |
| COUNTY
Calbert | | CITY | | | |
| ENUMERATED 4TH | | | | | |
| RELATIONSHIP ABOVE
<i>Smiles Joshua</i> | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-5-67)
FORMERLY 10-837

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|---|-----------|------------|-------------|
| m420 | | HEAD OF FAMILY
<i>Smiles, Harper</i> | | E.D.
41 | SHEET
67 |
| COLOR
<i>Red</i> | AGE
67 | BIRTHPLACE | | VOL.
69 | |
| COUNTY
<i>Lowndes</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter</i> | | <i>W</i> | <i>66</i> | | |
| <i>Miss June</i> | | <i>M</i> | <i>90</i> | | |
| <i>Webb, Francis</i> | | <i>D</i> | <i>43</i> | | |
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FORM 10 638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----|------------|--------------|
| m420 | | HEAD OF FAMILY
<i>Mallet Harriette</i> | | E.D.
3 | SHEET
164 |
| COLOR
B | AGE
76 | BIRTHPLACE | | VOL.
40 | |
| COUNTY
<i>Lamar</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lives alone</i> | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Harris | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 24 | 26 | | | 82 | | |
| COUNTY | Morgan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wessie | | W | 36 | | | |
| Lee | | S | 12 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Harris | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 24 | 24 | Lenni | | 48 | | |
| COUNTY | Limestone | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wessie | | W | 24 | | | |
| Harris | | S | 3 | | | |
| Gray (Mother) | | W | 40 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|--------------|------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Harris | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 24 | 24 | | | 42 | | |

| | | | | | |
|-------------------------|-----------------|----------------------------|-----------|----------------|-------|
| M420 | | NAME <i>Miles Harrison</i> | | E.D. | SHEET |
| COLOR <i>neg</i> | AGE <i>62</i> | BIRTHPLACE | | VOL. <i>72</i> | |
| COUNTY <i>Russell</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>Caroline</i> | <i>CO</i> | <i>58</i> | | |
| | <i>Paul</i> | <i>B</i> | <i>18</i> | | |
| | <i>Paul</i> | <i>B</i> | <i>12</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|----------------------------|-----------|----------------|-------|
| M420 | | NAME <i>Miles Harrison</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>44</i> | BIRTHPLACE | | VOL. <i>89</i> | |
| COUNTY <i>Pike</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | <i>1 Julia</i> | <i>W</i> | <i>37</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--|----------------|-------|
| M420 | | NAME OF INDIVIDUAL <i>Miller Henry L</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | | VOL. <i>32</i> | |
| COUNTY <i>Greene</i> | | CITY | | | |
| ENUMERATED WITH <i>Caroline Alapree C</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>B</i> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM 8C-627 (9-9-67)
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|---------|------|-------|
| M420 | | HEAD OF FAMILY | | Miller Harvey | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | Madison | VOL. | 70 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie | | W | 25 | | | | |
| Landon | | D | 6 | | | | |
| Laird | | D | 4 | | | | |
| Laurie | | D | 1 | | | | |
| Mitchell Emma | | M | 50 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|---------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miller Harvey | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 99 |
| COUNTY | Tuscaloosa | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Boa | | W | 35 | | | | |
| David | | S | 6 | | | | |
| Harold | | S | 3 | | | | |
| William | | S | 14 | | | | |
| L. L. | | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|----|--------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills Hattie | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Dallas | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hunter Hattie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Nephew | | | | | | | |

RELATIONSHIP TO ABOVE

☒ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (5-5-67)
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| M420 | | NAME OF INDIVIDUAL
<i>Mills Hattie</i> | | E.D.
3 | SHEET
226 |
| COLOR
<i>W</i> | AGE
10 | BIRTHPLACE | | VOL.
1 | |
| COUNTY
<i>Autauga</i> | | CITY
<i>Autauga</i> | | | |
| ENUMERATED WITH
<i>Mills Peter</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----------|------------|-------------|
| M420 | | HEAD OF FAMILY
<i>Mills Hattie</i> | | E.D.
45 | SHEET
85 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | | VOL.
73 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Pauline</i> | | <i>D</i> | <i>13</i> | | |
| <i>Martin</i> | | <i>S</i> | <i>11</i> | | |
| <i>Kathleen</i> | | <i>D</i> | <i>7</i> | | |
| <i>Junior</i> | | <i>S</i> | <i>5</i> | | |
| <i>James</i> | | <i>S</i> | <i>2</i> | | |
| | | | | | |
| | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| m420 | NAME OF INDIVIDUAL
Mills, Hattie | | E.D.
15 | SHEET
173 |
| COLOR
W | AGE
10 | BIRTHPLACE
Fairfield, Conn. | VOL.
96 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
Mills, Russell J. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| m420 | NAME OF INDIVIDUAL
Estes, Hayes | | E.D.
4 | SHEET
285 |
| COLOR
Neg | AGE
31 | BIRTHPLACE
Lowndes | VOL.
69 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
Kelly, Annie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|----------------------|------------|--------------|
| m420 | NAME OF FAMILY
Milhouse, Raymond | | E.D.
13 | SHEET
238 |
| COLOR
Neg | AGE
70 | BIRTHPLACE
Dallas | VOL.
29 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Laura | | W | 64 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|------|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Miles Haywood | | 1 | 109 |
| neg | AGE | BIRTHPLACE | VOL. | | |
| | 27 | | 38 | | |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosie | | w | 40 | | |
| Willie Jr | | S | 5 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Mills Hector L | | 1 | 303 |
| 2c | AGE | BIRTHPLACE | VOL. | | |
| | 27 | Walker | 101 | | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Claudie | | w | 24 | | |
| Fred | | S | 7 | | |
| Fay | | S | 5 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|-----------------|--|------|-------|
| 12420 | | NAME OF INDIVIDUAL | | Mills Henderson | | E.D. | SHEET |
| COLOR | Reg | AGE | 50 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Cheetaw | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Samuel M.C. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------|-------------|--|------|-------|
| 12420 | | HEAD OF FAMILY | | Miles Henry | | E.D. | SHEET |
| COLOR | 11 | AGE | 25 | BIRTHPLACE | | VOL. | 235 |
| COUNTY | Barbour | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Lura | | W | 55 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|-------------|--|------|-------|
| 12420 | | HEAD OF FAMILY | | Mills Henry | | E.D. | SHEET |
| COLOR | B | AGE | 21 | BIRTHPLACE | | VOL. | 231 |
| COUNTY | Dallas | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Lura | | W | 19 | | | | |
| Dickson Emma | | S | 27 | | | | |

| | | | |
|---|----------------|---|-------|
| 1 | Luna | W | 17 |
| 2 | Dickerson Emma | C | 27 |
| 3 | Harry | C | 1 1/2 |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Miles Harry | | E.D. | SHEET |
| COLOR | B | AGE | 48 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | Greene | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Idell | | W | 40 | | | | |
| Janie B | | D | 14 | | | | |
| Perry | | S | 13 | | | | |
| Elyse | | S | 12 | | | | |
| Idell | | D | 11 | | | | |
| Magnolia | | D | 10 | | | | |
| Mary Ellen | | D | 8 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Holliman | S | 6 | |
| | | | |
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|-------------------------|--|----------------|------------|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 2 | 128 |
| 25 | | 25 | | 8- | |
| COUNTY | | | CITY | | |
| Monroe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | W | 20 | | |
| Bettie L | | D | 5 | | |
| Elinor | | D | 3 | | |
| Henry R | | S | 26 1/2 | | |
| Johnnie | | S | 3 1/2 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 11 | 101 |
| B | | 6 | La | 104 | |
| COUNTY | | | CITY | | |
| Washington | | | | | |
| ENUMERATED WITH | | | | | |
| Williams Mike | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 11 | 128 |
| B | | 34 | | 104 | |
| COUNTY | | | CITY | | |
| Washington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Anna | | W | 33 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 7420 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Milla Henry | | 25 | 321 |
| COLOR | B | AGE | 45 | VOL. 28 | |
| COUNTY | | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | | W | 45 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|-----|------------|-------|
| 7420 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mills Henry | | 11 | 208 |
| COLOR | W | AGE | 31 | VOL. 68 | |
| COUNTY | | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Myrtle | | W | 29 | | |
| Lysene | | D | 9 | | |
| Robert | | S | 6 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|--------------------|---|---------|-------|
| 7420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Milk Henry | | 28 | 91 |
| COLOR | W | AGE | 6 | VOL. 72 | |
| COUNTY | | Madison | | CITY | |

| | |
|--|--|
| COUNTY | CITY |
| ENUMERATED WITH | Madison
Milk Charlie J |
| RELATIONSHIP TO ABOVE | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN |
| <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mills Henry | | 7 | 146 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 73 | | 65 | |
| COUNTY | CITY | | | |
| | Lob | | | |
| ENUMERATED WITH | | | | |
| Mills Martin | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Henry | | 1 | 231 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| n | 49 | | 73 | |
| COUNTY | CITY | | | |
| | Madison | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | | W | 40 | |
| Sammy | | S | 22 | |
| Dorinda | | D | 9 | |
| Ernest | | S | 6 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------|------------|-----------|
| m420 | HEAD OF FAMILY | | E.D. 25 | | SHEET 225 |
| COLOR W | AGE 45 | BIRTHPLACE | | VOL. 14 | |
| COUNTY Clarke | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Daisy | | W | 28 | | |
| Kidney | | | | | |
| Sparks Miller | | SD | 10 | | |
| d 4 Bo. | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|--|---------|--|-----------|
| m420 | NAME OF INDIVIDUAL | | E.D. 14 | | SHEET 335 |
| COLOR W | AGE 24 | BIRTHPLACE | | VOL. 37 | |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
Bo | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------------|---|--------|--|-----------|
| m420 | NAME OF INDIVIDUAL | | E.D. 8 | | SHEET 171 |
| COLOR B | AGE 12 | BIRTHPLACE | | VOL. 92 | |
| COUNTY Russell | | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN | |

| | | |
|--|--|--|
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | |
| | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (1-9-67)
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M 420 | HEAD OF FAMILY | | Miles, Henry | | E.D. | SHEET |
| COLORED | AGE | BIRTHPLACE | | | 15 | 58 |
| COUNTY | Russell | CITY | | | 92 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Mary L. | | W | 38 | | | |
| | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M 420 | HEAD OF FAMILY | | Mills, Henry B. | | E.D. | SHEET |
| COLORED | AGE | BIRTHPLACE | | | 24 | 80 |
| COUNTY | 38 | CITY | | | 20 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Craig B. | | W | 37 | | | |
| 2 Gladys B. | | D | 12 | | | |
| 3 George | | S | 9 | | | |
| 4 McDonald Roddie | | SD | 18 | | | |
| 5 1 B. | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|----------------|------------|-----------------|--|------|-------|
| M 420 | HEAD OF FAMILY | | Mills, Henry B. | | E.D. | SHEET |
| COLORED | AGE | BIRTHPLACE | | | 16 | 83 |

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mills Henry B | | E.D.
6 | SHEET
243 |
| COLOR
W | AGE
33 | BIRTHPLACE
Ila | VOL.
34 | |
| COUNTY | Genova | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Nettie | | W | 26 | |
| James R | | S | 7 | |
| Ralph M | | S | 5 | |
| Vaughn | | S | 2 | |
| Eunice H | | S | 1 | |
| | | | | |
| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|------------|
| M420 | HEAD OF FAMILY
Miles Henry F. | | E.D.
9 | SHEET
7 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
32 | |
| COUNTY | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Lesa | | W | 23 | |
| Wallis B | | D | 1 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mills Henry M. | | E.D.
13 | SHEET
276 |
| COLOR
W | AGE
49 | BIRTHPLACE | VOL.
25 | |
| COUNTY | Dale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Clara V. | | W | 33 | Canada |
| Eugene C. | | S | 19 | |
| William J. | | S | 15 | |
| Nedra L. | | D | 13 | |
| Billie V. | | S | 7 | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| m 420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | La | 86 | 8 213 |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mellie | | W | 32 | |
| Vontalea | | D | 10 | |
| Henry B | | S | 2 1/2 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|--|--|--|------|--------|
| m 420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 6 | | 69 | 21 235 |
| COUNTY | Lowndes | | CITY | |
| ENUMERATED WITH | | | | |
| Barkins Jessie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

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|-------------------------|----------------|--------------|------|------------|
| 711420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 73 | 40 372 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Nellie M | W | 16 | |
| Idelma | D | 19 1/2 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M420 | | HEAD OF FAMILY | | Mills Henry J | | E.D. | SHEET |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 74 |
| COUNTY | | | | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Georgia S | | W | 42 | | | | |
| George S | | D | 8 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| M420 | | HEAD OF FAMILY | | Mills Herbert | | E.D. | SHEET |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 163 |
| COUNTY | | | | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Cassy Bell | | W | 31 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | 8 | | Dallas | | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| McCrige Tom | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input checked="" type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| M420 | | NAME OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 60 | | England | | 11 | |
| COUNTY | | | | | | | |
| Cherokee | | | | | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary J | | W | | 58 | | | |
| Frank V | | S | | 22 | | | |
| Richard H | | S | | 17 | | | |
| | | | | | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------------------------|---------------------------------------|--|------------|--|-------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | |
| W | | 27 | | Randolph | | 238 | | | | | | | |
| COUNTY | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | |
| Fincher, Bert | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> </table> | | | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | |

| | | |
|---------------|-----------------|--|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIREDMAN |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (9-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|---------------------|
| m420 | NAME OF INDIVIDUAL
<i>Miles Vellark L</i> | | E.D.
<i>16</i> | SHEET
<i>302</i> |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE | VOL
<i>6</i> | |
| COUNTY
<i>Chambers</i> | CITY | | | |
| ENUMERATED WITH
<i>Miles Wm H</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (9-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|---------------------|
| m420 | NAME OF INDIVIDUAL
<i>Miles Hillia</i> | | E.D.
<i>34</i> | SHEET
<i>114</i> |
| COLOR
<i>W</i> | AGE
<i>19</i> | BIRTHPLACE | VOL
<i>6</i> | |
| COUNTY
<i>Chambers</i> | CITY | | | |
| ENUMERATED WITH
<i>Miles Otis</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (9-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 7420 | | HEAD OF FAMILY | | Miles L. L. L. | | E.D. | SHEET |
| COLOR | 7 | AGE | 30 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Miles | | W | 25 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|--|----------------|--|----------------|--|------|-------|
| 7420 | | HEAD OF FAMILY | | Miles L. L. L. | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | | |

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 711430 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 23 | | | | 15- | |
| COUNTY | | | | CITY | | | |
| Coffee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Josue | | W | | 22 | | | |
| Quil F. | | S | | 27 1/2 | | | |
| Graham | | S | | 7 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|---------------|------|-------|
| MY 20 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | Mulky Homer M | 15 | 33x |
| AGE | 71 | BIRTHPLACE | VOL. | 36 |
| COUNTY | Henry | | | |
| ENUMERATED WITH | Mulky Price W | | | |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON <input type="checkbox"/> DAUGHTER | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (9-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-------|-----------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | mulkey, Homer M | | E.O. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | HENRY | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jewel | | W | 26 | | | | |
| Briant | | S | 8 | | | | |
| Wallace | | S | 6 | Ga | | | |
| Foster | | S | 5 | | | | |
| Homer, Jr. | | S | 3 1/2 | | | | |
| Betty | | D | 9 1/2 | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------|----------------|------|---------------|--|------|-------|
| m430 | | HEAD OF FAMILY | | Miles, Hammer | | E.O. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 15 |
| COUNTY | Coffee | | CITY | | | | |

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|-------------------------|------------|----------------|-----|---------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Horace | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | 2 | 154 |
| COUNTY | Washington | | | CITY | | VOL. | 103 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Dora | | W | 46 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Horace | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 36 | 284 |
| COUNTY | Dallas | | | CITY | | VOL. | 28 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | Gr | 27 | | | | |
| Horace Jr | | S | 8 | | | | |
| John | | S | 6 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|--------|----------------|----|-----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Horace R | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | 4 | 66 |
| COUNTY | Geneva | | | CITY | | VOL. | 34 |

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|-------------------------|--------------|-----|------------|------|
| COUNTY | Geneva | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John 71 | W | 31 | | |
| James 17 | S | 5 | 7. Co | |
| Leather | D | 6 | | |
| Idalie | D | 1 | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Moses Howard | | | 18 | 99 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 39 | | | 67 | |
| COUNTY | Lawrence | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie | W | 30 | | | |
| Emit 2 | S | 7 | | | |
| Travis | D | 6 | | | |
| Mildred C | D | 4 1/2 | | | |
| Bertie A | D | 1 1/2 | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Miles, Hub | | | 4 | 327 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 65 | | | 69 | |
| COUNTY | Lowndes | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Isabel | W | 46 | | | |
| Freeman | S | 17 | | | |
| PTHEL | D | 15 | | | |
| Lula | D | 14 | | | |
| Rayfield | GS | 17 | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|------------------------------------|-----------|------------|-----------|
| m420 | | HEAD OF FAMILY <i>Miles Hubert</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>21</i> | BIRTHPLACE | | VOL. | <i>66</i> |
| COUNTY <i>Log</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | | <i>W</i> | <i>17</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| m420 | | NAME OF INDIVIDUAL <i>Miles Huey</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE <i>Marion</i> | | VOL. | <i>75</i> |
| COUNTY | | CITY | | | |
| ENUMERATED # <i>TH</i> | | | | | |
| RELATIONSHIP TO ABOVE <i>Washburn, John</i> | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHER
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | STEPSON
STEPDAUGHTER
COUSIN
WIFE-MAN
<input checked="" type="checkbox"/> RIDGER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 5-5-07
FORMERLY 11-137U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|--------------------------------------|-----------|------------|-----------|
| m420 | | HEAD OF FAMILY <i>Mullin, Huguie</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE | | VOL. | <i>92</i> |
| COUNTY <i>Russell</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Annie B</i> | | <i>W</i> | <i>30</i> | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------|-------------------|-----------|--------------|
| M 420 | HEAD OF FAMILY
Mulkey, Felda | | E.D.
4 | SHEET
294 |
| COLOR
W | AGE
77 | BIRTHPLACE | VOL.
9 | |
| COUNTY
Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Brewell, H. L. | | SS | 11 | |
| Spiller, Jimmie | | SS | 8 | |
| Smith, J. L. | | F | 89 | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|-------------------|------------|-------------|
| M 420 | HEAD OF FAMILY
Milla Hunter | | E.D.
15 | SHEET
34 |
| COLOR
B | AGE
36 | BIRTHPLACE | VOL.
27 | |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Mary | | W | 28 | |
| Willie | | S | 9 | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|-------------|
| M420 | HEAD OF FAMILY
Miles I. Lesa | | E.D.
14 | SHEET
99 |
| COLOR
neg | AGE
66 | BIRTHPLACE | VOL.
69 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucinda | | W | 60 | / |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mills Ira | | E.D.
23 | SHEET
310 |
| COLOR
W | AGE
55 | BIRTHPLACE | VOL.
72 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Tommy | | S | 18 | |
| David D | | S | 16 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|------------|-------------|
| M420 | HEAD OF FAMILY
Miles Ira | | E.D.
4 | SHEET
80 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
12 | |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena | | S | 17 | |
| Morine | | D | 16 | |
| Alice | | D | 13 | |
| Myrtle | | D | 8 | |
| | | | | |
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|---|--------|---|---|
| 1 | Myrtle | D | 8 |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|------|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mills | | Ira J | | 7 | 13 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| (W) | 31 | | | 90 | |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mittie | | W | 29 | | |
| Dolores | | S | 9 | | |
| William | | S | 7 | | |
| Wilson | | S | 6 | | |
| Raymond | | S | 5 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|---|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Miles | | Ira J | | 17 | 145 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 11 | Bibb | | 4 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| English Jim | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| DAUGHTER | NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| SISTER | MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| FATHER | SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC-627 5-9-67.
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mills Irwin J | | E.D.
10 | SHEET
232 |
| COLOR
W | AGE
73 | BIRTHPLACE
Fla | VOL.
21 | |
| COUNTY
Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ella A | | W | 63 | Fla |
| Rogers Bartlett | | 31 | 15 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Mills Isaac L. | | E.D.
15 | SHEET
185 |
| COLOR
W | AGE
68 | BIRTHPLACE | VOL.
18 | |
| COUNTY
Conecuh | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ellen | | W | 58 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M420 | HEAD OF FAMILY
Miles Isabelle | | E.D.
36 | SHEET
277 |
| COLOR
W | AGE
55 | BIRTHPLACE | VOL.
28 | |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Isaac | | S | 31 | |
| Brown, Maria | | S | 24 | |
| Ellis, Lewis H | | S | 12 | |
| R. H. H | | S | 12 | |

| | | |
|----------------|----|----|
| Ellis, Lewis H | 43 | 12 |
| Roberts | 40 | 10 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| m 420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 27 | 25 | | 27 | |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | W | 18 | | |
| Willie | S | 3 | | |
| Eddie | S | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| m 420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 11 | 34 | | 100 | |
| COUNTY | CITY | | | |
| Tuscaloosa | | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| L Clark | W | 32 | | |
| John A | S | 11 | | |
| M Jewell | D | 10 | | |
| H Norman | S | 8 | | |
| F Travis | S | 6 | | |
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FORM 10-636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------------|-------------|
| 7420 | HEAD OF FAMILY
<i>Mills J. B.</i> | | E.D.
18 | SHEET
24 |
| COLOR
<i>W</i> | AGE
46 | BIRTHPLACE | VOL.
37 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary J.</i> | | <i>W</i> | <i>43</i> | |
| <i>Emmit D.</i> | | <i>S</i> | <i>18</i> | |
| <i>Lillie Lucile</i> | | <i>D</i> | <i>15</i> | |
| <i>Newman D.</i> | | <i>S</i> | <i>13</i> | |
| <i>J. D.</i> | | <i>S</i> | <i>11</i> | |
| <i>Mary Helen</i> | | <i>D</i> | <i>7</i> | |
| <i>Ray L.</i> | | <i>B</i> | <i>6</i> | |

FORM 10-620A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Burford</i> | <i>S</i> | <i>4</i> | |

| | | | | | | | |
|-------------------------|----------|----------------|-------|------------|----------|------|-------|
| 711430 | | HEAD OF FAMILY | | Mills J E | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | 18 | 803 |
| COUNTY | | | | CITY | VOL. 102 | | |
| Walker | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Conne | W | 29 | | | | |
| | Mavis | D | 9 | | | | |
| | Orie | D | 8 | | | | |
| | Archie | S | 5 | | | | |
| | Bula Mae | D | 2 1/2 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|-------------|----------|------|-------|
| M420 | | HEAD OF FAMILY | | Miles J. J. | | E.D. | SHEET |
| COLOR | R | AGE | 46 | BIRTHPLACE | | 5 | 43 |
| COUNTY | Lauderdale | | | CITY | VOL. 641 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | 1 Susan | Da | 50 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|----------|------|-------|
| M420 | | HEAD OF FAMILY | | Miles Jack | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | 5 | 135 |
| COUNTY | Winston | | | CITY | VOL. 104 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | 1 Eunice | CO | 32 | 1 | | | |
| | Doc | S | 17 | 1 | | | |

| | | | |
|---------|---|----|--|
| | W | 32 | |
| Paul | S | 17 | |
| James | S | 15 | |
| Winfred | S | 13 | |
| Arthur | S | 8 | |
| Andrew | S | 26 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|-------------------|-------|------------|--|------|-------|
| 27420 | | HEAD OF FAMILY | | Mills Jack | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | 18 | 40 |
| COUNTY | Walker | | | CITY | | VOL. | 102 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Sarah | | W | 32 | Miss | | | |
| Eldis | | D | 17 | | | | |
| Florence | | D | 14 | | | | |
| Vicie | | D | 10 | | | | |
| Grady | | S | 6 | | | | |
| Clayton | | S | 2 1/2 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|----|---------------|--|------------|-------|
| 711420 | | HEAD OF FAMILY | | MICHAEL JACOB | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | 27 | 14 |
| | | | | Yugoslavia | | VOL. | 89 |
| COUNTY | Pickens | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Living Alone | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|----|-------------|--|------------|-------|
| 11420 | | HEAD OF FAMILY | | Miles Jacob | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 29 | 283 |
| | | | | | | VOL. | 100 |
| COUNTY | Tuscaloosa | | | CITY | | | |
| | | Tuscaloosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Judie | | W | | 31 | | | |
| Jacob Jr | | S | | 11 | | | |
| Reed Mason | | BL | | 16 | | | |
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|----------------|--|-------|
| Race of Person | | PL 16 |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-------------|
| m420 | NAME OF INDIVIDUAL
Mills, Jacy | | E.D.
13 | SHEET
18 |
| COLOR
W | AGE
72 | BIRTHPLACE | VOL.
36 | |
| COUNTY | HARRY | | CITY | |
| ENUMERATED WITH
Mills, Garriell | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|-------------|
| m420 | HEAD OF FAMILY
Mills Jake | | E.D.
18 | SHEET
17 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
38 | |
| COUNTY | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elsie | W | 35 | Miss | |
| Eugene | S | 5 | | |
| Jake | S | 3 1/2 | | |
| Howard | S | 1 1/2 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-------------------------------------|--------------------|--------------------------|-----------------|--------------------------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | Reg 16 | AGE | BIRTHPLACE | 13 | 180 |
| COUNTY | Dallas | CITY | | VOL. | 27 |
| ENUMERATED WITH | | | | | |
| Moorey, Jim | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | <input checked="" type="checkbox"/> | NEPHER | <input type="checkbox"/> | STEPSON | <input type="checkbox"/> |
| DAUGHTER | <input type="checkbox"/> | NIECE | <input type="checkbox"/> | STEPDAUGHTER | <input type="checkbox"/> |
| BROTHER | <input type="checkbox"/> | FATHER-IN-LAW | <input type="checkbox"/> | COUSIN | <input type="checkbox"/> |
| SISTER | <input type="checkbox"/> | MOTHER-IN-LAW | <input type="checkbox"/> | HIREDMAN | <input type="checkbox"/> |
| FATHER | <input type="checkbox"/> | SON-IN-LAW | <input type="checkbox"/> | ROOMER | <input type="checkbox"/> |
| MOTHER | <input type="checkbox"/> | DAUGHTER-IN-LAW | <input type="checkbox"/> | SERVANT | <input type="checkbox"/> |
| GRANDSON | <input type="checkbox"/> | BROTHER-IN-LAW | <input type="checkbox"/> | OTHER (Specify) | <input type="checkbox"/> |
| GRANDDAUGHTER | <input type="checkbox"/> | SISTER-IN-LAW | <input type="checkbox"/> | | |
| GRANDCHILD | <input type="checkbox"/> | ORPHAN | <input type="checkbox"/> | | |

FORM BC-627 (5-5-67)
FORMERLY 1D-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | 21 | 88 |
| COUNTY | MONROE | CITY | | VOL. | 82 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ballie | W | 39 | | | |
| Nattie L | D | 22 | | | |
| 2 / 30 | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|----|----------------|------------|------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | 11 | 102 |
| | 38 | | | VOL. | 104 |

| | | | | | | | | |
|-------------------------|-------|------------|-----|----|--------------|-----------|------------|-----|
| 11420 | COLOR | B | AGE | 28 | BIRTHPLACE | Wash D.C. | VOL. | 704 |
| COUNTY | | Washington | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 21 | | | | | | | | |
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| Be | | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------|-----|----|--------------|------|------------|
| 21420 | HEAD OF FAMILY, Miles James | | | | E.D. | SHEET |
| COLOR | W | AGE | 59 | BIRTHPLACE | 14 | 300 |
| COUNTY | Escambia | | | CITY | VOL. | 29 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ples | | | | W | 30 | |
| Linnora | | | | D | 29 | |
| Paul | | | | S | 22 | |
| Sadie | | | | D | 20 | |
| Eugene | | | | S | 7 | |
| Ray | | | | S | 5 | |
| Rayford | | | | S | 3 | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| NAME | SHIP | AGE |
|-----------------|------|-----|
| 1. Loretta | (1) | 19 |
| Holland, Lascia | MI | 74 |

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 121420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 48 | Miss | | 17 | 129 |
| COUNTY | Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | | W | 42 | | |
| Robert | | S | 21 | | |
| Eugene | | S | 19 | | |
| Barbara | | S | 17 | | |
| Robert | | S | 15 | | |
| Rayford | | S | 10 | | |
| Gertie | | S | 3 | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|------|------|-------|
| 7420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 16 | | | 68 | 176 |
| COUNTY | Limestone | | CITY | | |
| ENUMERATED WITH | | | | | |
| Gertie Lutz | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (4-5-57) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 7420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 65 | | | 68 | 1957 |
| COUNTY | Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eula L | | W | 56 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 711420 | | HEAD OF FAMILY | | Mills James | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mabel | | W | | 23 | | | |
| Lemon | | S | | 5 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-------------|---|------------|-------|
| m420 | | HEAD OF FAMILY | | Mills James | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | W | VOL. | 66 |
| COUNTY | | | | CITY | | | |
| | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Issabell | | W | | 28 | | | |
| Fannie | | D | | 4 | | | |
| George | | S | | 8 | | | |
| Janie | | D | | 2 | | | |
| Andrew James | | S | | 1/10 | | 1/12 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|-------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills James | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | 307 |

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles James | | E.D. | SHEET |
| COLOR | neg | AGE | 35 | BIRTHPLACE | | 3 | 307 |
| COUNTY | Marango | | | CITY | | 23 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Alice | | W | 30 | | | | |
| Minnie L. | | D | 13 | | | | |
| Mary E. | | D. | 10 | | | | |
| | | | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-------|-------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles James | | E.D. | SHEET |
| COLOR | 21 | AGE | 30 | BIRTHPLACE | | 6 | 261 |
| COUNTY | Morgan | | | CITY | | 86 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eola | | W | 46 | | | | |
| Audrey | | D | 19 | | | | |
| Bulah | | D | 17 | | | | |
| Lee | | S | 14 | | | | |
| Mary | | D | 11 | | | | |
| George | | S | 8 | | | | |
| Carl | | S | 1 1/2 | | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|----------------|-------|-------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles James | | E.D. | SHEET |
| COLOR | E | AGE | 38 | BIRTHPLACE | | 2 | 316 |
| COUNTY | Barbour Barbo: | | | CITY | | 1 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 25 | | | | |
| Florence May | | D | 2 | | | | |
| Zinnie | | D | 7 1/2 | | | | |
| Larnay | | S | 7 1/2 | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|------|------|-------------|
| m420 | | HEAD OF FAMILY | | Miles James | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | Tenn | VOL. | 45274
73 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cordie | | W | 32 | Tenn | | | |
| Charles A | | S | 2 | | | | |
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|-------------------------|---|----------------|-----|-------------|------|------|-------------|
| m420 | | HEAD OF FAMILY | | Mills James | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | Tenn | VOL. | 35702
72 |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | W | 48 | | | | |
| Arvid | | S | 14 | | | | |
| Grady | | S | 13 | | | | |
| Ethel | | S | 11 | | | | |
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|-----------------|---|--------------------|---|-------------|--|------|----------|
| m420 | | NAME OF INDIVIDUAL | | Miles James | | E.D. | SHEET |
| COLOR | W | AGE | 5 | BIRTHPLACE | | VOL. | 13
69 |
| COUNTY | | | | CITY | | | |
| Lowndes | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Miles Rachel | | | | | | | |

ENUMERATED WITH

Wiles Rachel

RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ WEDMAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 5-5-87
FORMERLY 10-837

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|------------|--|-----------|--|
| 2420 | | HEAD OF FAMILY | | E.D. 7 | | SHEET 288 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 72 | |
| COUNTY | Russell | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wiles | | W | 50 | | | | |
| John | | S | 3 1/2 | | | | |
| Will | | D | 6 1/2 | | | | |
| William | | B | 19 | | | | |
| William | | A | 27 | | | | |
| William | | A | 6 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-------|------------|--|-----------|--|
| 511420 | | HEAD OF FAMILY | | E.D. 14 | | SHEET 250 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 34 | |
| COUNTY | Geneva | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Mildred P | | W | 28 | | | | |
| Margaret A | | D | 5 | | | | |
| Moran L | | D | 4 1/2 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------|-------------|
| 77420 | HEAD OF FAMILY
<i>Mills James A</i> | | E.D.
15 | SHEET
27 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE | VOL.
105 | |
| COUNTY | CITY | | | |
| WILLOX | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>William H</i> | <i>W</i> | <i>41</i> | |
| | <i>Martha H</i> | <i>D</i> | <i>15</i> | |
| | <i>James A Jr</i> | <i>S</i> | <i>13</i> | |
| | <i>Harris Mary B</i> | <i>ML</i> | <i>76</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-----------|-------------|
| 77420 | HEAD OF FAMILY
<i>Mills James E.</i> | | E.D.
2 | SHEET
87 |
| COLOR | AGE | BIRTHPLACE | VOL.
8 | |
| COUNTY | CITY | | | |
| Butler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Fannie L.</i> | <i>W</i> | <i>37</i> | |
| | <i>Rosa L.</i> | <i>W</i> | <i>17</i> | |
| | <i>Mina M.</i> | <i>W</i> | <i>15</i> | |
| | <i>James E.</i> | <i>S</i> | <i>10</i> | |
| | <i>Pauline</i> | <i>W</i> | <i>8</i> | |
| | <i>Fairstone</i> | <i>W</i> | <i>6</i> | |
| | <i>John P.</i> | <i>S</i> | <i>4</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| 77420 | HEAD OF FAMILY
<i>Mills James D</i> | | E.D.
30 | SHEET
67 |
| COLOR
<i>W</i> | AGE
62 | BIRTHPLACE | VOL.
6 | |
| COUNTY | CITY | | | |
| Chambers | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Amie B</i> | <i>W</i> | <i>54</i> | |
| | <i>Agnes A</i> | <i>S</i> | <i>20</i> | |
| | <i>John</i> | <i>W</i> | <i>17</i> | |

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|--|---------|---|----|
| | James A | S | 20 |
| | James | W | 17 |
| | Chusy | S | 15 |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 68 | |
| COUNTY | | CITY | | |
| Limestone | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ira L | | W | 30 | |
| Margaret | | D | 5 | |
| Marshall | | S | 3 1/2 | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 77 | | | |
| COUNTY | | CITY | | |
| Chilton | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Amelia E | | W | 77 | |
| Ivy | | D | 29 | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| m 420 | HEAD OF FAMILY <i>Mills James F</i> | | E.D. <i>5</i> | SHEET <i>264</i> |
| COLOR <i>neg</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>70</i> | |
| COUNTY | Macon | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Margaret</i> | <i>W</i> | <i>28</i> | |
| | <i>William</i> | <i>SS</i> | <i>11</i> | |
| | <i>Lilly P</i> | <i>H</i> | <i>7</i> | |
| | <i>James F Jr</i> | <i>S</i> | <i>5</i> | |
| | <i>Robert L</i> | <i>S</i> | <i>3 1/2</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|----------------|-----------------|
| m 420 | HEAD OF FAMILY <i>Mullis Joseph</i> | | E.D. <i>9</i> | SHEET <i>29</i> |
| COLOR <i>W</i> | AGE <i>48</i> | BIRTHPLACE | VOL. <i>68</i> | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Della R</i> | <i>W</i> | <i>38</i> | <i>Yona</i> |
| | <i>Harry H</i> | <i>S</i> | <i>11</i> | <i>"</i> |
| | <i>John E</i> | <i>D</i> | <i>5</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|----------------|------------------|
| m 420 | HEAD OF FAMILY <i>Miles James D</i> | | E.D. <i>18</i> | SHEET <i>119</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. <i>75</i> | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Opal</i> | <i>W</i> | <i>23</i> | |
| | <i>Bonnie</i> | <i>S</i> | <i>12</i> | |
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|-------------------------|--------|----------------|-----|-------------------|----|------|-------|
| M420 | | HEAD OF FAMILY | | M. Mulky James J. | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | 35 | 35 |
| COUNTY | Etowah | | | CITY | 31 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Liddie | | W | 56 | | | | |
| Lover H | | S | 20 | | | | |
| E. L. I. T. | | S | 18 | | | | |
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|-------------------------|------|----------------|-------|----------------|----|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, James K | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | 17 | 163 |
| COUNTY | Hale | | | CITY | 38 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bula M | | W | 24 | | | | |
| Sarah V. | | A | 5 | | | | |
| James K. Jr. | | S | 2 1/2 | | | | |
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|-----------------|-----------|--------------------|----|-----------------|----|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills, James L. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | 50 | 176 |
| COUNTY | Limestone | | | CITY | 68 | | |
| ENUMERATED WITH | | | | | | | |

ENUMERATED WITH

James Lee
 RELATIONSHIP TO ABOVE

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☒ OTHER (Specify)

James Lee

FORM BC-627 5-4-67
 FORMERLY 10-587

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>Miles James Lee</i> | | | | 12 | 17 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 14 | | | 104 | |
| COUNTY | | CITY | | | |
| Washington | | | | | |
| ENUMERATED WITH | | <i>Mitchell D. M</i> | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 5-4-67
 FORMERLY 10-587

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| <i>Miles James M</i> | | | | 17 | 19 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 56 | | | 89 | |
| COUNTY | | CITY | | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Wilber B.</i> | W | 36 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| E 420 | | HEAD OF FAMILY | | Mills James R. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | Henry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie | | W | 50 | | | | |
| Lyon | | L | 19 | | | | |
| Laurie | | L | 16 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|-----|------|-------|
| M 420 | | HEAD OF FAMILY | | Mills James R. | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | Tex | VOL. | 68 |
| COUNTY | Harris | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eather | | W | 29 | Tex | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| M 430 | | HEAD OF FAMILY | | Mills James R. | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | Crenshaw | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Iula M | | W | 44 | | | | |
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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Mickey James S | | 26 | | 151 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 20 | |
| COUNTY | Covington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mattie | W | 37 | | | |
| Shelley | S | 18 | | | |
| Fred | S | 11 | | | |
| Frank | S | 8 | | | |
| Roy | S | 4 | | | |
| Norma | D | 6 1/2 | | | |
| Roy Auguste | FL | 64 | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

420

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Mick James T. | | 19 | | 79 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 90 | |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bill | W | 30 | | | |
| Thomas | D | 11 | | | |
| Opeta | S | 10 | | | |
| Baker | S | 8 | | | |
| Missing Com | S.C. | 16 | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

420

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Mick James J | | 19 | | 108 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 45 | |
| COUNTY | Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lessie | W | 23 | | | |
| James M | D | 1 1/2 | | | |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|--------------|-------------|
| m420 | HEAD OF FAMILY
<i>Miles James W</i> | | E.D.
23 | SHEET
77 |
| COLOR
<i>W</i> | AGE
63 | BIRTHPLACE | VOL.
75 | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Mary J</i> | | <i>W</i> | <i>55</i> | |
| <i>Ada B</i> | | <i>W</i> | <i>16</i> | |
| <i>Edna O</i> | | <i>W</i> | <i>15</i> | |
| <i>Johnson Percy W</i> | | <i>SS</i> | <i>97</i> | |
| <i>Lesley O</i> | | <i>SD</i> | <i>19</i> | |
| <i>Richmond B</i> | | <i>SS</i> | <i>1 1/2</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|--------------|--------------|
| m420 | HEAD OF FAMILY
<i>Mills James W</i> | | E.D.
1 | SHEET
177 |
| COLOR
<i>W</i> | AGE
56 | BIRTHPLACE | VOL.
94 | |
| COUNTY | Shelby | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Aldeen</i> | | <i>W</i> | <i>41</i> | |
| <i>William</i> | | <i>S</i> | <i>17</i> | |
| <i>Flora Jane</i> | | <i>D</i> | <i>9</i> | |
| <i>Bertha</i> | | <i>D</i> | <i>7</i> | |
| <i>Manda</i> | | <i>P</i> | <i>1 1/2</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------------|------------|-------------|
| m420 | HEAD OF FAMILY
<i>Mills James W</i> | | E.D.
44 | SHEET
24 |
| COLOR
<i>W</i> | AGE
63 | BIRTHPLACE
<i>La</i> | VOL.
9 | |
| COUNTY | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ellen | W | 57 | La |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 17420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 17420 | Miles James W | | 9 | 68 |
| 17 | AGE | BIRTHPLACE | VOL. | 4 |
| 17 | COUNTY | Bullock | CITY | |
| ENUMERATED WITH | | | | |
| Miles Jim L | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPPAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |
| Relation | | | | |

FORM BC-627 (Rev. 4-7)
FORMERLY 10-636U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 17420 | HEAD OF FAMILY | | E.D. | SHEET |
| 17420 | Miles James Jr. | | 17 | 31 |
| 2 | AGE | BIRTHPLACE | VOL. | 92 |
| 2 | COUNTY | Russell | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | W | 31 | | |
| Willie | S | 12 | | |
| James | S | 10 | | |
| Colene | S | 8 | | |
| Joseph | S | 4 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|----|------|-------|
| 22420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 40 | La | | 26 | 54 |
| COUNTY | CITY | | 40 | | |
| ENUMERATED WITH | | | | | |
| Varnes John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 14 | Madison | | 28 | 91 |
| COUNTY | CITY | | 72 | | |
| ENUMERATED WITH | | | | | |
| milk Charlie J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | malkey gaspar | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Clay | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Dellie | | W | 37 | / | | | |
| Talmage | | S | 12 | | | | |
| Dorcy | | D | 10 | | | | |
| Clayton | | S | 2 | | | | |
| Waldrop Mary | | ML | 13 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Malkey Gaspar | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | | | | CITY | | | |
| Lowndes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Estelle | | W | 28 | / | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 73420 | | HEAD OF FAMILY | | Miles Jay | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | | 36 | 121 |
| COUNTY | Jackson | | | CITY | | VOL. | 40 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eunice | | W | 16 | | | | |
| Vivie | | D | 18 | | | | |
| Cagle Ours | | DC | 19 | | | | |
| Leon | | Sic | 16 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| 73420 | | HEAD OF FAMILY | | Miles Jean | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | 31 | 382 |
| COUNTY | Butler | | | CITY | | VOL. | 8 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hessie | | W | 49 | | | | |
| Fred | | S | 20 | | | | |
| | | | | | | | |
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| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 71420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Jennie | | 16 | 155 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 12 | |
| COUNTY | Choctaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Louisa | | W | 32 | |
| Charlie | | S | 17 | |
| Catie H | | D | 6 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 71420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Jennie | | 24 | 124 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 51 | La | 103 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Haines Lulu B | | D | 29 | |
| Hugh D | | DS | 12 | |
| Hemmal L | | DS | 10 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 111420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Jennie | | 9 | 120 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | Ind. | 71 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Teresa Alone | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| <i>Lung Alone</i> | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------------|------------|------------|
| <i>m420</i> | <i>Miles, Jessie</i> | <i>15</i> | <i>406</i> |
| COLOR <i>neg</i> | AGE <i>60</i> | BIRTHPLACE | |
| COUNTY | <i>Elmore</i> | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | <i>W</i> | <i>40</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|--|--|------------|
| <i>m420</i> | <i>Miles Jerry</i> | <i>6</i> | <i>189</i> |
| COLOR <i>B</i> | AGE <i>31</i> | BIRTHPLACE | |
| COUNTY | <i>Choctaw</i> | CITY | |
| ENUMERATED WITH | | | |
| <i>Coalman Joe</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input checked="" type="checkbox"/> UNCLE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 10-6-67.
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|---------|-------|
| m420 | | HEAD OF FAMILY | | Miles Jerry | | E.D. | SHEET |
| COLOR | B | AGE | 56 | BIRTHPLACE | | 28 | 49 |
| COUNTY | | Talladega | | CITY | | VOL. 97 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Tiolet | | W | 49 | | | | |
| Almer | | S | 15 | | | | |
| Richard | | S | 12 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|-------|-------------|--|---------|-------|
| m420 | | NAME OF INDIVIDUAL | | Miles Jesse | | E.D. | SHEET |
| COLOR | W | AGE | 3 1/2 | BIRTHPLACE | | 45 | 112 |
| COUNTY | | Madison | | CITY | | VOL. 73 | |
| ENUMERATED WITH | | | | | | | |
| Miles Newman | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|---------|-------|
| m420 | | HEAD OF FAMILY | | Malachi Jussie | | E.D. | SHEET |
| COLOR | D | AGE | 37 | BIRTHPLACE | | 5 | 103 |
| COUNTY | | Shelby | | CITY | | VOL. 94 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Annie B | | W | 28 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | mills, Jessie | | E.D. | SHEET |
| COLOR W | AGE 48 | BIRTHPLACE | | VOL. 99 | 9 | 18 |
| COUNTY | | Tuculones | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mae | | W | 39 | | | |
| Cooper | | S | 17 | | | |
| Kathleen | | D | 5 | | | |
| 1 Bo | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Mills, Jessie | | E.D. | SHEET |
| COLOR W | AGE 41 | BIRTHPLACE | | VOL. 14 | 15 | 185 |
| COUNTY | | Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lottie Mae | | W | 40 | | | |
| Wynnar | | S | 15 | | | |
| Calebton | | S | 10 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|------|--------------------|--|---------------|--|------|-------|
| m420 | NAME OF INDIVIDUAL | | Mills, Jessie | | E.D. | SHEET |
| | | | | | 21 | 26 |

| | | | | | |
|---|-----------|--|--|---|-------------|
| m420 | | NAME OF INDIVIDUAL
<i>Miller Jessie</i> | | E.D.
21 | SHEET
76 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE | | VOL.
57 | |
| COUNTY
<i>W</i> | | CITY
Houston | | | |
| ENUMERATED WITH
<i>Bighan Rosie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM 8C-627 10-9-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----|------------|--------------|
| m420 | | HEAD OF FAMILY
<i>mills Jessie D</i> | | E.D.
22 | SHEET
383 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | | VOL.
37 | |
| COUNTY
Henry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Eva | | W | 23 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|---|--------------|
| m420 | | NAME OF INDIVIDUAL
<i>Maloney Jewel</i> | | E.D.
28 | SHEET
230 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | | VOL.
94 | |
| COUNTY
Shelby | | CITY | | | |
| ENUMERATED WITH
<i>Seagle William H</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

GRANDDAUGHTER
GRANDCHILD

☐ SISTER-IN-LAW
☐ ORPHAN

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| M1420 | | HEAD OF FAMILY | | E.O. | SHEET |
| | | mills Jim | | 30 | 46 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 74 | | | 16 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harry | | W | 63 | | |
| Flora Mae | | BN | 11 | | |
| | | | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| M420 | | HEAD OF FAMILY | | E.O. | SHEET |
| | | miles Jim | | 7 | 19 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 1 | |
| COUNTY | Barbour | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kate | | W | 35 | | |
| Fredie | | S | 16 | | |
| Annie W | | D | 15 | | |
| Rosal | | D | 10 | | |
| Oresten | | S | 8 | | |
| Garry | | S | 5 | | |
| Maud | | M | 65 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | E.O. | SHEET |
| | | mills Jim | | 16 | 83 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 31 | |

| | | | |
|-------------------------|--------------|-----------------------|------------|
| COLOR
W | AGE
30 | BIRTHPLACE
Jamaica | VOL.
21 |
| COUNTY
Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cassy | W | 25 | |
| Elma | S | 10 | |
| Robert | S | 8 | |
| Mary F. | D | 2 | |
| Madwell | S | 3/2 | |
| | | | |
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FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-------------|
| my20 | NAME OF INDIVIDUAL
Mills, Jim | E.D.
4183 | SHEET |
| COLOR
Neg | AGE
44 | BIRTHPLACE
Tuscaloosa | VOL.
101 |
| COUNTY | CITY | | |
| ENUMERATED WITH
Bulfinch, Luther | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (9-9-67)
FORMERLY 10-937U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|------------|--------------|-------|
| my20 | HEAD OF FAMILY
Mills Jim | | E.D.
2162 | SHEET |
| COLOR
B | AGE
59 | BIRTHPLACE | VOL.
69 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Janie | W | 48 | | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|------|----------------|------------|------------|-------|
| 77420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 77420 | | 45 | | 65 | 4 447 |
| COUNTY | | | CITY | | |
| Dec | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Anna | W | 34 | / | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------------|------------|-------|
| 77420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| N | | 53 | | 73 | 5 381 |
| COUNTY | | | CITY | | |
| Marengo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Lucy | W | 40 | | |
| | George | S | 14 | | |
| | Walter | S | 12 | | |
| | Anna | D | 9 | | |
| | Jim | S | 8 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|----------------|------------|------|-------|
| 77420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | | 28 13 |

| | | | | | |
|-------------------------|---------|--------------|-----|------------|----|
| 711430 | | Mattie Jones | | 28 | 13 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 48 | | | 99 | |
| COUNTY | Pickens | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | | W | 35 | | |
| Walter | | S | 15 | | |
| Odessie | | D | 12 | | |
| Della | | D | 8 | | |
| Annie | | D | 7 | | |
| Wallie B. | | D | 4 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| E | | Mollie Jim Sw | | 17 | 319 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| E | 69 | | | 92 | |
| COUNTY | Russell | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lorne | | S | 15 | | |
| Loretta | | S | 17 | | |
| Pat | | S | 15 | | |
| Bertha | | S | 13 | | |
| Lilma | | S | 11 | | |
| Lillian | | S | 9 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| neg | | Mills Jim | | 13 | 321 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 60 | | | 92 | |
| COUNTY | Russell | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 52 | | |
| Wallie L | | D | 11 | | |
| Bernie M | | D | 10 | | |

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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 72429 | | HEAD OF FAMILY | | 72429 (Finnish) | | E.D. | SHEET |
| COLOR | 7 | AGE | 46 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Winnie | | W | 36 | | | | |
| Louise | | D | 16 | | | | |
| Minnie | | S | 9 | | | | |
| Emma | | D | 7 | | | | |
| Peter | | S | 5 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| 72420 | | HEAD OF FAMILY | | Miller James L | | E.D. | SHEET |
| COLOR | white | AGE | 24 | BIRTHPLACE | | VOL. | 968 |
| COUNTY | | | | CITY | | | |
| Bulloch | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 2 | | | | | | | |

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|-------------------------|---------|----------------|------------|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| sey | | 28 | | 89 | 241 |
| COUNTY | Pickens | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary L | | W | 21 | Miss | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----------------|--------------------|------------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 1 | | 28 | 121 |
| COUNTY | Dallas | | | CITY | |
| ENUMERATED WITH | | | | | |
| Houston, Mamie | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | ADOP. SON | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC 627 5-8-6
FORMERLY 12-937U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills J. H. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 26 | Tenn | | 17 | | |
| COUNTY | Colbert | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Walter | | W | 19 | Tenn | | |
| Jack | | S | 2 1/2 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Joe | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 42 | | | 92 | | |
| COUNTY | Russell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lottie | | W | 26 | | | |
| Dorris | | D | 18 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Joe | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 62 | | | 90 | | |
| COUNTY | Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Margie | | W | 22 | | | |
| | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|------|------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | milk Joe | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | | 28 | 91 |
| COUNTY | Madison | | CITY | 72 | | | |
| ENUMERATED WITH | | | | | | | |
| milk Charlie J | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|---|------|------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills, Joe | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | 5 | 160 |
| COUNTY | Walker | | CITY | 101 | | | |
| ENUMERATED WITH | | | | | | | |
| Forrester, John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|-------------|-------------|
| M420 | HEAD OF FAMILY
Miles Joe | | E.D.
18 | SHEET
29 |
| COLOR
B | AGE
32 | BIRTHPLACE | VOL.
129 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Haly | | W | 38 | |
| 4 2 6 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|------------|-------------|
| M420 | HEAD OF FAMILY
Mills Joe | | E.D.
13 | SHEET
24 |
| COLOR
neg | AGE
76 | BIRTHPLACE | VOL.
99 | |
| COUNTY | Tulsa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Living alone | | | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|--------------|-----------|--------------|
| M420 | HEAD OF FAMILY
Miles Joe | | E.D.
3 | SHEET
337 |
| COLOR
neg | AGE
27 | BIRTHPLACE | VOL.
1 | |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Joe Ida | | W | 22 | |
| mae Frances | | D | 6 | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | | |
|---|--|--|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Joe | | Mills Joe | | 1 | 84 |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| Reg | 13 | | | 1 | |
| COUNTY | Arkansas | CITY | | | |
| ENUMERATED WITH | | | | | |
| Morris Belle | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-----|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| Joe | | Mills Joe | | 16 | 87 |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| B | 42 | | | 8 | |
| COUNTY | Butler | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lee Anna | | W | 37 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---------|----------------|--|------|-------|
| M426 | | HEAD OF FAMILY | | E.D. | SHEET |
| Joe | | Miles Joe | | 17 | 137 |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| B | 34 | | | 9 | |
| COUNTY | Calhoun | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | B 34 Calhoun | CITY | 7 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wellee | W | 25 | |
| Mary | D | 9 | |
| Wade Shilutee | A | 64 | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 7/4/20 | HEAD OF FAMILY | Joe | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 20 | 23 |
| A | 28 | | VOL. | 16 |
| COUNTY | CITY | | | |
| Coffee | iffed | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | W | 28 | Ga | |
| Joe | S | 3 1/2 | | |
| Mattie L. | D | 1 1/2 | | |
| Mattie | M | 34 | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| 7/4/20 | HEAD OF FAMILY | Drills Joe al | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 32 | 363 |
| W | 33 | | VOL. | 100 |
| COUNTY | CITY | | | |
| Tuscaloosa | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Cora | W | 28 | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills, Jack | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | 18 | 56 |
| COUNTY | Pickens | | | CITY | VOL. | 89 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Melba | W | 51 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills, Jack | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | 9 | 17 |
| COUNTY | Tuscaloosa | | | CITY | VOL. | 99 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Tona | W | 29 | | | |
| | Edwin | S | 9 | | | |
| | Ernie | D | 7 | | | |
| | Johnnie | S | 6 | | | |
| | Dianna | S | 4 1/2 | | | |
| | Joe | S | 3 1/2 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills, John | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | 4 | 95 |
| COUNTY | Coffee | | | CITY | VOL. | 15 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Caluadeane | W | 16 | | | |

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|------------|------|----------------|
| | SHIP | |
| Caluadeane | W | 16 |
| Myrtle L | D | $\frac{9}{13}$ |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|---------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills John | | 21 | 222 222 |
| COLOR B | AGE 40 | BIRTHPLACE | VOL | 82 |
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Russie | W | 40 | | |
| Robert | S | 18 | | |
| Opie | S | 16 | | |
| Thomas | S | 14 | | |
| Wassrow | S | 12 | | |
| Isabelle | D | 8 | | |
| Lillie P | | 6 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------|-------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Miles John | | 11 | 101 |
| COLOR B | AGE 38 | BIRTHPLACE Miss | VOL | 104 |
| COUNTY | Washington | | CITY | |
| ENUMERATED WITH Williams Mike | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | 130 | |

FORM BC-627 (5-6-57)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 17 | | 104 | |
| COUNTY | Winston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Pearl | | W | 19 | |
| Barbara | | D | 3/12 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 63 | | 2 | |
| COUNTY | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary | | W | 61 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|------------|------|-------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 18 | | 27 | |
| COUNTY | Dallas | | CITY | |

| | | | |
|--|--|---|----|
| COUNTY | Dallas | CITY | 27 |
| ENUMERATED WITH | | | |
| MICHAEL, John L | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 9 | 1 |
| W | 45 | Fayette | VOL. | 32 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| America | W | 40 | | |
| Hartens | D | 14 | | |
| Marshall | D | 2 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 14 |
| W | 34 | Mills | VOL. | 71 |
| COUNTY | CITY | | | |
| Madison | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl | D | 27 | | |
| John | D | 6 | | |
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|-------------------------|---------|-------------------|------|------------|--|------|-------|
| 577430 | | HEAD OF FAMILY | | John | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | Madison | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Clewaia | | W | 43 | | | | |
| Looney | | S | 20 | | | | |
| Professor | | S | 18 | | | | |
| Luther | | S | 16 | | | | |
| Sullivan | | S | 15 | | | | |
| Woodrow | | S | 13 | | | | |
| Bertha | | D | 11 | | | | |

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | | 10 | |

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|-------------------------|---|----------------|----|------------|--|------------|-------|
| M420 | | HEAD OF FAMILY | | Mills John | | E.D. | SHEET |
| COLOR | B | AGE | 15 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Millie A | | W | | 42 | | | |
| Louis Thayer | | Friend | | 69 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|----|------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills John | | E.D. | SHEET |
| COLOR | B | AGE | 29 | BIRTHPLACE | | VOL. | 441 |
| COUNTY | | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Flourary, Louis | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM 8C-627 (19-5-57)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| M420 | | HEAD OF FAMILY | | Mills John | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | CITY | | | |
| Jackson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lizzie | | W | | 52 | | | |
| Frank | | S | | 27 | | | |
| M - 11 | | S | | 10 | | | |

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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|------------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Mills John | | 4 | 340 |
| COLOR | B | AGE | 50 | VOL. 36 | |
| COUNTY | | Hawaii | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Viola | W | 34 | Ka | |
| | Curtis | S | 14 | | |
| | Willie May | D | 12 | | |
| | John W. | S | 10 | | |
| | Henry R. | S | 8 | | |
| 2 R | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|----|---------|-------|
| m 420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Miles John | | 21 | 219 |
| COLOR | B | AGE | 38 | VOL. 38 | |
| COUNTY | | Hale | | CITY | |
| ENUMERATED WITH | | | | | |
| Ryans John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-47)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------|------------|---------|-----------|
| M420 | HEAD OF FAMILY | | Mills | John | E.D. 22 | SHEET 225 |
| COLOR W | AGE 33 | BIRTHPLACE | | | VOL. 90 | |
| COUNTY Pike | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Catherine | | W | 27 | | | |
| John | | S | 7 | | | |
| Lucille | | D | 5 | | | |
| Learna | | D | 2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------|------------|---------|-----------|
| M420 | HEAD OF FAMILY | | Mills | John | E.D. 22 | SHEET 224 |
| COLOR W | AGE 63 | BIRTHPLACE | | | VOL. 90 | |
| COUNTY Pike | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Barbara | | W | 62 | | | |
| Crisa | | D | 25 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------|--------------------|------------|-------|------|---------|-----------|
| M420 | NAME OF INDIVIDUAL | | Mills | John | E.D. 22 | SHEET 161 |
| COLOR W | AGE 37 | BIRTHPLACE | | | VOL. 90 | |
| COUNTY Pike | | | CITY | | | |
| ENUMERATE | | | | | | |

COOR. **Pike** CITY
 ENUMERATED BY **Walter**
 RELATIONSHIP TO ABOVE
 SON ☐ NEPHEW ☐ STEPSON ☐
 DAUGHTER ☐ Niece ☐ STEPDAUGHTER ☐
 BROTHER ☐ FATHER-IN-LAW ☐ COUSIN ☐
 SISTER ☐ MOTHER-IN-LAW ☐ WIFE ☒
 FATHER ☐ SON-IN-LAW ☐ ROOMER ☐
 MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT ☐
 GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify) ☐
 GRANDDAUGHTER ☐ SISTER-IN-LAW ☐
 GRANDFATHER ☐ ORPHAN ☐

FORM BC 647
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

M420 HEAD OF FAMILY **Mills John** E.D. **22** SHEET **86**
 COLOR **W** AGE **43** BIRTHPLACE **Pike** VOL. **90**
 COUNTY **Pike** CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| Oliver | H | 42 | |
| Lawrence | S | 20 | |
| Lillian | D | 18 | |
| Madge | P | 10 | |
| Red | S | 9 | |
| Don | S | 7 | |
| Annette | D | 3 1/2 | |

FORM 10-636A
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[illegible][illegible]

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|-------|----------------|------------|------|-------|
| M 420 | HEAD OF FAMILY | | E.O. | SHEET |
| | Miles John A. | | 246 | 0 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | | | |
|-------------------------|---------|----------------|-------|---------------|--|------|----|
| m420 | | HEAD OF FAMILY | | Miles John A. | | 2460 | |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Jackson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myrtle | | W | 38 | | | | |
| Allie | | D | 19 | | | | |
| Houston | | S | 17 | | | | |
| May | | D | 14 | | | | |
| D.W. | | S | 8 | | | | |
| Jeff | | S | 6 | | | | |
| Anthony | | D | 2 1/2 | | | | |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---------|----------------|-------|---------------|--|---------|----|---------|--|
| m420 | | HEAD OF FAMILY | | Miles John A. | | E.D. 13 | | SHEET 5 | |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 69 | | |
| COUNTY | Lowndes | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| Laura | | W | 20 | | | | | | |
| Rosa B. | | U. | 12 | | | | | | |
| Carney | | U | 1 1/2 | | | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-----------------------------|--|--------------------------|-------------|--------------|
| 24420 | HEAD OF FAMILY
<i>Mills John 19</i> | | E.D.
40 | SHEET
124 |
| COLOR
<i>W</i> | AGE
31 | BIRTHPLACE
<i>Tex</i> | VOL.
101 | |
| COUNTY
Tuscaloosa | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lela</i> | <i>W</i> | <i>24</i> | <i>Tex</i> | |
| <i>Mary L.</i> | <i>D</i> | <i>5</i> | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 24420 | HEAD OF FAMILY
<i>Mills John E.</i> | | E.D.
27 | SHEET
40 |
| COLOR
<i>W</i> | AGE
62 | BIRTHPLACE | VOL.
66 | |
| COUNTY
L98 | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mollie</i> | <i>W</i> | <i>50</i> | | |
| <i>Mary K.</i> | <i>D</i> | <i>23</i> | | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|---------------------------|--|------------|------------|-------------|
| 24420 | HEAD OF FAMILY
<i>Mills John E.</i> | | E.D.
13 | SHEET
95 |
| COLOR
<i>W</i> | AGE
35 | BIRTHPLACE | VOL.
21 | |
| COUNTY
Crenshaw | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|--------------|------------|
| <i>Jean Lee</i> | <i>W</i> | <i>30</i> | |
| <i>Lily Pearl</i> | <i>D</i> | <i>11</i> | |
| <i>William R</i> | <i>S</i> | <i>9</i> | |
| <i>Jama D</i> | <i>S</i> | <i>5</i> | |
| <i>John B</i> | <i>S</i> | <i>3 1/2</i> | |
| <i>Jackie Lee</i> | <i>S</i> | <i>2 1/2</i> | |
| <i>Herlor S</i> | <i>D</i> | <i>5 1/2</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|------------------|
| NAME OF INDIVIDUAL
<i>Miles John F.</i> | | E.D. <i>6</i> | SHEET <i>169</i> |
| COLOR <i>W</i> | AGE <i>59</i> | VOL <i>40</i> | |
| COUNTY <i>Lamar</i> | CITY | | |
| ENUMERATED WITH
<i>Miles Aline J</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|-----------------|
| NAME OF INDIVIDUAL
<i>Miles John F.</i> | | E.D. <i>15</i> | SHEET <i>72</i> |
| COLOR <i>W</i> | AGE <i>29</i> | VOL <i>S</i> | |
| COUNTY <i>Bulloch</i> | CITY | | |
| ENUMERATED WITH
<i>Atkinson Monroe</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|-----------|--------------|
| m420 | HEAD OF FAMILY
Miller John F | | E.D.
8 | SHEET
181 |
| COLOR
W | AGE
54 | BIRTHPLACE | VOL.
5 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Sallie F | | W | 56 | |
| Grady | | S | 23 | |
| Nettie M | | DL | 26 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Miles, John H.</i> | | E.D.
<i>15</i> | SHEET
<i>151</i> |
| COLOR
<i>neg</i> | AGE
<i>23</i> | BIRTHPLACE | |
| COUNTY | <i>Perry</i> | CITY | VOL.
<i>88</i> |
| ENUMERATED WITH
<i>Shelton, Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-5-67)
FORMERLY 10-631

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420

| | | | |
|---|------------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Miles, John H.</i> | | E.D.
<i>33</i> | SHEET
<i>349</i> |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE | |
| COUNTY
<i>Lauderdale</i> | CITY | VOL.
<i>65</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rachel</i> | <i>W</i> | <i>38</i> | |
| <i>Sally R</i> | <i>D</i> | <i>15</i> | |
| <i>William</i> | <i>S</i> | <i>11</i> | |
| <i>Lucile</i> | <i>D</i> | <i>8</i> | |
| <i>Agnes</i> | <i>D</i> | <i>6</i> | |
| <i>Henry D.</i> | <i>S</i> | <i>3</i> | |
| <i>1 Bo</i> | | | |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Maule John S | | | | 47 | 269 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| M | 13 | | 32 | | |
| COUNTY | | Elowah | | CITY | |
| ENUMERATED WITH | | | | | |
| Poole Claud | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 1-9-37.
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mills John M | | | | 15 | 74 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| B | 15 | | 27 | | |
| COUNTY | | Dallas | | CITY | |
| ENUMERATED WITH | | | | | |
| Mills Alex | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 1-9-37.
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| M420 | | HEAD OF FAMILY | | E.D. | SHEET |
| Miles John M | | | | 4 | 292 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 44 | Fla | 34 | | |
| COUNTY | | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | D | 11 | Fla | |
| Syvester | | S | 14 | Fla | |
| x B. | | | | | |

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| mullis | | John P | | 16 | 174 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 37 | |
| COUNTY | Houston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Bena | | W | 17 | | |
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|-------------------------|--------|----------------|------|------------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| miles, John P | | | | 18 | 132 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | | | 76 | |
| COUNTY | Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Velma | | D | 18 | | |
| Franklin | | S | 16 | | |
| Gertrude | | D | 12 | | |
| Lettie | | D | 10 | | |
| Bessie | | D | 7 | | |
| | | | | | |
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| | | | | | |

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|--------------|--------|----------------|------|------|-------|
| m 420 | | HEAD OF FAMILY | | E.D. | SHEET |
| miles John P | | | | 2 | 100 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | | | 94 | |
| COUNTY | Shelby | | CITY | | |

| | | | | |
|-------------------------|--------------|-----|------------|--|
| COUNTY | Shelby | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helma B | W | 36 | | |
| Loett Jossie | Daughter | 68 | La | |
| | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Miles, John S. | | 17 | 3 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 31 | | 75 | |
| COUNTY | Morton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Senie | W | 34 | | |
| Florence | D | 10 | | |
| Gilbert | S | 8 | | |
| John M. | S | 4 1/2 | | |
| | | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mikoma, John I | | 10 | 261 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 63 | | 27 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | W | 55 | | |
| John | D | 18 | | |
| William, Joe | W | 16 | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---|--------|--|------|--|---------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | mulky John W. | | E.D. | SHEET |
| COLOR | W. | AGE | 5 | BIRTHPLACE | Tex | VOL. | 11 74 |
| COUNTY | Etowah | | CITY | | GADSDEN | | |
| ENUMERATED WITH | | | | | | | |
| ashley J. T. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRESMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM 10-627 (1-9-97)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|------|---------------|----|------|--------|
| m420 | | HEAD OF FAMILY | | mills John W. | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 22 383 |
| COUNTY | Henry | | CITY | | 37 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Homie L. | | W | 28 | | | | |
| Lorray M. | | D. | 3 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|------|---------------|----|------|-------|
| m420 | | HEAD OF FAMILY | | Miles John W. | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 8 257 |
| COUNTY | CO | | CITY | | 66 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | W | 46 | | | | |
| Noah | | S | 24 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|--|--------|---|----|
| | Roach | 5 | 24 |
| | Wilkie | 5 | 16 |
| | Murphy | 5 | 14 |
| | John | 5 | 12 |
| | | | |
| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Meals John W | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 155 |
| B | 64 | | | 68 | | |
| COUNTY | | | CITY | | | |
| Limestone | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Maggie A | | W | 63 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m420 | HEAD OF FAMILY | | Meals John W | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 155 |
| W | 50 | | | 31 | | |
| COUNTY | | | CITY | | | |
| Elowah | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Zelma J. | | W | 48 | | | |
| 1 John E. | | D | 24 | | | |
| 1 Mary J. | | D | 17 | | | |
| | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7420 Mills John W 7 471
 72
 Covington
 Johnson Robert L

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

7420 HEAD OF FAMILY Mills John W E.D. 14 SHEET 231
 COLOR W AGE 29 BIRTHPLACE VOL. 34
 COUNTY Geneva CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Lurline | W | 26 | |
| Clair | D | 5 | |
| Herman H | S | 2 1/2 | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

7420 HEAD OF FAMILY Mills John W E.D. 22 SHEET 10
 COLOR W AGE 23 BIRTHPLACE VOL. 8
 COUNTY Butler CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Valencia | W | 69 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------|--|---|------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 71420 | | NAME OF INDIVIDUAL
<i>Mills Johnnie</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>my</i> | AGE
<i>14</i> | BIRTHPLACE | | VOL. | 9 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bulloch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Mills Jim L</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRED MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRED MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Relation</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (4-3-67)
FORMER - 1965U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----------|------------|--------|
| 71420 | | HEAD OF FAMILY
<i>Mills Johnnie</i> | | E.D. | SHEET |
| COLOR
<i>my</i> | AGE
<i>48</i> | BIRTHPLACE | | VOL. | 19 154 |
| COUNTY | CITY | | 3 | | |
| Baldwin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wattie</i> | | <i>W</i> | <i>49</i> | | |
| <i>James</i> | | <i>B</i> | <i>16</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|---|------|-------|
| 71420 | | NAME OF INDIVIDUAL
<i>Mills Johnnie L</i> | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>12</i> | BIRTHPLACE | | VOL. | 19 92 |
| COUNTY | CITY | | 8 | | |
| Fla | | | | | |
| But. | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Garinell Michael</i> | | | | | |

ENUMERATED WITH

Arrindell, Nicholas

RELATIONSHIP TO ABOVE

- | | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

Sty. Anderson

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL
<i>Miller, James L.</i> | | E.D.
<i>13</i> | SHEET
<i>84</i> |
| COLOR
<i>M</i> | AGE
<i>30</i> | VOL.
<i>8</i> | |
| COUNTY
<i>Butler</i> | | CITY | |
| ENUMERATED WITH
<i>Jackson Amanda</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Miller Johnson</i> | | E.D.
<i>2</i> | SHEET
<i>356</i> |
| COLOR
<i>B</i> | AGE
<i>21</i> | VOL.
<i>1</i> | |
| COUNTY
<i>Autauga</i> | | CITY | |
| ENUMERATED WITH
<i>Willis R. E.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

171

| | | | | | | | |
|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mallonee James J. | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bessie | | W | 34 | | | | |
| Fraschie | | D | 9 | | | | |
| J. J. J. | | S | 6 | | | | |
| George | | S | 4 1/2 | | | | |
| Cousie | | D | 1 1/2 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Haples John | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 16 64 |
| COUNTY | | | | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Flora | | W | 27 | | | | |
| Joe J. | | S | 10 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|---|---|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills Janice Edwards | | E.D. | SHEET |
| COLOR | B | AGE | 6 | BIRTHPLACE | | VOL. | 15 31 |
| COUNTY | | | | Dallas | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Bennett Clara | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (9-3-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 7:14:30 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Mills Joseph | | 24 | 72 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | | 123 | |
| COUNTY | CITY | | | |
| | Walker | | | |
| ENUMERATED WITH | | | | |
| Phillips Jesse B | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (9-3-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| | Mills Joseph | | 1 | 516 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 25 | |
| COUNTY | CITY | | | |
| | Dale | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | W | 32 | | |
| Joseph | S | 9 | | |
| Mary | S | 5 | | |
| Carroll Sarah E | ML | 76 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|-------------|
| m420 | HEAD OF FAMILY
Miles Joseph C | | E.D.
5 | SHEET
29 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
74 | |
| COUNTY | Shelby | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary P | | W | 35 | |
| Mary E | | M | 25 | |
| 4 1 Bo | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------------|------------|--------------|
| m420 | HEAD OF FAMILY
Miles Joseph H. | | E.D.
4 | SHEET
252 |
| COLOR
W | AGE
30 | BIRTHPLACE
Ky | VOL.
86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary Z | | W | 23 | |
| Roderick | | S | 3 | ala |
| Thomas A | | S | 8/12 | 1 |
| | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------------|------------|-------------|
| m420 | HEAD OF FAMILY
Miles Joseph J | | E.D.
20 | SHEET
25 |
| COLOR
W | AGE
31 | BIRTHPLACE
Tenn | VOL.
65 | |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillian A | | W | 43 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|----------------|------|------------|---------|
| M420 | | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | Vol 165 |
| COUNTY | Lauderdale | | CITY | 5 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Josephine | | W | 57 | Lauderdale | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------------|--------|
| M420 | | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | Vol 12 |
| COUNTY | Shelby | | CITY | 94 | |
| ENUMERATED WITH | | | | | |
| Miles Oliver | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 15-9-67
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 21420 | HEAD OF FAMILY
<i>William J. Russell</i> | | E.D.
7 | SHEET
157 |
| COLOR
.4 | AGE
51 | BIRTHPLACE | VOL.
92 | |
| COUNTY
8 | CITY
Russell | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>47</i> | | |
| <i>John</i> | <i>S</i> | <i>10</i> | | |
| <i>Mary</i> | <i>D</i> | <i>16</i> | | |
| <i>Katie</i> | <i>D</i> | <i>14</i> | | |
| <i>Sam</i> | <i>S</i> | <i>12</i> | | |
| <i>William</i> | <i>S</i> | <i>10</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 21420 | HEAD OF FAMILY
<i>William Joshua</i> | | E.D.
26 | SHEET
189 |
| COLOR
B | AGE
22 | BIRTHPLACE | VOL.
17 | |
| COUNTY | CITY
Colbert | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Willie M</i> | <i>S</i> | <i>16</i> | | |
| <i>Bozoo L</i> | <i>B</i> | <i>20</i> | | |
| <i>Lawest</i> | <i>B</i> | <i>12</i> | | |
| <i>Edward</i> | <i>B</i> | <i>10</i> | | |
| <i>Harold</i> | <i>B</i> | <i>5</i> | | |
| <i>Howard</i> | <i>B</i> | <i>5</i> | | |
| <i>Edna L</i> | <i>S</i> | <i>10</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | |
|-----------------------|--|--|------------|--------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 58 |
| COUNTY | | CITY | | VOL 94 | |
| ENUMERATED WITH | | Knight George | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input checked="" type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--|------------|---------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 6 | 202 |
| COUNTY | | CITY | | VOL 104 | |
| ENUMERATED WITH | | McCauley Arthur C. | | | |
| RELATIONSHIP TO ABOVE | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Miles, Kalala | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | VOL. | | |
| neg | 50 | | | 8 | | |
| COUNTY | CITY | | | | | |
| Butler | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ippathie | | D | 11 | | | |
| Lucy | | Si | 44 | | | |
| Oliver | | N | 16 | | | |
| Hanson | | N | 11 | | | |
| Louise | | ni | 8 | | | |
| | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|-------------|--------|------|-------|
| M420 | NAME OF INDIVIDUAL | | Miles, Kate | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 37 | | | 15 209 | | |
| COUNTY | CITY | | | | | |
| rwa | | | | | | |
| ENUMERATED WITH | | | | | | |
| Flowers, Lura J. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPGAUGHTER | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BOYER | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Miles, Katy | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 26 | | | 2 | | |
| COUNTY | CITY | | | | | |
| Barbour | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Coleman, Amelia | | M | 52 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| 2420 | | HEAD OF FAMILY | | Miles Kelly | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 196 |
| COUNTY | Marion | | | CITY | | 25 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| M. Miles | | W | 30 | | | | |
| Doris | | d | 6 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
|--|--|--|----|--------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mills Knight | | E.D. | SHEET |
| COLOR | W | AGE | 10 | BIRTHPLACE | | VOL. | 45 |
| COUNTY | Lad | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Barkdale James | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|-------------------|-----|------------|-------|
| 14420 | | HEAD OF FAMILY | | Mills L. J. Mills | | E.D. | SHEET |
| COLOR | W | AGE | 81 | BIRTHPLACE | | VOL | 25 |
| COUNTY | | | | CITY | | | |
| Date | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Thompson Katie | | | | D | 48 | | |
| Lennie | | | | D | 17 | | |
| 4 1st | | | | | | | |
| | | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|----|-------------------|--|------|-------|
| 22420 | | NAME OF INDIVIDUAL | | Mills L. J. Mills | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL | 376 |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | 82 | |
| ENUMERATED WITH | | | | | | | |
| Newell Buster | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 9-9-67
FORMERLY 10-627U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------|---|--------------------|----|--------------|--|------|-------|
| 14420 | | NAME OF INDIVIDUAL | | Mills Landon | | E.D. | SHEET |
| COLOR | W | AGE | 84 | BIRTHPLACE | | VOL | 48 |
| COUNTY | | | | CITY | | | |
| Fayette | | | | | | 32 | |

W 84 32

COUNTY Fayette CITY

ENUMERATED WITH Miles William

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDNephew | <input type="checkbox"/> ORPHAN | |

FORM BC 627 9-9-67
FORMERLY 10-67

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

M420

HEAD OF FAMILY Miller Langan P

E.D. 10 SHEET 242

COLOR W AGE 42 BIRTHPLACE

VOL. 21

COUNTY Crenshaw CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Idell | W | 38 | |
| Made | D | 19 | |
| Aubrey | D | 16 | |
| Florence | D | 14 | |
| Carl | D | 12 | |
| George D | D | 8 | |
| Mildred | D | 6 | |

FORM 10-633A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|----|
| M420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Mills Larin M | | | | 20 | | 326 | |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | CITY | | | |
| Covington | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. P. O. | | | | 20 | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------------------------------|------------|
| Lula | W | 38 | |
| Willie L | D | 12 | |
| William | S | 7 | |
| John | S | 4 ³ / ₄ | |
| Willie | D | 1 ³ / ₄ | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|-----------------|------------------|
| M420 | HEAD OF FAMILY <i>Willie Lather</i> | | E.D. <i>29</i> | SHEET <i>307</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>100</i> | |
| COUNTY <i>J</i> | Tuscaloosa | | CITY Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Sadie</i> | | <i>W</i> | <i>18</i> | |
| <i>May Ella</i> | | <i>S</i> | <i>23</i> | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|----------------|-----------------|
| M420 | HEAD OF FAMILY <i>Miles Lathimer E</i> | | E.D. <i>16</i> | SHEET <i>52</i> |
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE | VOL. <i>4</i> | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Willie</i> | | <i>D</i> | <i>16</i> | |
| <i>Jack</i> | | <i>S</i> | <i>11</i> | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|--|---|--|--------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR B | | AGE 5 | | BIRTHPLACE | | 19 234 | |
| COUNTY | | Perry | | CITY | | VOL 88 | |
| ENUMERATED WITH | | | | | | | |
| Peyton John | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input checked="" type="checkbox"/> OTHER (Specify)
Ad 19 | | | |

FORM BC-627 (5-5-47)
FORMERLY 11-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|--------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR B | | AGE 21 | | BIRTHPLACE | | 2 404 | |
| COUNTY | | Perry | | CITY | | VOL 88 | |
| ENUMERATED WITH | | | | | | | |
| Thomas Rebecca | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-47)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|--------|--|
| M420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR B | | AGE 12 | | BIRTHPLACE | | 26 189 | |
| COUNTY | | Colbert | | CITY | | VOL 17 | |
| ENUMERATED WITH | | | | | | | |
| Miles Joshua | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

GRANDSON
GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER (Specify)

FORM BC-627 (5-5-67)
FORMERLY 10-897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|-------------------|---------------------|
| 12420 | NAME OF INDIVIDUAL
<i>Miles Lavisie</i> | | E.D.
<i>16</i> | SHEET
<i>261</i> |
| COLOR
<i>W</i> | AGE
<i>63</i> | BIRTHPLACE | VOL.
<i>6</i> | |
| COUNTY | Chambers | | CITY | |
| ENUMERATED WITH
<i>Miles Carrie A</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|-------------------|---------------------|
| 12420 | NAME OF INDIVIDUAL
<i>Mills Leah</i> | | E.D.
<i>18</i> | SHEET
<i>301</i> |
| COLOR
<i>Neg</i> | AGE
<i>113</i> | BIRTHPLACE | VOL.
<i>12</i> | |
| COUNTY | Choctaw | | CITY | |
| ENUMERATED WITH
<i>Howard Callie F</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>Grm</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|-------------------|--------------------|
| 12420 | NAME OF INDIVIDUAL
<i>Mills Leasil</i> | | E.D.
<i>6</i> | SHEET
<i>24</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE | VOL.
<i>32</i> | |

| | | | | | | | |
|-------------------------|---------|--------------|-------|------------|--|------|----|
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | Fayette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Henry | | W. | 24 | | | | |
| Lily M. | | D. | 4 1/2 | | | | |
| Eveline | | D. | 2 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------|------------|-------|
| m420 | NAME OF FAMILY | | | E.D. | SHEET |
| | Mills Lebron | | | 6 | 135 |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. |
| | | | | | 32 |
| COUNTY | Fayette | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary J. | | W. | 24 | | |
| Louise | | D. | 5 | | |
| Ronald | | S. | 1 1/2 | | |
| Pleasant | | Si. | 32 | | |
| Maudie | | M. | 58 | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|----|------------|-------|
| m420 | NAME OF INDIVIDUAL | | | E.D. | SHEET |
| | Miles Lu | | | 3 | 138 |
| COLOR | W | AGE | 24 | BIRTHPLACE | VOL. |
| | | | | | 69 |
| COUNTY | Lowndes | | | CITY | |
| ENUMERATED WITH | | | | | |
| Middleton John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-9-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|--------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 17420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| neg | | 17 | | Dallas | | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Miles William | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WEDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>CAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WEDMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | CAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WEDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | CAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|-----|------------|--|-------|--|
| 17420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 43 | | Covington | | 20 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eula P | | W | 42 | | | | |
| Brother J. | | S | 17 | | | | |
| Delia M. | | D | 15 | | | | |
| Willie W. | | S | 13 | | | | |
| John M. | | S | 8 | | | | |
| Mary R. | | D | 5 | | | | |

FORM 10 626

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | |
|--|--------|--------------------|--|------------|--|-------|--|-----|--------|---------|
| 17420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | |
| W | | 24 | | Tuscaloosa | | 99 | | | | |
| COUNTY | | CITY | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | |
| Cot David E. | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON |
| SON | NEPHEW | STEPSON | | | | | | | | |

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> DOMESTIC SERVANT |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|----------------|------------------|
| 41120 | HEAD OF FAMILY <i>Milhouse Lee R</i> | | E.D. <i>R</i> | SHEET <i>168</i> |
| COLOR <i>W</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>27</i> | |
| COUNTY | <i>Dallas</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Dora</i> | <i>W</i> | <i>18</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|----------------|------------------|
| 41120 | HEAD OF FAMILY <i>Miles Lee R</i> | | E.D. <i>16</i> | SHEET <i>399</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | VOL. <i>6</i> | |
| COUNTY | <i>Chambers</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ida B</i> | <i>W</i> | <i>27</i> | | |
| <i>Hella M</i> | <i>D</i> | <i>6</i> | | |
| <i>William L</i> | <i>S</i> | <i>4 1/2</i> | | |
| <i>Frances</i> | <i>D</i> | <i>2 1/2</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-------|-------------|------|------|-------|
| M420 | | HEAD OF FAMILY | | Miller Lela | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | Lenn | VOL | 73 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Luelle | | D | 19 | | | | |
| Flossie L | | D | 17 | | | | |
| Andrew | | S | 16 | | | | |
| Louis | | S | 14 | | | | |
| J. B. | | S | 12 | | | | |
| Hardie | | S | 10 | | | | |
| Elsie L | | D | 3 1/2 | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|------|------|-------|
| M420 | | HEAD OF FAMILY | | Miles Len | | E.D. | SHEET |
| COLOR | B | AGE | 45 | BIRTHPLACE | Lenn | VOL | 66 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lilly | | W | 30 | | | | |
| Hattie | | D | 10 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles Len Etta | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL | 99 |
| COUNTY | Tuscaloosa | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Largie M | | D | 53 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------------|-----------------|-------------------------------|--|---------|----------|
| 11420 | | NAME OF INDIVIDUAL: milk Lena | | E.D. 28 | SHEET 91 |
| COLOR W | AGE 12 | BIRTHPLACE | | VOL 72 | |
| COUNTY Madison | | CITY | | | |
| ENUMERATED WITH milk Charlie J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

F. HD BC-627 (5-9-57)
FORMERLY 17-597U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|---------------------------|-----|------------|----------|
| 11420 | | HEAD OF FAMILY: milk Lena | | E.D. 10 | SHEET 37 |
| COLOR W | AGE 22 | BIRTHPLACE | | VOL 40 | |
| COUNTY Bibb | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Roomers | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Mills, Leon P. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | Chilton | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 56 | | | | |
| Bruce | | S | 17 | | | | |
| Cecile | | S | 13 | | | | |
| Ellas | | M | 70 | | | | |
| Lagon, Edward | | None | 46 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Maulkey Leslie | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 91 |
| COUNTY | | | | Randolph | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Eula | | W | 19 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|--------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles, Lessa | | E.D. | SHEET |
| COLOR | 13 | AGE | 28 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | Babine | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lisare B | W | 26 | |
| Russell | S | 5 | |
| Ethel M | D | 3 | |
| Doretha | D | 1 | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------|------------|------------|-------|
| 20420 | Mills, Lester | | 9 | 8 |
| COLOR | AGE | BIRTHPLACE | vol. | |
| W | 43 | | 99 | |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie A | W | 32 | | |
| Wesley | S | 16 | | |
| Morris | S | 15 | | |
| Felix | S | 13 | | |
| Raymond | S | 11 | | |
| Mildred | D | 10 | Fla | |
| Robert | S | 8 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|--------------------------|--|------------------------|--------------|-------|
| 10420 | NAME OF INDIVIDUAL
<i>Miles Lewis</i> | | E.O.
9308 | SHEET |
| COLOR
<i>neg</i> | AGE
35 | BIRTHPLACE | VOL
4 | |
| COUNTY
<i>Bulloch</i> | CITY | | | |
| ENUMERATED WITH | | <i>Woolfolk Bessie</i> | | |

DUTCH

ENUMERATED WITH *Woolfolk Bessie*

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WEDMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |
|---|--|--|

FORM BC-627 (5-5-57)
FORMERLY 10487

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m420

| | | | | | |
|-------------------------|--------------|----------------------|------------|-----------|-------|
| HEAD OF FAMILY | | <i>Mills Lewis W</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>20</i> | | | <i>94</i> | |
| COUNTY | CITY | | | | |
| Shelby | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Ruby M</i> | <i>W</i> | <i>17</i> | | | |
| <i>James E</i> | <i>S</i> | <i>12</i> | | | |
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FORM 10 638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

m420

| | | | | | |
|---------------------------|--------------|--------------------------|------------|------------|-------|
| HEAD OF FAMILY | | <i>Criles Lieutenant</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>45</i> | | | <i>109</i> | |
| COUNTY | CITY | | | | |
| Lowndes | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Callo</i> | <i>W</i> | <i>40</i> | | | |
| <i>Lorenson</i> | <i>S</i> | <i>34</i> | | | |
| <i>Jane</i> | <i>D</i> | <i>20</i> | | | |
| <i>Fatten, Lieutenant</i> | <i>GS</i> | <i>16</i> | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|---------------|----|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Lillian Miles | | E.D. | SHEET |
| COLOR | W | AGE | 11 | BIRTHPLACE | In | VOL. | 72 |
| COUNTY | | Madison | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Marshman, Alice | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Lillie Miles | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 75 |
| COUNTY | | Marion | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Margaret | | D | 17 | | | | |
| James | | S | 15 | | | | |
| Jennie | | D | 13 | | | | |
| Donald | | S | 11 | | | | |
| John Jr | | S | 9 | | | | |
| Lemysle | | D | 7 | | | | |
| Robert | | S | 4 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------------------|--|---------------------------------------|----|---------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Lillian Miles | | E.D. | SHEET |
| COLOR | B | AGE | 21 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | | Tulaloma | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mills, Mae Emma | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |

| | | |
|--|---|--|
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 12-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|--|------|---------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | AGE 17 | BIRTHPLACE | 21 | 26 |
| COUNTY | Halo | | CITY | VOL. 38 |
| ENUMERATED BY | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR D | AGE 64 | BIRTHPLACE | 16 | 15/16 |
| COUNTY | Choctaw | | CITY | VOL. 12 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 William | | Ad | 2 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|--|--|-----------|------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M420 | | NAME OF INDIVIDUAL
<i>Mills Lily</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE | | VOL. | <i>185</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Covington</i> | | CITY | | <i>19</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Spencer Jack</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input checked="" type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input checked="" type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-5-67
FORMERLY 10-697

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--|--------------|------------|------------|
| M420 | | HEAD OF FAMILY
<i>Mills Lincoln</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE | | VOL. | <i>164</i> |
| COUNTY
<i>Fayette</i> | | CITY | | <i>32</i> | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | | <i>W</i> | <i>25</i> | | |
| <i>Sara T.</i> | | <i>D</i> | <i>5</i> | | |
| <i>Hughes</i> | | <i>S</i> | <i>4</i> | | |
| <i>Roy G.</i> | | <i>S</i> | <i>4 1/2</i> | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----------|------------|------------|
| M420 | | HEAD OF FAMILY
<i>Mills Lansery</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE | | VOL. | <i>149</i> |
| COUNTY
<i>Henry</i> | | CITY | | <i>35</i> | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Annie</i> | | <i>W</i> | <i>40</i> | | |
| <i>Mary B</i> | | <i>D</i> | <i>20</i> | | |
| <i>C. Willie</i> | | <i>S</i> | <i>17</i> | | |
| <i>W. S. D.</i> | | <i>S</i> | <i>17</i> | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | |
|--|------------|---|----|
| | C. Willie | 5 | 17 |
| | H. Edd | 5 | 12 |
| | Polina Lee | D | 11 |
| | Elizabeth | D | 8 |
| | Eugene | 5 | 5 |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 24420 | NAME OF INDIVIDUAL
<i>Mills Liza</i> | | E.D.
645 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE | VOL | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Marion Palmer Judge</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-57 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------|-------------|------------------------------|--|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 24420 | NAME OF INDIVIDUAL
<i>Miles Liza</i> | | E.D.
27 | SHEET
20 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>N</i> | AGE
<i>12</i> | BIRTHPLACE | VOL | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Dallas</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Stark Benson</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input checked="" type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-57 FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|--|------|-------|
| 77420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| maulla Higgins | | | | 99 | 143 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 14 | Walker | | 109 | |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| Hans Hess | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-997

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 77420 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mauley Lizzie | | | | 4 | 132 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 49 | | | 19 | |
| COUNTY | | | | | |
| CITY | | | | | |
| Covington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| George H. | S | 22 | | | |
| Bonnie M. | D | 19 | | | |
| Brooks | S | 17 | | | |
| Martha | D | 16 | | | |
| John J. | S | 9 | | | |
| Harold E. | D | 6 | | | |
| + 9 B0 | | | | | |

FORM 10-638

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 48 | | Coffee | | 5 33 | |
| COUNTY | | CITY | | VOL. | | 15 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Cassie | | W | | 45 | | | |
| Collie J. | | S | | 21 | | | |
| Pastor B. | | S | | 20 | | | |
| Cora D. | | S | | 18 | | | |
| Audie J. | | D | | 16 | | | |
| Edna L. | | D | | 13 | | | |
| Hudson C. | | S | | 10 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------|--|--------------|--|-----|--|------------|--|
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Edna | | W | | 45 | | | |
| Pastor B. | | S | | 20 | | | |
| Cora D. | | S | | 18 | | | |
| Audie J. | | D | | 16 | | | |
| Edna L. | | D | | 13 | | | |
| Hudson C. | | S | | 10 | | | |

[illegible]

| | | | | | | |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Lola | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | 99 |
| COUNTY | Juscaloosa | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Eugene | | S | 17 | | | |
| Nabel | | S | 15 | | | |
| Beryl | | S | 12 | | | |
| Mildred | | S | 10 | | | |
| Muriel | | S | 8 | | | |
| + 7 R | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Lencia | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. | 4 |
| COUNTY | Bibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lencia | | W | 36 | | | |
| Caird Louis | | S | 34 | | | |
| Mills Eugene | | S | 13 | | | |
| | | | | | | |
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| | | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M420 | HEAD OF FAMILY | | Mills Lonnie J | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. | 383 |
| COUNTY | Henry | | | CITY | 37 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ella | | W | 32 | | | |
| Odell | | S | 2 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| M-420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Meals | | Lottie M. | | 22 | 614 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| neg | 9 | | | 22 | |
| COUNTY | CITY | | | | |
| | Madison | | | | |
| ENUMERATED WITH | | | | | |
| Hambrick Walter | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (9-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|---------|------|-------|
| M-420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Walker | | Lottie L. | | 11 | 74 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 7 | Tex | | 30 | |
| COUNTY | CITY | | | | |
| | Etowah | | CADSDEN | | |
| ENUMERATED WITH | | | | | |
| Ashley J. S. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (9-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|--|------|-------|
| M-420 | | HEAD OF FAMILY | | E.D. | SHEET |
| Mills, Mrs Lou | | | | 9 | 24 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 64 | Tuculona | | 99 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Era C | D | 21 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|--|---|------|-------|
| 71420 | Mulkey Lou | | 14 | 378 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 18 | Fla | 37 | |
| COUNTY | CITY | | | |
| COUNTY | | Houston | | |
| ENUMERATED WITH | | | | |
| Edom Joseph W. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | Lo | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|--|---|--|------|-------|
| 71420 | Mulkey Lou | | 11 | 126 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 81 | Bibb | 4 | |
| COUNTY | CITY | | | |
| COUNTY | | Bibb | | |
| ENUMERATED WITH | | | | |
| Howee King | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|--|------------|-------------|
| 777420 | | NAME OF INDIVIDUAL
<i>Miles Louis</i> | | E.D.
24 | SHEET
72 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | | VOL
103 | |
| COUNTY | | CITY
<i>Walker</i> | | | |
| ENUMERATED WITH
<i>Philippe Jess B</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (4-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------------|-----------|------------|-------------|
| 2420 | | HEAD OF FAMILY
<i>Miles Louis</i> | | E.D.
20 | SHEET
75 |
| COLOR
<i>W</i> | AGE
57 | BIRTHPLACE | | VOL
75 | |
| COUNTY
<i>Marion</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James</i> | | <i>S</i> | <i>25</i> | | |
| <i>Edison</i> | | <i>S</i> | <i>21</i> | | |
| <i>Edward</i> | | <i>S</i> | <i>19</i> | | |
| <i>Enol</i> | | <i>S</i> | <i>16</i> | | |
| <i>Miles Verona</i> | | <i>D</i> | <i>23</i> | | |
| <i>Doyle</i> | | <i>G S</i> | <i>2</i> | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------------|---|---|--|-----------|--------------|
| 2420 | | NAME OF INDIVIDUAL
<i>Miles Louise</i> | | E.D.
1 | SHEET
148 |
| COLOR
<i>W</i> | AGE
18 | BIRTHPLACE | | VOL
8 | |
| COUNTY
<i>Butler</i> | | CITY | | | |
| ENUMERATED WITH
<i>Miles Kate</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |

| | | |
|---------------|-----------------|-----------------|
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | HIRED MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (REVISED 1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| 12420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 12420 | Thills Louise | | 1830 | |
| Reg | AGE | BIRTHPLACE | VOL. | |
| Reg | 78 | Choctaw | 12 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Howard Callie F. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (10-5-57)
FORMERLY 10-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------|-------|
| 77400 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 77400 | Thills Louise | | 11 | 186 |
| Reg | AGE | BIRTHPLACE | VOL. | |
| Reg | 8 | Pickens | 89 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Johnson Green | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (10-5-57)
FORMERLY 10-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| | | | | |
|-------|----------------|--|------|-------|
| 77420 | HEAD OF FAMILY | | E.D. | SHEET |
| 77420 | Thills Louise | | 16 | 112 |

| | | | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| M420 | | HEAD OF FAMILY | | Miles Lucy | | E.D. 16 | | SHEET 112 | |
| COLOR neg | | AGE 21 | | BIRTHPLACE | | VOL. 27 | | | |
| COUNTY Dallas | | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Living alone | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|--|--------------------|---|------------|--|--|--|-----------|--|
| M420 | | NAME OF INDIVIDUAL | | Miles Lucy | | E.D. 1 | | SHEET 146 | |
| COLOR neg | | AGE 44 | | BIRTHPLACE | | VOL. 8 | | | |
| COUNTY Butler | | | | CITY | | | | | |
| ENUMERATED WITH Miles Kibala | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 (4-5-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|--|--------------------|---|------------|--|--|--|-----------|--|
| M420 | | NAME OF INDIVIDUAL | | Miles Lucy | | E.D. 13 | | SHEET 226 | |
| COLOR neg | | AGE 81 | | BIRTHPLACE | | VOL. 27 | | | |
| COUNTY Dallas | | | | CITY | | | | | |
| ENUMERATED WITH Blackton, Eldenridge | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627 (4-5-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|--|--|---|-------------|
| M420 | | NAME OF INDIVIDUAL
<i>Mills Lucia</i> | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>50</i> | BIRTHPLACE | | VOL.
<i>64</i> | <i>5-43</i> |
| COUNTY
<i>Lauderdale</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mills Joe</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|--|------------------|--|--|--|--------------|
| M420 | | NAME OF INDIVIDUAL
<i>Miles Eugene</i> | | E.D. | SHEET |
| COLOR
<i>ay</i> | AGE
<i>16</i> | BIRTHPLACE | | VOL.
<i>90</i> | <i>18200</i> |
| COUNTY
<i>Pike</i> | | CITY | | | |
| ENUMERATED WITH
<i>Miles Susie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|-------------------------|------------------|---|-----|-------------------|------------|
| M420 | | HEAD OF FAMILY
<i>Milhouse Laira</i> | | E.D. | SHEET |
| COLOR
<i>B</i> | AGE
<i>40</i> | BIRTHPLACE | | VOL.
<i>27</i> | <i>230</i> |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| | | | |
| | | | |
| | | | |
| <i>Living alone</i> | | | |
| | | | |
| | | | |
| | | | |
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| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------------|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|--|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| <i>m420</i> | NAME OF INDIVIDUAL
<i>Mills Lula</i> | | E.D.
<i>11</i> | SHEET
<i>80</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE | VOL
<i>74</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | <i>Marengo</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Mills Sam D</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-6-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------------|---------------------|------------------------------|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| <i>m420</i> | NAME OF INDIVIDUAL
<i>Mills Lula</i> | | E.D.
<i>9</i> | SHEET
<i>832</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | VOL
<i>4</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | <i>Bulloch</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Busby Rachel</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHER</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIREMAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHER | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-6-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------|--|--|---|------------|
| M420 | | NAME OF INDIVIDUAL
<i>Miles Lelia</i> | | E.D.
13 | SHEET
4 |
| COLOR
<i>brn</i> | AGE
3 1/2 | BIRTHPLACE | | VOL.
69 | |
| COUNTY
<i>Way</i> | | CITY
<i>Lowndes</i> | | | |
| ENUMERATED WITH
<i>Miles Rachel</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|---|--------------|
| M420 | | NAME OF INDIVIDUAL
<i>Mulkey Lura</i> | | E.D.
6 | SHEET
235 |
| COLOR
<i>sw</i> | AGE
16 | BIRTHPLACE | | VOL.
91 | |
| COUNTY
<i>Randolph</i> | | CITY | | | |
| ENUMERATED WITH
<i>Mulkey George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----------|------------|--------------|
| M420 | | HEAD OF FAMILY
<i>Miles Luther</i> | | E.D.
6 | SHEET
133 |
| COLOR
<i>w</i> | AGE
31 | BIRTHPLACE | | VOL.
32 | |
| COUNTY
<i>Fayer</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lora</i> | | <i>w.</i> | <i>28</i> | | |
| <i>Willie H.</i> | | <i>16.</i> | <i>9</i> | | |
| <i>Juanita</i> | | <i>10.</i> | <i>7</i> | | |

| | | |
|-----------|-----|-------|
| Wells | 10. | 7 |
| Juanita | 10. | 6 |
| James Lee | 8 | 4 1/2 |
| Kenneth | 10. | 3 |
| Virginia | 8 | 1 1/4 |
| Boyle | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|------------|
| m420 | NAME OF INDIVIDUAL
Mills, Luther | | E.D.
17 | SHEET
3 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
38 | |
| COUNTY
Hale | | CITY | | |
| ENUMERATED WITH
Foley, Frank | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (11-9-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| m420 | HEAD OF FAMILY
Mills, Luther | | E.D.
2 | SHEET
308 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
32 | |
| COUNTY
Fayette | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 17 | | |
| Boyle | 8 | 4 1/2 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles Luther | | E.D. | SHEET |
| COLOR | W | AGE | 16 | BIRTHPLACE | | VOL. | 704 |
| COUNTY | Winston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 16 | | | | |
| Hollie | | S | 12 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M420 | | HEAD OF FAMILY | | Miles Luther | | E.D. | SHEET |
| COLOR | B | AGE | 44 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cora | | W | 40 | | | | |
| Annie | | S | 14 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|----|-----------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Miles Luther | | E.D. | SHEET |
| COLOR | B | AGE | 13 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Hale | | | CITY | | | |
| ENUMERATED BY | | | | | | | |
| RELATIONSHIP TO ABILE | | | | | | | |
| Manns James | | | | | | | |
| SON | NEPHEW | | | STEPSON | | | |
| DAUGHTER | NICE | | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | | HIREMAN | | | |
| FATHER | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC 627
FORMERLY 1-1-1917U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--------------|------|-------|
| m 423 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL | |
| W | | 25 | Mills Liza | 6 | 155 |
| COUNTY | | | CITY | | |
| ENUMERATED WITH | | | Marion | | |
| RELATIONSHIP TO ABOVE | | | Solmer Judge | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> Hired MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM 8C-627 (5-5-67)
FORMERLY 1Q-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------------|------|-------|
| m 420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| n | | 12 | Dallas | 27 | 20 |
| COUNTY | | CITY | | 28 | |
| ENUMERATED WITH | | | | | |
| Slack, Basom | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPCAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|------|-------|
| 77420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| n/a | | 14 | Walker | 94 | 143 |
| COUNTY | | CITY | | 103 | |
| ENUMERATED WITH | | | | | |
| Alam, Fred | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPCAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|--------------------|------------|------|-------|
| m 420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| n/a | | 42 | Covington | 4 | 132 |
| COUNTY | | CITY | | 19 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION | AGE | BIRTHPLACE | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George H. | S | 22 | |
| Bonnie M. | D | 19 | |
| Brooks | S | 17 | |
| Martha | D | 16 | |
| John J. | S | 9 | |
| Ward E. | D | 6 | |
| 7 9 B ₀ | | | |

FORM 10-536 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------|------------|
| NAME | Miles, Leckard A. | 5 | 33 |
| COLOR | W | AGE | 48 |
| BIRTHPLACE | | VOL. | 15 |
| COUNTY | Coffee | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cassie | W | 45 | |
| Collins J. | S | 21 | |
| Porter H. | S | 20 | |
| Cass D. | S | 18 | |
| Audins J. | D | 16 | |
| Edgar J. | D | 13 | |
| Hendon C. | S | 10 | |

FORM 10-536A U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|---|---------|--------------------|------|--------------|--|------|-------|
| m420 | | NAME OF INDIVIDUAL | | Mills Lois m | | E.C. | SHEET |
| COLOR | B | AGE | 8 | BIRTHPLACE | | 26 | 189 |
| COUNTY | Colbert | | CITY | 17 | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
STEPBROT
STEPSISTER
ADOPTED
SERVANT
OTHER (Specify) </div> </div> | | | | | | | |

FORM BC-627 (5-6-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|------|------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills Lola | | E.C. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | 8 | 150 |
| COUNTY | Tuscaloosa | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Eugene | | S | 17 | | | | |
| Nabel | | S | 15 | | | | |
| Beryl | | S | 12 | | | | |
| Mildred | | D | 10 | | | | |
| Jennell | | D | 8 | | | | |
| 47R | | | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|------|--------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | Mills Lencia | | E.C. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | | 10 | 83 |
| COUNTY | Bibb | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lonia | | W | 36 | | | | |
| Cain Louis | | S | 34 | | | | |
| Mills Eugene | | S | 13 | | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| M420 | | HEAD OF FAMILY | | mills Lonnie J | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | | 22 | 383 |
| COUNTY | | Henry | | CITY | | VOL. | 37 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ella | | W | | 32 | | | |
| Odell | | S. | | 2 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|--|--|--|---|-----------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Meals Lottie M. | | E.D. | SHEET |
| COLOR | W | AGE | 9 | BIRTHPLACE | | 22 | 614 |
| COUNTY | | Madison | | CITY | | VOL. | 72 |
| ENUMERATED WITH | | | | | | | |
| Hamlin Walter | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> HIREMAN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

| | | | | | | | |
|---------|---|--------------------|---|-----------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mulky Lottie L. | | E.D. | SHEET |
| COLOR | W | AGE | 7 | BIRTHPLACE | | 11 | 74 |
| COUNTY | | Etowah | | CITY | | VOL. | 30 |
| GADSDEN | | | | | | | |

| | | | |
|-----------------------|---|------|---------|
| COUNTY | Etowah | CITY | GADSDEN |
| ENUMERATED WITH | Ashley J. J. | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input checked="" type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </div> </div> | | |

FORM BC-627 (9-5-57)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 27420 | HEAD OF FAMILY | | Mills, Mrs. Lou | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 64 | Tuacalocsa | | 99 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva C | | D | 21 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---|------------|------------|------|-------|
| 27420 | NAME OF INDIVIDUAL | | Mills, Lou | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 18 | Fla | | 37 | |
| COUNTY | CITY | | | | |
| Houston | | | | | |
| ENUMERATED WITH | Adam Joseph W. | | | | |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SON-IN-LAW
 <input type="checkbox"/> DAUGHTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> HIRED MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input checked="" type="checkbox"/> OTHER (Specify) </div> </div> | | | | |

FORM BC-627 (5-5-57)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|------|------------|--|------|--------|
| M420 | | NAME OF INDIVIDUAL | | Mulkey Lou | | E.D. | SHEET |
| COLOR | W | AGE | 81 | BIRTHPLACE | | VOL | 11 126 |
| COUNTY | | | Bibb | CITY | | 4 | |
| ENUMERATED WITH | | | | | | | |
| House King | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|---|--------|-------------|--|------|-------|
| M420 | | NAME OF INDIVIDUAL | | Mills Louis | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | | VOL | 24 72 |
| COUNTY | | | Walker | CITY | | 103 | |
| ENUMERATED WITH | | | | | | | |
| Philippe Jess B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|-------------|--|------|--------|
| M420 | | HEAD OF FAMILY | | Miles Louis | | E.D. | SHEET |
| COLOR | W | AGE | 57 | BIRTHPLACE | | VOL | 20 163 |
| COUNTY | | | Marion | CITY | | 75 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jess B | | S | 25 | | | | |
| Philippe | | S | 21 | | | | |

| | | | | |
|--|----------------|----|----|--|
| | James | 5 | 21 | |
| | Edwards | 5 | 19 | |
| | Enol | 5 | 16 | |
| | Charles Verona | 0 | 23 | |
| | Doyle | 65 | 2 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|------|-------|
| 11420 | | NAME OF INDIVIDUAL
Miles Louise | | E.D. | SHEET |
| COLOR
Neg | AGE
8 | BIRTHPLACE | | VOL. | 148 |
| COUNTY
Butler | | CITY | | | |
| ENUMERATED WITH
Miles Kate | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--|------|-------|
| 11420 | | NAME OF INDIVIDUAL
Mills Louise | | E.D. | SHEET |
| COLOR
Neg | AGE
78 | BIRTHPLACE | | VOL. | 18301 |
| COUNTY
Choctaw | | CITY | | | |
| ENUMERATED WITH
Howard Callie F. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (9-9-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|--------------|--|
| m420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| neg | | 8 | | Pickens | | 11/186
89 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Johnson Green | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM 8C-627 (9-5-67)
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

sup sheet

| | | | | | | | |
|-------------------------|--|----------------|-----|------------|--|-------------|--|
| m420 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| neg | | 31 | | Dallas | | 16/12
27 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--|--|---|--|------------|--|
| m420 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| neg | | 44 | | Butler | | 1/148
8 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | Miles Kibala | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

| | | | | |
|--|---|--|------------|--------------|
| M420 | NAME OF INDIVIDUAL
<i>Miles Lucy</i> | | E.D.
13 | SHEET
236 |
| Color
<i>neg</i> | AGE
81 | BIRTHPLACE | VOL.
27 | |
| COUNTY
<i>Dallas</i> | CITY | | | |
| ENUMERATED WITH
<i>Blackton, Eldenridge</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | | | |
|--|--|--|------------|-------------|
| M420 | NAME OF INDIVIDUAL
<i>Miles Linda</i> | | E.D.
5 | SHEET
83 |
| COLOR
<i>B</i> | AGE
50 | BIRTHPLACE | VOL.
64 | |
| COUNTY
<i>Lauderdale</i> | CITY | | | |
| ENUMERATED WITH
<i>Miles j...</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | | | |
|-------------------------------|---|------------|------------|--------------|
| M420 | NAME OF INDIVIDUAL
<i>Miles Eugene</i> | | E.D.
18 | SHEET
200 |
| COLOR
<i>neg</i> | AGE
16 | BIRTHPLACE | VOL.
90 | |
| COUNTY
<i>Pike</i> | CITY | | | |
| ENUMERATED WITH
<i>...</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

Pike

ENUMERATED WITH Mills Susie

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input checked="" type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4420 HEAD OF FAMILY Milhouse Laura E.D. 11 SHEET 230

COLOR B AGE 40 BIRTHPLACE 27

COUNTY Dallas CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| <u>Living alone</u> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4420 NAME OF INDIVIDUAL Mills Luke E.D. 11 SHEET 80

COLOR W AGE 43 BIRTHPLACE 74

COUNTY Marengo CITY

ENUMERATED WITH Mills Wm D

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|-----|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Miles Lura | | | | 9 | 332 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| my | 26 | | 4 | | |
| COUNTY | CITY | | | | |
| | Bulloch | | | | |
| ENUMERATED WITH | | | | | |
| Busby Rachel | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|-----|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Miles Lura | | | | 13 | 6 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| my | 3 1/2 | | 69 | | |
| COUNTY | CITY | | | | |
| | Lowndes | | | | |
| ENUMERATED WITH | | | | | |
| Miles Rachel | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | |

FORM BC-627 (5-5-67)
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|-----|------|-------|
| M420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Mulkey Lura | | | | 6 | 235 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| 1 | 16 | | 91 | | |
| COUNTY | CITY | | | | |
| | Randolph | | | | |
| ENUMERATED WITH | | | | | |
| Mulkey George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIRED MAN | | | |

☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NIECE
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☒ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ STEPDAUGHTER
☐ COUSIN
☐ HIRED MAN
☐ ROOMER
☐ SERVANT
☐ OTHER (Specify)
☐

FORM BC-627 (5-8-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----------------|------------|-------|
| m420 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Miles Luther | | 6 | 132 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 32 | |
| COUNTY | Fayette | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cora | | W. | 28 | | |
| Willie D. | | D. | 9 | | |
| Juanita | | D. | 7 | | |
| Jimmie Lee | | D. | 6 | | |
| Kenneth | | S | 4 $\frac{1}{2}$ | | |
| Virginia | | D. | 3 | | |
| Boyce | | S | 1 $\frac{1}{2}$ | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|------|------|-------|
| m420 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Mills, Luther | | 17 | 3 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | | | 38 | |
| COUNTY | Hale | | CITY | | |
| ENUMERATED WITH | | | | | |
| Foley, Frank | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-8-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|--------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | mills Luther | | E.D. | SHEET |
| COLOR | 7W | AGE | 23 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | Fayette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Mary | | W | 17 | | | | |
| Doyle | | S | 4 1/2 | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|--------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | mills Luther | | E.D. | SHEET |
| COLOR | W 16 | AGE | | BIRTHPLACE | | VOL. | 70 4 |
| COUNTY | Winston | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 16 | | | | |
| Hollie | | S | 3 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| m420 | | HEAD OF FAMILY | | mills Luther | | E.D. | SHEET |
| COLOR | B | AGE | 44 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearl | | W | 40 | | | | |

| NAME | RELATIONSHIP | AGE | SEX |
|-------|--------------|-----|-----|
| Cora | W | 40 | |
| Annie | D | 14 | |
| | | | |
| | | | |
| | | | |
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| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------|-------|
| M420 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 21 | 26 |
| B | 13 | | VOL. | 38 |
| COUNTY | Male | | CITY | |
| ENUMERATED WITH | | | | |
| Manns, Jennie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-3-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| M420 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 8 | 67 |
| W | 37 | | VOL. | 29 |
| COUNTY | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Lessie | W | 33 | |
| | Joan | D | 14 | |
| | Jennie | S | 9 | |
| | Joe | S | 6 1/2 | |
| Mason | Jennie | Ab | 67 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

